

**SOLIDARITY
ANARCHISTS PERSECUTED
BY “OPERATION ÉREBO”**



2018

Anarchist comrades about the Recent Anti-Anarchist Raids in Porto Alegre

Hello comrades!

**We write to give news of the
storms that devastated our
homes...**



This morning from 6AM a police operation (Operation Erebo) was unleashed against spaces, squats and homes of anarchist individuals.

They say via the mass media that this is only the beginning with 30 individuals under investigation and that they will continue the raids.

They have constructed according to their way of thinking an international criminal organization, a 'gang of evil', formed to attack power and its structures.

The incendiary attacks that occurred are true...we are what we are and in that we will not back down: We are anarchists, we love freedom and yes, we despise all the values and institutions that this war machine called capitalism and civilization is comprised of.



**Let the news spread and
solidarity be manifested.**

Long live anarchy!



“When anarchy disturbs”

Kaos Anarchic Library

There are many things to say, but we will start with the most urgent. In the 25 of October began an anti-anarchist persecution against FAG [Gaucha Anarchist Federation] Parhesia institute, Pandorga squat and some individuals who had their spaces and houses raided by cops. If not all, probably a good part of the anarchist diversity was reached and several of them spoke firmly from their agreement against repression. And this is a fresh air that strengthens every one who feels sedition.



It is evident that the aim of the agents of repression also points against us, against the publications we have made or in which we participate. And that is what we are going to say. “The chronology of the Anarchic Confrontation”, the

one that collects information from 2000 to 2015, and the one that collects the anarchic trigger of 2016, both are the books that are being exhibited as “evidence” of vandalism, attacks, and criminal acts. Among the many ways anarchism has to search for freedom, these books speak of anarchic informality as an option according to the current domination’s face. Further, we clarify that these books speak of actions but not only anarchists ones. The focus of the books is the diffusion of anarchic actions. To be more precise, it spread actions in which we feel the aroma of anarchy. And between anarchism and anarchy there are differences that may be delicate but which are important.

The anarchic instinct is that anti-dominating impulse that can be present in any individuality or collectivity, beyond the ideological belongings and political militancy. That is why in the chronologies we include conflicts of non-Western populations, street conflict within larger protests and diverse

motivations, actions against the State and Capital, and more. Far from going by the theory, we clarify this since the persecution against the anarchists does not consider these differences in order to find a scapegoat for multiple events that bothered the cops and the powerful of always. It is surprising that the police, deputy Jardim, and the media, show as the great news some facts that were already headlines at the time and have already been searched by cops, just because all these facts are condensed in our publications. None of the books is a claim. They are books of an anarchic memory, with actions and conflicts long before the existence of the Kaos Library, which will surely continue beyond us. The publication shows with joy and yes, with head held high, the existence of an anarchic confrontation that respond to the domination, the devastation of the earth and the attack against all forms of freedom, but it does not claim responsibility of these facts that can be collected, as we have done from various internet pages and local newspapers. And if we have made these publications

aware of the risk they presented, it is because insubmission deserves to be defended, howled, celebrated and shouted by all possible means. We will never believe or respect the obedience they intend to impose, the submission and the fear they want to inoculate in people from the moment they are born.

Therefore, the actions printed in the chronologies are attacks against the materiality of domination. That is against buildings, cars, machines, roads, windows. Stuff. Objects. Symbols. Cops in the territory controlled by the Brazilian state are internationally famous for being a murderous police force. The so-called “pacification operations” are massacres, authentic massacres, such as Candelária and Carandiru, as well as the murder of Eltom Brum from behind his back that even had a police crowd receiving the murderer. And are they the ones who talk about terror, about evil gangs, about attempted murder? They show a sling and ecological bricks as weapons while

they're holding guns. They speak of terrorism and evil gangs while preparing the next invasion against a village or favela, where the dead will not even be mentioned by the media. That insignificant they are to them. We would like to believe that everyone feels insulted by the evidence of the Garden Delegate. In a context where weapons are commonplace, ecological bricks presented as explosives are an insult to anyone. However, we do not forget when Pinho Sol [famous deodorizer label] was considered a weapon and used "evidence" against Rafael Braga* whom they held behind bars until he got tuberculosis, that is, until they felt they had done everything to kill him.

The repression against anarchists show two things. First, to present "terrorists" on screen serves as a TV show to turn the spotlight away from issues such as corruption, political-police discredit and slow genocide throughout economic reforms. That they now try to solve the facts of 2013* and chase a book and literature, clearly shows a

spectacular attempt to hide the growing attack on the population, to depoliticize through threats and spread fear even to read (evidently democratic practices). The second thing that presents an anti-anarchist persecution is that anarchy disturbs. When we speak of anarchy that disturbs, we are clearly not talking about well behaved boys and girls acting within the limits imposed by power, we do not speak of people who have laws in their bodies and hearts drawing their limits of action. When we speak of anarchy that disturbs, we speak of such a strong insubordination of people and groups that have been able to interrupt the normality of the power square, to paralyze the city, to break the symbols of militarization in Haiti**, to burn the vehicles that seize, and they kill dragging like horses of the inquisition (Claudia we do not forget your death).

The Kaos Library books spread this anarchy. The one that disturbs. The one that answers the clash of agribusiness, colonization

civilization, militarization, ecocide, prison society... In simpler words, while domination tries to destroy the planet and all that they find undesirable, we spread what attacks the domination.

And when anarchy bothers, the reaction of the powerful threatens and wants to sniff the fear. The anarchic response to this persecution will remain in our hearts and actions. How we face this crossroads will mark the moment of our passage through the path of rebellious life.



Strength and solidarity with those prosecuted by “Operation Érebo”

Kaos Anarchic Library

October 2017

Translation notes:

** Rafael Braga was arrested during 2013 protests. At the time, he was homeless and was simply removed from his place while cops repressed the demo.*

*** 2013 is remembered as a year of street uprising against transportation fairs in great part of the territory under domain of the bra\$ilian state. As in other territories in the world, there were a lot of insurgent protests mostly self organized.*

**** Bra\$ilian army is responsible for the militarization of Haiti.*



“Solidarity Is Action” Sin Banderas Ni Fronteiras

As has been reported in some media and blogs, at dawn on October 25th in Brazil the civil police of Rio Grande do Sul invaded anarchist spaces and homes in the context of an investigation into attacks on banks, police stations, car dealerships and headquarters of political parties carried out by anarchists over the last four years in Porto Alegre.

All of this occurred on the eve of the 8th Annual Anarchist Book Fair in Porto Alegre, that was scheduled to begin on the 27th of October but has now been cancelled until further notice in light of the events that have taken place.



The police have named this new repressive coup against anarchists ‘Operation Erebo’. In Greek mythology, Erebus (blackness) was a primordial god of darkness and shadow.

According to the forces of repression, this raid is a part of an

investigation which began a year ago following an attempt to attack a police vehicle outside a police station, an investigation that involved more than thirty suspects, among whom, according to the director of the Metropolitan Police (Fabio Motta), were people from Brazil, Chile, Bolivia and France. According to comments to the press by the head of the Civil Police (Emerson Wendt), these people had formed an organization that stands “against all forms of power, control and morality in society”.

The spoils of war stolen by the bastards are the same types of material already well known from other repressive operations in the region, such as the case of Operation Salamander (‘Bombs Case’, Chile 2010) or the repression against anarchist spaces in Bolivia during May 2012: books, masks, leaflets, posters, computers, and in this case a large number of eco-bricks that are being presented by the police as Molotov cocktails.

The charges brought by the repression include: attempted murder, criminal organization, gang formation and damage to public heritage with explosive material.

For its part, the local press plays its role as miserable collaborators to validate and justify the repressive operation. In one of the newscasts, a reporter displays in his hands (without gloves) a piece of the evidence that they consider conclusively proves the dangerousness of the alleged criminal group: a copy of the book 'Chronology of Anarchic Confrontation' which documents actions carried out in the territory dominated by the State of Brazil.

Beyond the evidence and the accusations, we see once more how the repressive strategies of states are being internationalized against anarchist spaces and comrades to try and slow down the anarchic struggle in all of its forms and expressions.

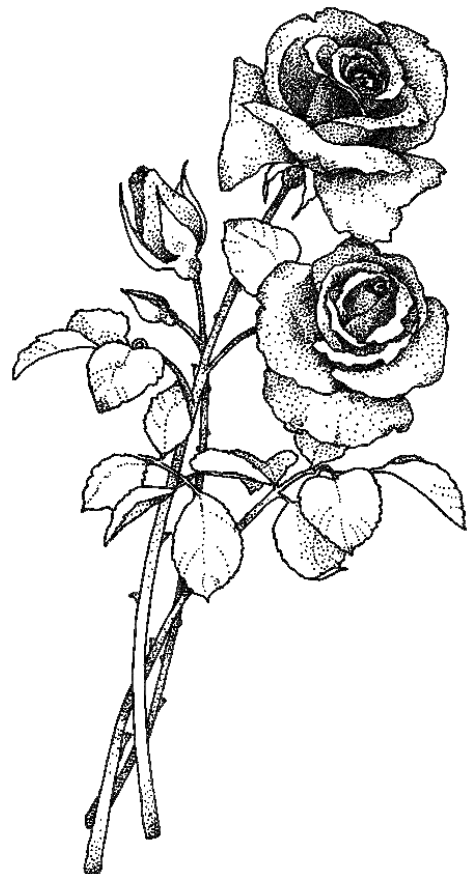
Faced with this, our response can be none other than international solidarity and cooperation and the strengthening of networks of action and to promote the anarchic offensive at war against States and all forms of power.



From Chile to Brazil, solidarity, agitation and direct action against all authority!

Sin Banderas Ni Fronteras, Cell of Anti-Authoritarian Agitation

Chile, October 26th, 2017.



AGAINST “OP. ÉREBO!”

Tormentas de Fogo



Police started the so called “OPERATION ÉREBO” aiming to prosecute anarchists in Porto Alegre city, south region of the territory under domain of bra\$ilian state. This operation is an attempt to arrest anarchists that supposedly took part in informal activities since 2013.

About this case, we don’t have nothing to say but the necessary:

WE DON’T SPEAK

THE ENEMIES LANGUAGE

It doesn’t matter if they are “guilty” or “innocent”, much less if they were “right” or “wrong”. **Morality is the language of trials.**

We fight against laws, because its oppressive nature exists only for maintaining “order and progress”, both responsible for human misery. We stand against prisons and therefore **we do not cooperate to fill this human warehouse**. So we strongly support all anarchists prosecuted by the state’s genocidal machine.



WE DO NOT BELIEVE

THE MIDIATIC SPECTACLE

As always, the media takes advantage from this recent episode to form its spectacle. The news tries to paint anarchists as part of one single group as a way to give deputy Paulo César Jardim and his dogs from the Civil Police some credits. The moment of the rotten nation we live in is very fragile and therefore it is clear for us that **media has only political interests which we despise.**

**THERE'S NO WAY
TO ARREST AN IDEA**

Neither one nor a thousand police operations will be capable to, as they say, "demobilize" our fight for freedom. Anarchy rises from the gaps of authority and technological domain, and that is why the powerful won't stop us. Our passion for freedom is stronger than every cell.



**OUR ENEMY DOES NOT WANT
OUR FREEDOM**

To stand against operation "OPERATION EREBO", means affirm the **complicity** with all persecuted anarchists. We will rise, we will not hide. For each threat of the state, strike back and disobedience. **Solidarity** is more than a word, it is an **insubmissive action**.

WE ARE EVERYWHERE!!!

"We are anarchists, we love freedom and yes, we despise all the values and institutions that this war machine called capitalism and civilization is comprised of."



**material for free
diffusal**