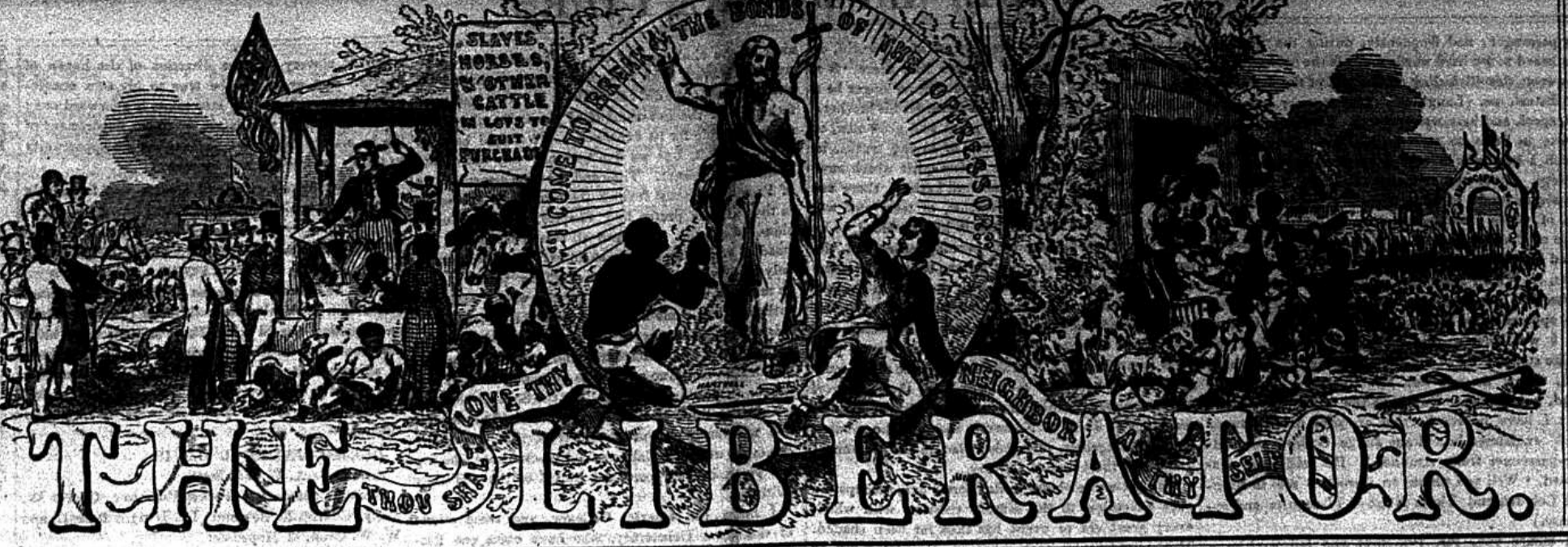


NO UNION WITH SLAVEHOLDERS

EVERY FRIDAY MORNING. 221 WASHINGTON ST., ROOM NO. 6. ROBERT F. WALLCUT, General Agent.



The United States Constitution is a government with death, and an agreement with hell. The free States are the guardians and essential supports of slavery.

THE LIBERATOR

WM. LLOYD GARRISON, Editor. VOL. XXX. NO. 33.

BOSTON, FRIDAY, AUGUST 17, 1860. Our Country is the World, our Countrymen are all Mankind.

J. B. YERINGTON & SON, Printers. WHOLE NUMBER, 1547.

REFUGE OF OPPRESSION.

From the Journal of Commerce. MR. HYATT AND THE CLERGY. In the opinion of Mr. Thaddeus Hyatt and other anti-slavery philanthropists, the clergy of the United States are deemed more or less ignorant of the evils and sin of slavery, and hence has been printed for their special use, and distributed among them, Senator Sumner's recent speech, called the 'Barbarism of Slavery.'

ence, but to see Prince Albert! and to hear him graciously open his lips, and make a gracious speech! What a contrast between the pollution—the ignominious civility, if we may so term it—of the French and the unimpaired conduct of our English cousins, in a case where a nice sense of propriety is demanded!

ber of negro scholars and gentlemen; and it is time that we made a firm stand to secure for them that entire social equality, without which the Emancipation Act is miserably incomplete.

SELECTIONS.

From the London Patriot, July 26th. 'I ALSO AM A MAN.' The Statistical Congress had a notable fact in its statistics submitted to its considerations in a somewhat unexpected way. It was ascertained that the American Ambassador, assisting at a scientific assembly, regarded it as a deliberate insult that his attention should be called to the presence of a negro gentleman in the room.

tical rights, whether it be Victor Hugo huddling back into the teeth of the bloody usurper those memorable words, 'When liberty returns to France, then will I return,' or the sturdy blows of Garibaldi on the plains of Palermo, to throw off the Papal power in classic Italy.

piracy, punishable with death, and yet this very same traffic was never so prosperous as now. cargoes, fresh from Africa, are constantly landed in Southern ports, in open violation of our laws, and there is not virtue enough left in our political institutions to punish the guilty parties.

let us be consistent, and have a devilish good time (laughter and loud applause.) I have no respect, Mr. President, for these slaveholding institutions that men are trying to save by telling a bigger lie than their fathers. I repudiate the whole Government as one of the necessities of freedom, and would spit upon it as a mean and worthless thing—a league with Satan as black as that which bound together, for the purposes of organized plunder, the pirates of the Gulf, or the Marcellis of the American Woods.

Thirty millions of white men have agreed and pledged themselves, by the conditions of this slaveholding Union, to steal and appropriate to their own use the intellectual and physical faculties of four millions black men. The bargain is complete between them. The proudest trophies of American statesmanship are the efforts of the Clays and Bentons of the South, and the Websters and Chates of the North, to keep inviolate this agreement to steal our liberty.

The Liberator.

SPEECH OF H. FORD DOUGLASS, At the Celebration of the First of August at Abington.

One month ago, Mr. President, we were assembled in the beautiful grove at Framingham, to celebrate the emancipation of thirteen American colonies from the despotism of that old Saxon mother of States, England.

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AMERICANS CATECHIZED IN ENGLAND.

A good many of our countrymen complain very justly of an annoyance to which they are subjected in England. Perhaps clergyman are more likely than other men to meet with it, but other men sometimes encounter it. It is a sort of tyrannical, impudent, ultra-radical anti-slavery espionage and espionage-questioning.

MR. DALLAS AND LORD BROUGHAM.

Another Scientific Association has been holding its annual meeting in England. It is the STATISTICAL SOCIETY—not of English origin, nor for England, but for the world. It is the first time that it met in the British Isles, having hitherto met at Brussels, Paris, and other cities on the Continent.

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abolitionists in the hall of heaven and drive God from his eternal throne...

Mr. President, it is written on every page of the moral and metaphysical past...

SPEECH OF WM. WELLS BROWN.

MR. PRESIDENT, AND FELLOW-CITIZENS: In taking a retrospective view of the noble band of men and women whose untiring exertions brought about the abolition of slavery in the West Indies...

The interest of the planter was represented in both branches of the Parliament, and in the most aristocratic circles in the British empire.

Was man ordained the slave of man to toil, Yoked with the brute, and fettered to the soil? Weighed in a tyrant's balance with his gold?

Those brave and generous hearts were impelled by pure and philanthropic motives, and onward they went, until their truthful denunciation and fiery zeal melted the chains from the limbs of the slave.

Prior to the abolition of slavery, the planters urged the inferiority of the blacks, and their want of ability to provide for themselves, as a reason for keeping them in bondage.

I speak in the spirit of the British Law, which makes liberty commensurate with, and inseparable from, the British soil...

We meet to-day to commemorate the most successful illustration of the result of free discussion ever yet given to the world.

He who seeks the truth, and trembles At the danger he must brave, Is not fit to be a freeman;

The oppressor is always afraid of the truth. The drama of William Tell is not allowed a representation in Vienna, for fear it may endanger the throne of the Austrian Emperor.

Now, Mr. President, when the Devil forsakes his own, as he certainly has the Democracy, we may hope for better days.

SPEECH OF HON. N. H. WHITTING. MR. PRESIDENT, LADIES AND GENTLEMEN: I will endeavor not to weary your patience by any lengthened remarks from me at this late hour of the day.

This love of liberty, fellow-citizens, is universal, and the African possesses his share equally with the Anglo-Saxon.

But I have come up here to-day to join with you in the remembrance of one of the noblest acts, one of the grandest events any where recorded in history. It appears to me that of all the days which men are accustomed to celebrate in commemoration of great events, the birth of distinguished men, or the discovery and proclamation of important truths, there is none in whose ceremonies a man can participate with more complete satisfaction and unalloyed delight, than in that which records the emancipation of the slaves in the British West Indies.

low passenger; and frequently, during the passage, was heard to use hard words towards the colored man. However, this ill-feeling on the part of the Judge did not disturb me.

As I was leaving the gentleman in question, the Judge stepped up to me, and, putting out his hand, said, 'How do you do, Mr. Brown?'

Eleven years have gone since this interview with the slaveholding Judge in Paris. We have both grown older, and, I hope, wiser.

We are fast approaching one of those political scourges which the devil, or somebody else, has imposed upon us every four years—the election of a President of the United States.

My friend Mr. Ford Douglass said, that if he was the devil, he'd give up the office, since the politicians have done so much devilish work.

But our object here to-day is not commemoration merely. We are not the natural builders of sepulchres. We did not come here to spin phrases of empty compliment to the day, or the men who made it what it is.

Now, Mr. President, when the Devil forsakes his own, as he certainly has the Democracy, we may hope for better days. Let us only do our duty in this glorious cause, and the time will soon come when not a slave shall tread our soil, and our country will be in fact, what it has long claimed to be, 'the land of the free and the home of the brave.'

MR. PRESIDENT, LADIES AND GENTLEMEN: I will endeavor not to weary your patience by any lengthened remarks from me at this late hour of the day.

It is a relic of barbarism, or, more properly speaking, a species of refined cannibalism, altogether out of place in the dawning light of the nineteenth century.

But my belief in the ultimate, and even speedy overthrow of slavery in this country, is not derived merely from the ordinary evidences of progress as we are accustomed to measure them; not from the prospective triumph of the Republican party in the approaching election, though I hail that as affording good ground for hope in the peaceful solution of the tremendous problem before us; not from the improved tone of press and pulpit; not even from the increasing humanity and justice of the age; but from the fact, becoming more and more apparent day by day, that it is throwing off all disguises, abandoning all subtleties, and coming out before the world to claim recognition and protection as a legitimate child of God, and an essential element in all stable and well-ordered governments.

that somewhere, in some possible era of our world, or in some ultimate phase of human life, there is a good time coming; when 'man will no longer be a wolf to man, or steal and sell and murder his brother.'

The act we celebrate to-day forms one, perhaps the only exception to the sombre coloring with which every great era or event has thus far been shaded.

The account that has been given of the manner in which the slaves in those Islands received their freedom forms one of the most exquisite, most precious passages, to be found any where in history.

Said I not well, Mr. President, that this is one of the loveliest, most glorious events in history? It dawned upon the world without a single cloud to darken the sunlight for any human soul.

But our object here to-day is not commemoration merely. We are not the natural builders of sepulchres. We did not come here to spin phrases of empty compliment to the day, or the men who made it what it is.

Our friends are exaltations, agonies, And love, and man's unconquerable mind.

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to the challenge of the Abolitionists was, 'O, ye know slavery is an evil; but then we cannot help ourselves; we did not establish it. Our own fathers, and the government of Great Britain—they are responsible for its existence. We should be glad to get rid of it, but we don't see any way out of the difficulty at present. Time and the wise dispensations of Providence must furnish the remedy.'

I know Mr. Charles O'Connor, and some others of the sham Democracy, who have come out flat-footed in favor of the rightfulness of slavery, are striving to confine the doctrine, in its application, to negroes alone.

I do not know of but one answer to be made by the O'Connor tribe to this question. There is an anecdote related of Curran, the celebrated Irish barrister, which represents him as once challenging a great burly man of twenty stone and upwards, to fight a duel.

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Our friends are exaltations, agonies, And love, and man's unconquerable mind.

It is a relic of barbarism, or, more properly speaking, a species of refined cannibalism, altogether out of place in the dawning light of the nineteenth century.

But I am extending these remarks far beyond my intention when I began, and will ask your attention but a moment longer.

The act we celebrate was the work of a nation in whose policy and institutions are still found many relics of barbarism and injustice, and whose empire has been widened and extended until its morning drum-beat is heard round the world by the exercise of a degree of violence and oppression that almost staggers belief, and absolutely appals the mind to contemplate.

of slavery—in the direction of the haven of liberty. Let every one be true to his own convictions; be sure that every step taken is a forward one; and, wherever he may be, in whatever department of life he may be called to labor, neglect no opportunity to testify for freedom and for man.

MR. WATSON'S excellent speech was frequently and warmly applauded throughout.

WEST INDIA EMANCIPATION CELEBRATION AT MILFORD, MASS.

With an increased interest and effervescence, our annual celebration took place as notified, at the Town Hall, on Thursday, the 23d inst. Three sessions were held, and continued with unflagging interest till the hour of adjournment, 10 1/2 o'clock, P. M.

MR. WATSON'S excellent speech was frequently and warmly applauded throughout.

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Trinidad, in 1862, the crop was the largest ever shipped from the island; and it has been extending since. The report for 1863 speaks of marked improvement in the cultivation of the sugar estate.

And this testimony could be multiplied indefinitely, given by competent, reliable, authoritative witnesses. Thus are the promises of God fulfilled, as set forth in the 68th chapter of Isaiah, a chapter that ought to be read with emphasis at every celebration of West India Emancipation, as the prelude to whatever address the occasion may call forth.

Inspired by this grand example and these cheering facts, let us renew our efforts for the total and eternal overthrow of slavery in the United States, that the nation may be saved from irretrievable ruin, and all hearts and voices may join in the song of jubilee from the Atlantic to the Pacific, every chain being broken, every bondman set free!

WM. LLOYD GARRISON.

The following sentiment was sent from Haverhill, and read by Mr. Stacy, as desired by the author:

WILLIAM LLOYD GARRISON, the printer philanthropist. In the fitting language of nature's noblest poet, Charles Sumner, "a man of pure life and perfect integrity."

MR. STACY followed the letter with the touching account of Thome and Kimball, giving the manner in which the boon of freedom was received by the emancipated thousands.

MR. STACY also presented the action of the Sons of Temperance, held at Worcester, July 18th. Conductor Sawin, of Natick, presented the following:

Whereas, it has been proved that our foreign population can be reached by the principles of Love, Purity and Fidelity—therefore,

Resolved, That it is the duty of the members of this Grand Division to take measures to form Divisions of the Order among our foreign population.

Rep. Cheever of No. 41, moved to amend by inserting "and colored," immediately after the word "foreign," wherever it occurs in the above preamble and resolution.

G. W. P. gave the casting vote in favor, and the resolution was declared adopted. Mark the devilish spirit of caste! Had it not been for Judge Russell—God bless him!—by a tie vote the colored man would have been left to the drunkard's doom, as far as the Sons of Temperance are concerned.

While Mr. Pillsbury was speaking, C. L. Remond and H. Ford Douglass arrived, and were received with applause. The afternoon session gave evidence of increased interest, the large hall being densely filled.

Resolved, That while filled with joy at a general victory of Liberty over Slavery in a formal report of Kings and Queens, we will not for a moment forget, that in this Christian and Democratic Republic, there are 4,000,000 of immortal beings held in a bondage even more dreadful than the world has ever seen, crushed between the Church and Government, as between the upper and the nether millstone; and here, as in their terrible presence, and before their righteous God and Judge, we do solemnly pledge ourselves to their deliverance; nor will we faint or tire till our labors are crowned with triumph or terminated in death.

Resolved, That when Senator Seward of New York, declared in his celebrated speech in Congress, the last winter, that 'the State the least developed and perfected' in this Union, 'is wiser and better than any foreign State that I know,' he uttered a most daring blasphemy against the whole spirit and genius of Liberty, Justice and Humanity, as seen in British West India emancipation; and as so unbendingly itself in Italy, in Hungary, and even under the despotic governments of Alexander of Russia and Napoleon of France.

Resolved, That the recent law of Arkansas, consigning to interminable slavery the whole free colored population of that State, and confiscating their property to the use of their oppressors and the State, unless they hastened out of its jurisdiction forever, is without a parallel in the whole history of human depravity and crime—whether the appeal be to the record of legislation in the name of government, or to the black and bloody deeds of common pirates and plunderers, done in defiance of all law, and executed and punished by the common consent of mankind.

Resolved, That the declaration of Senator Seward just cited, viewed in connection with this law of Arkansas, shows that slavery has done its deadliest work upon him; and every true and intelligent lover of liberty will rejoice that he was doomed to disappointment in the nomination to the Presidency, even if a worse than he has been called to that distinction.

Resolved, That we rejoice to hear by telegraph to-day, that the city of Milwaukee in Wisconsin, though an American city, is still more worthy of salvation than were Sodom and Gomorrah, since it has furnished ten righteous and brave men, to liberate by force and arms (after all legal means had failed) Mr. Sherman M. Booth, who has long been most cruelly imprisoned for resisting the Fugitive Slave Law, and aiding a fellow-man to escape from the fangs of a tyrant-master.

Resolved, That the Government of these States is itself a bloody and unmitigated despotism, whether executed by the Whig party of 1848, the Democratic party ever since, or the Republican party of to-day—as represented by the Chicago platform and the declarations of Mr. Lincoln, its present candidate.

and we boldly declare that the Fugitive Slave Law shall never be executed while we have the power to prevent it by Abraham Lincoln or any other President...

The evening session was one of rare interest, and continued till a late hour of adjournment. The speech of Mr. Pillsbury, in review of Dr. Gardner's speech...

The Liberator.

NO UNION WITH SLAVEHOLDERS.

BOSTON, AUGUST 17, 1860.

LORD BROUGHAM AND MR. DALLAS.

Courtesy is an excellent thing—in its place. Observation of conventional propriety is an excellent thing—in its place. There are, however, matters that ought to take precedence of both...

When a man is drowning, that person is best and sanest, as well as narrow-minded, who declines to "take the liberty" of saving him...

Here are four millions of people in our country not only freed, despised and calumniated, but trodden under foot of men; reduced to the lowest point of debasement...

Slavery wants to be let alone. It must not be let alone. The slaveholder wants to be recognized as a gentleman and a Christian...

HON. A. G. ARNOLD. After an absence of three weeks from his post, Mr. Garrison has returned home, much benefited by his sojourn among the mountains...

MIDDLESEX COUNTY A. S. SOCIETY.

East Lexington, July 31, 1860.

FRIEND GARRISON—According to notice previously given, a meeting of the Middlesex County Anti-Slavery Society was held in the Town Hall...

Resolved, That American Slavery, in the words of Senator Sumner, is a "Five-Headed Barbarism; only traceable to the darkest regions of Africa, that nest of monsters; to Guinea, Congo and Dahomey..."

Resolved, That when Mr. Sumner so terribly denounces slavery and slaveholders, and still continues in complicity with them, boldly defending the Republican party...

Resolved, That the absurdity of professing to hold to an anti-slavery interpretation of the Constitution, while supporting by vote and every way the election of Abraham Lincoln...

Resolved, That treason and rebellion against such a government as ours are both a duty and a virtue, and the only possible assurance we can give of our loyalty and fidelity...

Resolved, That the recent attempt on the personal liberty of a citizen of this town, of Concord, by the myriads of the Federal Government, has demonstrated how nearly we have lost our own rights...

In the evening, Col. Whiting, the President, declined a reelection; and Samuel Barrett, of Concord, was chosen President; J. G. Dodge of West Cambridge...

MEETING AT WORCESTER.

A quarterly meeting of the Worcester County (South Division) Anti-Slavery Society was held at Washburn Hall, in Worcester, on Sunday, August 12th...

Resolved, That slaveholding is a heinous crime against God, and a flagrant wrong to man, and that now, as heretofore, we rely with confidence, for its removal...

Resolved, That if slaveholding is a crime, then all slaveholders, and their abettors are criminals; and that personal honor, alike with every instinct of justice, humanity, and religion, demands the immediate renunciation of all compacts and compromises with them...

Resolved, That the recent signal failure of the Methodist General Conference, at Buffalo, to apply the Gospel of Jesus to slaveholders, trampling under foot the suffering and dumb bondmen...

AMERICAN ANTI-SLAVERY SOCIETY.

Collection by Parker Pillsbury. In Hyannis, Mass. \$7 70. In Centerville, " 1 70. In Framingham, " 3 00. In Concord, " 2 70. In Essex, " 1 33. In Manchester, " 1 33.

Resolved, That the government of these States is in itself a bloody and unmitigated despotism, and must be so, as well under a Republican administration, based on the Chicago platform...

Resolved, That the hypocritical pretensions of some of the religious bodies and journals to anti-slavery—such as the Methodist Episcopal Church, the so-called Church Anti-Slavery Society...

Resolved, That it is morally inconsistent, and philosophically absurd, for a people who depend upon government for the protection of their own liberty and right, to attempt to abolish the institution of slavery...

Resolved, That it is morally inconsistent, and philosophically absurd, for a people who depend upon government for the protection of their own liberty and right, to attempt to abolish the institution of slavery...

Resolved, That the State of New York requires a property qualification of \$250 of every colored man, before he can exercise the elective franchise. This odious restriction is to be passed upon by all the voters at the approaching November election...

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THE TWENTY-SEVENTH National Anti-Slavery Anniversary.

When the claim for Universal Liberty was first made in our country, the best part of a life-time ago, the work lay wholly in the future. The idea and the principles of Human Rights were to be planted...

This is the initiatory work that has been done, and by it abundant opportunities of direct action have been rendered practicable. The work itself, in a thousand shapes, now lies before us...

We earnestly and cordially entreat all who love our native land in sincerity, whether European or American, to unite with us more numerously and more generally than ever to meet the demands of a period of crisis unparalleled in the history of our country...

We cordially invite all who love Liberty the world over, to meet us at the Music Hall, Boston, in the month of January next, in person or by letter, uniting their sympathies and contributions with ours in the great work of the time—the peaceful extinction of American Slavery.

MARIA WESTON CHAPMAN, MARY MAY, LOUISA LORING, L. MARIA CHILD, HENRIETTA SARGENT, ANNE WARREN WESTON, MARY GRAY CHAPMAN, HELEN ELIZA GARRISON, SARAH SHAW RUSSELL, FRANCES MARY ROBBINS, CAROLINE WESTON, MARY WILLEY, SARAH BLAKE SHAW, SUSAN C. CABOT, SARAH P. ATKINSON, ELIZA ANDREW, LYDIA D. PARKER, ELIZA F. EDDY, SARAH P. REMOND, ABY FRANCIS, SARAH RUSSELL MAY, ABY KELLEY POSTER, SARAH H. SOUTHWICK, EVELINA A. S. SMITH, ANN REBECCA BRAMHALL, AUGUSTA G. KING, ELIZABETH VON ARNIM, ANNA SHAW GREENE, ELIZA APTHORP, MARY ELIZABETH SARGENT, MATTIE GRIFFITH, ANNE LANGDON ALGER, MARY E. STEARNS.

ESSEX COUNTY A. S. SOCIETY.—The next quarterly meeting of the Essex County Anti-Slavery Society will be held at NEWBURY PORT, Sunday, August 26, day and evening.

WORCESTER NORTH A. S. SOCIETY.—The next quarterly meeting of the Worcester North Anti-Slavery Society will be held at BLOMINSTER, Sunday, August 19, day and evening.

W. M. WELLS BROWN will lecture at Melrose Falls, Vt., on Friday, Aug. 17.

MISS HOLLEY, Agent of the Massachusetts A. S. Society, will lecture on Sunday afternoon, Aug. 19, at half-past 1 o'clock, in West Wrentham.

CAPE COD ANNUAL MEETING.—The annual Anti-Slavery Convention for Barnstable County will be held at Harwich, on Saturday and Sunday, Sept. 22d and 23d, commencing on Saturday, at 2 P.M.

WEST NEWTON English and Classical School. The Fall Term will begin Wednesday, September 13th.

MICHIGAN YEARLY MEETING OF FRIENDS OF HUMAN PROGRESS.—At Sturgis, (Mich.) Saturday and Sunday, August 25th and 26th, commencing at 10 o'clock, A. M.

Is there any virtue in

HAIR RESTORER?

READ THE FOLLOWING, AND JUDGE FOR YOURSELF.

To the Ed. of the Liberator:—My age is sixty. One year ago, my hair was very gray, and had been gradually falling, until, on the crown, it had become quite thin.

BRIDGEWATER, ONTARIO CO., N. Y., Nov. 23, 1855.

MADAM—I would state, that some time last spring I found my hair falling off. I concluded to purchase a bottle of Mrs. S. A. Allen's World's Hair Restorer, &c., and give it a trial.

Mrs. D. W. CLARK, with Rev. Dr. W. CLARK, Editor 'Ladies Repository,' Cincinnati, Ohio.

Rev. JOHN E. ROBBIE, Editor 'Christian Advocate,' Buffalo, N. Y.

Rev. R. FAIRCHILD, D. D., Cor. Soc. American and Foreign Christian Union, N. Y. City.

Rev. H. V. DEGEN, Ed. 'Guide to Holiness,' Boston.

Rev. S. B. MORLEY, Pastor Congregational Church, Attleboro, Mass.

Rev. DANIEL T. WOOD, Middletown, Orange Co., N. Y.

Rev. Mrs. E. S. ANDRUS, (many years Missionary to Hayti), Martinburg, N. Y.

Rev. J. WEST, 6 Washington Place, (Pacific street), Brooklyn.

Rev. R. H. POLLOCK, Ed. 'Presbyterian Witness,' Cincinnati, Ohio.

Rev. J. A. CORNELL, Correspondent, Board of Education, R. D. Church, 337 Broadway, N. Y., and New Balance, N. Y.

Rev. JAS. McFARLANE, Pastor Prot. Dutch Church, Leopus, Ulster county, N. Y.

Rev. B. C. SMITH, Fraterville, N. Y.

Rev. M. C. KLINK, Lewistown, Pennsylvania.

Rev. A. M. BLANCHARD, Meriden, N. H.

Rev. J. H. OSBORNE, Secretary, McGrawville, July, 1860.

POETRY

THEODORE PARKER versus THE CLERGY. Come on, ye hissing priests— Each canting, lawning slave— And east your barbed arrows Of slander on his grave!

AMELIA

THE GATHERING STORM.

And the rod of the oppressor shall be broken, and the oppressed go free. A storm is gathering 'ere the land—

THE FRIENDS OF FREEDOM.

When, in the future, one shall ask of men, Where are their names who shrink in silence when A man was made a slave, and Church and State

FIFTY NEGROES.

This day, at 10 o'clock, will be sold 50 likely Negroes, consisting of Men, Boys and Girls, and Women and Children.

HOME.

Make home a hive, where all beautiful feelings Cluster like bees, and their honey-dew bring;

CONVENTIONS IN ILLINOIS AND IOWA.

FRIEND PILGRIM: We have had, of late, several Progressive, or Free Conventions, in this vicinity.

TOBACCO, PAUPERISM, CRIME!

AN APPEAL TO GOVERNOR BANKS.

The use of Tobacco in the State's Prison and the State Pauper-Houses of Massachusetts.

THE CHICAGO ZOUAVES.

The thanks of all lovers of good morals and friends of temperance are due to the people of Chicago, who have been instrumental in sending out this band of 'missionaries.'

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same mysterious way to 'fall out'—or, at least, never to get present.

CARPETING.

'All the Year Round' JOHN H. PRAY, SONS & CO. IMPORTERS AND DEALERS IN CARPETING.

RECEIVE, by Steamers and Packets from England, the latest and best styles of quality of Carpets.

HOME SCHOOL.

THE next term of this Institution will commence on WEDNESDAY, SEPT. 5, and continue five weeks.

A Military Catechism.

QUESTION 1st.—Who among all the great Generals of the World has caused the greatest destruction of human life?

WEDDING AND VISITING CARDS.

FASHIONABLY ENGRAVED BY E. A. TEALON. 149 1-2 WASHINGTON STREET, BOSTON.

IMPROVEMENT IN Champoning and Hair-Dyeing.

MADAM BANNISTER (formerly Madam Cat) would inform her kind and liberal patrons and the public, that she has removed to 25 Washington St.

THAYER & ELDRIDGE, PUBLISHERS.

Wholesale Booksellers. 114 & 116 WASHINGTON ST. BOSTON, MASS.

TENTH NATIONAL WOMAN'S RIGHTS CONVENTION.

JUST published, a full Report of the proceedings of the TENTH NATIONAL WOMAN'S RIGHTS CONVENTION.

Hygienic Establishment.

Nos. 63 and 65, COLUMBIA STREET, BOSTON, MASS.