

221 WASHINGTON ST., ROOM No. 6. ROBERT F. WALLACE, General Agent.

TERMS—Two dollars and fifty cents per annum, in advance. Five copies will be sent to one address for the dollar, if payment be made in advance.



NO UNION WITH SLAVEHOLDERS. The United States Constitution is a covenant with death, and an agreement with hell.

REFUGEE OF OPPRESSION.

From the Courrier des Etats Unis, June 6. (Translated for the LIBERATOR.) MR. SUMNER'S SPEECH. When, four years ago, Mr. Charles Sumner was seated with a cane in his senatorial seat, our voice was certainly neither the last nor the least.

SELECTIONS.

THE POSTS DEMOCRAT. Mr. Sumner's speech has answered at least one question which has led to a knowledge of the shallowness and hollowness of the Democracy indicated by the Boston Post, as the organ of the Democratic party of New England.

THE LATEST SLAVE CAPTURE.

The correspondent of the New Orleans Delta, who was on board the United States steamer Crusader when she made her recent capture, gives the following account of the exploit: U. S. STEAMER CRUSADER, May 27, 1860. As the United States steamer Crusader was cruising in the old Bahama Channel, not far from New Providence, on the 24th of May, a square-rigged vessel of moderate size was reported from aloft.

LETTER FROM MRS. L. MARIA CHILD.

Wayland, May 25, 1860. To the Editor of the New York Bee: I am very much obliged to you for the friendly remarks in your paper of the 19th, prefacing the story you copied from a Georgia paper, concerning a destitute daughter of mine.

BALTIMORE M. E. CONFERENCE.

The Baltimore Conference of the (Northern) Methodist Episcopal Church lately held its annual meeting at Winchester, Va., and unanimously adopted the following resolutions: Resolved, That we sincerely deplore the agitation of the slavery question, both in the Church and State, and earnestly hope and fervently pray that this incredible and disastrous strife may speedily cease.

THE NEGROES IN CANADA.

A correspondent who has recently visited Canada, writes as follows concerning the negroes settled there: I went with a view of examining the country and the condition of the people of color. It is currently reported all along the southern border, and of course in the interior of the South, that the colored people in Canada are in a suffering and even starving condition.

BISHOP MORRIS'S WISH.

When the final vote on the slavery question was taken at the General Conference of the Methodists at Buffalo, the President, Bishop Morris, asked if this was the conclusion of the subject, and when answered in the affirmative he said: 'God grant that it may be, world without end!' emphasizing it by a heavy stroke of the gavel.

MORE SUMNER-ISM.

Notwithstanding the castigation Brooks administered to the back of the notorious Charles Sumner, and the general contempt entertained for his pusillanimity throughout the country for a ribald speech, he had the audacity to inflict upon the Senate yesterday a rebash of his former tirade against the South.

THE WITNESS AND MERE TAUNT OF THE POST.

The witness and mere taunt of the Post, as to the capacity of the power which elected Mr. Sumner to the U. S. Senate, would probably have been withheld, if the writer of the article had passed long enough to remember that no paper in the Commonwealth did more to elect Senator Sumner than the Boston Post.

LETTER FROM DR. BOWEN.

So, Mr. Editor, the anti-slavery farce at Buffalo has played out. A mountain has labored, and brought forth a mouse. The old chapter on slavery, which contained a little law, and a little penitence, has been changed, by a sort of homopathic dilution, to an infinitesimal sugar-pill advice!

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TO THE PEOPLE OF AFRICAN ORIGIN OF THE UNITED STATES AND CANADA.

My DEAR FRIENDS: As thousands of you are waiting for my conclusions of Hayti as a place for your future homes, I hasten to give them to you. The want of time necessitates me to reply to your many inquiries publicly. I have already given more time and expended more money in behalf of the cause of emigration to this country, than I can well afford.

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MR. SUMNER'S INCONSISTENCY.

In his late speech, Mr. Sumner asserts, and in substance, several times repeats—

"The pretension that man can hold property in man is carefully repudiated... it is not a principle of support... it is unasserted in the Constitution..."

It is here asserted, slavery has no semblance of support in that sacred text, what sense is there in the phrase, 'the inalienable rights of man...'?

It may be that this language is meant to apply only to the Territorial question, and not to the Constitution of the United States proper.

Now, the Chicago platform, which 'makes Freedom national and Slavery sectional,' each State has the right to order and control its own domestic institutions according to its own judgment exclusively.

Looking judicially for one moment at this question, we shall be brought to the conclusion, according to the admission of the courts and jurists, first in Europe, and then in our own country, that slavery can be derived from no doubtful word or terse pretension, but only from clear and special recognition.

at all in a legal sense. All State laws are subordinate to the Federal Constitution, as much so as are all individual or corporation laws in each State subordinate to the State Constitution.

The English Constitution probably did not expressly prohibit slavery, but slavery was of such a nature that nothing could be supposed to support it but this 'supreme positive law.'

When we consider what Senator Sumner has endeavored in his own person from the embodiment of the malice of the Slave Power, one cannot but wonder at the entire absence in the tone of his speech of anything like a retaliatory spirit.

It is difficult to decide as to which most excites our admiration in Mr. Sumner, the head or the heart.

This speech, under the circumstances, is the proudest laurel that could be placed on the brow of mortal man, and will secure for Mr. Sumner the highest eulogium of posterity. It will be the text-book of statesmen in coming ages.

This rule is two-edged. If slavery is really so prohibited by the Constitution as to place it beyond the power of Constitutional or local law to establish it in the Territories, then, for the same reason, it must be beyond the power of establishment, or continuance even, by local authority of the States themselves.

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POETRY

THE SLAVE-DRIVER TO HIS SLAVES

Work, ye slaves! from night till morning,
Stripes shall bring the gore;
Work, ye slaves! from night till morning,
Stripes shall bring the gore;

TO THEODORE PARKER

Servant of the Lord, will done I,
Thou hast uttered life's last prayer!
Thou the Christian race hast won
Rest from earthly toil and care!

THEODORE PARKER'S LAST THOUGHTS

'God knows I'm not afraid to die,'
The sage of Nature sighs,
As waning life bedims his eyes,
And waits him to the skies.

NEARER, MY GOD, TO THEE

Nearer, my God, to Thee,
Nearer to Thee I pray;
E'en though it be a cross
That lays me on my way.

THE LIBERATOR

JOHN BROWN'S MASS.

DEAR SIR—In a book number of the Anti-Slavery Standard, these words, written in relation to John Brown's men, those heroic hearts that ceased to beat at Harper's Ferry...

One rather remarkable circumstance has become known in the course of gathering up the biographical materials of our noble friends and comrades, and that is, that but one of the seventeen white men who fought or fell at Harper's Ferry, Va., was of alien birth or parentage.

Stewart Taylor was that exception. Born in Canada West, Oct. 29th, 1836, killed on the 18th of the same month, 1860; he was therefore not quite 24 years of age.

J. G. ANDERSON, who fell by the side of Capt. Brown, was born April 17th, 1833, in Putnam Co., Indiana, and was therefore twenty-six years and six months old when he died fighting for human freedom.

DEAR BROTHER—I received yours of September 8th to-day, and was extremely glad to hear from you once more, and hear that you were all well, and that our friends were doing well as far as you know.

Our mine company will consist of between twenty-five or thirty, well equipped with tools. You can tell Uncle Dan that it will be impossible for me to visit him before next Spring.

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Yours, for Liberty and Equality,
J. G. ANDERSON.

very interesting and exciting. The narrative will show clearly by what process the major portion of that heroic band of Harper's Ferry were educated to take the position they then so gallantly assumed.

Throughout this exciting period, it is on record that Anderson was desirous of avoiding difficulties, and that nothing but his principles, and the necessity of self-defence, drove him to take up arms.

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Yours, for Liberty and Equality,
J. G. ANDERSON.

The use of certain terms in the above will be generally understood, as also the jubilant tone in which it is written.

Yours, for Liberty and Equality,
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Process of gallows, jail, jury, court and the cumbersome machinery of compulsory law? If not, where is your confidence in the 'divine' substance of government? Will you then rely on shadows, and let the substance go?

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IT IS NOT A DYE!

MRS. S. A. ALLEN'S HAIR RESTORATIVE

The only preparation that has a EUROPEAN REPUTATION.
Warranted not to contain deleterious substances.

This pleasant and valuable preparation has been used for many years by hundreds of the most distinguished and wealthy persons, who have most profusely tried all the nostrums of the day without success, some even having lost their hair and health. This is entirely different from all others.

'IS THERE ANY VIRTUE IN Mrs. S. A. Allen's Hair Restorative?'
We can answer this question by saying that we have already seen persons who have derived benefit from it.

All are compelled to acknowledge Mrs. S. A. Allen's as the Hair Restorer.
N. Y. Independent.

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