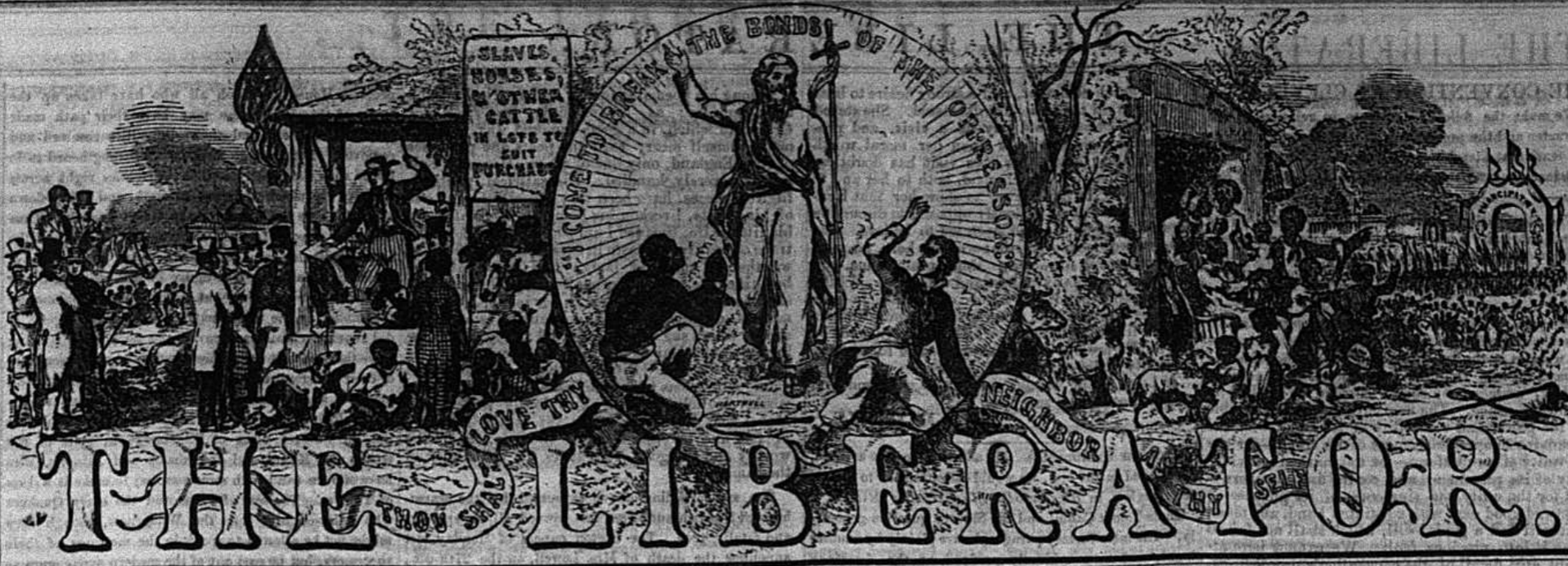


THE LIBERATOR
EVERY FRIDAY MORNING,
AT THE
ANTI-SLAVERY OFFICE, 21 CORNHILL.
ROBERT F. WALLCUT, GENERAL AGENT.



No Union with Slaveholders
THE U. S. CONSTITUTION IS A COVENANT WITH DEATH
AND AN AGREEMENT WITH HELL.

WM. LLOYD GARRISON, EDITOR.
VOL. XXIII. NO. 44.

Our Country is the World, our Countrymen are all Mankind.
BOSTON, FRIDAY, NOVEMBER 4, 1853.
WHOLE NUMBER 1187.

J. B. YERRINGTON & SON, PRINTERS.

REFUGE OF OPPRESSION.

From the N. Y. Observer.
THE PRO-SLAVERY ARGUMENT, as maintained by the distinguished writers of the Southern States, comprising several essays on the subject, by Chancellor Harper, Gov. Hammond, Dr. Simons, and Professor Dew. Philadelphia: Lippincott, Grambo & Co. For sale by A. D. F. Randolph.

For these arguments in favor of slavery, we are indebted to the extreme abolitionists of our day. It is not long since the South was nearly as quiet as much united as the North, in regard to slavery as an evil to be removed as soon as practicable; but the violence now driven the former to search for arguments to sustain the system, and these are a specimen. W. Gilmore Simons, Esq., says, in one of these essays, 'Twenty years ago, few persons in the South undertook to justify slavery, except on the score of necessity. Now, very few persons in the same region question their perfect right to the labor of their slaves, and more, their moral obligation to keep them still subject, as slaves, and to compel their labor, so long as they remain the inferior beings which we find them now, and which they seem to have been from the beginning. This is a great good, the whole of the hostile press. We are perfectly satisfied that the result of Abolitionism has been to make pro-slavery men, and it is on this account that we have opposed it, knowing that, in doing so, we have opposed the worst enemies of the slaves, those who have been actually riveting their chains. We do not believe that these essays will convince many beyond the regions where slavery exists, that the system is one which ought to be perpetuated; but it may be a matter of interest to some to know what ground those who take this position base their arguments.

SYND OF NEW YORK AND NEW JERSEY. The resolution adopted by this body, at its late session in this city, on the subject of slavery, was in the following words:—
Resolved, That, without any reference to the action of previous General Assemblies, we believe that in the present aspects of Divine Providence, the agitation in our General Assemblies, by any portion of the Church, or relations to slavery, is not only an undesirable and unchristian. Committing this whole subject, therefore, to the guidance of Divine Providence, we commend to our churches to offer increasing prayer for our country in all its sections, and for our own church in all its interests.

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SELECTIONS

From the Drogheda (Ireland) Argus.
AMERICAN SLAVERY.
TO MY COUNTRYMEN.

An intelligent and long-tried abolitionist (James McKim, Esq., of Philadelphia, United States of America) was in Dublin recently. A few evenings since, he delivered an address to the committee of the Dublin Anti-Slavery Society, in which he gave a pleasing account of the onward movement of the emancipation agitation in his country. It is always gratifying to those who are embarked in a noble enterprise, to feel assured that their labors are productive of good results. Mr. McKim gave us a hasty sketch of the abolition movement, from its commencement in America to the present day. It is about twenty years since William Lloyd Garrison started the American conscience by declaring that the soul of the wrong-doer, and for a while that 'his words would be as harrows of truth, and as unaccomplishing as justice, and that he would be heard.' At that time, the mind of the country was in a species of lethargy on the subject of the wrongs inflicted on the colored man; but a change has come over the spirit of the people, and that great land, from North to South, from East to West, is shaken and convulsed by a deep agitation, which is not to be set at rest until the chains of slavery are rent asunder, and justice is done to her color. God has spoken in tones of thunder, and the voice is not to be hushed until the glow of emancipation has gone forth. Fear casts about of emancipation has gone forth. Fear casts about of emancipation has gone forth. Fear casts about of emancipation has gone forth.

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From the (Utica) American Baptist.

AMERICAN BAPTIST FREE MISSION SOCIETY.
It is more than ten years since the American Baptist Free Mission Society was organized. One principal purpose of the organization was to open a channel for the liberalities of anti-slavery Baptists, who were restrained by conscientious motives from co-operating with the slave-trade. This was the case with all the great denominational societies then existing—the General Convention, the Am. Bap. Home Mission Society, the Am. and For. Bible Society, and the Am. Bap. Publication Society. Changes, more or less radical, have taken place in the constitution and character of all these bodies, in some respects; but in respect to the common feature above mentioned, we are not aware that a change has been effected in any one of them. The old Triennial or General Convention has been dissolved, and its place in our country has been filled by the Am. Bap. Missionary Union—a body differing widely from its predecessor in the basis of its organization; but the latter equally with the former opens the door of membership alike to slaveholders and non-slaveholders, and makes them eligible to offices and missionary appointments. The Am. and For. Bible Society has been violently sundered; and two rival organizations have taken the place of the one; but both are equally ready to receive offerings, known or unknown, from the pockets of the slaveholder. The same is true of the Home Mission Society.

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From the Caron League.

THE WILKESBARRE TRAGEDY—JUDGE GRIER'S OPINION.
The throne of tyranny is the Judge's bench in every country where the despot himself has not in himself all power. Presidents and Congresses are harmless things in our country without the power to put the judicial stamp upon their orders and decrees. Our Judges are our despots, and the palmy days of oppression in Europe never saw so vile a tyranny upon their judgment seats. The acts of our U. S. Judges would beget a revolution in any country of the world, and the only reason they are endured here, is because we wait the use of the ballot-box to dethrone them. But even the ballot-box may be too tardy in its movements to answer the demand of impassioned humanity. It is a wonder that such a wretch as Judge Grier of the U. S. Court at Philadelphia is unmolested by the people whose protection he scorns and whose laws he tramples on.

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POLITICAL AND MORAL ASPECTS OF OHIO.

DEAR FRIEND QUINCY: The election in this State has closed; and in a manner, most discouraging to the friends of fusion or coalition. The Democracy has triumphed by a majority, it is said, of more than sixty thousand votes.

My dear friend—cannot think of letting Miss C. leave England without sending you a few lines, to acknowledge the receipt of your kind note sent over in the last anti-slavery box. I must also confess my negligence in not writing to you often. You and our mutual friend, Wendell Phillips, are the only persons who give me information of the doings of my American friends.

My daughters are still at school here, the youngest of whom acts as my amanuensis in conveying these few sentences to you. Doesn't she write a good hand? Isn't she a good girl? I think I have told you before that they are being trained for teachers. They will soon have finished their eighteen months in the Training School, and will leave at Christmas.

The "Maine Liquor Law" has been one disturbing element in the election. But the day of its triumph here is over. The Northern half of the State is perhaps prepared for it, as well as any place is for a measure of so questionable a character. But the Southern half of the State has a different class of people, to begin with.

At Southboro', we had a small meeting. They have a new minister at S., who gives no countenance to anti-slavery. Friends S. and F. did all they could to get up a meeting, but they are quite of opinion that the influence of the young priest will, at least for a time, render anti-slavery work difficult.

At Blackstone, I spoke yesterday four times, as follows:—At Millville, in the Methodist house, at 10 o'clock, to about one hundred persons, who gave me earnest attention. At East Blackstone, at 2 o'clock, to a good-sized school-house-full of earnest hearers.

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EXTRACT OF A LETTER FROM WILLIAM WELLS BROWN.

Our friend Brown, I hope, will forgive this publication of a portion of his friendly private letter. There are very many here who remember him with great regard, and often inquire about him, to whom these few lines will be pleasant tidings.

My dear friend—cannot think of letting Miss C. leave England without sending you a few lines, to acknowledge the receipt of your kind note sent over in the last anti-slavery box. I must also confess my negligence in not writing to you often.

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THE GOSPEL BANNER (ANGUSTIA, ME.) AFFIRMS POSITIVELY THAT THERE IS NO TRUTH IN THE STATEMENT, THAT REV. MESSRS. STREETER AND ELLIS, OF THE HANOVER STREET UNIVERSALIST SOCIETY, IN THIS CITY, HAVE RESIGNED OR BEEN COMPELLED TO RESIGN THEIR PASTORSHIP, ON ACCOUNT OF THEIR FAVORING THE MAINE LIQUOR LAW, OR FOR ANY OTHER CAUSE.

A FREE MAN IN SLAVERY IN CUBA. The Havana correspondent of the New York Journal of Commerce says:—

"We have a story in town which has excited good deal of attention, of a negro that has been kept in bondage at a slave for forty years, who was born in the United States, of free parents, at Charleston, South Carolina. He applied to Col. Wm. H. Robertson, acting Consul for protection, and his case, which seems well established by the facts related, has been laid before the Captain General, who has promised immediate attention to it, and is, as is informed at the Consulate that he takes great personal interest in the matter, from the extraordinary narrative, and the consistent determination of the subject, for forty years, to obtain his freedom."

What has the Journal of Commerce had to say of the enslavement in Louisiana, for twelve years, of a native-born New York citizen, Solomon Northrup? A FREE MAN IN SLAVERY IN CUBA. The Havana correspondent of the New York Journal of Commerce says:—

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NEWS FROM EUROPE.

The steamer "Arctic" arrived at New York on the afternoon of the 29th ult.

Prussia and Austria both give indications, though not formally, that they will maintain a neutral position in case of a Turkish war. The French and English diplomats therefore consider that war, being confined to the Turkish frontier, will not spread in Europe.

The London Times says that the Turkish manifesto is one of the strongest and most respectable State papers issued during the present century.

Two hundred political arrests were made in Paris on the 16th ult. Among them, M. Gondchaux, Minister of Finance under the Provisional Government, but he was speedily released.

No news of importance from England, except that the strike of the millers has become serious. All the mills had been closed, and 25,000 persons thrown out of employment.

Harvard University.—The number of students connected with this University is 700—a greater number, probably, than has ever belonged at one time to any literary institution in America.

The Sultan.—We have seen it stated that the present Sultan is so delicate in health and appearance as to be scarcely able to keep erect upon his horse, on which he seems to sway back and forth like a thing without life.

Grace Greenwood, (Miss Sarah J. Clark), the popular and gifted American poetess and author, was married on the 24th ult., in the village church adjoining her parents' residence at New Brighton, Beaver county, Pa., to Mr. Leander K. Lippincott, of Philadelphia.

Hon. Edward A. Hannegan, who, it will be recollected, killed a brother-in-law in a fit of delirium tremens, has determined to recover his past misfortunes by becoming an earnest Temperance Reformer.

Great Fire in Providence.—A very destructive fire broke out in Providence on Thursday evening of last week. It originated in the dry goods store of J. Ellis, in Mr. George Howard's Westminister Block, and spread rapidly to the adjoining stores.

ANTI-SLAVERY FAIR.

The Eighteenth Pennsylvania Anti-Slavery Fair will be opened in the Assembly Buildings, Philadelphia, on the evening of the 5th of December, 1853, and will continue during the following three days.

The Committee of Arrangements feel that no argument on their part can be necessary to elicit the hearty sympathy and active cooperation of the abolitionists of Pennsylvania in this department of labor. Its utility is fully proved—its necessity deeply felt.

The Committee have selected an earlier time than usual for holding the Fair, in order that it may immediately follow the meeting which is to be held in this city in celebration of the completion of the second decade of the American Anti-Slavery Society.

REV. ANDREW T. FOSS, an Agent of the Worcester County (South Division) Anti-Slavery Society, will lecture as follows:—

REV. G. B. STEBBINS, an Agent of the Mass. Anti-Slavery Society, will lecture as follows:—

HENRY C. WRIGHT will hold meetings in North Dennis, at the Unitarian meeting-house, on Sunday, Nov. 13, day and evening.

LECTURES.—The Tenth Course of Lectures for the Salem Female Anti-Slavery Society will be delivered, upon successive Sunday evenings, at Lyceum Hall, at 7 o'clock.

ELIZA J. KENNY, Rec. Sec'y, Salem, Sept. 20, 1853.

CIRCULAR. The Twelfth Baptist Church of this city, of which Rev. L. A. GRIMES is Pastor, have, with the liberal aid of many of our citizens in this city and vicinity, together with the untiring perseverance of the Society, raised and paid towards their meeting-house nearly six thousand dollars.

COLONIZATION. FACTS AND OPINIONS TOUCHING THE REAL ORIGIN, CHARACTER AND INFLUENCE OF THE AMERICAN COLONIZATION SOCIETY; VIEWS OF WILBERFORCE, CLARKSON AND OTHERS, AND OPINIONS OF THE FREE PEOPLE OF COLOR OF THE UNITED STATES. BY G. B. STEBBINS. Preface by Hon. Wm. JAT.

HOPPER, The Great, the Good, the Philanthropic!

The man whose name will never die! whose noble efforts in behalf of suffering humanity will to the end of time be a talismanic charm, stimulating to a noble emulation all who may become familiar with his noble deeds of philanthropy, who have such capable stimulation for holy ends.

A TRUE LIFE. That the world may see what may be accomplished for good, in four score years, by a single earnest, devoted soul.

5000 COPIES WERE SOLD IN A WEEK OF THIS THRILLING WORK, and the second 5000 COPIES ARE NOW READY.

From the numerous and strong commendations of this work, we select short extracts, as follows:—

"A lady of high culture writes thus beautifully: 'Yesterday and to-day, I have read through the 'Life of Hopper.' What a living witness it is! Never was life in a book more true to life in the flesh! This intense vitality which characterized the subject is stamped upon every page, and while we read, our hearts glow within us, as if in his very presence. The pearls of this volume have given me two happy, hallowed days, and I trust will add something better and brighter to every coming day of my life. I never read a book which seemed so entirely to decline being a book, as this does. 'A Life' it is; and in this, its second coming, who shall estimate its influence?'"

"The biography of Hopper, by Mrs. Child, will, I think, take a place as a work of moral classic, not soon to be superseded. It is much admired."

"A very interesting volume. The authors has executed her task with the greatest fidelity."—Clapp's Evening Gazette.

"A book full of life-incident, that will cause it to be read at all times, and in all places, by children and old men."—U. S. Journal.

"Every one will read this intensely interesting book, for which we predict a sale little inferior to Uncle Tom's Cabin."—Life Boat.

From childhood to old age, the life of Hopper was crowded with the most thrilling incidents, and we feel assured that the reader of his biography will not tire until the last page is finished."—Christian Secretary, Hartford.

"To praise Hopper is an easy and delightful task; but, alas! on whom has his mantle fallen?"—Liberator.

POETRY.

From the Indiana Free Democrat.

JOHN FREEMAN.

The base of Prajaic, the creed of Hate, Towards a few outcasts of our common kind... From the Indiana Free Democrat.

THE LIBERATOR.

NEW PUBLICATIONS.

THE CONTACT OF AGES; OR, THE GREAT DEBATE ON THE MORAL RELATIONS OF GOD AND MAN. By Edward Beecher, D. D. Boston: Phillips, Sampson & Co. pp. 662.

LETTER FROM THE WEST.

MANSFIELD, O., Oct. 5, 1853.

DEAR GARRISON: I am at a railway station, where I am to be confined two hours. To one who is steamed up to go ahead forty miles per hour, by having travelled at that rate for several previous hours, it is rather trying to be so suddenly brought to a dead stand for three or four hours; and that, too, at a station, with hundreds of impatient souls around you...

WOMAN ON THE PLATFORM.

MICHIGAN CENTRAL COLLEGE, Spring Arbor, Mich., Oct. 17, 1853.

MY FRIEND GARRISON: At the rhetorical exercises of this Institution a few evenings since, we had the subject of woman's rights presented to us by a practical demonstration. Two ladies (Miss Tibbets and Miss Scott) took their places on the rostrum, and delivered speeches of some ten or twelve minutes each, on the subject of Woman's Rights. They spoke in a very graceful and energetic manner.

LETTER FROM A REJECTED DELEGATE.

To the Editor of the N. Y. Tribune:

SIR: Yesterday morning I had the honor to receive a note, of which the following is a copy: 'This is to certify, that Dr. James M'Cune Smith is hereby duly appointed delegate to represent the Fifth Ward Temperance Alliance in the World's Convention, to be held in the city of New York on the 6th, 7th, 8th, and 9th September, '53.'

REFORMATORY.

To the Editor of the Daily Register.

SIR: Respect for yourself, your readers and your paper, prompts me to reply to your article, headed 'Answer, &c.,' by Rev. John Chambers; which, through the courtesy of some friend, reached me last evening. I must be very frank, but will aim to be brief.

DEEDS ETERNAL.

THE DEEDS OF ETERNALITY. As if engraved upon iron grain, And laid in flinty rock, they stand unchanged...

WILLIAMS, PLUMB & CO.

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JEWIS HAYDEN would respectfully call the attention of his former customers and the public generally, to his ample stock of CLOTHING, FURNISHING GOODS, HATS AND CAPS.

BRATTLE STREET DING JUNG SAISON

THE Brattle-street Dining Saloon, having been purchased by the proprietor, and thoroughly renovated in every part, is fitted for a first class Dining Saloon, on the 11th inst.