





THE LIBERATOR. No Union with Slaveholders. BOSTON, JUNE 24, 1853. FOURTH OF JULY ANTI-SLAVERY CELEBRATION.

The Massachusetts Anti-Slavery Society will hold its 33d Anniversary, in honor of the promotion of the principles of Liberty and Independence, at ABINGTON, on MONDAY, JULY 4th.

We expected that WILLIAM LLOYD GARRISON, WENDELL PHILLIPS, EDWARD REEVES, CHARLES L. REMOND, and others would be present. It is a matter of regret that they are unable to attend.

NEW PUBLICATIONS. REVOLUTIONARY WRITINGS ON SLAVERY. BY WILLIAM LLOYD GARRISON.

There is one short and decisive answer to all the pretence that the slaveholders cannot be presumed to have agreed to it, then they, and not the slaves, must be presumed to have been no parties to it.

great powers on the part of its author, and we doubt not he is satisfied as to its soundness. If others choose to occupy the same ground, and can do so conscientiously, let them define their position as unequivocally as he has done, and we shall be content.

It is the constant effort of the advocates of slavery, to make the constitutionality of slavery a historical question, instead of a legal one. In pursuance of this design, they are continually citing the opinions, or intentions, of Mr. A. Mr. B. and Mr. C., as handed down to us by some history or other.

Here, too, is another mode of disposing of a troublesome 'pretence,' which is equally curious and decisive. There is one short and decisive answer to all the pretence that the slaveholders cannot be presumed to have agreed to it.

THE ANTI-SLAVERY ADVOCATE, for June, has come to hand. This excellent monthly has now reached its ninth number, and has well sustained the high position with which it commenced.

THE SHERMAN; Monthly. Devoted to the Emancipation of Mind; the Elucidation of Vital, Mental, and Spiritual Phenomena, and the Progress of Man.

LOVE, MARRIAGE, AND DIVORCE, AND THE SOVEREIGNTY OF THE INDIVIDUAL. A Discussion by Henry James, Horace Greeley, and Stephen Pearl Andrews.

A DOGGE. In the Constitutional Convention of this State, last week. Mr. Oliver, of Lawrence, from the Committee on the Militia.

ADDRESS FROM ENGLISH DEMOCRATS. LONDON, June 1, 1853. DEAR GARRISON: An Address has been signed, on behalf of the Democrats of England, to the Democrats of the United States, which has been, or will be, by the same mail that conveys this to you, forwarded to Horace Greeley.

After the Stafford House Address was made public, a diversity of opinion arose, (not of disagreement with the tenor of that document, but of the policy of the act itself.) and probably this Address would not have proceeded with, had not Mrs. Spowz (who, by the way, knows nothing whatever of this communication) incidentally observed that these expressions of opinion were useful.

VICTIMIZED. The editor of the Nashua Telegraph says: 'A fellow, calling himself Charles Bryant, called on us Monday last, said he was a member of the Mercantile Library Association in Boston, had been off with Pratt's Panorama to California, and had broken, and wanted money enough to get home.'

RHODE ISLAND ASSOCIATION. PROVIDENCE, June 20, 1853. FRIEND GARRISON: Last week, there was an annual meeting of the Rhode Island Association of Congregational clergymen, held in Barrington, R. I.

ANTI-SLAVERY CAMPAIGN AT THE WEST. Extract from a Letter to the General Agent. MARCHFIELD, June 17, 1853. FRIEND MAY: I hope you will be able to send out a large corps of lecturers into the field, when the proper time comes.

A QUESTION FOR PROF. STOWE. IN THE LIBERATOR of June 10th appears an extract from a speech delivered at Exeter Hall by Professor Stowe, in the course of which he says, 'Americans consume very little cotton themselves, and rice and sugar in the United States are of very little importance.'

Slave Trade in Cuba. Notwithstanding all the precautionary measures of the English and American governments to suppress the slave trade, about two hundred and thirty slaves from the coast of Africa were landed near Havana, between the 1st of May and the 7th of June.

PARKER PILLSBURY'S LECTURE ON THE FRENCH REVOLUTION. VALLEY FALLS, 5th mo., 1848, 1853. FRIEND GARRISON: I wish to say a few words, through THE LIBERATOR, to the friends of reform, the supporters of truth and right, in those towns and villages where they have an influence in making arrangements for Lyceum lectures.

LETTER FROM DAVID BROWN, IN CANADA. We have received the following letter, and publish it that the several donors, for the writer's relief, may know that their gift has safely reached him.

THE LIBERATOR, this week, will richly repay a careful perusal. In addition to the masterly speech of Mr. PHILLIPS, (to which we ask special attention,) some valuable communications may be found on our last page.

THE THREATENED RISING OF NEGROES IN NEW ORLEANS. Considerable excitement was caused here to-day, by rumors of an intended rising of the slaves in this city.

PROGRESSIVE FRIENDS. THE Proceedings, in pamphlet form, of the Pennsylvania Yearly Meeting of Progressive Friends, recently held at Old Kennett, embracing the Minutes, the Exposition of Sentiments, the Testimonies on Intemperance, Slavery, War, Tobacco, &c., and the Letters addressed to the Brethren by William Lloyd Garrison, Theodore Parker, T. W. Higginson, Cassius M. Clay, and others.

THE JUVENILE INSTRUCTOR. A semi-monthly Paper, expressly for Children. It aims to attract the attention of children by simplicity and beauty of style, with engravings illustrative of its contents.

WATER-CURE INSTITUTION. THIS Institution is well adapted for the treatment of individuals at all seasons of the year.

TERRIFIC EXPLOSION. SEQUEHANNA, June 17, 7 1/4 A. M. The boiler of engine No. 68, which was pushing a freight train up a grade, when about half a mile east of Sequehanah, on the 16th instant, at 4 o'clock, P.M., exploded.

THE ILLUSTRATED AMERICAN PHRENOLOGICAL JOURNAL. Devoted to Phrenology, Physiology, Mechanism, Education, Agriculture, the Natural Sciences, and General Intelligence, profusely illustrated with Engravings.

ESSEX COUNTY—ATTENTION! The annual meeting of the Essex County Anti-Slavery Society will be held in Lynn, on Saturday and Sunday, June 26th and 27th.

THE GRIANT CRIME. Elder ANDREW T. FOSS, a clergyman of the Baptist denomination, will speak on the subject of AMERICAN SLAVERY, in Providence, R. I., in AMITY HALL, entrance No. 12 Eddy street, on Sunday next, June 26, at 10 o'clock, A. M., 24 P. M., and at precisely 7 1/2 o'clock in the evening.

COLORED NATIONAL CONVENTION. A Call for a National Convention of the People of Color, to meet at Rochester, N. Y., on the 6th of July, has been issued by prominent and well-known colored men in New England and the Middle and Western States.

GERMAN UNCLE TOM. The English language has been exhausted in praise of this unrivalled tale; and this translation into the German language we believe will be as popular among the large German population in this country.

BOOK OF 1000 ANECDOTES, HUMOROUS, GRAVE AND WITTY. BY M. LAFAYETTE BRYAN, M. D.

NEW BOOKS. OF RARE INTEREST AND VALUE. JUST PUBLISHED BY JOHN P. JEWETT & COMPANY, BOSTON.

THE SHADY SIDE. OR, LIFE IN A COUNTRY PARISH. BY A FAVORITE PENS.

THE TRIAL BY JURY. BY LYSANDER SPOONER. We need not inform the public that any work from Mr. Spooner's pen would be one of great research and learning.

JUDGE JAY'S WRITINGS ON SLAVERY. In one volume, 12 mo., with a portrait. PRICE, \$1.00. Who has rendered more efficient services to the cause of humanity than the venerable Judge Jay?

PHILOSOPHY OF MYSTERIOUS RAPPINGS, OR, THE DYNAMIC LAWS AND RELATIONS OF MAN. BY DR. E. C. ROGERS. A learned and philosophical exposure of the modern belief in spiritual manifestations.

THE SILENT LAND; OR, LEAVES OF CONSOLATION FOR THE AFFLICTED. BY MRS. H. DWIGHT WILLIAMS. This volume is a compilation from the best prose writers and poets of America and England.

KEY TO UNCLE TOM. This work is now being translated into German, by one of our best German scholars, and will be issued soon after the publication of the English edition.

POETRY.

TO ELIZABETH BARRETT BROWNING. Dell 'eterna l'eterna' ... L. PARADISO.

Fair Sybil, sitting in thy 'House of Clouds,' Shined like some solitary star above ...

'Ad una vista D'un gran palazzo Michol ammirato ...

'Or discendiamo omai a maggior pietà.' ... L. INTERNO.

AY, most I love thee when thy starry song ...

From the New York Weekly Tribune. EXCELSIOR.

Still higher—higher evermore Let us ascend— The path of Truth, like God's own years ...

Let Custom's willing slaves bow down To kiss the sod; Be thou a man, and scorn to kneel ...

Tradition, Custom, Prejudice, These three abide— Oppression, Wrong, and Fear, beneath ...

'A MAN OF HIS WORD.' You may sing of the heroes of yore ...

Rev. JOHN PERROTT, writing upon the Telegraph, concludes thus:— A hero chieftain lying down his pen ...

THE LIBERATOR.

JUSTICE AND LOVE VERSUS MERCY.

It is of the very highest consequence to us to recognize and reverence infinite perfection in the Deity ...

One of these unlimited and unvarying perfections must be justice, to which also many passages of scripture agree ...

In the imperfection of human speech and action, it is deemed praiseworthy for a magistrate sometimes to substitute mercy for justice ...

But under the divine government, justice, being perfect, is not less excellent than truth or love ...

But in fact, inconsistent with perfect justice. Each pursues its entire course, and has its full operation in the divine mind and government ...

But here the selfish thought creeps in—What will be the consequence to me, a sinner, if God strictly renders to every man according to his works ...

When the unreasonableness of this dogma is urged, the clergy prudently remove it from the province and the scrutiny of reason ...

That which transcends reason, by being above its scope and grasp, is a mystery; and there are many such in the religious department of life ...

Is it any less manifestly false to say, first, that justice is the rendering to every man according to his works ...

On the other hand, man possesses a certain amount of freedom, and chooses to use it, more or less, for vicious purposes ...

The administration of justice is the fulfillment of this law, or, in other words, 'the practice of rendering to every man his due ...

Heat and cold, beyond certain limits, are destructive to the human frame. Since man is occasionally exposed to the destructive extremes of both these agents ...

It is quite safe to assume, that the moral and spiritual worlds are governed by laws as exact and constant as those which control material nature ...

But if this be true, what place is left for mercy! There is actually no place for it, under a just and righteous government ...

The 'appropriate retribution' for an offence is the suffering or privation which naturally follows it, and thus detours from the repetition of it ...

What is called retribution among men has usually another feature, namely, the infliction of some factitious suffering upon the wrong-doer ...

It has been stated above, as a necessary result of the infinite perfection of God, that he must have made man exactly as he wished to make him ...

The existence of numerous and dreadful evils in the world, and many aggravated sins in the hearts and lives of men, does not authorize us to despair of the ultimate and universal triumph of good ...

Through holiness to happiness. But, meantime, man abuses his freedom by repetition of error and indulgence in sin ...

So much the worse for him. Every step of that error must be retraced, every selfish thought and desire must be intelligently distinguished as evil, and deliberately renounced ...

But, it will be said—Men die impenitent. This is a mistake. We have already assumed that man is immortal ...

To answer this objection, we must recur to some of the ground already passed over. God made man just as he pleased, and he pleased to make him, to a certain extent, free ...

As every young child falls a great many times before it learns to walk, as God has so constituted him that he can learn this necessary art only after repeated trials ...

It is not highly reasonable, and altogether probable, that God's administration of justice to the soul is conducted on the same principles ...

What security have we that this shall not always exist, and the sinners of past ages and the present go on sinning, and consequently suffering, to all eternity!

It results from the infinite perfection of God that he must have made mankind, the whole and each part, for their welfare as well as for his own glory ...

It results from man's preference of pleasure to pain, and from the reason with which God has endowed him to distinguish the causes of these opposite feelings ...

But, will God receive him after such protracted rebellion! It results from his infinite perfection that he must do so, and that he will rejoice to do so ...

Finally, what is to become of the past sins, which this man, and you and I, committed before regeneration! How are they to be atoned for, or disposed of!

A year ago, your little girl told you a deliberate lie. Fitting that she had grieved you and all her friends, and feeling reproach from her own conscience ...

DEAR GARRISON: You will see by my papers how HARRIET BEECHER STOWE and PROFESSOR STOWE have been received and welcomed here ...

FROM OUR LONDON CORRESPONDENT.

LONDON, Old England, May 20th, 1853. DEAR FRIEND:—I was glad to see in a late LIBERATOR, one protest against the Maine Law ...

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THE MAINE-LAW MANIA.

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tion from heaven is so indisputable that they may dare to avail themselves of it? You know not what manner of spirit ye are of; the Son of man came not to destroy man's lives, but to save them ...

If it even were made plain that these penal enactments could avert the course of temperance, we ought to be well assured that the resources of government ...

It was by the foolishness of preaching that the temperance cause gained its first footing, and in spite of the most formidable obstacles ...

How many are the combinations we can form out of the twenty-four letters! And when we reflect on the greater number of men and women who exist ...

As to this triumphal ever-recurring plea of protecting the young, the weak and the inexperienced from the temptations of public houses ...

Where they are in the habit of relying on fraternalism, phyllophagous or ecclesiastical, for the promotion and maintenance of their morality ...

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