







POETRY.

For the Liberator.

THE CLERGY, SLAVERY AND THE DEVIL.

BY EDWARD B. PLACE.

A clergyman sat in his study, one day;
My never before such a study had he;
'T was not about doctrine, nor this or that way
Of proving Free Will and God's prior Decey.

How, with his heel on the neck of his brother,
Man quenches the light and the hope of the soul;
Deals misery and death to the sable-browed mother,
And vengeance on all the true hearts that condole.

Wh! here was a struggle 'twixt duty and ease—
Wishing God to obey, fearing man to displease—
Which many have known, but where fewer have won!

Well, they are gone; my fortune first departed,
And then my right good friends 'went after it;
Departing likewise, as the swallows fit
After the summer—parasites false-hearted.

THE LIBERATOR.

'SPIRITUAL MANIFESTATIONS.'

NUMBER III.

Boston, April 6, 1853.

MR. GARRISON:—In my former communications upon the 'rappings of phenomena,' I have not fully explained the cause of my non-belief in these manifestations.

I then declare, that this theory is aiming a direct blow at all religion, and possesses the very worst features of irreligion and atheism.

In the first place, I assert that this doctrine aims a blow at all spirituality, because it utterly ignores the existence of the Deity.

Then, this doctrine ignores the existence of God in the soul. It says, 'Are not Abana and Phosphar, rivers of Damascus, better than all the waters of Israel?'

have always rejected any other teacher than reason. I am not repeating a former argument here, as I am now combating the idea that we need any other teacher than enlightened reason.

In conclusion, let me address a 'word of exhortation' to our spiritual brethren. I have spoken only of a deep sense of duty. I feel myself called upon to defend the 'truth delivered to the saints,' and ask you, brethren, to examine these remarks candidly.

REPLY TO REV. C. C. GOSS.

Boston, April 14, 1853.

MR. GARRISON:—In the Liberator of the 1st, is a letter from Rev. C. C. Goss, of Chifton Springs, N. Y., which seems to require a few words in reply.

He denies specifying the number of times it is used as a trope, and says that in its primitive sense it means slave.

Mr. Goss says nine-tenths of the clergymen of East Genesee Conference were 'bona fide anti-slavery men.'

MISS HOLLEY IN PORTLAND.

From the Boston Herald.

MR. EDITOR:—The Committee on the Militia have called 'ask leave' to withdraw, and the colored citizens of Massachusetts are still arrayed among the lunatics, paupers, and common drunkards of this time-honored Commonwealth.

Well, they may take leave to withdraw, but never. We recommend to their especial and pious consideration the parable of the unjust judge which will find recorded in the 18th chapter of Luke.

LETTER FROM WILLIAMSTOWN.

WILLIAMS COLLEGE, April 22d, 1853.

IT is about nine months since we in the pleasant valley of Williams-town were entertained by an anti-slavery man, WEDELL PHILLIPS, Esq., Sir, in this college.

Large Fortunes to a Convert.—A man named Robert Sutton, confined in the Auburn State Prison, New York, for robbing Judge Harris, of Albany, has just received intelligence that he is the heir to ninety thousand dollars, by the death of a relative in England.

A Caution to Composers.—H. H. Braden, a printer of Zanesville, Ohio, died on the 22d ult. from fever contracted by a habit of putting type in his mouth while 'spacing out' lines.

EQUAL RIGHTS OF CITIZENS.

From the Boston Herald.

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SIX YEARS IN A GEORGIA PRISON. NARRATIVE OF LEWIS W. PAINE, who was imprisoned six years in Georgia, for the crime of aiding the escape of a fellow-man from the State after he had fled from slavery. Written by himself. Price, 25 cents.

WORCESTER WATER CURE INSTITUTION. NO. 1 GLEN STREET. THIS Institution is well arranged for the treatment of individuals in all seasons of the year.

RARITAN BAY UNION. THIS Industrial and Educational Association was commenced early in the spring. Its objects are to improve the moral and intellectual condition of the colored people of Raritan Bay.

PENNSYLVANIA.

Medical College of Philadelphia.

THE Fall Session for females in this Institution will commence Sept. 1st, 1853, and continue for three weeks. The faculty, consisting of eight medical chairs, are liberal and progressive in their views.

PUBLIC FUNCTION OF WOMAN.

JUST published, and for sale by ROBERT W. WALLACE, 21 Cornhill, 'A SERMON OF THE PROPHET ISAIAH'S VISION OF THE FUTURE OF WOMAN,' by THEODORE PARKER, Minister of the Twenty-eighth Congregational Church, Boston.

HANDS OFF, AND A FAIR DEAL!

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LEWIS HAYDEN would respectfully call the attention of his former customers and the public generally, to his ample stock of CLOTHING, FURNISHING GOODS, HATS, AND CAPS.

JUST PUBLISHED.

AND FOR SALE AT THE ANTI-SLAVERY OFFICE, 21 CORNHILL. THE Speech of WENDELL PHILLIPS, Esq., delivered at the last annual meeting of the Massachusetts A. S. Society, in vindication of the Anti-Slavery Movement.

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