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W. M. LLOYD GARRISON, EDITOR.

VOL. XXII. NO. 28.

Selections.

BALTIMORE PLATFORMS—SLAVERY QUESTION, &c.

SPEECH OF HON. JOSHUA R. GIDDINGS, OF OHIO, IN THE HOUSE OF REPRESENTATIVES, June 23, 1852.

The House being in Committee of the Whole on the state of the Union on the Deficiency Bill, Mr. GIDDINGS said:— The two great political parties of the nation have held their Conventions. From all parts of the United States, delegates have assembled to deliberate upon their forms of principles, avowed in their platforms, nominated their candidates for President, and now entered on the presidential campaign.

The Whigs, in their Convention, also resolved that they would discontinue all efforts to continue or renew such agitation wherever, whenever and however the attempt may be made. The language of this resolution differs from that of the Democrats, but its spirit and object are the same.

The Whigs and Democrats united have sufficient numbers to vote us down, to silence us; but they will not do it. They dare not do it. The Constitution has provided that Congress shall pass no law abridging the freedom of speech.

Why should these parties in their National Conventions take Congress, the Constitution, and people, under their control, and command universal silence upon certain measures? Evidently because investigation and discussion would endanger the future success of their organizations.

Another of the compromise measures is the Fugitive Slave Law. Of the character of this law, I have spoken on former occasions. It is unconstitutional. It is a blot upon the American flag.

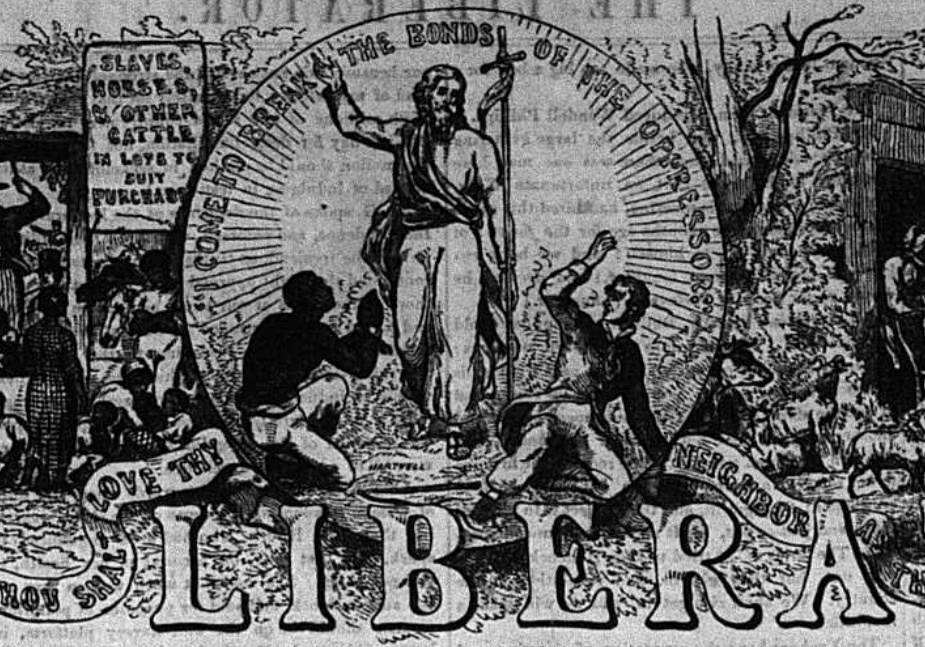
ing a speech. If he asks me how, as an Ohio Democrat, I will resist the agitation of the slavery question here and elsewhere, I will answer him in a minute. I shall resist it here by voting against the suspension of the rule for the introduction of the apple of discord into this House.

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OUR COUNTRY IS THE WORLD OUR COUNTRYMEN ARE ALL MANKIND.

BOSTON, MASS., FRIDAY, JULY 9, 1852.

THE LIBERATOR.

J. B. YERRINTON & SON, PRINTERS.

WHOLE NO. 1121.

But, sir, as said through the Whig press, that we cannot repeal this law. I saw this morning an article, in some respectable able article, denouncing this law, in a Whig paper, professedly anti-slavery. The editor, however, admitted that the law would not be repealed, perhaps, for twenty years.

The motto of Free Soilers is, 'NO MORE SLAVE STATES.' This is our unyielding, determined position. We wage an exterminating warfare against every man, and every party who would extend the empire of human servitude, or increase the slave power in any degree.

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THE U. S. CONSTITUTION IS 'A COVENANT WITH DEATH AND AN AGREEMENT WITH HELL.'

Yes! it cannot be denied—the slaveholding lords of the South prescribed, as a condition of their assent to the Constitution, three special provisions to secure the perpetuity of their dominion over their slaves.

J. B. YERRINTON & SON, PRINTERS.

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During that period, I think at least two-thirds of the time of this body has been occupied by the subject of slavery and other matters connected with that institution.

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of property and standing, or it would not have been...

to protest against John Wilbur's being allowed to sit there. Another and another followed...

UNCLE TOM'S CABIN—OBJECTIONABLE CHARACTERISTICS. LENOX, Water Cure, M., June 25, 1852.

Again, Colonization—yes, COLONIZATION! Hear his arguments for this scheme of injustice and inhumanity...

To CORRESPONDENTS. A communication from Dr. Grandin, of Portland, on the use of Chloroform...

TREASURER'S REPORT. Received from May 8th to June 30th, 1852. From Daniel Foster for collection in Harwich...

QUAKERISM EXPOSED.

KENNET SQUARE, Chester Co., Pa., June 30th, 1852.

through your columns, to give a fair and candid account of my travels in this land of Quakerism...

My first word relates to the author's ideas as to the effect of Christianity on slaveholders. She carries the idea...

Such are the author's arguments in favor of that universal scheme of malignity and oppression, the American Colonization Society...

THE ILLUSTRATED HYDROPATHIC ENCYCLOPEDIA: A complete system of Hydropathy and Hygiene...

ANTI-SLAVERY AND MORAL REFORM MEETINGS IN HARWICH. Anti-Slavery and Moral Reform Meetings will be held in the Union Hall, Harwich...

QUAKERISM EXPOSED.

From the 15th day of April, two days after the anniversary of the return of the ship...

Just after the close of this meeting, the following conversation took place between one of their greatest female preachers...

Again, the effect of Christianity on the slave. This the author points in glowing colors. In her view, the effect of it is to make him truthful...

Such are the author's arguments in favor of that universal scheme of malignity and oppression, the American Colonization Society...

SUPERNATURAL THEOLOGY, AND LIFE IN THE SPHERES: Deduced from alleged Spiritual Manifestations...

NEW BEDFORD AND NANTUCKET. DANIEL FOSTER, an Agent of the Massachusetts Anti-Slavery Society...

QUAKERISM EXPOSED.

This is a fair specimen of the feelings of a majority of the Quaker sect. They are very particular about the outside of the cup and platter...

In this neighborhood, a movement is on foot, which I hope will result in an entire separation of the wheat from the chaff...

Again, the connection of the Christian church with slavery. The author represents the church of Christ as made up, in part, of slave-traders...

MEETINGS IN NORTH BROOKFIELD. FRIEND GARRISON—On Sunday, June 27, Sallie Holley, Wm. B. Stone, and myself...

THE CHRISTIAN MARTYRS: or, the Duty of Disobedience to Wicked Rulers. A Discourse by J. G. Estlin...

THE SPIRIT WORLD. LIGHT from the Spirit World; comprising a Series of Articles on the condition of Spirits...

QUAKERISM EXPOSED.

Like the Protestants, who resolved that it was a mortal sin for a man to marry the sister of his deceased wife...

Public opinion becomes so strong against these militant Quakers, that although they were determined to be revenged upon the anti-slavery agitators...

Dear Garrison, to constitute a church, it is necessary that persons have the spirit of Christ! Or be governed by the principles of common justice and honesty...

On Sunday, July 6, Wm. B. Stone and myself held meetings in Ware Village. There are five worshiping denominations there...

For sale at the Anti-Slavery Office, 21 Cornhill, and by Bela Marsh, 25 Cornhill. Price 15 cents a copy, or \$1.60 per dozen.

THE FAST-SAILING PLEASURE-BOAT, MOBY DICK, AUSTIN BEARSE, MASTER. Lying at the North side of Central Wharf, Boston...

QUAKERISM EXPOSED.

I am departing from my intention of narrating personal adventures in this land of 'straining at a gnat and swallowing a camel'...

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FISHING EXCURSIONS IN THE HARBOR. BY J. B. SMITH, 16 Brattle street, the well-known and popular Caterer...

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Water Cure at High Rock. ASA SMITH has leased of Jesse Hutchinson his beautiful Rock Cottage in Lynn...

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POETRY

RAIN ON THE ROOF.

When the humid shadows hover Over all the starry spheres...

There in fancy comes my mother, As she used to, years ago...

And another comes to thrill me With her eyes' delicious blue...

There is nought in Art's bravuras That can work with such a spell...

From the True Democrat. THE REFORMER. BY A. CURTIS.

Calm, and earnest, and unshrinking, In his study, lone and still...

He had met the world's derision, But he yielded not to fear...

What to him were idle praises, At the sacrifice of right?

Perfect freedom of opinion, Blessed the glorious coming time...

Thus comparing Past and Present With the Future's destiny...

WHEN THE CLOUD IS IN THE SKY. When the cloud is in the sky, And the wind is on the wave...

JOHN ALCOHOL, MY JOE. John Alcohol, my Joe, John, When we were first acquaint...

JOHN ALCOHOL, MY JOE. John Alcohol, my Joe, John, We've been too long together...

REFLECTION. The past—where is it? It has fled. The future? It may never come...

And joy? In heaven, the Christian's home.

The Liberator

KOSSUTH AND SLAVERY.

Extract of a letter from a gentleman of great respectability and influence in England...

By the by, the said 'Idol' has made its way to your city, I find; where the 'enthusiasm' in behalf of freedom...

I was much struck by a passage at page 9 of the 'Liberator'—referring to unacknowledged communications made to Kossuth...

My subsequent intercourse with that remarkable man was held under the flattering impression that he would prove himself worthy of the interest he excited...

LETTER TO LOUIS KOSSUTH. 11, CLIFTON VALE, BRISTOL, Oct. 9th, 1851.

To His Excellency Louis Kossuth, Ex-Governor of Hungary, &c., &c.

Honored and most welcome Friend! (For I cannot call you stranger, and my heart rejects the coldness of the ceremonial 'Sir'.)

Your humility may question, but your truthfulness will not permit you to disown the correctness of the character I here ascribe to you...

A glorious truth to come from God! Only let all men, who would be true, see that it is respected, obeyed, and practised by man.

Well—you are going to a land which largely professes to be these very things; you are going to a land which has so far honored Liberty...

You will hear liberty complimented in the banquet-halls of New York. The name of Kossuth will be re-echoed by cries of 'destruction to tyranny!'

In these flattering but fearful moments, may God direct him what to say! Let him be guarded. While remembering those in misery and bonds in the land of his home...

Your very faithful, humble servant, GEORGE ARMSTRONG, Minister of the Gospel.

It is true that in the last necessity of events, M. Kossuth was impelled to depart from the form, though not the spirit of the Constitution...

THE CAUSE IN READING.

I suppose you feel a peculiar interest in Reading, from your associations with the people of this place in the commencement of your anti-slavery efforts...

I came to this place last Sunday evening, to lecture in behalf of the enslaved. Union Hall was applied for, and refused to the applicants by the pastor of the First Congregational Church...

Whereas, if they had given us our rights, and allowed us the use of the Hall, we should not have had half as many at our meeting. This our-door lecture created an interest which caused the other lectures to be fully attended.

I called on Mr. Whiting, pastor of one of the Reading churches, and spent an hour in conversation with him. I think he feels ashamed of his people's position, counselling, as he has done, submission to the infernal Fugitive Slave Law...

Mr. Clark was settled over the second Congregational church here as an Abolitionist. And when he was settled, there was a strong anti-slavery feeling in the Society. His influence upon them has been extremely disastrous.

He refused the use of his vestry to the Abolitionist, and invited the Agent of the infidel Colonization scheme into his pulpit. He professes to be an Abolitionist, and then openly says that he should vote for Daniel Webster...

I am pained and astonished to see the blindness and folly of the Free Soilers. Generally speaking, they will do nothing to aid the Massachusetts A. S. Society, but manifest a spirit of decided hostility to the members of that Society.

Well—you are going to a land which largely professes to be these very things; you are going to a land which has so far honored Liberty, in honoring and harboring you...

The visit of Lewis Ford and Lucy Stone among us, last spring, has been attended with much good, as I think; for there has been a continual cracking among the dry bones of sectarian bigotry ever since...

I think that every Christian, who is not a disgrace to the name, ought to arm himself, and go forth to do battle manfully for the right—taking the best weapon he can get, which is truth in the shape of the Liberator...

I see in the Liberator of the 11th inst. a friendly letter from S. S. Griswold, in which he says, that by following the dictates of truth, he has found himself out of the pale of one church, only to get into another...

Yours fraternally, DANIEL FOSTER, Reading, Mass., July 1st, 1852.

REJECTION OF THE LIBERATOR.

NEW GARDEN, Columbiana County, (Ohio), 29th of 6th mo., 1852.

WILLIAM L. GARRISON: ESTEEMED FRIEND—I have taken the Liberator nearly twenty years, and calculated I should continue to take it as long as I lived...

Yours, ever for the right, A. W.

Now, to me, nothing appears more unjust than such accusations—more at war with all their precepts and examples, suffering all perils and persecutions, rather than violate any principles of justice or mercy...

But, to return to Barker, and some other zealous to show that the Bible is not an inspired book. He seems to rejoice that H. C. Wright is on that side. Now, I do not think H. C. Wright is on that side.

With us no such thought has much influence. The love of reform is as natural a growth of the human heart, as affection for what is sensitive and aspirant to what is beautiful.

I have many things that I would like to say to thee, in respect to this subject, but my little sheet is nearly full, and perhaps I have said more, already, than thou wilt feel an interest in reading...

REWARD OF TREACHERY. Daniel Webster—there is a political end to him, thank God! In the language of the elder Mr. Weller:—He has been too late at last with that ere unworkable fit of the stutters as we must all come to...

LETTER FROM CONNECTICUT. Mystic, Ct., June 25, 1852.

Fifty-third Ballot—For Webster. Massachusetts, 11 Rhode Island, 1 Connecticut, 1 Vermont, 2 New York, 1 Wisconsin, 4 California, 1

Where is the Southern support for which the great Apocrite sold out? Not to be found. Not even as a compliment would the slaveholders vote for him.

Let the Whigs who justly thank the Democrats with having swallowed the bitter nostrums which the negro-drivers commended to them, read their own platform, and blush that they are involved in one common disgrace and infamy.

Let them, too, read the low-browed sentiments uttered by that celebrated harlequin and contortionist, Rufus Choate, and blush again that they belong to a race capable of producing such a wretched toasting-hypocrite and serf.

The famous letter that Hon. George M. Dallas wrote on the 25th of July last, as a high bid for the Presidency, in which he took ground in favor of altering the Constitution so as to elect two Presidents, and declared that the compromise measures 'had failed of tranquillizing the country'...

THE BIBLE. Mr. GARRISON: In your paper of May 14th, there is an article from Mr. Joseph Barker, headed, 'The Bible and Slavery,' in which Mr. Barker (if I rightly understand him) wholly repudiates the Bible, the whole of it, as to its being of any higher authority than a mere human composition.

Now, while I admit that there may be portions of it entitled to no higher claim, still, I am not yet quite prepared to admit the whole to be. While it is desirable to break loose from the shackles of superstition, yet old landmarks ought not to be removed hastily.

From the Commonwealth. HENRY B. STANTON. Those who have watched Mr. Stanton's course closely, are not much surprised at this last step of his descent. It is melancholy enough to see him go and make a popular speech in a meeting, the character and objects of which he heartily despised.

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Advertisement for 'CURES WITHOUT PAIN' for various ailments like Burns, Bruises, Blisters, etc.

Advertisement for 'TRY IT ONCE' vegetable oil, claiming to cure various ailments.

Advertisement for 'PATENT EOLIAN PIANO FORTE' by Redding & Co.

Advertisement for 'JOHN CURTIS & CO. TAILORS' located at No. 6 Ann Street.

Advertisement for 'JOHN OLIVER, CARPENTER' located at No. 33 Friend Street.

Advertisement for 'WORCESTER Water Cure Institution' with details on treatments.

Advertisement for 'HIGHLY IMPORTANT TO FEMALES' regarding reproductive health.

Advertisement for 'GREAT CURE!' for various ailments, mentioning 'MAD. BOVIN'S'.

Advertisement for 'GREAT CURE!' for 'OPHALMIA' and other eye ailments.

Advertisement for 'GREAT SPRING MEDICINE' by Dr. Porters, for various ailments.

Advertisement for 'GREAT CURE!' for 'SCROFULA' and 'RHEUMATISM'.

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