

Every number is to be made, and all letters relating to the contents of the paper are to be sent to the Editor, and not to the printer.

TERMS.—\$5 per annum, in advance; or \$3 per quarter, in advance; or \$1 per month, in advance.

Advertisements are made on the same terms as in the other papers of this city.

WM. LLOYD GARRISON, EDITOR.

VOL. XVIII. NO. 44.

REFUGE OF OPPRESSION.

GEN. TAYLOR AND THE WILMOT PROVISION.—A VOICE FROM THE SOUTH.

To the Editors of the Liberator.

PERMISSION, JUNE 27, 1851.

It is a well known fact, when first it appeared in the North, it seemed no longer than a passing fancy, a mere political expedient, a mere expedient to secure a territorial advantage.

Abolition, that beautiful, pure, which has for years excited so much attention in the public mind, has at length become a political party.

Such is now the Anti-Slavery party—a formidable in numbers, and organization—a party, not in its origin, but in its present position.

Under such circumstances, to suppose Gen. Taylor would be able to prove false, then he must be true. To betray the South would be to betray the Union.

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OUR COUNTRY IS THE WORLD—OUR BOSTON FRIDAY.

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COUNTRYMEN ARE ALL MANKIND.

THE LIBERATOR.

NUMBER 37, 18 48.

LETTER FROM EDWARD SEARCH.

London, Aug. 25, 1848.

Dear Garrison: We, the English people, are aroused, and the religious—H. W. Decker—Lecturer to Young Men.

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FREE SOIL—THE PRESIDENTIAL ELECTION—THE TRUE KINGDOM.

For his religion, he will give up his secular interest; but for his politics, he will give up his religion.

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POETRY.

From the National Era.
LINES FOR THE CRISIS.
The instincts of our nature
That may never light the torch
That the scepter of the tyrant
Is as fragile as a reed.

REFORMATORY.

From the Seventh Day Sabbath Recorder.
THE JUDGES JUDGED—No. II.
THE QUESTION AT ISSUE.
The question brought before the Court of the State of Pennsylvania by the Seventh-Day Baptists, in the person of a brother Specht, of the Liberty Society, was, whether the laws and intent of the Sunday statute that State had been violated.

HEALTH.

That the Constitution was intended to shield the Jew as well as the Christian from the imposition of every species of religious faith and observance admitted by the law. He says, 'No man, being created the protection of our laws, is to be exposed to profess any form of religious belief, or to practice any peculiar mode of worship, in preference to another.' The Christian Church, the Mohammedans and the Zepans are alike entitled to protection.

MISCELLANEOUS.

EFFECTS OF IMAGINATION.
The following anecdote was related by the celebrated Father Taylor, in the course of a familiar lecture.
In a recent year, you are, in the days of fashionable meeting-houses, with their waxen lips, and their pupils perched up on their ovals which were made of wood, and they were so arranged, and when a fire for the purpose of warming a church was a thing which was not to be thought of, the church was filled with the warm breath of the people, determined to have the house warmed by the heat of their own bodies.

THE CHINA TEA COMPANY.

No. 198 Washington street.
HAVE now been established thirty years. We deal only in Tea and Coffee, keep every variety of the best quality. Tea imported into every part of the city, and sent to all parts of the country.

THE GREAT TEA WAREHOUSE.

While at the same time, to accommodate families, we have a large stock of FINE FOUNTAIN, as follows:
No. 1 The Ningyong Oolong, an extra black tea.
No. 2 The Strong Young, delicious flavor.
No. 3 The Young Hoan, delicious flavor.
No. 4 The Old Hoan, Oolong.
No. 5 The Soochong, Oolong (weighs 50 cts. pr. lb.)
No. 6 The good green Coffee.

THE BLOODHOUND CARDINATE.

I follow conscience; where she points me best,
I thither go, and leave to God the rest.
Let who will fret on their knees before,
Yet poor man's friend, who buys and sells the poor;
Let who will think a bribe in Party's mud;
Will chase your peer-man's forty years of blood.

THE VEGETABLE RESTORATIVE.

DR. JONAS W. CHAPMAN,
OF NEW YORK.
I have discovered a new and powerful medicine, which I call the Vegetable Restorative, for the cure of all diseases of the blood, and of the system generally.

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