

NO. 25 CORNHILL. W. W. Williams, General Agent.

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Advertisements: 10 lines for one month. Longer advertisements at special rates.

W. W. Williams, Editor. Boston, Friday, October 14, 1842.

REFUGES OF OPPRESSION.

Views of the Reverend J. M. Peck. From the Louisville Baptist Pioneer.

There is one general trait in this class of observations... that they are all alike in their object...

Slavery and the Bible - Neutrality.

REV. A. McCAINE'S DEGREE OF SLAVERY FROM THE BIBLE... He desires through our columns to answer this book.

Views of a New-Organizationist and Liberty party advocate.

From the Emancipator. Conventions in Western New-York.

A friend in Ontario writes, September 8, that he had just returned from the Convention in that county...

Views of the anti-slavery cause.

Dr. Hudson, who, by the way, is doing the anti-slavery cause a great deal of injury...

THE LIBERATOR

Prejudice against color - How Removed. Linstant's Prize Essay continued - translated for the Liberator.

CHAPTER II. - [CONTINUED]. HISTORY OF PREJUDICE.

As a river is swollen by all that it sweeps away in its course, so the hatred of the whites...

Anti-Slavery.

Anti-Slavery. Ah! then a good thing has happened. Yes, and very much of the evil...

From the Emancipator.

Views of Elder ELLIAM SHAW.

Views of Anti-Slavery. Ah! then a good thing has happened. Yes, and very much of the evil...

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Views of Anti-Slavery. Ah! then a good thing has happened. Yes, and very much of the evil...



OUR COUNTRY IS THE WORLD - OUR COUNTRYMEN ARE ALL MANKIND.

BOSTON, FRIDAY, OCTOBER 14, 1842.

born only for servitude. Then took place what necessarily must take place, that is, from the moment...

The women of color, who until then had been regarded as the most degraded and most degraded...

But it was not in the colonies alone that the negro lost all consciousness of his individuality. The Europeans found that it was useful in the maintenance...

The colonists, proud of having, by so much perfection of humanity, as it were consecrated the submission...

At length, the voice of the philosophers of the eighteenth century, that voice before which so many abuses...

God never throws away his creative power. He does not create man and multiply him for no purpose...

Yet we shall see that his greatness was not made in vain. His speech last Friday, in Faneuil Hall...

What Mr. Webster would do at this crisis, was a matter of vital interest. The Clays felt very sure of him...

He made no complaint, but pretty clearly intimated that though he was not displeased to be a mere private minister to a President...

Here is a development in the book of time. Here is the strongest man of the whig party, taking his position against the most formidable...

Now, every man who wishes to be thought of as a free man, is ready to vote for the compromise...

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- MAINE - A. Soule, Bath. NEW-HAMPSHIRE - N. P. Rogers, Concord. WILLIAMSBURG - J. W. Deane, New York.

AMERICAN BOARD OF C. F. M. and African Colonization.

CHANCELLOR WALWORTH, from the Committee to whom was referred the communication relative to the Mission to Cape Palmas.

Reported: I have examined the documents accompanying the communications and the correspondence between the Secretary of the Board...

The following is a brief statement of some of the difficulties which have been found to exist in the successful prosecution of the missionary labors...

The Board is now included within its limits. Nothing occurred to bring the mission into any collision with the government...

The disease, though Mr. Webster and all other whig politicians overlook both its name and its nature...

Slavery in British India.

The taunts which pro-slavery politicians and priests throw out against British abolitionists...

GOVERNMENT GENERAL ORDER.

PERIOD OF WAIVER. MALACCA, JAN. 5. The period having arrived for carrying into execution the humane, disinterested, and noble pledge...

The Governor takes this opportunity of congratulating the European and other inhabitants of Malacca...

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W. W. Williams, Editor. Boston, Friday, October 14, 1842.

WHOLE NO. 614.

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THE LIBERATOR

BOSTON

FRIDAY MORNING, OCTOBER 14, 1842.

A REFUGEE OF THE UNION BETWEEN NORTHERN LIBERTY AND SOUTHERN SLAVERY IS ESSENTIAL TO THE ABOLITION OF THE ONE, AND THE PRESERVATION OF THE OTHER.

Mexico and Texas.

Allying to the threatened invasion of Texas, by the Mexican forces, and to her want of means to carry on a vigorous contest, her army being disbanded, her ships of war lying idle at New-Orleans for want of funds, and she being destitute of money and credit...

Texas is a territory which has been wrested from Mexico by a swarm of unprincipled adventurers from the United States, in the most iniquitous manner, and for the worst of purposes.

Texas, when by treachery and force it was discovered from the Mexican empire, was a free soil, on which no slave could breathe. By its republican constitution, slavery is not only re-established where it was abolished by the spirit of Mexican liberty, but made perpetual.

Texas is regarded by southern men-stealers and slave-traders as the sheet-anchor of their hopes; and its independence as essential to the existence of that God-defying system, which they prize above all things else in the universe.

Texas, being a virgin and fertile soil, is susceptible of profitable slave culture for a long period; and as slavery is made legal, and emancipation unlawful, within its jurisdiction, the independence of Texas is only another name for the prolongation of a bloody tyranny.

If Mexico shall succeed in subduing Texas, justice will be established, liberty restored, slavery abolished. The death-blow will be given to slavery on this continent. The southern slave-system will be cut off in its resources, baffled in its hopes and purposes, and doomed to a speedy death.

If Texas shall succeed in defeating the Mexican forces, and in sustaining its independence, then in all probability its boundaries will be vastly extended by fresh conquests, and the fate of Mexico sealed.

It is in view of facts like these, and under these circumstances, that the Journal of Commerce trusts that when the crisis comes, Texas will be found equal to it. In other words, it desires success to Texas in opposition to Mexico;—that wrong may prevail over right,—that slavery may flourish and be perpetuated.

It is impossible for any honest man to wish success to Texas. All who sympathize with that pseudo-republican liberty, and would deprecate God. Mexico is clearly in the right, in regard to this conflict.

The Craft Alarmed. In the Christian dispensation, one of the main pillars of Priestcraft is the superstitious notion enjoined on the people, that the first day of the week is to be regarded as peculiarly holy in itself—as the Sabbath.

It is in vain to attempt to give up their spiritual sovereignty as a profession. Their exclusive right to the day as religious teachers, and the doctrine of the holiness of the day, are becoming subjects of free investigation. This fact is alarming to them.

It is announced in the Puritan, Recorder, and other religious (?) papers, that the Rev. Dr. Edwards, late President of the Andover Theological Seminary, has entered upon an agency for promoting the universal observance of the first day of the week as the Christian Sabbath.

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clearly equivalent to it, and not satisfied with a 'Thus said the rabbi.' As yet, the people dare not think or investigate religious matters for themselves. Religion is a commodity which they have long been in the habit of buying of a certain class of priestly traffickers, at so much per annum.

Our friend said that, as he was going into the meeting at Park-street, he was accosted by a remarkably well-dressed and apparently serious-minded colored female, with the question, 'Can you tell me, Sir, whether there are any seats in this house for colored persons?'

It is a sad state of things, when a man of color is asked whether there are any seats in this house for colored persons. It is a sad state of things, when a man of color is asked whether there are any seats in this house for colored persons.

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Our Cause in the Granite State. We attended the annual meeting of the Stratford County A. S. Society, at Great Falls village, on the 21st ult. and were greatly refreshed in spirit by coming in contact with such a collection of anti-slavery 'fanatics' and 'madmen' as the land can furnish.

Resolved, That abolitionism is an essential part of Christianity and republicanism; and that whoever claims to be a Christian or a republican, and yet is not an abolitionist, is either guilty of arrant hypocrisy or involved in heathenish darkness.

Resolved, That it is a dreadful libel on the church of Jesus Christ, to affirm that a slaveholder, or an apologist of slavery, can be a member of it.

Resolved, That it is impossible for a Christian to be a slaveholder, or an apologist of slavery, as it is for him to be a worshipper of Juggernaut.

Resolved, That nothing is foreign from the anti-slavery cause which is hostile to the rights of man; and that the right and duty of abolitionists to examine every religious, political, or social institution, in the light of anti-slavery principles, and to oppose or support it, according to its true character, and that whatever class or combination of men can be shaken from their allegiance to the slave, should be unparalytically assailed by every friend of God and man.

Resolved, That the attempt of priestcraft to prostrate the enterprise is unworthy of consideration or aid on the first day of the week, on account of the alleged holiness of that day, is as old as the Jewish persecution of the Son of God for healing the sick on the Sabbath day, and identical in spirit with it; and therefore the righteous indignation and contempt of every lover of liberty.

Resolved, That the first day of the week belongs to the whole people, and not to a special order of men; and that the people should look to its rescue from the selfish monopoly of priestcraft, in order that they may devote it to the promotion of their temporal and eternal welfare.

Resolved, That nothing is incompatible with the sacredness of the first day of the week, which gives liberty to the enslaved, and promotes peace on earth and good will to men, or is hostile to the kingdom of Satan.

Resolved, That in the language of James G. Birney, the American Church is the bulwark of A. S. Society, and is therefore the main point of attack, by all who would overthrow the system.

Resolved, That the clergy of our times are the successors of the Jewish Priesthood, and not of the apostles or the ministry of Christ; and that the secular clergy are the successors of the Pharisees, and not of the churches established by the Saviour and his immediate followers, but of the Jewish church, which crucified him, and persecuted and murdered them.

Resolved, That the closing of all the houses of worship in this village, except the Universals, against the meeting of the Stratford County Anti-Slavery Society, is a profane violation of the rights of those who control them, and of the truth of the charges of the abolitionists against them; while it is honorable to the humanity of the Universals, who, though they are reckoned as the 'publicans and sinners' by the other sects, must be regarded as much nearer than they to the kingdom of God.

Resolved, That we regard the nomination of Henry Clay, an ardent slaveholder and pre-eminent enemy to the presidency of the United States, as a glaring token of the desperate pro-slavery character of the people, and of their inveterate contempt of the anti-slavery enterprise.

Resolved, That the cause of our anti-slavery friends Allen and Brown, who are now in prison, in Great Falls County for opening their mouths for the dumb in a professed Christian assembly, furnishes an additional and convincing proof of the inhuman and fiend-like character of the prevailing religion of this country, and calls loudly on every friend of humanity to announce it, and to labor untiringly for its overthrow by the principles of genuine Christianity.

Resolved, That the nomination by the whig party, in the office of President of the United States, is a foul blot on the character of our country, which ought to call down upon that party the burning indignation of every true friend of human liberty.

Resolved, That we regard all who sustain or countenance that nomination, as accomplices and participants in the most atrocious crimes, and that we will forego no opportunity to express our deep indignation and abhorrence of their abominable conduct.

Resolved, That this Convention cordially approves of the tea-total anti-slavery pledge, and earnestly recommends to the abolitionists in the several towns of this State, the immediate measures to be taken to circulate it among all the people.

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NINTH MASSACHUSETTS ANTI-SLAVERY FAIR. ADDRESS.

The undersigned, deeply interested in the anti-slavery cause, and feeling it to be one which will have the warmest support of every good man and woman, have decided to do what they can to condense and make available the good wishes of the community, by holding their Ninth Annual Fair during Christmas week, 1842.

The money raised will be expended in publishing and circulating the ablest writings, and in sustaining the most devoted and able persons who are found sacrificing themselves to this service of Freedom.

Millions of people are to be freed, and some will shrink back in alarm at the magnitude of the undertaking. We invite their participation in the work, with the promise of that expansion of soul, in consequence of their labors, which will enable them to feel that this is but a portion of their work on earth.

There is no class or condition of men or women to whom the call for help in such a cause does not come with commanding energy; and we call on all for aid, in the name of that truth, which has received our best years as its right.

Maria W. Chapman, Lydia Maria Child, Elizabeth F. Meriam, Emily A. Winslow, Anne F. Weston, Mary G. Chapman, Susan Cabot, Henrietta Sargent, Marianne Cabot, Catherine Weston, Abby Southwick, Catharine Sargent, Mary Young, M. A. W. Johnson, Helen E. Garrison, Louisa Loring, Elizabeth Lee Follet, Ann T. Greene Phillips, Thelma Southwick, Hannah Tilton, Mary F. Rogers, Ann R. Philbrick, Marian J. Fuller, Caroline Weston, Louisa M. Sewall, Maria White.

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ADDELPHIUS CITY. This Association of our colored friends in this city, for literary, scientific and moral improvement, has commenced its annual series of lectures. It affords an excellent opportunity for the colored population of Boston to obtain a valuable amount of knowledge, in a popular and entertaining form, almost without money and without price.

DEFENSE OF T. P. BEACH. Thomas P. Beach, of Campton, N. H. has for a fortnight past been lying incarcerated, like a felon, in jail at Newburyport, for simply attempting to say a few words, in the most inoffensive and quiet manner, in the Quaker meeting-house in Lynn, and the Baptist meeting-house in Danvers, on the Sabbath, in reference to the awful situation of the southern slaves, whose physical, intellectual, moral and religious deprivations are almost too dreadful for belief.

THE WARRIORS. This periodical, edited by Frances H. Green, formerly Miss Whipple, the poetess, and published in Fall River, after a brief existence, has ceased to exist, for want of patronage. It was conducted with considerable literary ability, but was altogether too imaginative and poetical to be adapted to the wants of the laboring classes.

ADDELPHIUS CITY LIBRARY ASSOCIATION. The lectures at the Smith School Room, on Monday evening next, October 17th, will be delivered by JOHN PIERCE. Subject—Education of the practical man. To commence at 7 1/2 o'clock.

FOURTH ANNUAL MEETING OF THE NEW-ENGLAND NON-RESISTANCE SOCIETY. The fourth annual meeting of the New-England Non-Resistance Society will be held in Boston, on Tuesday, the 18th of October, at 7 o'clock, and will be continued in session two or three days.

ANTI-SLAVERY CONVENTIONS IN OHIO. The Ohio American Anti-Slavery Society will hold a Convention at Cedar, Harrison County, Ohio, commencing at 9 o'clock, A. M. on Tuesday, the 15th of October next; and one at or near Oakland, Clinton County, Ohio, commencing at 9 o'clock, A. M. on Monday, the 24th of October. It is likely, however, that a Convention will be held in Franklin, somewhere in central Ohio, commencing at 9 o'clock, on Friday, the 21st of October; but of this particular notice will be given, should the arrangement be positively made.

NORFOLK CO. A. S. SOCIETY. The Norfolk County A. S. Society will hold its next quarterly meeting, at Walsingham, on Tuesday, October 27th, at 10 o'clock, A. M. in the hall over Smith & Thompson's store. It is hoped that the abolitionists of the County will turn out in strong force, and that those of other counties will also be present.

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