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REFUGE OF OPPRESSION.

From the Globe. The Abolitionists in Ireland.

Dr. Madden—BIRNEY—CHIEF JUSTICE TANEY AND THE AMISTAD CASE. We learn from the Dublin Monitor of the 29th October, that BIRNEY and the other abolitionists...

Dr. Madden, an Englishman who busied himself so much in the trial in Connecticut, is reported in the course of his speech referred to the case...

The most remarkable part of this parade, is the unblushing falsehoods uttered by these defamers of the United States and its tribunals before an Irish audience...

And let us here inquire what BIRNEY does mean by the remark. Does he mean that Chief Justice TANEY is so much the friend of color...

Plans of the Abolitionists. The abolitionists have their plans chalked out for the future. The prostration of the democracy has power...

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SELECTIONS.

From the Nantucket Islander. Chardon Street Convention.

Mr. Editor—As remarked in your last number, this assemblage of some of the wisest and most true-hearted men and women of this or any age...

The world has had enough of wholesale abuse and persecution, on the part of those who know not whereof they affirmed. Christ was called a man...

But it is not often that we can know a man to be dishonest in advocating any opinion. So little can we understand what is going on in our neighbor's bosom...

But to return from my long digression. Of whom was the Chardon street Convention composed? Of those who live in habitual violation of the common rules of honesty and virtue...

Whether the Sabbath, Church, and Ministry, are divine or human institutions, it is not now my object to discuss. My purpose is to bear my testimony against the endeavors which have been made in all times to destroy what is newly developed...

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OUR COUNTRY IS THE WORLD—OUR COUNTRYMEN ARE ALL MANKIND.

BOSTON, FRIDAY, JANUARY 8, 1841.

hundred years has Christ been calling out, by ye perfect; all ye are brethren; do unto others as ye would that others should do unto you...

And all this in Christendom, amid churches, and Bibles, and ministers; among men to whom the command has gone forth, that they should love their neighbors as themselves...

Whether these men are right or wrong, it is not my business to determine; indeed, I have not power to any opinion on the subject. But the most ungodly and good to man can come of it...

Slavery. How is it to be overcome? We answer, by destroying pro-slavery, which is its aliment and staff of life. This we must do, not by railing against the South...

And what have we to do here? Who constitute the influences here on whom we are to work? The head and front of them all is the Church, headed by the ministers...

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THE GREAT BULK OF AMERICAN SLAVERY.

The ministers are the leaders and rulers. Abolitionists have a little countenance to expect from either of them...

We would not attack the ministry or the church organization, unless they invested in the cause of freedom of man, and in the cause of the slave...

What shall we say, in view of all this, of those who are transmuting our grand spiritual movement into a political party? Is it not a clothing of our anti-slavery David with the mail of Saul?

Civilization of Africa. To the Editor of the London Times: Sir,—In the discussion which took place at the Reading anti-slavery meeting on the 11th current...

First take the Gambia, for instance, the most northerly of the settlements on the coast. The only years in which this was occupied by any body of Europeans was in 1825, 1826, and their fate may be briefly narrated as follows:—

Of 112 sent there in the end of September, 1825, there died 73 in three months. Of 200 sent there in the end of June, 1826, there died 116 in the space of six months.

Table with 4 columns: Of combatant officers, Of medical officers, Of commissariat officers, Averages of all ranks. Rows show numbers and percentages.

THE GREAT BULK OF AMERICAN SLAVERY.

Thus, of this class, on the long average of 30 years, about one-tenth part died annually...

Even the missionaries, a class of men likely to be the most healthy, lost on the coast about 17 per cent. annually, between 1803 and 1825.

Before any further contributions, therefore, are levied on the public in furtherance of Sir F. Buxton's scheme, it is imperative on all those who are endowed with real feelings of humanity...

From the Liberty Bell. The Black Saxons. BY LYDIA MARIA CHILD. 'Twas guard thy country's freedom, 'Twas to be free in all the patriot's pomp...

Mr. Duncan was sitting alone in his elegantly furnished parlor, in the vicinity of Charleston, South Carolina. Before him lay an open volume of the History of the Norman Conquest.

When we were at war with Great Britain; and though Mr. Duncan, in conversation with New-England relatives and friends, often boasted the attachment of his slaves, and declared them to be the most contented and happy laborers in the world...

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'The black rascal!' exclaimed he. 'If my boys are in league with him!'

The coming threat was arrested by a voice within, which, like a strain of music from some invisible choir, all at once struck up the lively ballad of Robin Hood...

With increasing disquietude, he slowly turned his horse toward the city. He endeavored to conceal anxiety under a cheerful brow; for he was afraid to ask counsel, even of his most familiar friends...

To which they eagerly replied, 'Ah, if mass could hear Tom preach, it makes his hair stand up. Tom make every body tuck under he had a soul.'

At the end of a rough and intricate passage, there opened before him a scene of picturesque and imposing grandeur. A level space, like a vast lawn, was enclosed by majestic trees, uniting their boughs over it...

'When we had our last meeting,' said he, 'I suppose most all of you know, that we all concluded it was best for to join the British, if so be we could get a good chance. But we didn't all agree about our masters.'

Plans of the Abolitionists. The abolitionists have their plans chalked out for the future. The prostration of the democracy has power...

MAINE.—Jas. Clarke, Wayne.—Edward Southwick, Augusta.—A. Soule, Bath.

NEW-HAMPSHIRE.—Davis Smith, Plymouth.—N. T. Rogers, Concord.—Whittier, Dover.—John Bennett, Haverhill.—John Bennett, Haverhill.—Rowland T. Robinson, North Ferrisburgh.

MARSHES.—Wm. E. Kimball, Topsheld.—Moses Emery, West Newbury.—C. Whipple, Newburyport.—Isaac Stearns, Manchester.—J. B. Southwick, Manchester.—J. T. Everett, Princeton.—J. S. Child, Springfield.—W. & S. B. Ives, Lowell.—Henry Hammond, Dudley.—Daniel G. Holmes, Salem.—Josiah V. Marsh, Dorchester and vicinity.—Richard G. French, Fall River.—Wm. Henderson, Haverhill.—John C. Adams, Amesbury Mills.—Jesse Austin, Westchester.—Elias Richards, Ferrisburgh.—Edward Earl, Worcester.—Wm. C. Stone, Waterbury.—A. Beane, Centreville.—Israel Perkins, Lynn.—Elijah Bird, Tunstun.—N. A. Borden, New-Bedford.—Alvan Ward, Ashburnham.—Saml. I. Rice, New-Borough.—E. F. Fox, continuation of this list, see the last page, last column.

OLIVER JOHNSON, Printer.

Third Party Movement.

Of this movement, from the first hour of its conception to the present, I have spoken in terms of disapproval; and so far from inducing to change my opinion, it is an attempt to make bricks without straw to propel a locomotive engine without steam.

The great argument which is urged in favor of a third political party is, that the two existing political parties, which embrace nearly all the population of the United States, are too corrupt, too thoroughly pro-slavery, to be converted to anti-slavery principles.

7. Those who go for the third party cannot deny that they are acting in opposition to the deliberate and solemn pledges of the great body of abolitionists.

8. The Presidential (!) candidate of the third party is James G. Birney; and among his supporters are Eliza Wright, Jr. and Henry B. Stanton.

9. The resolutions above referred to, deprecate the formation of a distinct anti-slavery political party. We hope our friends in your region will discountenance any such attempt.

10. It is possible, that in some cases, neither party will put in nomination men for whom you can consistently vote; nor professing of our principles ought to be regarded when it is unattended with a good moral deportment.

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of the friends of immediate emancipation! Yet they talk, in a strain of lunacy, of nominating and electing candidates for Congress, and for the gubernatorial and presidential chair!!

4. That the leaders in this Quixotic crusade are satisfied that they are acting in opposition to the wishes of a majority of their anti-slavery associates, is evident from the fact, that in calling their State and National Conventions to deliberate upon the subject, they are careful to restrict the terms of their invitation to those who are in favor of a third political party.

5. The injurious effect of this political movement is already seen in the dismemberment or dissolution of some of our societies—in the divisions which exist in our ranks—in the return of many to their old party allegiances.

6. A third party is as unnecessary as a fifth wheel to a coach. It is certainly futile, if the other two parties cannot be converted to anti-slavery by the foolishness of preaching—and if they can, then there is indisputably no need of it.

7. Those who go for the third party cannot deny that they are acting in opposition to the deliberate and solemn pledges of the great body of abolitionists.

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THE LIBERATOR.

Corit Smith to Dr. Channing.

We have received an excellent Letter from Corit Smith addressed to Dr. Channing, respecting his recent pamphlet on West India Emancipation, but too late for insertion in our present number.

Resolved, That neutrality in the present fearful conflict now raging in this country between Liberty and Slavery, Christ and Balaam, a conflict which must end either in our national ruin or the speedy emancipation of those who are in bonds, is in the highest degree offensive to God, full of blood-guiltiness, and more to be feared, abhorred and denounced than the most violent opposition to the rights of man and the cause of liberty.

Resolved, That the time has arrived for the friends of Christ, the lovers of purity, and the advocates of republicanism, to demand that the alliance which now subsists between the religious sects and political parties of the north and south be instantly broken up, as most corrupt and unwholly in itself; that the lines be broadly drawn between these sects and parties, as they are geographically between the north and south; that liberty have no fellowship with slavery; and that slaveholders be placed beyond the pale of civilization and Christianity, as the enemies of mankind.

Resolved, That the recognition of the independence of Texas by the British Government is an act most disgraceful to that government, most injurious to the cause of humanity, and most execrable as a measure of national policy; and places Great Britain side by side in the iniquity of slavery with the blood-stained government of the United States.

Resolved, That we immediately take measures to secure a series of anti-slavery meetings in the county of Middlesex.

[The Executive Committee of the County Society were chosen to carry the above resolution into effect.] Resolved, That this Society would bear its unequivocal protest against the organization of a third political party, as of evil and pernicious tendency; and that the political course originally marked out by abolitionists to be pursued in the prosecution of their enterprise is safe, wise, and all-sufficient.

Resolved, That this Society would urge upon all its auxiliaries the importance of their being strongly represented at the approaching annual meeting of the Massachusetts Anti-Slavery Society.

Resolved, That the National Anti-Slavery Standard, by its faithful and uncompromising advocacy of anti-slavery principles, commends itself to all true friends of the cause.

Resolved, That the proceedings be published in the Liberator.

Resolved, That the committee of the Liberty Party give notice that the State Convention is deferred till the 24th of February, to give a longer time for preparation for the meeting. At that time, they hope to see the largest anti-slavery meeting ever assembled in Boston, for business purposes.

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Middlesex County Society.

The quarterly meeting of the Middlesex County A. S. Society was held at Concord, January 1st, 1841—the President, Dr. Amos Farnsworth, in the chair.

The following persons were appointed a business committee—Mr. Garrison of Boston, Doa. Farwell of Cambridgeport, and Mr. Boutelle of Groton.

The committee subsequently reported the following resolutions, which, after discussion by Messrs. Garrison, Johnson, Chase, Cowdry, Hartwell, Harlow, Farwell, Boutell, and Bartlett, were unanimously adopted:

Resolved, That, assembled as we are on this day—the commencement of a new year,—for the purpose of effecting the abolition of slavery throughout our country, it becomes us to make a special consecration of ourselves to the sacred cause of liberty and humanity; and, therefore, relying upon the smiles of Heaven on our future labors, as well as stimulated to continued perseverance in view of the success of the past, we hereby renew our professions of undying hostility to slavery, and of sympathy for those who are pining in servitude on the American soil; feeling that we can no more innocently turn our backs upon this enterprise, or become indifferent to its success, than we can deny God, and trample under foot all his commandments.

Resolved, That neutrality in the present fearful conflict now raging in this country between Liberty and Slavery, Christ and Balaam, a conflict which must end either in our national ruin or the speedy emancipation of those who are in bonds, is in the highest degree offensive to God, full of blood-guiltiness, and more to be feared, abhorred and denounced than the most violent opposition to the rights of man and the cause of liberty.

Resolved, That the time has arrived for the friends of Christ, the lovers of purity, and the advocates of republicanism, to demand that the alliance which now subsists between the religious sects and political parties of the north and south be instantly broken up, as most corrupt and unwholly in itself; that the lines be broadly drawn between these sects and parties, as they are geographically between the north and south; that liberty have no fellowship with slavery; and that slaveholders be placed beyond the pale of civilization and Christianity, as the enemies of mankind.

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CONVENS. Rev. Mr. Braxton, a Baptist, from Virginia, has been elected Chaplain of the House of Representatives.

The correspondent of the Boston Recorder (Rev. Dr. Bates) attributes this result to the unwillingness of Southern members to vote for a Chaplain not from the slaveholding States!

¶ We shall notice the disgraceful Proceedings of the Society of Friends in the case of William Bassett, hereafter. Copies are for sale at 25, Cornhill.

¶ Henry B. Stanton has returned from England. ¶ A very sensible and well-written article, in regard to the late Sabbath Convention, is on our first page, copied from the Nantucket Islander.

HORRID MURDER. It has been our painful duty to record several horrid murders, committed in this part of Ohio during the past two years; but none of them were attended with so many circumstances of aggravation, as the case which has just come to our knowledge. For several weeks past, a small party of Wyandott Indians have been engaged in hunting, in the counties of Wood and Henry. Three of them, two men and a woman, encamped about ten days since upon South Turkey Run Creek, in Henry county, and on Friday morning, the 27th inst., were murdered—three throats cut from ear to ear, and their heads horribly crushed. Their bodies were found by a party of their own tribe, behind a log. Their encampment was destroyed, and property, consisting of furs, horses, blankets, dogs, and some money, taken away. The Indians immediately took the supposed track of the assassins, and traced it to the house of a Mrs. Lyons, a widow woman, residing in the interior of Wood county, where they found most of the property secreted under the floor, and several of the horses in an adjoining field. Suspicion rests upon her son, a young man of twenty, and a youth by the name of Anderson, aged seventeen, both of whom have been arrested and taken to Henry county for examination.

MURDER.—A murder was committed on New Year's eve, in a cellar, the upper end of Grand street, near Williamsburg ferry. The victim was a colored man, whose body yet lies in the cellar shockingly bruised and mangled. No coroner could be obtained yesterday to view the body. It is not ascertained by whom this horrid act was committed.—Evening Post.

SUICIDE.—Charles Wheeler, son of the Rev. Eli Wheeler, of Waterloo, Seneca county, shot himself in that village on Monday last. He was about 20 years of age.

NOTICES.

Ninth Annual Meeting of the Mass. A. S. Society. The ninth annual meeting of the Massachusetts Anti-Slavery Society will be held in the city of Boston, on WEDNESDAY, January 27, 1841, commencing at 10 o'clock A. M. Friends are cordially invited to attend, and the subsequent day. It is hoped that it will be the largest and most important anti-slavery gathering ever held in the Commonwealth. Auxiliary societies are requested to take early action in reference to it, and to appoint strong delegations. Come, as the waves come!

FRANCIS JACKSON, Pres. WM. LLOYD GARMSON, Secy.

Editors friendly to the cause of equal and impartial laws are respectfully requested to copy the above Notice into their columns.

ANNUAL MEETING OF THE NORFOLK COUNTY A. S. SOCIETY. The annual meeting of the Norfolk Co. Anti-Slavery Society, for choice of officers and other business, will be held at Dedham in the Town House, on Wednesday, the 30th of Jan. 1841, at 9 o'clock A. M. Town societies are requested to send full delegations. Friends are cordially invited to attend, and to send Mr. Garrison and other friends are expected to be present.

JOSIAH V. MARSHALL, Rec. Sec.

NOTICE. LIBERTY PARTY. The committee of the Liberty Party give notice that the State Convention is deferred till the 24th of February, to give a longer time for preparation for the meeting.

ALL, who are really desirous of coming at the truth as it is in Jesus, upon the following subject, to wit: The true Christian Sabbath, Christian Church, and Christian Ministry.

The undersigned, desiring a proper understanding of these subjects to be vitally essential in accelerating or retarding the kingdom of God on earth; and believing that, as a people, we are too little inclined to investigate for ourselves, but are in the extremely dangerous habit of taking for granted what custom and tradition have handed down to us, take this mode of inviting all lovers of truth, irrespective of party, sect or sex, to meet at Port Byron, Cayuga Co., at precisely 12 o'clock, M., on Wednesday, the 20th of January next, for the purpose of discussing, in the spirit of christian love, christian candor, and christian forbearance, the topics above named. We therefore invite all who feel interested in these vital topics, to search the scriptures diligently, and if possible ascertain how these institutions were regarded by Christ and his apostles, then come up to our assembly and put forth the words given them.

[Signed by Thomas M. Clintock, of Waterloo, Seneca Co., and sixteen others, male and female, of other counties.]

SOCIAL ANTI-SLAVERY MEETINGS. The second of the series will be held at the house of H. B. Long, No. 2, Madison-place, Monday evening next, 11th inst. Subject.—The influence of the North on the system above named. All persons who desire to attend, are cordially invited to do so. Hour of meeting half past 7 o'clock. W. M. C. Boston, January 7, 1841.

BOSTON FEMALE ANTI-SLAVERY SOCIETY. A quarterly meeting of the Boston Female Anti-Slavery Society will be held in No. 2, Marlboro' Chapel, on WEDNESDAY NEXT, January 13, 1841, at 7 o'clock P. M. Members of the Society are requested to attend.

S. H. SOUTHWICK, Rec. Sec.

ADELPHIC UNION. The following question will be discussed on Tuesday evening, January 12th, at the Smith School-Room. Do separate churches and schools for colored people tend to their improvement? To commence at 7 o'clock.

JOEL W. LEWIS, President. Wm. C. Neal, Sec. pro tem.

FAIR. The Lynn Women's Anti-Slavery Society propose holding a Fair the first week in May, for the benefit of the cause. Friends are invited to assist them.

Per order of the Society, ABBY A. BENNETT, Rec. Sec. Lynn, Jan. 2, 1841.

MARRIED.—In Providence, Nov. 30, by the Rev. J. Parry, the Rev. Luke Waldron, of South Kingdon, to Miss Dorcas E. Parker, of Providence.

DIED.—In this city, on Wednesday, Dec. 30th, Mrs. Frelove Barnes, aged 75. She was an extensive and successful business woman, and was ranked as an honest man, honest in the fullest and strongest sense of that term. He was a good citizen, of exemplary character, and of a most ingenious disposition. He was truly benevolent; his ear was ever open to the tale of distress, with a heart and hand ready to devise and afford relief. Many there are who will long cherish his memory as their benefactor and friend; and this trait in his character was rendered doubly precious by his quiet and unostentatious mode of bestowing his gifts. He was convinced early in life that his was an American, and having arranged his worldly affairs on the same benevolent principles which had characterized his whole life, he confidently resigned himself to the will of his Heavenly Father, and, cheered with the hopes of another and a better world, he met his death with calmness and Christian fortitude.

From the Christian Register, JOSIAH LORING. Few men have been better known among us; and there have been very few who have been more valued while living, and whose decease has been more generally lamented. His circle of acquaintance was extensive, and among them were many who were ranked as his friends. Enemies he had none. Mr. Loring was an honest man, honest in the fullest and strongest sense of that term. He was a good citizen, of exemplary character, and of a most ingenious disposition. He was truly benevolent; his ear was ever open to the tale of distress, with a heart and hand ready to devise and afford relief. Many there are who will long cherish his memory as their benefactor and friend; and this trait in his character was rendered doubly precious by his quiet and unostentatious mode of bestowing his gifts. He was convinced early in life that his was an American, and having arranged his worldly affairs on the same benevolent principles which had characterized his whole life, he confidently resigned himself to the will of his Heavenly Father, and, cheered with the hopes of another and a better world, he met his death with calmness and Christian fortitude.

Don't fail to take the Liberator. The regular session of the Legislature commenced in this city on Wednesday last. None are more interested (though many of them have yet to learn this fact) in the anti-slavery movements, than men in political life. Ours is the great question of the age and nation; and we therefore advise the members of the Legislature to see to it that they are amply supplied with copies of the Liberator, which will afford them all necessary intelligence on this subject. A word to the wise is sufficient, and we will not doubt that they are wise men until they give us proof to the contrary in neglecting or refusing to subscribe to our paper!

Books, Pamphlets, Prints, etc.

Table listing various books and pamphlets for sale, including titles like 'Anti-Slavery Manual', 'The Slave's Friend', and 'The Liberator's Almanac'.

PAMPHLETS.

Table listing various pamphlets and tracts, including titles like 'The Slave's Friend', 'The Liberator's Almanac', and 'The Liberator's Tracts'.

POETRY

For the Liberator. A CENT A WEEK. A cent a week, a cent a week, We ask, kind friends, to aid our cause;

TEMPERANCE

Teetotalism in Ireland. To the Editor of the Dublin Evening Post. 34 Eccles-street, 31st November. DEAR SIR—The progress of teetotalism in Ireland having already effected a great and salutary change in the habits and character of our people;

RIGHTS OF WOMAN.

From the Quincy Patriot. Rights of Women. MR. EDITOR.—While perusing the columns of the last number of the Springfield Gazette, we could not but notice an article relating to the rights of women;

ITEMS.

This Snow. We ask the attention of our lady readers to the following paragraph from the Philadelphia North American: A summer bird that has lingered late into the autumn, leaving its timid foot-print in the first fall snow;

For sale at the Depository of the Massachusetts Anti-Slavery Society, 25 Cornhill.

BOOKS, PAMPHLETS, TRACTS, & PRINTS. THERE are now so many excellent Anti-Slavery publications, that the circulating library system is probably the most effectual and least expensive mode of spreading the whole subject before the nation.

REMOVAL.

FRANCIS COGGSWELL, A. M., M. D., (Homeopathic Physician and Practical Surgeon.) HAVING practised his profession eight years, and taken house 30 Front, near Elliot street.

THOMAS JINNINGS,

Practical Surgeon. 16 SUMNER ST., (off Dr. Mann's office.) FILLING, Setting, Extracting and Regulating Teeth. Teeth filled with pure gold, or the celebrated Lithodent.

NEW WORK.

SCRIPTURE MANUAL, containing four hundred and thirty-five Questions, on Theological and moral subjects alphabetically arranged, and calculated to facilitate the finding of Proof Texts.

NEW BOOKS.

For sale at the S. S. Office, 25 Cornhill. FREEDOM SLAVE—A new Anti-Slavery Hymn Book, with great care, and just from the New-York Press.

NEW BOOK.

THE ENVOY from Free Hearts to the Free. Just published by the Anti-Slavery Office, 25 Cornhill. This is the 'Anti-Slavery Token' as it is called by M. W. C. in the Liberator of Sept. 18. Price 42 cents each or \$4 per dozen.

FREE DRY GOODS.

Calicoes. Bleached and unbleached Muslins. Canton Flannel. Aron Check, and Colored Muslins. Printed and Plain Pongees.

North End Book Store.

MOSES A. DOW (of the firm of Dow & Jackson) has opened a Bookstore, No. 204 Hanover St. where he intends to keep a general assortment of Religious, School, Miscellaneous, Juvenile, and Tracts.

Boarding School for Young Ladies.

THE ACADEMIC YEAR commences the second Monday in September, and consists of four quarters of eleven weeks each. The vacation at the close of the year is five weeks; the others one week each.

BOARDING IN NEW YORK.

GENTLEMEN visiting New York, either transiently or for a considerable time, who have no opportunity for an atmosphere reeking with the fumes of alcohol and tobacco, will find a pleasant, quiet, comfortable home during their stay, at the Temperance House, 133 Barclay street, near City Hall.

Boarding House for Seamen.

COLORADO SEAMEN'S HOME. UNDER THE DIRECTORSHIP OF THE SEAMEN'S HOME SOCIETY. WILLIAM P. POWELL & GEORGE A. BOBBL.

HATHAWAY

UNION COOKING STOVES, &c. &c. STEPHEN BATES, Nos. 14 and 15 Dock Square, has for sale: Hathaway Hot Air Cooking Stoves, Union Patent Premium do do, Boyce's do do, Experiment do do, Lady's Hill pot, do do, James' do do, Six plate Stoves, Two Burner Parlor, do, Fire Frames, Oven and Boiler Moulds, Ash Pot, Doors, Trunk Hollow Ware Cauldrons, New-Hamp Parlor Grates, Cast Iron Sinks, elegant Sifters, &c.

AGENTS OF THE LIBERATOR.

MASACHUSETTS.—William Loring, Sandwick, Freeman, Brewster, Ezekiel Thatcher, George and Vermont.—R. F. Wollcutt, Dennis.—George Harmon, Haverhill.—Joseph Brown, Andover.—Joseph L. Noyes, Georgetown.—John Clement, West end.

MONTHLY OFFERING.

SUBSCRIBERS for this publication are coming in rapidly. Yesterday thirty were received. One man says: 'We shall obtain more, more, more, bring up the subject at our next monthly meeting.'

FROM THE POST OFFICE GENERAL.

Remittances by Mail.—A Postmaster may receive money in a letter to the post office, and frank and pay the subscribers of the third person, and frank or other if written by himself.

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REMEMBER THE POOR!

It fearfully snoweth, And bitterly bloweth; Thou couldst not endure The tempest's wild power Through night's dreary hour, Then pity the poor!

THE MAN OF WORTH.

Stand forth! thou honest man, stand forth; What though thou art of low degree? In thy true heart is unfeigned worth, And love and chastened piety;

FATHER MATHEW.

His name is dear to Erin's sons; What star like him arose In other days, when vice and crime Combined, were Erin's foes?

Woman's Rights.

It is but a few years since that it was deemed almost unpardonable to associate with a woman—lovely, gentle woman—to associate with the sterner sex in enterprises of pure benevolence.

Behaviour of Children.

It is a common thing for parents to remark, that their children always behave well when company are present. The truth probably is, however, that they conduct as well on such occasions as they generally do; only when company are present, the parents are observing.

BRUTAL ASSAULT WITH INTENT TO MURDER.

A most outrageous attack was made on Tuesday night, Dec. 22nd, on Capt. James Brown, of N. H. on board the schooner Hope, lying at City wharf. He had the day previous employed a man to assist in discharging his cargo of potatoes with which the vessel was loaded.

From the Xenia Free Press.

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