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TOL. IX.

TE LLOYD GARRISON, EDITOR.

ANTI-SLAVERY.

From the Anti-Slavery Lecturer.

DOUBLUS ANTI-SLAVERY LECTURES.

No. I.

pairs attritue subject for a course of lectures in the mater, as the takes ap the paper. In the subject, it is 'so; and that proves that the last except, succeeding one; that it takes a stronger as assure itself; that it has claims white it is all the course of the subject is a stronger of the subject is as a stronger of the subject is a subject in the subject in the subject is a subject in the subject in the subject is a subject in the subject in the subject is a subject in the subject in the subject is a subject in the subject in the subject in the subject is a subject in the subje

responsible to the state of the

The sattlet conditions and the different opinin finance. But, among all the different opinin first respecting it, there happen to be two or set than, about which men of sober reflection are the trend; viz:

ness. That the destiny of the country, for weal and special upon a right decision of it. And, of the country and the spared to ascertain

a rick, and arrive at a correct decision. The definition will destroy the Union,' say their passes, unless they are defeated in their mad profess. "Surey will subvert our liberties,' say the abstact, 'and bring down Divine judgments upon rady union, unless it be abolished."

mp out of the church, say their opponents.

5 mm is fi for a religious teacher, say abolition, who was not declare the whole counsel of God and opposets, are justly liable to the highest civil aborate celesiastical consures.

of me in their arginature, and the adominous and applications, and the adominous mention applications, and the adominous mention applications, and the adominous method in the

spikes, if course, that every one is under obligapia has held shift on the give every argument a gird quastremison consideration. And in order and the contraction of the contraction of the conparation of the contraction of the contraction of the just about he suffered to influence our decisity at the contraction of the contraction of the part of the contraction of the contraction of the part for fold in light. And in order to obtain any energy and in the contraction of the conlair of the contraction of the contraction of the law the contraction of the contraction of the conlair of the contraction of the contraction of the law the contraction of the contraction of the conlair of the contraction of the contraction of the law the contraction of the contraction of the law the contraction of the law the contraction of the

ym. In start request a reasonable one? Journal of the property of the property

the perion to be decided is a moral one, that is, it precise of right and wrongs, a question what it measures are right to do, what the State sought to do, what can rulers sought to do it precise it is do, what our rulers sought to do. It person of justice or on injustice, a question how and at accountable beings sought to act in respectively the control of the co

the entry other great moral question, it must be taken transcrass and by access, or in the language like like-by-by-live and the testimosay. Great an incides are the relation to laws by which we are larged to lama science. All actions of moral and mostile species are right or wrong, and must be rooted or to demand, according as they agree or the many taken as the present of the service with the contract and the present principles of moiry, which contract a most support and are the contract the structure, and are the contract plesimines examples.

franciple for thing we have to

The first thing we have to do, then, is to ascerta and principle, the Divine law, the established d humas action, with which the facts of the car a to be compared, and by which they are to be

all but very happily, in this foundation work or bits repress, believing are ready to give bein the repress, believing a ready to give bein with a promise plant and the ready of the service of significant and the service of the service of the species, by has man principles which are comlibration to the service of the service. They could not be service of the ser

an principles they insist upon, or make use of the fecusion, are the known and recognized firs reciples of our common republicanism and christitis, var.

1. This fact has made of our blood all resistant

. This ill not not retailed and in ations.

2. This ill not not retailed equal, and endowed by the Crease with certain inalienable rights, among the are life, beerty, and the porsuit of happiness :—

are for the protection of these, all rightful government in many income.

an are instructed.

That all men are bound to love their neighbor abunders, and to do unto others as they would not the abundance of the men abundance of th

a three may thing frightful or doubtful in these suggest. Who does not recognize them? It is family to believe that these are correct prin years believe that they are proper rules of human action in the practical and practicable rules?—the action of the practical and practicable rules?—the state of these, or of any moral principles, all any or place, consists in their being extrained on

The second see that it would be a contradiction in man to talk of correct moral principles which can be used in the second second second second second to insecrated in practice?—of divine laws which had a it so good to not upon?

statist claim that those who call them fanatics bank, homeselves, as rational men, to assew praises, and to show wherein their fanatics; if it is not in their institute that their professions; if it is not in their institute that it is a state of their professions; that foods have supply always to correspond with their profession; that foods have supply always to be also for or confact, and the requirements of rectified ought always he rates of our confact.

FIGTS AND EVIDENCE.

They showed investigation of the sort, after having fired upon the great fundamental principles of laws may conduct, the next thing to be done is to assent the fact of the care in order bett they were

This possions is taken as inevitably and as forcibly has who consend that this people of the North has a who consend that this people of the North has not been as a supervised to the supervised that the sup



COUNTRY IS THE WORLD, OUR COUNTRYMEN ARE ALL MANEE

BOSTON, FRIDAY, APRIL 5, 1839.

combines with their known requisitions.

Here again, shelvismed claim that they have no conliber again, shelvismed claim that they have no coliber again, shelvismed claim that they have no coliber again, and the shelvismed claim of the claim of the claim
and not call stimules to any first except such as no
main in his sense will undertake to dispute. When we
have have been a substantial to the stand, and content convolves
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we inquire of Spruods composed of shaveholding minisers., When we would see the working of the system, each week the state of the system, and ascertain whether the laws are a dead letter, and involved the shaves are contented and happy, and for the state of the state of the state of the state it rentality, we look into the most respectable southern vormals, we com over their adventisements, we collate he passing fiends of weekly and duly news. Although the And so, if we would ascertain our own-relation to he system, the responsibilities of the nation, and of

the system, the responsibilities of the nation, and of the North, our rights and our duties as citzens of this republic, the operation of our slave system on the body politic, the powers of the national or of the state governments, our witnesses are the constitution, and laws, and history, and public decuments of the control y a sort of evidence which our opposens, we think, will not be able to gainsay or throw our of event, on the score of uncertainty or reguences; or want of credibility and authenticity.

either the see now the other shall we have any stanting orderies to introduce; any thing or assume, or take orderies to introduce; any thing or assume, or take the community of which we are mentioner; as emply the community of which we are mentioner; as emply the community of which we are mentioner; as emply the community of the conscient used to the proise of the community of the conscient used to the plant of a poly them canalidy may conscient used to Euler, as an experience them, that a oblitionism is rapidly pointed as a polytomer of the conscient used to the plant of the plant of the conscient used to the plant of the seasongers in severy direction and condicately appear concess I that the consumped, they used forth their seasongers in severy direction and condicately appear to those it is to be a season of the consequence of the their seasongers in severy direction and condicately appear except the consequence of the consequence of the concess of the subject. 2. The immense interest was ended on a first decision respecting it; 3. Their season of the subject of the consequence of the versally acknowledged to be true and obligatory. 2 which is the consequence of the consequence of the subject of the consequence of the consequence of the subject of the consequence of the consequence of the subject of the consequence of the consequence of the subject of the consequence of the consequence of the subject of the consequence of the consequence of the subject of the consequence of the consequence of the subject of the subject of the subject of the subject of the consequence of the subject of the subj

THE PACTS OF SLAVERY.

Resembly THE PARTS OF LAURENT.

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SLAVE CORE. We shall perhaps connect the testimony of this witness with that of other cacible winesses, as we proceed. In order to appreciate the peculiar weight of this testimony, the juror will please ponder and carry along with him these two maxims of an eminental philosophical historian: "common sense will recognize and admit them as valid!

1. 'No necole were ever ven found, who were better

 No people were ever yet found, who were bette than their laws, though many have been known to be worse.

'Vision of the property of the property of the people of the

not prevalent among the people.

Southern slavery, we contend, therefore, must be, a least, as bad, in practice as, it is in the statute book and those crousles, we mifron, must have extend a called upon to describe in order to prohibit or restrained by the described in order to prohibit or restrained by the direct pestimony of slaveholders, as well as by more than the content of the content of the direct pestimony of slaveholders, as well as by more than the content of the direct pestimony of slaveholders, as well as by more than the content of the conte

oidable inference from time-tested maxims. We shall proceed to affirm a number of proposition of sustain them by the kind of evidence we have entioned.

The classes, Property-entreases.

It is classes, Property-entreases.

It can be compared to the classes of the

Page 5. Sheer shall have deemed only, taken, reproted, and slighted in law to be clarify personal, in the hands of their owners and postessors, and their executions, and proposes, schoolerer.—[Law of South, continuous, and proposes, schoolerer.—[Law of South, A. Make know who is in the powers, as an openneum to defining! —[Louisians Giril Code, Art. 23] — A. Tart of the Legislature of Maryland, of 1708, [Chap. Cf. th. 12, No. 12] - "presents," says Judge Stroud, "an app tiluseration of the decrine." I remain

Chap, Cl. ch. 12, No. 12. Proceeds, says Judge troud, "an apr linearistics of the control of the controud," and principle of the control of the concept of a process of the control of the control of the consist of specific articles such as slows, working beautimental of any think, the short principle of the control, the court, if it deem is not anatasycous for the want may at any since, pass an order for the sale thereof, in Louisiana, 'shaves, though moreable by their harter,' says, be Givil Code, 'sare considered immoves

In Leasana, 'elever, though moveable by their link Leasana, 'elever, though moveable by the present on the land with link link and the land has been been a land of Arenthy of Jan. 1806. 'Slaves thall always de considered and repaired real extens passed and the property of the mortespeed second as of the makes prescribed in the land of the l

'The CARDINAL PRINCIPLE of slavery, that the slave is not to be ranked among sentlent beings, but among things, as an article of property, a chattel personal, obtains as undoubted law, in all of these states.' (Strön's Sketch, p. 23.)

It is plan that the dominion of the messive jas university of the civilization of the

As a matter of fact, slaves are bought and sold a auction and otherwise, in 10x 10 still pretrainers; are attached for debt; are inherited by heirs: at unit off proof, were needed that the chantle principle. THE CARDINAL PRINCIPLE OF SLAVERY, is not a dead letter, but is an elementary pair of it system, in practice as well as in law. He who doe this involves the same principle. We pass on, to on

USURPS THE DIVINE AUTHORITY.

The state of the s

g mou, as evenue, man, and the evidence cited under control of the first is the proof of the first is the proof of the second. But we cite additional proof.

'The slave is ENTRELU subject to the WILL of the master.'—(Louisiana Civil Code, Art. 273.)

relating each be more explicit and conclusive.

When goes a device from his own century power, and is therefore more perfect than the right of any cerested behavior to make the control of the control o

hould do this ?

III. Slavery annuls manage and ream the or critice. Can extract Ca

But we will cite direct testimony.

Proor. Shaves are not entitled to the rights an
considerations of matrimony, and therefore have n
relief in cases of adultery, nor are they the proper of
jects of cognation or affinity. Strond, p. 21.)

'Slaves can make no contract A slave cann
were contract matrimony.—the association which take

even contract matrimony,—the association which take place among slaves is called matriage, being properi designated by the word costabernium—a relation which has no sanetity, and to which no civil rights are a tached? (Stroud, p. 61.)

"A slave has sever maintained as action again he violator of his bed. A slave is not admonished for accommence, or punished for fornication, or adultery every prosecuted for bigamy or petty treason, for ki nig a husbahd being a slave, any more than admitted as an appeal for murder." (Opinion of Daniel Dulan) 26q. Atorney General of Maryland:—1 Marylan (crosts; 501, 563.)

So interfy irreconcilence has merriage been held to ewith the condition of factory, that an ungushed cot with the condition of factory, that an ungushed cot have we had been as the condition of the condition of

I hartan to woon hee ecological establishes to be conceived without his, ware made the commandation of de conterning marriage, of none effect through their desired with the content of the content of the conligation of the content of the con

minimum in the process and contract any new sound being held and sook the partners are yet ment, to be bought and sook the partners are yet ment, to be bought and sook the partners separate to be bought and sook the partners separate process and the partners are partners as the partners are partners are partners as the partners are part

com. The facts will see be desired, such the general and rapidly increasing internatives and bleaching of completions tells the own story. The cry of a making and the second of the completion tells the own story. The cry of a making internative the second of the completion of the control of the completion of the c

EXPORCES LARGE WITHOUT WAGES.

IV. American players is a system of unrequited abor. The slayeholder lases his neighbor's service without wages, and giveth him not for his work. American slavery, therefore, is a system of legalized american slavery, therefore, is a system of legalized.

themselves. The natures of challets' do not earn segue for themselves. The nattenance of the ox and here are not wages. By ages we always mean a meanly stipplated price of labor, which the laborer receives from his employer and uses as his gar. To be competent, and shorest, it must be sufficient to support a healthy not as a more healthy and the support and the support and contains the sufficient product of the support and contains the sufficient product of the support and contains the sufficient product and support healthy and can be supported by the support of the sup

A slave is one who is in the power of his master, to whom he belongs. The master may dispose of his person, his industry, his labor. He can do subhing, possess nothing, nor acquire any thing but what must belong to his matter. (Civil Code Louisiana, Art. 35.)

'They can not take by purchase or descent; they

lor's Elements of Civil Law, 439).

(Sleve hairs on legal right of property in thing ("Sleve hairs on legal right of property bly any stylic property and stylic property bly any stylic property bly stylic property bly any stylic property bly any

Grolina, as eatiy as 1779, it was enacled as follows:

te the passing of this set shall belong to say plane, or
have any slaw's mark in his elastic, shall be sired and
sold by the Control Warders, and by them applied he
the county, and the other half to the informer. (Havword; Mannal, 620). In Maryland, in the
the county, and the other half to the informer. (Havword; Mannal, 620). In Maryland, in the
the county, and the other half to the informer.
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hird half the market of the
lart. (Alies Rev. Code, 379). And, Hany master, &c.
of a laker, force and naves to go at farge and treets go

considered Code of Loos Linux a very a CMI that is stave prosease leding in this matter? In processes nothing of an own, except his premium, that is, the sum of money possess: (Act 175, and Section 1, Marryin Diggart, 1616.) Slarces are incapable of inheriting or transmittening of the constraint of

Decisions of courts might be circl to the same effect In S. Carolina, it was held that 'slaves can not tal property, by descent or pirchase.' (4. Desanssure Chancery Reports, 269, Myoun vs. Bostwick.) In Carolina, 'Slaves can not take by sale, or dervise, Camaron Reports, 260, Stone Grand Carolina, 'Slaves can not take by sale, or dervise, Carolina, 'Slaves can not take by sale, or dervise, Carolina, 'Slaves can obtain dealing, 'Slaves can not take by sale, or dervise, Carolina, 'Slaves, Carolina, 'Sla

Here we see the ingeousity of southern legislation and purposed in Lock to the times, in several that the state of the times in the times and purposed in the lock of the lock

What would be thought of the pople of the state of New York; (if is attach books should comise measurements presenting the altowance of food that should be more than the properties of the state of the

socks of the slave states.

Act of S. Carolina, 1740. 'Whereas, many owne of slaves and others who have the care, management and overseeing of slaves, do confine them so closely sard labor, that they have not sufficient time for nature items. Be itemated, dec. it rest. Be itemated, dec.

The list year on to provide that states that in the very convolved store than flares borin in Schons, in it is amount extend, for mean flares borin in Schons, in the same of state, for the sharp flare state, for the state prison of Maryland, Wirpins, and Georgia, convice settlemed to had taken for rises are not permitted to the state of the

resses of St. Mary, and the LATE hoors during white slaves work, the cotton trade was never merisk.

The Western Review, No. 2, says: 'The work (for making) is admitted to be stvere for the har

Such is the labor; now for the food and clothing, in-Louisiana, "every owner shall be held to give, as slaves the quantity of provisions hereafter applied, to wit our barrel of Indian Corn, of the grain, and a plot of the provisions of the provis

proper allowance. The object of the act the protection of the planters from the petry thefts heir neighbors' slaves. And those planters who not give their slaves a quart of corn a day, were himble to pay damages if their slaves stole from theighbors!

a their own account, shall be entitled to receive from aid owner, one linen shirt and pantaloons for the ummer, and a linen shirt and woolen great coat and antaloons for the winter.' (1 Martin's Digest, 10.)

In many of the slave states, the laws do not pretend a key kind and quality of food and clothing. In our cases the laws are entirely vague and indefinite. This in Georgia, 'weithelding recors food and nuterace,'—and 'not affording proper clothing,' whereby the MALTH OF such slaves or slaves may be injured or impaired!'

In Georgia is was provided, in 1915, that the infomation was discovered person is allowed the cally of any information consists and subsets the cally of any information or always being it as suffering consistence of the consistency of the consistency of the situation of such stars or clauses, and render such resolution of such stars or clauses, and render such resolution of such stars or clauses, and render such resolution of such stars of clauses, and render such resolution of such stars of clauses. The court is may and are ordinaried fact directed [10 to see for, [10 nuclear stars of the court pleases to great relief, it assets of the court pleases to great relief, it of the court is any court being principation of the same. And say if the court pleases to great relief, it counts, to recover the amount, of the cliquester material it cannot cover us execution against him, upon its own in dwoor of the slave of limits. If present described in a fixer of the slave of limits.

than their laws, though many have been factors to be weeter. It would be an imprechange of southern less in, in fact force it, in fact feature than it prescribed by the laws, otten-tisky designed for his leifer. To suppose this, would not be a suppose that the substitution of the subst

[*Thou shalt not defenud thy neighbor, neither no him; the waste of him that is bired shall not abide by thee all night until the morning. —Let. xiz, 13.
*Hon not the poor because he is poor, neither or-rates the afflicted in the gate. —Prov. xxii, 22.
*Consurr. —"The rich and the powerful think they may orrares the poor and helpless with impunity."—Sout.

Wee unto them that decree extunstrous necessary, and that write grieriousness that they have prescribed.—To turn aside the needy from judgment and take away the right of the poor of my people, that the widows may be their prey and that they may non the fatherlests.—1-a. x, 12.

'Trust not in opprassion and become not vain in relevor.—Ps. 17ii. 10.

cause they beguns to do Judoment."—Prov. xii, 7.
Comment.—'He meaneth this chiefly of judges and
princes,' &c. — Statt.

'The people of the land have used oppression, and
even; the propertied robbery, and have vexed the poor and needy,
yea, they have oppressed the stranger wrongfully."

Debol the great turnult in the midst thereof, and the oppressed in the midst thereof; for they know not to do right; saith the Lord, who store up violence and nobery in their palaces.'—Amos iii. 10, 11. 'Woe to the bloody city—it is full of the and robbery.'—Nahum iii, 1.

Compost — Increasing their conquests by ruin and opportune. Zood, steel no more—but rather let him that stele, steel no more—but rather let him that box, working with his own hands. — Eph. 17, 28.

The condition of the control of the control of the control of the temperate laker of lothers.]

Behold the hire of your laborers, who have respect down your fields, which is of you kept back by frand,

quarte tuber of others.]

*Behold the hire of your laborers, who have reaped down your fields, which is of you kept back by fraud, crieth. "James v. 4.

*Woe unto him that useth his neighbor's service mixture reages, and giveth him not for his work."—Jer. xixin; 13.]

2.22. 13. Jay, griefly speaking, and traced took to its original blook, is usulting more not reas shan a man carnings or wages, the product of his own jabor or the stands of the stands

It was intended, in this lecture to introduce testi mony from the slave laws of these states to prove the American slavery V Prohibits education—forbids the teaching o slaves and even free colored people to read, and thu

slaves and even free colored people to read, and thus withholds the Bible.

VI. Forbids the free exercise of religion; comprises penal enactments against the assembling of slaves and free people of color for public worship, and in some instances, punishes ministers of the gospe for preaching.

VII. That its code is stained with cruelty and blood; that in general, it affords the slare no rea protection from outrage and murder; and directly and thourse and anctions commons cruelities.

VIII. That it has its foundation in kidanpping or the coast of Africa, a traffic now proscribed by our laws as pracy, and, therefore stands on the same moral level with massicating and the African after common level with massicating and the African after output.

and the desired and the special extinuous was more and extill be presented with proofs as ample, as he sold demand.

This ihen is American slavery, as defend by its own det, the sprine tited, not its necessaries, nor its absentation of the state of the sprine tited, and its necessaries, nor its absentation of the state of the sprine tited by the state of the sprine from ordinaries to exist until the system is a healized entirely, the tendencies, results, and effects of the system form ordinaries of the system form of the system for the syst

mony in reserve, the resumonly of maningument with overe themselves also choices. But all this with overe themselves also choices. But all this moral character of the system, as already rabbites in own difficiently and unabler characteristics.

Let then, the sacrs we have substantiated brought to the test of the moral resecurities down, in the beginning of this investigation, of the speciment of the investigation of the sacrs we have substantiated brought to the test of the moral researches. In the matter of things, by God himself, and habe and read, and to required the sacrs when the sacrs we have a substantial to the sacrs when the sacrs we have a substantial to the sacrs when the sacrs we have a substantial to the sacrs when the sacrs we have a substantial to the sacrs when the sacrs we have a substantial to the sacrs when the sacrs we have a substantial to the sacrs when the sacrs we have a substantial to the sacrs when the sacrs we have a substantial to the sacrs when the sacrs we have a substantial to the sacrs when the sacrs we have a substantial to the sacrs we have substantial to the sacrs when the sacrs we have substantial to the sacrs when the sacrs we have substantial to the sacrs when the sacrs we have substantial to the sacrs when the sacrs we have substantial to the sacrs when the sacrs we have substantial to the sacrs when the sacrs we have substantial to the sacrs when the sacrs we have substantial to the sacrs

an abserve harmonized. It is with the law of many of the monthly Cart It is said of the system that its ways quite I sha freshren of the same human family point I sha freshren of the same human family point I sha freshren of the same human family on the same family of the same family of the same family of the same human family of the same family of the

NO. 24

ISAAC KNAPP, PRINTER.

noted his Jave, under the American shave leave Nos: You know year well them, is or. That settler question! Your own conscience stells you had not you would provide against it as THE MOST HILLYOUS WHONG, if any man under haven at you would provide against it as THE MOST HILLYOUS WHONG, if any man under haven at the provide against the results of the constitution of at the provide against the chain year at the provide against the constitution of the tamerical is opposed as it an area to are a human belong, and have a conscience, and our are human belong, and have a conscience, and our real human belong, and have a conscience, and our real human belong, and have a conscience, and our real human belong, and have a conscience, and we really a set of the constitution of the provide against set of the conscience of set of the conscience of when the conscience of provided against the conscience of provided against the conscience of set of the conscience of provided against the conscience

saker lystem in this country. Settle one things is a made yield on things in the mail in the right piles, and clinic it. Understand precisely how much knowledge you have on the eab-per, and tue it is an a stepping stone, upon which to knowledge, and to arrive at proper conclusions on all subjects. Skavary us. From this standing point subjects, and to arrive at proper conclusions on all subjects. Skavary us. From this standing point subjects. Skavary us. From this standing point further investigations. This may be asterned out further investigations, This may be asterned to further investigations, thereby to way of definitions, for the control of the control

By knowing what is meant by alavery, we may wow with it is much by activate over the common of the c

asser and slave under equal laws.
There is this difference between essencipation and
bolition. Existeration releases the enancipated
on the operation of the sine laws. Anotrans does
use the laws themselves. If all the slaves were
all the sine of the sine laws. Anotrans does
use the sine of the sine laws. Anotrans does
are the sine of the sine of the sine were
law to be a sine of the sine of the sine were
all the sine of the sine of the sine of the sine of the
week laws were repealed.—There would be nobling to
revent people from again holding slaves, whenever
sy pleased, and could procure them.

a. An abolitizant is one who does all he lawfully can, to get the slave laws repealed. Read over again those laws, and say whether it is wrong or disgracefu to be an abolitizants.

4. Immediateim. Immediate emancipation means manacipating shaves, now, instead of putting it off to 'a: more convenient season.' Immediate abolition means repealing the alare laws, now, instead of letting them stand in force and ho their diabolical work at the stand of force and ho their diabolical work at the stand of the stand of the standard of the standard

If slavery be sin, then immediate emancipation an immediate abolition are nothing but immediate repen ance and forsaking of that sin.

Many objections are urged against emancipation and abolition. The definition of slavery by its own configuration of the objection and perceive their pertinency and weight. As to

and preceive inter perimency and weight. As for certain the control of the control of the control of the masters, if emancipated. That is, it would be changerous for the laws to regard men as men, instead of changerous for the laws to regard men as men, instead of changerous for the control of the submire editation, to present searings? To submire editation, to present the control of the Bibbe-the fire exercise of religion. Despersous to protect men from violence and outrage? Dangerous to pay men vergets for their labe? Dangerous to to ye men vergets for their labe? Dangerous to

and an office of the control of the present and the control of the

and the state of t

Balling means some of the law have should be repealed, and others remain in force! Chantels personal should be allowed wages! Or, mer should be deducated and yet kept in shavery or, made free, and it has some time forbidden education! Or matrixes at the same time forbidden education! Or matrixes that the same time forbidden education! Or matrixes that the same time forbidden education! Or matrixes that the same time. Properties of the party of in the power of a master, to whom they belong!". In other words, the system should critis, and not critis, at the same time.

We will search for another customers. Gradual camangation may mean emancipating some laves, and keeping others in bondage: The southers recopile have made laws, and devised colonization concicies, to remedy the inconveniences, and to check he progress of such gradualism.

and a superior of the parties of the

If Opposes, which there speedy and, bloodless were the speedy and bloodless were the speedy and bloodless were the speedy and speedy

Elect of Adolina—The pattern Halian between the Rev. Richard M. Olipman and his people at Harmonian water than the Company of the Rev. Richard M. Olipman and his people at Harmonian water than the Company of the Comp

en, during the pres-

her Philaushropius and Christians, her Clarksons, Thompsons, and her Sturges, are Horoing with renew-ed seal, after having brought about complete tunnel-ters, after having brought about complete tunnel-less of the Christian and the Christian and the law of the Christian and the Christian and the law of the Christian and the Christian and the half on the 20th March, the foregoing recolutions were adopted, and the following persons were appointed def-egates to actual the quarterly meeting, to be held in greates to actual the quarterly meeting, to be held in Easten on the 20th inst. vii. George Bandons, Wan. Nicholston, Allee H. Easten, "Standard Standard Standard Nicholston, Allee H. Easten,"

D. PALMER, Sec.

of the oppressed.

Resolved, That we visew with deep regret the divisions which seem pow to exist in the abolition ranks; that we feel disposed to make all neeffol and necessary concessions, (consistent with perfect liberty, for union and the furtherance of our holy cause; but, as we cannot perceive the necessity of some of the steps

action, as well as all human governments, under the chassible name of poore and non-resistance, NEVER! In conclusion, I will say, that I am fully prepared to go for what shall appear to be the best method of build-ag up the anti-diavery cause on its fost principles; whether it be by new organizations, or otherwise. 833-4. O. SCOTT.

LETTER FROM JAMES G. BIRNEY.
ANDOVER, April 2, 1839.

re the means it had fixed on. It was sin pretation of that instrument according to

about the 20th of September last, though it cast in the continuous between the continuous properties of the continuous properties are seen and caston, it is completed as well as most action, it is colly necessary to advert to the Declaration of Senio Republication and among a continuous properties as well as monta action, it is colly necessary to advert to the Declaration of Senio Republication and the Constitution of the American Annia Shavey Society. In the above named declaration and senior state of the Constitution of the American Annia (Salvey Society. In the above named declaration and the SET OBLIGATION resting upon the people of the free nature, to remove alwave by morely and probability of the Constitution o

gibtly or disrespectually or hospitality or hospitality or normal sady to our sympathy or hospitality or hospit

itally for the Presidency of the extracts I read, I might have reading similar sentiments from us, the fifteen minute role 'did of the extracts, I 'decided' noth-therablp in the American A. S. coullect this; and, also, that I re-here extracts, not to prove that angod his views on 'political ac-ardious purpose, but simply to eading abolitionists held not only hishest obligations ressing unon-

TO ABOLITIONISTS.

DORCHESTER, March 20

FRIDAY, APRIL 5, 1839

production, at to exhibit to mis or solution to the control of the

"Many hand make light work." Let us, one and all, make one last, let effent Nover, of the work and lin make one last, let effort, Nover, opional with warded to New-York, it is, of course, opional with converted to New-York, it is, of course, opional with however, would with dres to designate. The Board, however, would with dres to designate. The Board, however, would with dres to designate. The Board, of mikeing the treasurer of the State Score, FLG, Cuzaraxy, that medium, in accordance with the original design and form of the agreement between the Parent and State Societies. Should paid over to man and the state of the s

decisive?
4. If the vote at the meeting, on the part of those however able to attend, was more than 6 to 1 in farof sustaining the coarse of the State Board, why it not to be presumed that if every town had been presented, the same proportion would have been ob-

search that we will be a supervised to the same proposition would have been considered to the decider of the decidered to the decidered to the same proposition would have been considered to the decidered to the decidered to the same proposition would be same proposition with the same proposition would be same proposition to the decidered to the same proposition with the same proposi

re points-but these must

NOTICE.

The quarterly meeting of the Boston Femals lavery Society will be held on Wednesday, Oh, at 3 oclook, P. Mi. In Hall No. 2, of Machapel. Members of the Society are requesteresent.

Boston, April 3, 1890;

Boxboro' March 20th, store.

Receipts into the Treamer of the Man Savery Soc. from Feb. 9th to 2d April, 1 Collection at Action, by Silass Hommer, b of the Satiation, T. P. Oliver, of Lyan, Collection by Charles Simmons of Control,

Collections by Charles Stephen Smith,
Nancy Read,
Mr. Bigelow of Pawtucket,
Samuel Kent,
Other donors,
Dr. P. Savery of Attleboro',
Other donors,

Dr. P. Savery of Allichove',

Orbet donors, Savery of Allichove',

Orbet donors, Savery of Saver

Mr. Sarak Catter, Northampson.

Mr. Sarak Catter, Northampson.

A Friend, A Friend, A S. Soc. by Wendell Phil.

Frymonic County A. S. Soc. by Wendell Phil.

Parentle A. S. Soc. Pythough, by do to com
Duzhary A. S. Soc. by A. Loring E. Ja.

Ashfortham A. S. Soc. by A. Loring T. F.

Ruth Symulding of Carlists by G. W. Sarey,

Ruth Symulding of Carlists by G. W. Sarey,

Ruth Symulding, do do.

Annan Green, do. do.

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Annan Green, do. do.

Annan Green, do.

An

Charles S. Ellis.
Col. by A. A. Pholys from Sep. 5, to Dec. I.
Am Day, picking.
Collections at Graffon, by Geo. Russell,
Rochury Ladies Seo. quint amb.
Friend in Wrentham,
Joshua Perry of Hanson,
Durbury A. S. Soc.
Collection at George.

Edwin Thompson, . Soc. Timothy Daniels, Tr meeting 26th March,

HENRY G. CHAPMAN,
Treasurer Mass. A. S. Society

In a family in Concord, Mass, an amount of the concord of the conc

MY DARMY CONTRACT.

MY THE CONTRACT CON

(wrat does into the control was a control with the scient are wild, and the blast is cold; Yet Riot and Luxary, brawl within; away are waiting in crimson and gold-Waiting the nod of a child of sin. The carakling wine is bubbling. Up in each glass to its headed brinn; the jesters are langhing, the prairies qual'. Happiness '--- honor' --- and ast for him.

'Happiness'—bonor'—and all for his
(witnown)
the who is slain 'aeath the winer weather
Ah! she once had a village iame,
sistened to love on the monith teather,
Had geutleness—vanity—maken sham
for her allies are the temperat howing,
Prodigal's curses—self-disdain,
over-misery;—well, no master,
There is an end uato every pain.

There is an end unto every pain.

be harde's fame was her doon itoday,
Diasian—despair, by icomorrow's light
be ragged boards and the poupe's pail;
And so she'll begiven to dusty night
linear a tear or a humsbegigh.
Sale's gone—poor life and its 'fever' o'er
- ich be'n ica fam oblivion he;
While the world runs merry as heretofore

While the world runs merry as heretof [wrram.]

He who you locdly feast enjoyed.

He who doth ren on his couch of down it is it wan, who there the first heart buffer the feet of the transpling fown.

Under the feet of the transpling fown.

What is the down for his desired sin? It is peers, they seem I believe that we have a sin? It is peers, they seem I believe the grant with the peers they seem I believe the seem of the peers and the seem of th

Jubar you palace, and gaze within --yet deeds are all trumpes counded, ere, apon silken seats section entar fair as the trumper morning, suching him rise from the sparkling wine. ere all profier their stainless daughters, on of high bonor salute him 'friend;' 1 0b, where are your cleanaing waters I stild! oh, where do thy wooders and I or the stainless days waters I stild! oh, where do thy wooders and I water all profier their stainless days waters I stild! oh, where do thy wooders and I water all profiers are seat of the stainless and the stainless are stainless and the stainless are stainless and the stainless are the stainless are stainless and stainless are stainless and stainless are stainless

INVOCATION TO SPRING. INVOCATION TO SPIRING.

37 MARGETT B. DATION.

JWritten at the age of twelve year.]

own from thy chariot, oh! beautiful spring;
like a standard, thy radiant wing,
ranty and joy in thy rosy gall bring!
gif or thy coming, sweet goldens of love!

toth for thy smile in the pare sky above!

e sight for the own when the wood birds sh

How the food soul to meet thee, in reguture shall rise, Ween thy first bloath has timed the earth and the Ween thy first bloath has timed the earth and the DN1 and they soft breath on the icy bound stream! Trill vanish—"Still most like the forms in a dream-Beleased from the chain, site a child in its given. The silidow on, unknowled, unfertured and free! Trill idea on, unknowled, unfertured and free! Trill idea on, unknowled, unfertured and free! Trill idea on the main, of, becausiful spring plant and ball has were mans, of, becausiful spring plant, and ball the were main, of, becausiful spring plant, and ball the were main, of, becausiful spring plant, and the strength of the

From the Knickerbocker.

A PSALM OF LIFE.

'Life that shall send
A challenge to its end,
And when it comes, say, 'Welcome, friend.'

And when it comes, say, 'Welcome
THE HEART OF THE YOUNG MAN
FRALMIT.
Tell me not, in mournful numbers,
Life is but an empty dream!
For the soul is dead that stumbers,
And things are not what they see

And the grave is not its goal:

And the grave is not its goal:

Out thou art, to dust returnest,
Was not spoken of the soul.

Funeral marcaes to the grave.

In the world's broad field of battle,
In the bivounc of Life,
and like domb, driven cattle!
Bea hero in the strile!
unit no Funers, howe'er pleasant!
Let the dead Past bury its dead!
the act in the glorious Present!
Heart within, and God o'er head.

s of great men all remind us e can make our lives sublime, departing, leave behind us octsteps on the sand of time.

then, be up and doing, a a heart for any fate; thieving, still pursuing, on to labor and to wait.

VINTER SONNET-MIDNIGHT

wind (Examp.

(one existing abusing government.) It women amore satisfaction to some.

These are the cuty items I have heard objected to in the Declaration, by those who were at all favorable to it, and they were the only points we destined and pauxed at in reading it. But, after all, I think the Declaration will be regarded as far more node and particularly the regarded as far more node and the state of the control of Smith and Smi

cause of woman progressing in New our society has given evidence that they doctrine of their perfect equality. This itself to see; for I knew that there were sme strenuous advocates for the right. My best wishes attend thee. H. C. WRIGHT.

A GOOD TESTIMONY.

A GOOD TESTIMONY.

The following is an extrax itom a letter of one of our most distinguished unbiorease—one whose head and heart are filled with wheterer advers and dignife homanity—one of the earliest and most devoted friends of the sixty, having suffered in the buly cause of aboliton what few have suffered in this country. May be the first hand be undataset, her confidence in the country of the supplementary of the country of the c

LETTER FROM AMOS DRESSER

MISCELLANEOUS. DAUGHTER-FULL HOUSES.
From the German of Richter.

SOUTHERN TEXT, WITH A NORTHERN COMMENTARY.

Text.—Who, that looks over the fair, wast fields of r beloved America, can contemplate, with indifferent statements of the contemplate of th

vent the occurance of War.

The meetings were addressed by the vice-presis
Bradford Sunner, Esq. and by Rev. Mr. Beeks
Rev. Mr. Gannett, Amass Walker, Esq. Rev.
Burton, James Savage, Esq. Alden Bradford,
Ber. Dr. Ware, Pin and Rev. Mr. Pierpont, and it
voted that the Resolutions should be printed.

J. P. Baakman, Secreta.

From the Friend of Man. PROGRESS OF DESPOTE

the pexicoleced, or the numberous, or the neck-prene blones, that I week? Open to extensive are they all! How, my girk, it your heart so little worth that you can't jit the old-to-less, of the number of the period of the perio

NEW SOCIETY.

M. LLC

delphin.

Orders from a distance punctually and Sept. 28. cop (mos.

PARTICULAR NOTICE
JUST RECEIVED, at the Bester To
ourt street, sign of the Hosey Merchan, a
free labour Sugar, a beautiful street
ugar and Molasses, together with a very

ing the city, will find it for the call at the above store, as arti-west cash prices, either at where from the country will recei Boston, Jan. 25,1839.