AGENTS.

Nathan Winslow, Ports

, Wm. Henderson, Hanover I. M. Widder, Wm. Carrubers, Amesbury Mills, Isaac Aussin, Nantucket, Enoch Ferkuns, Newton, Elias Richards, Women, Wm. C. Stone, Watertown, Elaw Mansheld, Osterville Inversional Control of the Control River, Mansheld, Osterville Burer, Mansheld, Osterville Burer, Mansheld, Osterville Burer, Mansheld, Osterville Burer, Mansheld, Osterville

REFUGE OF OPPRESSION.

run the Pennsylvania Freeman. CLERICAL BLASPHEMY.

CLRICAL BLASPHENY.

To received by the kindness of J. Cofcity, a capy of a sermon, presched,
b. ISS, in the fit. December of the concity, a capy of the contraction of the concity of the concity of the concity of the concity of the contraction of the concity of the con
city of



PRIDAY, AUGUST 24, 1888.

BOSTON: MASSAGEUSETTS.

APOLOGY FOR PHARAOH.

Having often heard Pharaoh censured for enaving the Hebrews—having often heard the
spressions, 'Egyptian slavery, Egyptian böndge, Egyptian oppression, and Egyptian dark

to which is blambiein of the name of God | The direction to write parts of the law upon his doctrine! (One of these, laws makes their door-posts and gares, Deuteronomy is 1.8 second officers of treedings in dates in a + 30-(centry implies that all the people could beta School pronighable with Meth 1) - The trend and write. Number's 1.20. Directors are not better than the school product of the

HAITI AND THE BRITISH WEST INDIES.

or others treat them with kindness and respet they need not fear but that they will be treat kindly and respectfully in return.

H. C. W.

FIRST OF AUGUST IN DEERFIELD.

ition of American interry shall seem inAir 50 clock, P. M. a small assembly of 100
or 150 promes convened at the church, for the
purpose of listening to an address from Jonarana A. Sarroy, Eso, and such other sentments as might be oldered. A prayer, in the
purpose of listening to an address from Jonarana A. Sarroy, Eso, and such other sentments as might be oldered. A prayer, in the
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or of the Blatesta het morel brasleys, unspeaksby more fearful has any-which can silice the convention more fearful has any-which can silice the convention of the strength of pilote from Januaries and the strength of pilote from Januaries and the strength of pilote from Januaries and the strength of the strength of pilote from Januaries and in the strength of the

refraining from all anytants rejections on those was most been too solor in discreming their time interest.

7. Resolved, That the relievance assertion, that the people of the son-shareholding States have an occurrence of the proposed of the son-shareholding States have an occurrence with a palpably errolevance, while shaver jue, like reterance, in the very foundation of our political systems, and the states of the proposed of

error, that error over the mode, by which some of them may have possessed that object.

At which can be present riem, we feel cornelers compeled to preserve in the use of these lawful means, which appear to us the most likely to carry into a practical and complete effect the graph principle of our Constitution, 'all men are born free

HOW TO BE RICH:

HOW TO BE RICH:

BY TO REPORT AND MERRY.

FREEN JARROST -- With, through the Liberato, to app a word of incouragement to these abolitionists who are poor in this world's goods, with a view to prompt them, in this crisis of our cause, to increase their self-denial, liberally abolition is applicable to the shift of the course, to increase their self-denial, liberally abolition is emphasically the cause of 'the common people,' and st those who do not abound in the wealth and abour of the world, but the contrary. Upon this class, whose sympathics have very weighty and solemn responsibility, now rests, whether it is appreciated by them or not. The temporal and estimate the contrary. The standard and carnel instructs of million and canduat of those who are called abolionists. If they may the word, and show their faith by the contrary, the standard conduct of those who are called abolicants. If they may the word, and show their faith by their rowns, latery will show off in the ground and conduct of those who are called abolionists. If they may the word, and show their faith by their rowns, latery will show off the contract of the contract

light fies in obscirity, and thy duriness to an the monoday. And the Lord shall pricine bere continuelly, because and the monoday, and the Lord shall pricine bere continuelly because and them shall be like a wratered panders whose Tevr 42.9. It has the his shall be like a like a state of the like a lik

himself.

Prov. 19, 17. He that hath pity on the poor, lendeth
the Lord; and that which he hath given, will he pay na again.

Deut. 15, 9. Beware that there be not a thought in particular wicked heart,—and thine eye be evil towards thy or brother. Thou shall surely give him,—because to for this thing the Lord thy God shall bless thee in thy works, and in all that thou putters thy hand un.

The live way does God endores a life of service hearesteness, self-desinit, and liberality to reade the pool and dependent, and his provisers has confirmed his word.

The philosophy on which this event principle based, as far as second curves are conceived, this test as far as second curves are conceived, this test as far as second curves are conceived, this test as far as second curves are conceived, this test as far as second curves are conceived, this test as far as second curves are conceived, this test as far as second curves are conceived, the second approbation of conscious. In the control of the control of

being a contrast to footpose, agent spirits, is transfer to the contrast to footpose and leaders agent spirits, as one most proton measurement of the contrast to the contrast

the hand of the oppressor, lets my fary go out laws are, and how that nose can queeth it.

"The tible abounds with similar 'threstinings' and predictions, and we have reason to believe that a multitude of the judgments of here were the property of the pr intiments and increase our to perpetuate and increase our fy.

CHARLES SIMMONS.

CHARLES SIMMONS.

CHARLES SIMMONS.

Of the 2d Quarterly Meeting of the Norfolk Ant Society,-held at Medway, Aug. 15th, 1838. Society,—held of Medroy, Aug. 15th, 1838.

The society met at the meeting-house of Rev. Dr. Ide, at West Medway, at 10 o'clock, A. M., Enartry Worranserox, Esq. of Dedham, (one of the Vice-President).

Woarmorson, Enq. of Deckham, (one of the Vice/trea-densa), in the chia;

The service commenced by the singing of an appro-priate lymn, after which prayer was offered by Rev. Mr. Ornell of Quiney.

Rev. Mr. Perkins of Braintee, then offered the fol-lowing revolution, which, after some remarks in its supervised of the property of the present of the best of the property. The property is the property of the present the held his followman as mere property.

Mr. Worthington then presented the following resolution, (Rev. Mr. Harding of Medway presiding.) which, after some remarks pertinent to the subject by Messrs. Worthington, Cornell, St. Clair and Harlow,

ed by Rev. Mr. St. Clair, and is as follows:
Whereas, Go has bestowed on each individual of
the human race, the right of his own person, and our
the human race, the right of his own person, and our
the foreign of any man incondensed for crisis, to latime the control of the control of the control of the control
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the same absorrence we not use sawe-traner an printe on the control of Antoniotism was viccoundly supposed.

The foreground control of the co

power, whether political, mostl, or religious, for the emotor topical without incurring personal guilt.

Mr. Gutter addresse: the audience at length on this regulation, and dissured it is all selectings, in a most eloquets speech of an hour and a half—after which he handsome manner. The vote on the speecing, was taken by the rising of the body, and there was not a person found sitting.

Besides: the speakers above enumerated, may be emotioned the name of H. J. Stanton, who was presented to the speaker above enumerated in the control of the speakers above enumerated in the speakers above enumerated in the control of the speakers above enumerated in the speake

ANNUAL MEETING OF THE CAMBRIDGE-PORT ANTI-SLAVERY SOCIETY.

Let us now glance, at the spher rice.

Let us now glance, at the spher rice.

The third property of the proper

o has it been understood by the Legislatur, which far from being discouraged by this o rebuff to their addresses, have after full deli-

rest LiA Agress, 1550.

From the Atvocate of Freedom.

LETTER TO GOVERNOR KENT.

LETTER STANDAWORE, Algast 6, 1838.

LETTER SEATORS:—The following letter and all to Gar. Kent by the Executive Con
ser in the Sameret Anti-Slavery Scolety, toser in the Sameret, are, by said Committee,

government of the Sameret and Sameret Scolety to
government of the Sameret Samere Sameret

government of the Norridgwock, July 23, 1839.

Governor of the State. ecdom will not, we presume, be deemed one, nor require an apology, when we estated to your honor, our object in

ad to your honor, our oppect as azino.

Med Porba to print on the control of the

nswer.

st that every one entititled to
have the right of ascertaining
f those whose measures in rensy affect interests valuable to
the f suffrage without the right
t to exersize it, is manifestly an

t all uncertainty and perplexity your honor, as to the points on your opinion, we will concisely triples held, and the measures tent, by the Society we repre-

se journippes field, and we measure consistent, by the Society we repreconsistent, by the Society we reprecopion. Surery as it exists in this
is the incompatible with the natural
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Ne are yours,
We are yours,
ELEAZER COBURN,
JOSTAN PEET,
ARTHUR DERIKWATER,
GRONGE W. HATHAWAY,
DANIEL B. RANDALL.

OF KENT'S REPLY.

EXOR KENT'S REPLY.

Annoon, July 27, 1839.

Thave the house to enknowliof your letter addressed to me
the 231 inst, saking my opinion
isvery and the right of petition.
and cheerfully acknowledge the
time of the people to ask of cence, their views and opinions in
ers of public and general importduty of such candidates to anend explicitly. The subjects to
re called my attention, are cer-

fellow citizen. EDWARD KENT.

THE INDIAN WAR IN FLORIDA—ADMIS

OF FLORIDA INTO THE UNION.

This disgraceful and protracted contest seems quite as far from the conclusion as ever, notwith standing the boastful exposition of his schieve ments towards that end, lately put forth by Gen

BOSTON.

PRIDAY, AUGUST 24 1838.

avoidby—arms good responses al-and thou in 'thicker and faster.' FALL RIVER.

Fall River, Aug. 20, 1839.
By Drak Friesd and Brotzer, Mr. Durfee hand

WORCESTER.

LETTER FROM REV. O. SCOTT

NOTICES

ions by Jos. Tillson,

Collections by J. Tilson as follows:

sete Anti-Slavery Society on Quarter
scription, \$37; A. Donation, 2diagnort A. S. Soc. on Qr. Sub, \$64;
ons and collection, 33 50.

nations and collection, 33 50.
well, Donations and collections,
orcester A. S. S. on Qr. Sab. \$36 56; Collection and Donation, 37 86; Donation for disterminating Thome and Kimbell's Journal, 3.
w Worcester A. S. S. on Qr. Sab. \$13 75;

ster A. S. S. on Qr. Sub. \$17 75; Dona-is, 10 15; Donations for circulating tome and Kimball's Journal, 3.

HENRY G. CHAPMAN, Trees. Mess. A. S. Sec.

Trees. Mets. A. S. Sec.
COMMONWEALTH OF MASSACHUSETTS.
in full ss. At a Probase Court, held at Bostos, in
said County, on Monday the twentieth day of Asgust, in the year one thousand eight bundred and
thirty-eight.

bigful 2s. As "Nonday the treatment and the control of the control

e probate thereof.

JOHN HEARD, Judge of Pro
A true copy, Attest,
OLIVER W. B. PEABODY, Register.

SPECIAL NOTICE.

All persons having books or phamphlets in possession, belonging to the library of the Massed. Anti-Slavery Society, are requested to return IMMEDIATELY, to A. A. PHELPS, Boston.

An a legal meeting of the fare Universalist Society in Waksura, held on Monday evening, Aug. 20th, to ascrain the minds of the Society, in regard to opening the meeting-bosse for Temperance and Antiklavery lectures, it was roted that the house should not be "Voted, That the proceedings of this meeting be published in the Libertagor."

shed in the Liberator.

B. RICHARDSON, Jr., Moder
JOSHUA V. PIRRCE, Clerk.

DIED.—In this city, on Sanday morning, the 19th inst. Mrs. Hannau Smrs, in the 36th year of her age.

TWO BUILDINGS very pleasantly situated in the rear of Poplar street—one constant of comes, the edirr 4. Inquire of JOHNOUSES, W. 14 Brattle street. SUPERIOR RAZORS.

PUTNAM & CLARK, Hair Dressers, No. 14 Sci

street, have just received direct from the:
a lot of very superior Razors, manufactur
for them, which they offer for sale at reaso
Aug. 17. istf NEW WORKS!

JUST PULLIMEN, AND FOR SALE AN 23, CO.

18T OF AUGUST ADDRESS.

Mr. Garrison's Ist of August Address, Selithe Broadway Tabernacle, N. V. by request over people of that city. This is a powerful pr
and should be read by revry friend of busses
lover of his country—Price 12 1.2 cts.

HE BALLOT BOX A REMEDY FOR NA-Extracts from a Sermon by Rev. Dr. Beacher on Dueling, applied to slaveholding.—By one of his for-ner parishoners. Price 10 cts.

AN ADDRESS,

To the Abolitionists of Massachusetts on the subject
of Political Action.—By the Board of Managers of the
lass. A. S. Society. Frice, 10 ets.

We, L. Gannior's Address, delivered at Harlbory
hapel, Boston, on the 4th of July. But a small edition
as been printed, therefore send in your orders promps
7. Price, 12 1-2 cts.
Aug. 15.

PREE LABOR STORM,
N. West corner of Arch and Eith Street,
PRESURLORINE has junc sectived a supply of
and Labor Cotton Goods, of the following description.

ran Lawer Cotton Goods, of the Sagordia.

100 vr. 4. Unbidschild Heinlin ;
100 vr. 5. Bleechted de 1,

id who may bid the streamlet f Affection's sparkling rill? darken the heart's radiant glor lis chrystal waters chill? Its entyping years a mystery!

Doth not each soul reply?

hat's hidden in the depths by Him

Who sits enthroned on high!

Who sits enthroned on aign to is the mysterious twain that blads. The scraphin above; is this that shall outlive all time— Unutterable love.

Yee! when you blue such'd canopy
Is vailed in chaos' gloom;
And all, that we now look upon,
More eitent than the tomb;

Congenial spirits shall live ou—
The blackness clothe the sun;
'The pure in heart shall meet again,'
The twain shall then be one. Oh! were it not for this holy hope, Given by God's beliest; This world would be a thorny way,

For here are heart-strings quivering;
E'en the full tide doth freeze;
The mouning of the turtle-dove,
Borne on each fitful breeze.

The sweet tone of the bird may peas—
All severed friendship's tie;
The bow of hope still entiles serons
Above earth's lowering sky,
ms, August, 1638. MARTHA.

Low, Assert, 1802.

Low, Assert, 1802.

The Old and Hymen bind follow, now many at the debration of the first debration. Proceedings to the first debration of t

Welcome the sacred Jubilee,
Across Jamaica's wave,
Which from her Constitution blots
The ignoble name of slave!
All Hail, &c.

The ignoble name of sieve!

All Hall, &c.

Joyful Antigue, thou heat felt
The worth of freezone hands,
Yet loud and merry peal shalt ring,
For light in sister lands!
All Hall, &c.

Nor deaf shall be your watchful sars,
Ye lands of shavery,
Ye lands of shavery,
All Hall, &c.

All their shall be factor of the shall be!

All Hall, &c.

All Hail, &c.

O, bright shall be that glorious morn, And glad, for bond and free,
When fair Columbia's sons can say,
An natives o'er the sis:

All Hail, our country, honored land!
Hail, Freedom's holy high!
No tyrant-chair, no slavish tolly,
Oppeass thy smiling earth!

HYMN.

HYMN.

A voice of joy, a rapturou sound

Comes passing o'er the distant sea;
Ji spiack the prisoner's chair unbound

The Sisters broke, the captive free.

The sieve may lift his chainteen hand,

Assert at length his equal birth;

Eadde his brother freely stand,

A men, upon his Maker's earth.

A side, upon his Maker's earth.

O, happy England, thou not free;
Thy'children sigh in Chains no more;
Thy'children sigh in Chains no more;
The plague of slavery is o'er.
The plague of slavery is o'er.
But thou, Columbia, who could'st see
Of fleedom's boto, the peeries worth,
How can it thou longer brook to be
A blot spoit the beautious reath?

A blot upon the beauteour earth? Riss, O my country, cleanse thy hands From those foul etains, that dim thee n Unbind oppression's iron bands, And lay the tyrant, slavery, low.

THY WILL BE DONE.

By Ged, though every faculty hope to get the property of th THY WILL BE DONE

This, Falker, let thy will be done.
In pain and acquish, tet thise arm Sopport may Lord, in boars of III,
Sopport may Lord, in boars of III,
Add beat my wounded spirits till.
Add when the last dread hour is nigh,
When here my weary cace is run;
In Jesus traveling, then, may,
II, Beparting say, thy will be done.

LOVE NEVER SLEEPS. Love never sleeps! The mother's eye Bends o'er her dying infant's bed; And as she marks the moments fig. While Death freeps on with noiseless t Faist and distressed she sits and weeps With beating heart! * Love never sleeps! Yet, cen that sad and fragile form
Forgest the tunuit of her breast;
Despite the horrors of the storm,
O'erburdened nature sinks to rest;

o'er them both another keeps dd shore the angel bands
by our the care worn some of men
pliying eyes and eager hands,
if men the seed to hope again;
as the sit, their pity sweep
serme of Tyme:—Love never sleep

And round—beneath—and over all— O'er men and angols, earth and hear A higher bands! The niightest call Instances of the relief is given In hours of woe, when forrow ateaps The heart is pain—He actor these!

MISCELLANEOUS

SOCIETIES OF THE LANGE AND A STATE OF THE BASE CONTROL OF T

CONCERTED. ORGANIZAL. ALTOSBY AFFIRATOR SOURT PRINTED SO

spec pouseen ramment, worde, pourte, along time insuled, attack, hought it in granted attack, betted at a series of the proper to state to you a factor tree which have time insuled. But they had the right of the matter, and would not what in more, to cease their mincible. But what in more, they were many, and confident from the property of the section of the American Anti-Silvery that it was they provide have achieved by the statement of greatest series.

1. If you are already organized for the members and the statement of greatest series or the series of th

From the Vermont Telegraph.

Ma. Munay - Sir: Feeling desirous of advancing the cause of the sentaved, and of finatening the day of their release. I have thought proper to state to you a fact or two which have occurred within a year past: Many persons

con the per door of the sign matter of of the sign ma

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and through the Ch is afflictive in the

the coptrary, the treaty was a fair, honorable one, made with a majority of the nation, the re-injoinal if right. In the part of the property of the property

From the Vermont Telegraph.

ing them to the Christian religion.—Lieropol pager, Dreadful enough, surely. But dreadful as it, more than a parallel to it exists in this Chris-an Republic. The victims sacrificed to this sidden superstition are fewer than those sacri-ced to our Christian Savery. If the latter die y a slower process, it is no drawback on their

slaves at a rate that would' work off, as he call-ed it, pieze out, a set of hands oute in teven years? The class of murderers to which Wade Hampton belonged, of which he was a compis-uous character, cannot be in the whole a small dain the bloody system of which this monater's conduct was the legitimate fruit. Again: Affect the reader has discovered num-berless invisances brought to light, of murder with the contemplate as to the probable numbers who perish in secretard in silence. And while on this point, he should know that no slave is allowed in a slave State, to ettify against as

albend in a slave. Suite, to testify significate white person.

A slave cannot be party before a judicial fribitod, in any species of action against his master, no matter how attroctors the injury he may be have precived. So says Niroda, in his sketches, of the slave laws—said he abundance of the slave laws and reports. One more view. A slavebolding member gave it as his opinion, on the food of Congress, a few years alone, that the foreign importation of alares into the United States, by way of Duba, was 13,000 annually. As his United States are greater laws, it is not probable to the slave probable with the slave probable was a slave and distributions has a very made distributions.

titer Democratical Conscience. The New York Methodiat Conference have suspended one minterer, and depended a consideration of the construction of the conference of the confer

From the Friend of Man From the Friend of Man.

THE VOICE OF TEN PRESBYTERIES.

In lacking over the reports on the state of religion, given by those presbytagies which were expressed in his General Assembly, after the adjoint mean from the his oil has in Persbyterian church. I notice the following testimonies on the volume of salvery:

Ortico—There are also deras that feel, and tongues

OPEROD— surrous to the server of the oppression of the special and mains that act in behalf of the oppression of the special churches present the observator of the monthly concert for the abolism, of always. While there is a diversity of sentiment the observator of the control of the observation of the oppression of the observation of the oppression, and unconsidered disapproclation of the oppression, and stem-

unqualified disapprobation of the oppressors, and atten-tion to moral purity, prevail.

Oxyanto—Clear and more enlarged views of hi-rights of man, without respect to color, are prevailing Boyrano—The cause of temperance, of adoltion, and of general benevotes et well assistance.

Asocales,—The cause of adoltion is receiving large re enlarged views of the ect to color, are prevailing. emperance of abolition and

of greeni herevolence as were assurances, and a considered for the control of a control and a considered for the control of th



she of his purity Colletton's Personal Armal, she of his purity Colletton's Personal Armal, Ream County, how a spound Armal, Ream County, how a pound Armal, which certainly be distincted. The Personal P. 12. According to the Colletton's Colletton

Purchasers of Dr. Brand

ne.
2d. Druggists are never appoint
3d. Ask to see the Copper Plat-

Preparing for Publication! HIST CBT

ONTROVERSY RESPECTING SLAVER During the first seven years