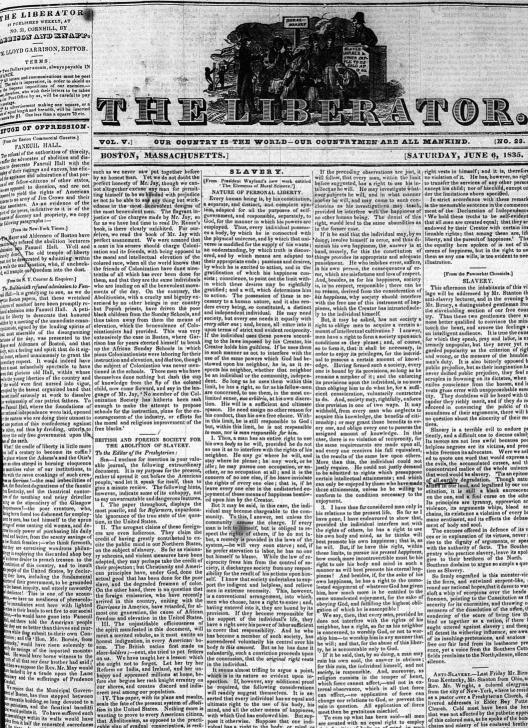
THE LIBERATOR SHED WEEKLY, AT CORNHILL BY

BRISON VAD EMVES. N. LLOYD GARRISON, EDITOR.

IENTAR'

V STORE

as we do, that we are quite as y of those gentlemen who are fond of embracing the Afti-the ill-timed in us to remark no objection to the emancipa-negroes in the world, if the complished without our being



[SATURDAY, JUNE 6, 1835.

# SLAVERY.

SLAVERY.
This afternoon the inhabitants of this village will be addressed by Mr. Stanton the anti-slavery lecturer, and in the evening by Mr. Birney, a distinguished gentleman from the slaveholding section of our free courty. Than these two gentlemen there are none better qualified to convince the mind,

[From the Buston Daily Advocate.]
AN INTELLECTUAL COMBAT

of the most interesting, masterly a liscussions ever listened to in the

His

the among us.)

ento no to show, from authority, that members of the Colonization Society at the projection of the state projection of the state of roducet un messeres of st. Domingo, is une nose of being instructed by a in of Mr. Ts remarks was distinguis, et, and a "barbarian" of a christi-periori describe the state of the state

ation, and curries an autience along, like and the control of the since the control of the control of

NEW-ENGLAND CONVENTION.

A correspondent of the Fall River Recorder has given in that paper a highly interesting sketch of the proceedings of the

closed in solemp prayer by Rev. Mr. Perry, of Bradford.

The doings of the Convention were, throughout, of a cobing interest, and the public owners asstained by uncomposed. Anti-Slavery and piety conjoined, seems preeminently to unlock the fountains of feeling and conception, and to have given onlimited command and power of study of the control of t

they use a cause of the lotter of the heart of all who are mind, and inspire the heart of all who are not agreed in the generation of the property of the lotter of the Palladius wheels of time shall colling the says, the friends of immediate emancipation of the lotter of the palladius and the says, the friends of immediate emancipation of the lotter of the lotter

with the responsibility of the species of the holy influence which figures are we should the time principles. He specked the holy influence which figures are we should the time principles are we should a there are over the time of the principles of the species of the species

BOX NO NEAR TON S.

We have just formed a male Anti-Slavery Society in this former will probably number 66 and the latter more than 100. It man, woman and child in my so cidedily, openly, fearlessly, thore is sooner, because I was compara

7. Moved by DAVID SHITH, Esq. and arms
acelamation,
That the thanks of the meeting be gird;
Chairman, for his canduct in the chair; and
long continued, and sealous exertions, in its
Shawery Cause. ANTH. WIGHAM, C

and such questions as the audience was all on six.

Sections: What do you think of the sections: What do you think of the section of the sect

So, to advance the abolition of diffing to to those who are the in this sin, and endeavor to set then, when I had brought them principle, I would go farther, and so who are mounted to the second of it,—these difficulties must be can be led to feel the truth e obstacle to success. These is they are allowed to have between truth and the con-

s. If a stranger puts a question elating to his freedom, will he him a direct, sincere answer? at his real views on the subject

is the reason why so many northern leceived on this subject. A stranger master's family, is kindly treated, and y the slaves to agree with the master, and that their restauent of attention, and that their restauent of attention, and that their restauent of a stranger, and that their restauent of the slaves of s the reason why so many northern

tknow."
morning, as I thought I had left my
e school-house, I rode up and found
cleaning the house. As soon as he
said,—'Come, get down, get down,
s go in and talk about it.' As I had

While riding on horseback females, with hurried steps, o meet me. They told me me, that the Lord would Men say,' they continued, u.' 'Ab, what do they say ay you are a slave trader, ountry buying slaves. But 'On parting, they said,— our duty to behave better

ir masters. the north have of making th th us, in hastening the peace n us, in hastening the peace-ery, was never so strongly orthern audience. All were ruth, now is the time to act which called forth \$15,000 in 000 in Boston, to carry for

us of slaves.

Tron. What do you think will be ence of the churches at the north, exclude the slaveholder from the union and from the pulpit?

In ga, said Mr. B, that the all successful in the cause must be on the conscience, points of the slave of the conscience, the slave of the conscience of the con

From the New-Earland Speciator.]

JAMES G. BIRNEY.

Jay versing, after preliminary busically evening, after preliminary busically evening, after preliminary busically evening, after preliminary busically evening and the second of the progressical events. The second conscience of the south, and it can be acted upon in this State questions as the audience was such questions as the audience was self-upon the second preliminary busically even the second preliminary busically even the second preliminary busically even the south, and it can be acted upon in this way. Many there are now kept down at the south, and it can be acted upon in this way. The control of the south, and be refused communion with no construction. There is conscience for a two to consideration. There is conscience for a two conscience

# Boston,

SATURDAY, JUNE 6, 1835.

THE DIFFERENCE!

loudly apprauced me," and loudly hissed me."

"And pray wheel di you make you speckes, Mr. Thompson? did you go to that part of the country where slavery prevailed, and told them how wrong it was."

"On no! if I had, they would have hang ed me! But I went to the Northern situal ladies, and I told them what wicked people the state of the stat

Is interrupted with bursts of enthusiastic ap-buses, mingled with long and uncontrols-ble languiser: while other parts of the build-ing, particularly the galleries, resounded with angry hisses.]

Now, upon what basis does the foregoing misers, ble attempts wite set! Upon a trappellory false, long, upon what basis does the foregoing misers, ble attempts wite set! Upon a trappellory false, long, upon what with the foregoing misers, ble attempts with set of the set of the set of long, upon the set of the set of the set of automat, that the people of the North was senoner connection with southern always, and can no more first its overflow, than the lates or Edisburgh

was meer at Mr. T's speeches !- Let them

(T) The Treasurer of the Massachuseel
Sharey Society schowledges the Massachuseel
Salvey Society schowledges that of Salvey Society
Salvey Society and May.

Rev. G. B. Cheever, 2 By Ladies A. S.
Rev. C. P. Grovenor, 3 Sec. Salem,
Sec. A. Jackson, by Ladies A. S. Society
Priends in Amberts College
Priends in Amberts College
Frends in Microway, W. P.
Frends in Microway, W. P.
Angelina E. Gamber, 2013. sepn in Medway, noriends in Medway, noriends Jackson raucis Jackson reelina E. Grimke, Philadelphia

Robert L.
Rev. Daniel Ta
John E. Fuller
N. Bower
S. Raymond
Abner Sanger

NEW PUBLICATION.
imony of God against Slavery; or a
of Passages from the Bible, which
in of Holding Property in Man.
By Rev. La Roy Sunderland.
Ber and Southard. 1835. pp. 104.

MR. BIRNEY'S NEW PAPER.

MR. BIRNEY'S NEW PAPER.

There are yet many parsons at the north, who, despite of all the light that has been whed upon the subject, are unable to perceive bow the north is inavolved in the guilt of alsever, or why it should meddle at all with this deltace matter. They profess to be willing to assist those who will give hatter the subject of the sub Innthropist, and Advocate of Emancipation, the excellent Prospectus of which may be found upon our last page. It made the obvious, that the extabilishment of this paper in Daville, Kentucky, will constitute another era in the history of the abolision cause, and prove of incatabulab. benefit in the great struggle that is now going on between Liberty and Despotism. Bedies, the distinguished character and talents of Mr. Birney are a sufficient guaranty, that the paper will be conducted with more than ordinary builty, canfor and finarlessmens. Par the the paper ordinary For the

Mus-Hamphire-Rev. George Storrs, Concord. Vermont-Rev. Ornon S. Murray, Orwell. Rhote Island-John Healy, Providence. Connecticut-Rev. Simeon S. Jecelyn, New-Haven. (C) Editors who are disposed to exchange with the Philantheppits, will be so good as to forward their papers by the 1st July, to Danville, Kentucky.

EXCELLENT !- The Recorder of ye CELLETT:—The Recorder of Yesterday says,

Gurley—' Aside from his other qualities, not

of those who heard him think him decidedly a

able debater than Mr. Thompson'!! These
a few' are those who 'think' that slavery in

Binds of a Frather Flock Together. perfectly, and co-onists plead for the

ay morning. The princip ough-going.

The Nashville (Tennessee) Presbyterian gards approvingly the 'American Union Soci because that Society 'deprecates the phrensied trine of IMMEDIATE ABOLITION.' Mark this!

MARRIED-In this city on Sunday last, by Rev. Mr. Fillimore, Mr. Reuben Roberts to Miss Jane Litch.

NOTICE.

The Samaritan Asylum will hold their first Annual Meeting on Wednerday the 10th of June, at 3 o'-clock P. M. at Ritchie Hall. The subscribers, and all Laddes interested, are invited to attend. Mr. Stanton is expected to address the meeting.

ABIGAIL PICO, Secretary.

The members of the Boston Temperance Society are requested to attend their Third Annual Meeting, to be held at the African School Roose, Belknap-street, Tuesday reening, June 9th, at half past 7 o'clock. Punctual attendance is requested of the Members and all others interested in the

JUST received and for sale at the Anti-Slavery Office, 46 Washington-street, Jay's Inquiry—second edition. 37 cents. Testimony of God against slavery, by Memoir of James Jackson, a colored boy.

Abrogation of the Seventh Commandment, by a clergyman of New-York. 6 cents.

Methodist Appeal on the subject of slarery. 6 cents.

Methodist Appearage of Control of

HEM, EM

# LITERARY

[For the Liberator.]
MOSES AND PHARAOH,
ON THE AWPLL PYECTS OF SLAVEN.
He stood before the haughty had not his hand the rod—
He came with featlest trend, to bring
A message from his God.

'Thus saidt the Lord, let Israel go— Israel, my first-born son — Why should he grown and bleed in wo? What evil hath he done?'

Then gather'd on that monarch's brow A dark and boding frown: Moses! there's wrath in brewing now, Beneath that jewell'd crown.

Who is the Lord, (said be) that I His mandate should obey I'. And as the fire ill umed his eye, He turn'd in scorn away. He stands again before the thror The servant of the Lord — And in a bold and manly tone, Declares his Maker's word.

'Thus saith the Lord, let Israel go I ask their quick release; I ask it instantly — now, NOW Let thy oppression cease.

Quiek! ere the wrath of God shall burst On thy devoted bend, And o'er this fertile land, accurst, His judgments soon shall spread.

O, haste! and let the captives free; O, haste! and break the chain; But on his hardened heart and ear, These accents fell in vain.

There's evil on the land — the flood —
On man — on beast — on tree —
Ev'n frogs, and flies, and murrain — blo
And darkness — who can see!

And lo! at midnight's solemn hour, A wailing cry is spread; For in the palace — every house — The first-born child is dead! ALPHONSO edgwick, Me., May, 1835.

[From the New Monthly Magazine.]
ON HOME.

BY JOSIAH CONDER. 

And home without thee cannot be. There are who strangely how to ron And fad in wildest hourst their bom And some in halls often yellow the strangely state. The sailer's home is en the main, The warrior's on the tented plain. The maider's home is en the main, The warrior's on the tented plain. The maider's in her bower of rest, The infant's on his mother's breast but where those art, is home to me, And home without the cannot be.

There is no home in balls of pride a nare is no nome in ualis of pride, They are too high, and cold, and wid No home is by the wanderer found; 'Tis not in place---it hath no bound: It is a circling atmosphere, 'Tis not in place—it have to dear.
It is a circling atmosphere,
Investing all the beart holds dear;—
A law of strange attractive force,
That helds the feelings in their course.

It is a presence undefin'd, O'ershadowing the conscious mind, Where love and duty sweetly blend To consecrate the name of friend;—

My love, forgive the anxious sigh -And that that life is feeting fast, That youth with sentit will some be past. On: when will time consenting give a senting the senting time senting the senting time senting the senting time senting the senting time senting senting time s

[From the Free Press.].
APPEAL FOR THE SLAVE
Is there no balm in Gilead
And no physician there,
To heal the broken hearted

Is there no eye of pity
To look upon the slave?
Has he no place of safety
But in the silent grave?

Has he no consolation
Here in the world below,
No darling recreation
To sooth the heart of woe?

O, no, he is down-trodden, Afflicted and distressed— His body often tortured, His spirits are depressed.

He has no kind protection,
Nor freedom has be here;
But is chained down in bond.
The prison-bouse of fear.

He has no Gospel showers
His drooping mind to cheer,
Nor consecrated hours
God's holy word to hear.

Has beaven not a blessing
Laid up in store for these?
Are not her ranks preparing
To proffer them release?

Yes, heaven's mighty banner Is flying through the air — Her armies soen will gather, And their bulwarks prepare

The trump of God is sounding,
And his thunderbolts we hear;
His swift beralds are flying,
And the jubilee is near.

# MISCELLANEOUS. The more we lum our attention to this drink, the more convinced are with the more than STRONG BEER

ple the remedy from all the evils of intenperance. Total abstinence is that blessed
remedy—Temperance Rec.

PRUNING ORCHARDS. In a conversation
the other day with our friend Paine Wingate, who has much experience in orchardman the control of the control of the conman that the control of the control of the
principle of the control of the control
principle of the cont

A popular of Their Very Lephan and Common an weather. The business of orientaling will be the second of the second of

be Danger of being poor; and is always when the fact, in lave only done when the fact, in lave only done when the fact, in lave only done have the factor of the property of the section o

Avoiding per Journal will allow a surface page in its column, as is consisted win space in its column, as is consisted win a surface page in its column, as is consisted win a surface proper to the column as is consisted win a surface property of the column as is consisted win a surface property of the column and the column as in the column as in the column as is consisted with a surface property of the column as in the column a

tions. JAMES G. BIRKING.

The It is expected that the publication of
the Philanthropist will commence by the is
week in August next. It is desired that is
week in August next. It is desired that is
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W ANTED, mechanical employments for 2 colored boys, of the ages of 14 and 16. Inquire at this office.

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