

TERMS. One dollar per annum, always payable IN ADVANCE.

REFUGEE OF OPPRESSION.

[From N. Y. Commercial Advertiser.] As I began into the character and tendencies of the American Anti-Slavery Society.

Why should we expect to meet with such a result, from the pen of the son of a free man? A man of high political and moral worth of scholarship, and sound and sane views on all the great questions of the day.

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OUR COUNTRY IS THE WORLD OUR COUNTRYMEN ARE ALL MANKIND

BOSTON, MASSACHUSETTS. (SATURDAY, APRIL 18, 1835.)

again, against such transactions, and admonished the leaders of the consequences in which they would result, and which, in a community so highly and wickedly excited, would not be far from being inevitable.

Now we do not pretend to say, that the leaders of the abolitionists actually designed to bring about these results, or that they were not in some degree, and by indirect means, to produce a strong degree of excitement; and they succeeded, by means of their stirring and exciting addresses, and their incendiary handbills written by one of the principal officers of the Society, in effecting a higher degree of excitement than they intended.

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try; that in the suburbs of this city, the negroes are lazy, idle, vagrant and debauched. The proportion of this description, however, is highly and wickedly excited, would not be far from being inevitable.

At my request, our estimable citizen James P. Smith, a man of colour, furnished some documents collected about three years ago, of which the following abstract will do to give some idea of the facts and figures.

1st. In a statement published by the general agent of the American Colonization Society, Philadelphia, for 1830, it appears that out of 549 out-door poor relieved during the year, only twenty-two were persons of colour.

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man, lately deceased, and from a respectable citizen they have recently received a donation of 104 volumes of valuable works. It would be well for their friends to be better in mind, and to present them with useful books, and with other means to aid their noble and universal emancipation.

The Decree Society, established in 1830, has been of great use during the winter seasons, in distributing articles of clothing, and affording succour to the sick and aged. It has made up and distributed nearly one thousand garments since that period, 230 of which have been given away this winter.

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'Him come, him come, for true.' On they rushed to the chapel, where we knelt together at the throne of mercy. On the following morning we started for the Fairmount; the poor people in the pass all followed, and I stopped to shake hands with all, I should have been long on the road.

A heavy winter has been on the roads. As I entered Fairmount, I could scarce contain my feelings, nor can I now, I was, and am, completely overcome. They stood before me; I hid my face, for true; but saw how him stand; him make two of what him was, when him left. Soon the news spread, and from 20 and 25 miles distant they came. In the evening we held prayer meeting. The chapel was crowded. As I went out, I felt in this threshold, 'they struck in, quite unexpectedly.'

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in another point of view. He was not aware that bilketo any one had attempted to justify the principles of slavery; no person had pretended to defend it on the ground of expediency in another man; but slavery had always been defended upon the ground that it would be disastrous to the country, and that emancipation to complete liberty; and the mighty catastrophe which occurred in the most flourishing of the former French colonies, was invoked in support of the opinion. What was now passing in the British colonies, was not a case of expediency, but a case of principle.

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1838

SATURDAY, APRIL 18, 1838.

FAST DAY.

In these days of slavish servitude and malignant prejudice, we are afflicted with a peculiarly Christianly with some of the specimens of Christian obedience and courage. One of these is seen in the opening of the North Bennett-street Methodist meeting-house, in this city, to the advocates for the honor of God, the salvation of our country, and the freedom of colored persons in our midst.

1. The glory of the Lord shall be the reward. Or according to Lowth's translation—"The glory of Jehovah shall bring up thy rear."

2. The spirit of prayer—and the answer of prayer. "Thou shalt call, and the Lord shall answer; thou shalt cry, and he shall say, Here I am."

3. Brightness and light, where all had been obscurity and darkness. "Thou shalt shine as the sun in obscurity, and thy darkness shall be as the noon day."

4. Fertility, culture, beauty, order, freshness, fragrance. "Thou shalt be like a watered garden."

5. Health, purity, perkiness, abundance. "Like a spring of water whose waters fall." "The reparation of national delinquencies. They that be of these shall build the old waste places. Thou shalt raise up the foundations of former years."

6. The breaking asunder of the yoke of the oppressor, the restoring of paths to dwell in. Or, according to Lowth, "And they that spring from thee shall build the ancient ruins. The foundations of old times they shall raise up. And thou shalt be called, the repairer of paths to be frequented by inhabitants."

7. Thus, all the desolations of war and wickedness shall be repaired. Here are promised to a just and obedient people—Light, Health, Glory, Reparation, Defence, and Victory. "Prayer, the key to Prayer, Restoration, Fertility, Beauty and Perpetuity."

To give the subject a present and practical bearing, he should consider generally the nature and advantages of national penitence.

The scriptural manifestations of a genuine national repentance.

True penitence did not consist in prostration, outward prostration, dejection of countenance, bodily austerities, givings of alms, and religious exercises. All these might signify the most devout, and yet be without effect. The most dangerous, and designs the most bloody, were constantly impugned in them. What was more common, was to incline the slaves to rebellion and murder!

It was to do themselves and to the world, as they did not know what were the real objects of their prayers. They were to be the slaves of their passions, and to be the slaves of their passions, and to be the slaves of their passions.

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independence, aversion, and blindness of the people required a fearless and unsparring denunciation of sin. Not only was it our duty to show the policy of slavery, but the transgression and sin of it at all points.

Much fault was in the present day found with the measures of certain Abolitionists, because their measures were wrong, bold, and unsparring. Let it be remembered, that crying "blood" was God's method—God's command.

Finally, God's promises were invariably connected with obedience to certain commands, having reference either to the outward conduct or the dispositions of the heart. In the case in question, if the duties prescribed were not performed, instead of the blessings promised, their opposites would be our lot.

Instead of light, there would be darkness. Instead of reputation, dishonor and infamy. Instead of light and comfort, horror and shame. Instead of a virtuous and holy life, all would be barrenness.

Instead of advancement, decay. Instead of strength, weakness. Instead of guidance, perplexity. Instead of salvation, dishonor and destruction.

DEBATE ON THE PEACE QUESTION. We give the remainder of the debate that took place at the Anti-Slavery Hall on the evening of the 4th inst. upon the following question:

Resolved, that the slaves of this country be justified in resorting to physical violence to obtain their freedom?

Mr. Thompson addressed the meeting, and spoke at very considerable length. He was only allowed to speak a few minutes.

He differed altogether from a gentleman who had gone before him, who considered the subject as a question of expediency.

Mr. W. said that he regarded it as a question of principle, and not of expediency. He was also present, and he was also present, and he was also present.

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Wesleyan University. No. II. Professor Whedon, in his opinion, premature. He believed him by coming down to the streets, and his slanders of southern planters and ministers, if his slanders of Professor Thompson, and his malign attack upon the Rev. Mr. W. in the object of the present figure of the President of the College, and Prof. Whedon, his flight—his flight from the college, and his flight from the college, and his flight from the college.

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Vertical text on the right edge of the page, including names and dates.

JUDGE JURY INQUIRY.

We promised our readers, some weeks ago, to give some extracts from the volume. The history of Miss Crandall's life is well told. Her accounts of the success of her remarkable, and of her noble efforts to reform the African race, are so interesting to our readers...

York. Whatever may be the correspondence of this correspondent, he has been the editor himself, who had called some of his fellow-citizens, injudicious, anti-republican, Jacobinical, selfish, hot-headed abolitionists. It may have committed the doctrine of the abolitionist cannot find an advocate...

thousand arguments; and one great object of the American Union is to collect facts. Here is a fact. Agreeably to previous notice, six individuals assembled in the city of Boston, to form a Society Auxiliary to the American Union for the relief and improvement of the colored race. Here also is another fact, in a different character. At the Monthly Concert in Lowell for prayer to bless the slaves, there were present more than nine hundred persons...

CONVENTION. In one of the last numbers of the Liberator, which has just now fallen into our hands, we observed the following notice of a Convention of the American Anti-Slavery Society, held in New York, on the 15th of August, 1835. The report of the Convention is published in the Liberator, and is a very interesting and valuable document. It contains a full and accurate account of the proceedings of the Convention, and of the resolutions which were adopted. It is a most interesting and valuable document, and is well worth perusal by every friend of the cause of the oppressed.

LITERARY.

My dishonour shall prove... My I'm plagued with the dust; And my children, when I'm gone, Shall be strengthened by the thought...

MISCELLANEOUS.

Woman.—I have observed among all nations, that the women ornament themselves with more than necessity...

John Wheeler, a butcher, also gave notice of the suffering poor of the city, 25 pounds for every cord of wood that the Mayor should furnish...

Mr. Charles, on April 1.—Disgraceful Fraud.—On Sunday last, the body of a black man was conveyed to the Catholic burying ground...

Origin of Day and Martin's Blacking.—Mr. W. was a blacking man in an humble way, and was, as he says, beneficent and charitable in the extreme...

Marks of a Hypocrite.—He will take great pains to appear good. A certain person was said to be too much like a christian to be a christian.

The Bull Frog.—There once lived in Charleston, a family, mother and child, who were devoted to the churches, to which he had baptized.

Domestic Happiness.—Where will our sorrow receive the same solace, as in the bosom of our family?

A dreadful storm occurred at Liverpool on the 22d Feb. which did much damage. The wind blew with all the force of a hurricane...

Extract of a letter from a gentleman travelling South, to a friend in Newburyport, dated CHARLESTON, (S. C.) March 13.

The following is a literal explication of the doctrine of provoking one another to good works. We take it from the Christian's Y-Monitor.

The day following, Samuel Twichell Jr. offered to give 25 cords of wood to such as were destitute and unable to procure so much from what they became so.

On the same day, Alanson and Julia Palmer announced, that they would give one hundred cords of wood to the applicants to be poor—we wish not to know the cause of their poverty.

John Wheeler, a butcher, also gave notice of the suffering poor of the city, 25 pounds for every cord of wood that the Mayor should furnish...

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Foreign Papers.—We perceive by the office papers, that the Boston House of Industry, that the number of admissions for the quarter ending March 31, is as follows:

Children and Horse Thefts.—It is a general observation, that the children generally, to be on the lookout against the depredations of a lawless gang of villains...

To make Coffee as the French make it.—Have a coffee pot in full; pour into it some cups of boiling water as you wish to make...

The following is not a bad hit at an expatriated person, who has been in England 27th, 28th, and 29th of May, £400 per do.

What next?—The Rev. Dr. Fiske, President of the Wesleyan University at Middletown, has expounded this morning...

The Loss of Office.—It is a great evil, that the political distinction in the test of merit, has become a common notion...

Among the obituary notices of some of the Southern papers, we have the following: Moses Robeson, sen. and Mary, his wife, the former aged 68 years, six months and twenty days...

TOBACCO.—Mr. Barrow, in his travels in Africa, speaks of the use made by the Hotentots of this plant, for the purpose of destroying snakes.

OUR LEGISLATURE.—Never, however, was legislative body more successful in the great work of improving, and preventing any good thing from being done, as the army of loungers, who have crowded our State House...

THE MASSACHUSETTS ANTI-SLAVERY SOCIETY have for their office, No. 46, Washington-street...

Address of the New-York Yearly Meeting A. S. Society; Just received. 12 cts. The Sin of Slavery and its Remedy—by Elizabeth Cady Stanton, &c. 33 and 34 cts.

Address to the People of the United States, by a Committee of the A. S. Society, dated 27th, 28th, and 29th of May, £400 per do.

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