

THE LIBERATOR.
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W. W. LLOYD GARRISON, EDITOR.
VOL. XVI.—NO. 38.

REFUGE OF OPPRESSION.
BROTHER CHASE'S LETTER ABOUT ABOLITION.

REV. C. C. COLEMAN, D. D.,
New York, N. Y.,
Sept. 11, 1846.

Dear Sir:—I have just received your kind letter of the 10th inst., and in reply to inform you that I have no objection to your using the Liberator as a medium for the publication of your views on the subject of the slave trade.

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OUR COUNTRY IS THE WORLD—OUR COUNTRYMEN ARE ALL MAKING.

BOSTON, FRIDAY, SEPTEMBER 25, 1846.

THE LIBERATOR.
REMARKS OF WILLIAM L. BOWDITCH, Esq.,
at the Celebration of the First of May in 1846.

Art. 1. The migration or importation of such persons as the States now existing shall think proper to receive, shall be limited to the year 1808, and shall not exceed the number of twenty thousand in any one year.

In the clause a distinction is taken between migration and importation. The person migrating is one of his own free will. He migrates of his own accord, and is not to be imported by any other person. On the other hand, the person imported is one who is brought to this country by another person, and is not to be imported by any other person.

This distinction is evidently taken in the section, and is not to be overlooked. It is a distinction which is not to be overlooked. It is a distinction which is not to be overlooked.

The intention to include slaves, the following testimony will suffice. In the Massachusetts Convention, Geo. Heath remarked:

The paragraph respecting the migration or importation of such persons as the States now existing shall think proper to receive, is a clause which is not to be overlooked. It is a clause which is not to be overlooked.

When Hamilton began the work of instructing the poor of England, it was a time which was to be remembered. It was a time which was to be remembered.

I am not now assuming your lordship will take any objection to my using the Liberator as a medium for the publication of your views on the subject of the slave trade.

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WHOLE NO. 820.

J. BROWN BARRETT, PRINTER.

LOUISIANA JUSTICE.
TO THE EDITOR OF THE VESTER.

In a recent report on the prisoners of New Orleans, it is stated that the prisoners of New Orleans are not to be released until they are repatriated.

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From the Baltimore Standard Visitor. THE 'CRY' OF ABOLITION. Perhaps no word in the English language is plainer in its significance than the word 'abolition'...

of the editor of the Richmond Whig... he had the worst consequences of an effort of popular indignation...

MEETINGS OF THE CONFERENCE. The Rev. J. A. Cox moved, and the Rev. A. D. Campbell seconded, that the conference should be held in New York...

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FROM THE WORCESTER TRAVELER. MORE OF THE CASTLE OF PEACEDOM.

Mr. Enton. - Social an article with the foregoing title in your paper a few days since, stating that Mr. Roberts, an officer of the castle of Peacedom, had been refused admission to the Medical class at Fitchburg...

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We mentioned in our last a disreputable fact which is alluded to in the following paragraph which is extracted from the issue of the 20th of July...

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POETRY.

AN EXCUSE FOR ZEAL IN THE TEMPERANCE CAUSE.

A young lady who was not a teetotaler, but a moderate drinker, was once asked to give the following touching and noble address, which was first published in the Christian Advocate Journal.

REFORMATORY.

CRIMINALS AND WAGES SLAVES.

Mr. Q. I perceive that you have copied into the Liberator the letter of Wendell Phillips, published in the Boston Herald of Young America. I wish you to know that I have taken occasion to say, that if you were to head the same, you would be doing a great wrong. I have taken occasion to say, that if you were to head the same, you would be doing a great wrong. I have taken occasion to say, that if you were to head the same, you would be doing a great wrong.

MECHANICAL AND DENTAL SURGERY.

TEETH AT COST, UNTIL JAN. 1, 1847. Office, No. 283, opposite No. 37, Washington Street, Boston.

FLOGGED TO DEATH.

The atrocious practice of military flogging, which is sanctioned by a nation professing to be civilized, has recently been carried on with ordinary degree of excitement in the British Army, in consequence of the death of a private named Frederick White, having died on the 10th of the present month.

SOMETHING FORTH.

AMERICAN AND FOREIGN NEWS. DEAN FERRIS ON ANABAPTISM. We wish you to sign, either by name or anonymously, a petition in relation to the same.

WOMEN'S RIGHTS AND INFLUENCE.

Having noticed in the Albany Patriot an article headed "The Rights of the First," I could not help thinking and feeling that the spirit of that article and many others which often appear of the same character, were in the main, wrong.

LEAGUE OF UNIVERSAL BROTHERHOOD.

Believing all to be inconsistent with the true spirit of the League of Universal Brotherhood, I have signed, or will sign, a pledge to abstain from the use of all spirituous liquors, and from the use of all arms, and from the use of all warlike weapons.

THE CHURCH MILITANT.

We think upon the whole that the Moderns will be of service to the cause of the oppressed, and that the Church Militant will be of service to the cause of the oppressed.

THE QUAKER OF THE OLDEN TIME.

From the N. Y. Olden Time. The Quaker of the olden time, How calm and firm, and true, Unspotted by his wrong and crime, He walked the dusty ground.

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