

NUMBER, 564.

THE LIBERTOR.

BOSTON.

WEDNESDAY MORNING, MARCH 11, 1842.

ADDRESS TO THE ABOLITION POLITICAL PARTY.

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ADDRESS FROM THE PEOPLE OF IRELAND.

TO THEIR COUNTRYMEN AND COUNTRY-WOMEN IN AMERICA.

DEAR FRIENDS—

You are at a great distance from your native land!

A wide expanse of water separates you from the beloved country of your birth—

and from the kindred whom you love, and who have you, and pray for your happiness and prosperity in the land of your adoption.

We regard America with feelings of admiration; we do not look upon her as a strange land, nor upon her people as alien to our affections.

The power of steam has brought us nearer together; it will increase the intercourse between us, so that the character of the Irish people and of the American people must in future be acted upon by the feelings and disposition of each.

The object of this address is to call your attention to the subject of SLAVERY IN AMERICA—

that foul blot upon the noble institutions and the fair fame of your adopted country.

For this one stain, America would, indeed, be a land worthy your adoption; but she will never be the glorious country that her free constitution designed her to be, so long as her soil is polluted by the footprint of a single slave.

Slavery is the most tremendous invasion of the natural, inalienable rights of man, and of some of the noblest gifts of God, life, liberty, and the pursuit of happiness.

What a spectacle does America present to the people of the earth! A land of professed Christian republicans, uniting their energies to oppress and degrade a race of three millions of innocent human beings, the children of one common Father, who suffer the most grievous wrongs and the most degradation for no crime of their ancestors or their own! Slavery is an abomination to God and man.

All who are not for it, must be against it. None can be neutral. We entreat you to take the part of justice, religion and liberty.

It is in vain that American citizens attempt to conceal their own and their country's degradation under this wretched cover. America is covered by slavery! WE CALL UPON YOU TO UNITE WITH THE ABOLITIONISTS, and never to cease your efforts, until perfect liberty be granted to every one of her inhabitants, the black man as well as the white man.

We are all children of the same gracious God; all equally entitled to life, liberty, and the pursuit of happiness.

We are told that you possess great power, both moral and political, in America. We entreat you to exercise that power and that influence for the sake of humanity.

You will not witness the horrors of slavery in all the States of America. Thirteen of them are free, and thirteen are slave States. But in all, the pro-slavery feeling, though rapidly decreasing, is still strong. Do not unite with it; on the contrary, oppose it by all the peaceful means in your power.

JOIN WITH THE ABOLITIONISTS EVERY WHERE. They are the only consistent advocates of liberty. Tell every man, that you do not understand liberty for the white man, and slavery for the black man: that you are for LIBERTY FOR ALL, of every color, creed, and country.

The American citizen proudly points to the national declaration of independence, which declares that 'All mankind are born free and equal, and are alike entitled to life, liberty, and the pursuit of happiness.' Aid him to carry out this noble declaration, by obtaining freedom for the slave.

Irishmen and Irishwomen treat the colored people as your equals, as brethren. By all your memories of Ireland, continue to love liberty—hate slavery—CLING BY THE ABOLITIONISTS—and in America, you will do honor to the name of Ireland.

Yours truly, DANIEL O'CONNELL, THEOBALD MATHEW.

And SIXTY THOUSAND other Inhabitants of Ireland.

We again insert this noble effusion of Irish sympathy and love of impartial liberty as a burning rebuke to the apostate conductors of the Boston Pilot and the Catholic Diary, and all who allow themselves to be influenced by these pro-slavery journals.

What can be more delicate, or magnanimous, or commendable, than the language and spirit of the Address? Every true-hearted Irishman will cordially respond to its sentiments. Let none of their number pretend to honor Daniel O'Connell, or reverend Father Mathew, who refuses to cooperate with the American abolitionists, or who is found shaking hands with southern slaveholders. The lines must be drawn, broadly and distinctly, between the friends and the enemies of slavery, and every man made to define his position.

Irishmen of America! where do you mean to stand in this great conflict? Remember, there is no neutral ground!

Spirit of Caste—Narrow Eccepsie. We have been permitted to read a private letter from NATHANIEL BERRY, of Nantucket, to GEORGE BRADBURN, (who is now at Lowell), from which Mr. Bradburn has allowed us to make the following extracts, the first paragraph of which will be pursued with high admiration, and the second with thrilling interest, by the numerous friends of the writer:

'Our town meeting is just passed. As a school-committee man, I claimed for the colored child an equal participation in all our public schools. My friend W. R. E. introduced a resolution, invoking that no party consideration should influence us with reference to these institutions, &c. I moved an amendment, to the end that his resolution might be carried out in good faith, as follows—viz: 'And that, in either of our schools, there is any inequality or discrimination, every consideration of duty and justice requires us to lay aside our party feelings and prejudices, and place the scholars in that school, and in the other public schools, with reference to their eligibility to said schools.'

The house was full in every part. I defended the amendment by occupying about twenty minutes, and the meeting accepted it by a large majority. But the idea of breaking up our African schools, and placing the children in our public schools, severally, where they belonged, could not be tolerated. The vote, it was argued, was obtained by misunderstanding, and I was requested to move a reconsideration. In this view I did so, and it was reconsidered. [Blame] I defended my original position, and was heard during perhaps an hour.

And now I will tell you of one of the most remarkable scenes from extreme part of which I can conceive. When I look back upon that moment of exposure, I am even now overwhelmed. I was standing in the front of a coach, in a very long train of carriages, when, suddenly, the head horse stopped, just as we were entering the 'new town burying-ground.' The derangement in the train induced me to turn aside; but the carriage next ahead partially interlocked with my carriage, and my horse sprang furiously. My Eliza and sister Stoddard were on the back seat, and myself on the front. I cast my eye around, and, surveying the ground, saw no way to get into the road on either side, and the ground was uneven before me. In this dilemma, I directed my horse for a fence which lay just beyond us; but, in a moment, I was precipitated over the front part of the carriage, and between it and the horse. When the carriage bounded over the ridge, and at the moment I was thrown, the white-tree strap parted, which opened a place for me to pass, with a slight injury, only on my forehead: one of the wheels, probably, passing over the upper part of my hat, and just grazing my head. At this terrific moment, my fellow-sufferers who were left alone, and at the mercy of the horse, felt that every hope of escape was nearly gone; but

A Great Man Fallen!

The affecting intelligence contained in the following letter, received at a moment when neither time nor room allowed us to express the emotions that thronged within our breasts as the letter itself contains a noble eulogy upon the character of the deceased, to every word of which we heartily subscribe. JAMES FORTEN was a prodigy—one of the noblest men that ever trod upon the earth. We deeply sympathize with his afflicted family.

PHILADELPHIA, March 6, 1842. JAMES FORTEN, Esq.

DEAR BROTHER: That noble MAN is dead. The courteous and warm-hearted friend—the generous and ever-watchful philanthropist—the beloved and affectionate father—the friend of God and man—has passed his rest in heaven, in the 76th year of his age. I have this moment returned from his funeral. Thousands came to see his body, and to follow it to the grave. He was truly a great and good man—an extraordinary man. Though he belonged to the oppressed class of Americans—to that class against whom the American church and republic have closed, as far as possible, all the avenues to wealth, to science, to the arts, and to what is counted respectability—yet, by the energy of his character, his high-mindedness, his inborn nobility of soul, his sterling integrity and honesty, and his unvarying kind and courteous demeanor, he rose above the condition in which an infamously and savage prejudice would have confined him; and, despite the stern and formidable opposition that lay before him, made his way to intelligence, to wealth, to respectability.

At his funeral, I could but exclaim in my heart—HE HAS TRIUMPHED! He gained a victory over a body, organization was forgotten. Many of our most beloved and respected citizens were present, to testify their respect for the deceased, and their sympathy with his afflicted family.

The oppressed among us have lost a friend, and all who sympathize with them. It was JAMES FORTEN, who first warned the colored people against that specious scheme of injustice and oppression, the American Colonization Society. JAMES FORTEN extended to you a helping hand, when you first sounded the trumpet of immediate emancipation without expatriation; and, in him, anti-slavery has ever found an efficient and untiring friend. He was a man of enlarged views of human rights. During the revolution, he struggled for liberty for the WHITES, but it proved slavery to his kindred complexion. He looked on and saw that soul-torturing scene, the signing of the Declaration of Independence; but it brought no freedom to his colored brethren. But I forbear. My heart is full. Will not some one, competent to the task, give us a sketch of the life and character of this great-hearted friend of humanity?

H. C. WRIGHT.

The following notice is from the Philadelphia Public Ledger: Yesterday afternoon, this respectable old colored gentleman was followed to his grave at the Episcopal Church of St. Thomas, in Fifth Street, by one of the largest concourses of people we ever saw—numbering from three to five thousand persons, white and colored, male and female. Such a general sinking of respect before the grave of a colored man, is a new and striking evidence of the progress of the cause of the oppressed. The deceased was upwards of seventy years of age, was an extensive sail-maker, in which business he amassed a considerable competence, which he had bestowed on his children. He had the reputation of being strictly honest, and liberal to a fault.

Liberty Party Conventions. Boston, March 9, 1842. FREDERICK GARRISON: I perceive, by your paper of yesterday, that a correspondent, signing his communication D. M., has taken umbrage at the statement of facts made, with reference to the third party convention; and charges me without scruple with absolute and unqualified misrepresentation.

Far from wishing to make a 'wilful misstatement,' I stated nothing for the truth of which I had not what I esteemed abundant evidence.

Although I did not state, from my personal observation, that C. W. DENISON made the proposal for 'three times three for God and liberty,' yet, for that, as well as for the statement that prayer was generally performed by vote, I had the authority of at least two persons who were present, and I have not the slightest doubt of the entire correctness of the assertion.

With regard to N. COOPER—I understand that the proposition, that prayer be substituted for the aforesaid three times three, was made by another, and was seconded by him in his peculiar whining manner.

Considerable effort was made to find a chaplain, and although several reverend were upon and around the platform, Mr. Merrill was called forward from one of the corners of the hall.

The exertion made to induce the Hon. Wm. Jackson to remain in the chair, was as I have heard since remarked, altogether indecent and unbecoming.

D. M.'s statements are too foolish and of too little consequence, to deserve notice. They were simply a 'plain, unvarnished tale' of what took place during the short time I was present in the convention, and as I have no reason to doubt, a fair sample of its entire proceedings.

I had not considered the proceedings foolish; nay, almost absurd, I should have refrained from a public exposure, but in my opinion they well deserved both exposure and rebuke.

To Correspondents. Our numerous correspondents must exercise as much patience as possible. We have a large number of communications on file for insertion, and intend to publish them as soon as we can find room. We fully expect to be able to insert, to-day, the communication of F. Ford, of Abington, in reply to one from Lowell; but it has again been crowded out. It shall certainly appear in our next number. Also a letter from our esteemed friend, James Moore, of Plainfield—and another from Cyrus M. Burleigh. An excellent letter from A. Johnson, of Rupert, Vt. has been received, and shall appear in print soon.

PLYMOUTH COUNTY. Our bro May, the President of the Plymouth County Anti-Slavery Society, will perceive that we have taken the liberty to alter the day for holding the quarterly meeting of that Society—that is, from Thursday, March 24th, to Thursday, March 31st, in consequence of the meeting of the Essex Co. Society on the former day, and in order to insure a good attendance of speakers on the occasion. Should this alteration prove inconvenient, he will inform us to the effect without delay.

GOOD REBUTALS! The Legislature of this Commonwealth were prostrated on Thursday evening of last week, for the first Wednesday in September. The session has been utterly useless, and in many respects highly disgraceful. A large portion of the members have shown that they have no regard for justice, humanity, or the rights of man. Let them go home to their constituents, and let their constituents ask them what they have done!

Notice to Subscribers. Those persons who have not yet paid their subscription for the last year, are reminded that it is absolutely necessary that they do so without delay, as the publisher is determined to discontinue all papers for which the subscription remains in arrears.

Subscribers are also requested to send money which is current in this city, as to be compelled to pay twenty and twenty-five per cent. discount, as is the case on all foreign remittances. A draft on the publisher which is entirely unwarrantable.

Cinque and his associates have safely arrived at Sierra Leone.

Colored Youth of Boston.

It will be seen, by referring to the advertising column, that the Young Men's Literary Society will give their next exhibition on Monday evening next. This is a society of colored young men, lately formed in this city, who are endeavoring to raise a Library. Those who feel interested in the colored youth, and have a desire to aid them in bettering their condition, have now an opportunity both to listen to some of their exercises in elocution, and to assist them in their enterprises. Any donation in books would be thankfully received by them.

Sergeant and Moral Combat. On Wednesday last, one of the most savage combats took place near Lawrence, in Conway county, between two citizens of that county, that we have ever heard of in Arkansas, named as he is for such brutal scenes, the parties were Dr. Nimrod Menofo and Mr. Nelson Phillips, near neighbors, and until recently, very intimate friends. Having had a serious quarrel some days previous, and managed, through the mediation of the neighbors, to come together in the woods, without any witness of the combat, except a negro boy, who accidentally happened to be passing along the road. Phillips is a stout, muscular man, and a man of great strength and agility; Menofo is a tall, thin man, and a man of great strength and agility. Menofo then drew his knife and attacked Mr. Phillips, and at the first thrust, gave him a frightful cut in the abdomen, which let out his entrails. Menofo having no weapon except his empty pistol, and being inferior in size to Phillips, defended himself in the best way he could, by warding off the blows of his antagonist with his pistol. The first knife used by Phillips broke his empty pistol, and he drew another, and renewed the combat. In this way they fought (he boy thinks) for near half an hour, sometimes on their feet, and sometimes on the ground, and both having become completely exhausted, by fatigue and loss of blood, that they were compelled to desist for want of strength to continue the combat.

An assistance coming up, the parties were found stretched on the ground, weltering in their blood, and both supposed to be mortally wounded. Dr. Menofo, we understand, was horribly cut to pieces, having no less than 31 cuts and stabs. He survived only till Saturday last, and was buried on Sunday.

Mr. Phillips recovered from his wounds, and a pistol shot through the region of the kidneys, and no hopes are entertained of his recovery.—Arkansas Gazette.

GREAT LEATHER DEALERS' CONVENTION.—A meeting of upwards of five hundred delegates, from various parts of the State, of who directly interested in, or connected with the shoe and leather business, assembled at the Market Hotel, in Boston, on Wednesday, 2d inst. Several speeches were made, in which the insufficiency of the existing Tariff and the necessity of protecting Home Industry, were clearly and ably demonstrated. The convention voted, strongly and earnestly to memorialize Congress on the subject, and a committee was appointed to proceed to Washington with the memorial. A series of spirited and judicious resolutions were passed, and a large committee appointed to attend the National Convention, on the subject of the Tariff, to be held in New-York in April next.

Lord Aberdeen's reply to Mr. Stevenson's last note has been some days in the hands of Mr. Everett. It is said to be a clear and concise answer, and the writer, to have completely refuted and demolished all the positions so firmly and skilfully maintained by the late United States minister. The late visit of Mr. Everett to the Grange, and the Lord Aberdeen, has been productive of considerable advantage to the Prince of British merchants, in making him leisurely and fully acquainted with the whole of the question which is now called upon to negotiate at Washington. The day for his departure is reported to be finally fixed.—London correspondent.

A terrible accident and singular preservation of life occurred last week, in Boston. An Irish Mutual Relief Society, comprising about three hundred members, were about to assemble at the usual place in the Hall in the third story of the large stone building, at the corner of Congress and Water-street, the floor suddenly gave way, and carrying with it the floor beneath, precipitated about one hundred persons to the lower floor, which was occupied by J. E. Bidle & Co. Auctioneers, completely demolishing nearly the whole of the interior of the building. We are glad to state that no person was killed, and but two, we believe, were seriously injured.

Death of Mr. Donald Clark.—Mr. Donald Clark, the well known and eccentric poet, died on Friday last, in the New-York Lunatic Asylum. He was a strange genius—by many believed to be mad—and happy as he was, he was miserable. There were in the midst of the wild wanderings of his genius, traces of true poetic spirit, though the greater part of them were mere rhapsodies as meaningless as his incoherent ravings.

From St. Croix.—A letter from St. Croix, West End, dated 11th ult. states that a young girl, named from Bedford, Pa. died on the 6th of the same month. Mr. Handy, of Geneva, N. Y. died a few days previous. Mr. Ayrault, of Rochester, was very low, and not expected to recover.

Protracted Passage.—Much anxiety has for some time been felt at Philadelphia, by reason of the non-arrival of the ship Orestes, Smith, which sailed from Liverpool 25 days since; but she made her appearance at the wharf on Monday last, and the amount of \$300,000 had been effected upon her.

MARRIED.—In this city, Feb. 28th, by Rev. Samuel Snowdon, Mr. Barrill Smith, to Miss Charlotte Francis.

In Northboro', Feb. 24th, by Rev. Mr. Sanford, Mr. Columbus James, to Miss Maria F. Rice, both of Northboro'.

In this city, on the 2d inst. by Rev. J. C. Beman, Mr. Henry W. Moody and Miss Catherine Jones; on the 6th inst. by the same, Mr. William H. D. Alley and Miss Sarah Scott.

REV. HENRY GILES will lecture at the Masonic Temple, on Monday evening, March 14, on Peculiarities of Irish Character. Lecture to commence at 7.1/2 o'clock.

ADELPHIC UNION LIBRARY ASSOCIATION. WILLIAM LLOYD GARRISON will lecture at the Smith School Room, on Tuesday evening, March 15, commencing at 7 o'clock. Admittance 1/4 cents. Subject—Insurrection of Nat Turner.

NOTICE. The Young Men's Literary Society will give their second exhibition at the Balmage Street Church, on Monday evening, March 14th, to commence at 7 o'clock. Tickets may be obtained from the members of the Society, and at the door, at 12 1/2 cents. R. MORRIS, Jr. Secretary.

ESSEX COUNTY AWAKE! The regular quarterly meeting of the Essex County Anti-Slavery Society will be held in the Methodist Church, Ipswich, on THURSDAY, March 24th, commencing at 9 o'clock. A. M. Resolutions, relating to the Church, the State, the American Union, &c. which were laid upon the table for further discussion at the last meeting, will come up for consideration. Several friends from abroad will be present, and it is hoped the anti-slavery men and women of 'old Essex' will make a grand rally.

JAMES D. BLACK, Sec. Danvers, March 1, 1842.

PLYMOUTH COUNTY. The Plymouth County Anti-Slavery Society will hold its quarterly meeting at South Scituate, on Thursday the 31st of March, at 10 o'clock, A. M. Several interesting resolutions, and a number of other subjects of thrilling interest, will be presented, and all who are desirous of assisting in the cause will attend. A number of the ablest advocates of the cause will be present to assist in the discussions of the meeting. SAMUEL I. MAY, Pres.

BIBLE CONVENTION. The undersigned were appointed at a meeting held in Chardon-street Chapel, on the 25th of October last, a Committee to call a Convention to be held at the Bick's Convocation; for the public discussion of the credibility and authority of the Scriptures of the Old and New Testaments. We do, therefore, invite all persons disposed to inquire into the truth of the Bible, to attend the Convention, to be held in Boston, on Tuesday, the 29th day of March, 1842, at 10 o'clock, A. M.

E. WALDO EMERSON. A. BRONSON ALCOCK. MARIA WEST CHAPMAN. SAMUEL QUINN.

Editors friendly to free discussion, throughout the country, are respectfully requested to insert the above in their papers.

REMOND.

Irish Librarians.

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POETRY.

For the Liberator.
The Critic of Slavery.
Though dark the skin, degraded though the race,
The slave still shows God's impress in his face.

MISCELLANY.

From the Herald of Freedom.
The following receipt how to make a first rate Di-
vine, is from New-England Orthodoxy's oracle, The

the church - she never would have had 'substanti-
ate' any thing, touching the Doctor, and he would
have been in holy orders to this day, and who knows

! Especially on the way to the coast; and why not
in it? It would greatly animate and stimulate the
vital in his devotions.

Let us pay. The whale ship Maria, of Nantuck-
et, Capt. Fisher, after an absence of 22 months, has
brought home 2500 bbls. sperm oil, valued at \$70,000.

DR. WATSON.
His Editors - Though you seem to be in
great want, I wish to make you acquainted with

THE BLIND BEGGAR.

He sits by the great high road all day,
The beggar blind and old,
The looks on his brow are thin and gray,

Notes by the Editor of the Herald.
(1) Amen! Only be honest in it. No mockery.
(2) Amen, say all the clergy, only they might pre-
fer to be called 'st.' But what says Christ in

What is there in a 'Psalm' that owes its
worth to false commendation? We don't know that
the like the Reverend meaning here. And besides,

From the Boston Investigator.
'The Liberator.'
Mr. Editor, - The gentleman who edits the Libera-
tor, Mr. William Lloyd Garrison, is well known

Improvements on a Valuable and Important
Discovery.
Mr. T. JINNING, Jr., Surgeon De-
ntist, informs the public that he has completed

IMPROVED LITHOGEN.
is destined to become one of the most popular and
valuable preservatives ever discovered, there is

He starts and grasps with hurried hand,
The boy of his smooth-worn cane,
And snatches it swiftly into the sand -

(3) Vix. opening courts, musters, &c., with prayer,
marching to drum and fife, with 'Shark Guards,'
and 'National Blues,' (vide Sunday School celebra-
tion on our 3d page), and saying grace at 4th of July

And of what special importance, pray, is ministerial
affection, that you must buy it? Can he give you
a pass to the gates of heaven - or wink to the

Lat accounts from Java give intelligence of the
ravages of the cholera there. In some portions
of the country it has assumed a new form, attacking

The Globe informs the public, that the threat of
Mr. Dawson, of La., to Mr. Arnold, that 'if he did
not resign his seat, he would set his throat for the

The Pin is the Hair.
The New Head of Hair protect-
ed by the

TEMPERANCE SONG.
A PARODY.
The drink that's in the drum and bowl
Is not the drink for me,
It kills his body and his soul,

(4) Vix. commentaries, and classics, and if he runs
to learning any thing extraordinary, get him some
general volumes of German Literature - which is

And of what special importance, pray, is ministerial
affection, that you must buy it? Can he give you
a pass to the gates of heaven - or wink to the

There, reader! you have in the above specimen
of the Christian doctrine of non-resistance, as exem-
plified by one of its most distinguished champions,

THE TOWN EXPENSES OF NANTUCKET, for the present
year, are for \$34,000, of which \$14,500 are for
schools.

Valuable Register for 1844.
JAMES LORING, 132 Washington St. Boston, has
published the Mass. Register for 1844, in 2 vols.

FATHER, FORGIVE THEM, FOR THEY
KNOW NOT WHAT THEY DO.
Hark! a voice from Calvary's mountain -
Hear his echoes sweetly roll,

(5) How 'edifying' to a tired congregation, accus-
tomed to stirring through the week, is a sophomoric
ditty, picked up out of one of these dastly libraries,

And of what special importance, pray, is ministerial
affection, that you must buy it? Can he give you
a pass to the gates of heaven - or wink to the

THE SENATE OF THE UNITED STATES have rejected, by
a majority of 15, the nomination of Mr. C. C. Smith,
of S. District Judge in Philadelphia, in the place of

Anti-Slavery Wares.
JUST PUBLISHED, and for sale at No. 25 Cornhill,
Boston, by the Liberator's Office, a valuable and

AGENTS OF THE LIBERATOR.
MILWAUKEE - George W. Benson, West-
chester, N. Y. - Wm. Adams, Westchester, N. Y. -

THE BIBLE.
A man of subtle reasoning asked
A peasant if he knew
Where was the internal evidence

(6) And one false exposed, as had as twenty con-
ceded and convicted at.

By what authority do these popish of Christ assign
men 'places' in the synagogue? Did Christ or his
apostles ever assign it, or authorize any? Never.

It is stated that the slave trade has increased to
a frightful extent on the shores of northern Africa, and

Slender Sait - A verdict of \$5,000 damages was
rendered in Baltimore County Court on Friday, in fa-
vor of John Northier and wife, in a suit against David

FROM THE POSTMASTER GENERAL.
Remittances by Mail - The Postmaster has