13.5) per canum, populse in advance — \$3,00 is artist from the time of subscribing.

120) per annum, physical in advance.— 0,3,00 in the first the protections, where the person of the p

AGENTS.

Nathan Winslow, Portland

t, Win. Headerson, Hanover,
I. M. Wilder,
Win. Carruthers, Amesbury
Mills,
Isanc Austin, Nantucket,
Enoch Perkins, Newton,
Etas Richards, Weymouth,
Thos. J. Baker, Worcester,
Win. C. Stone, Watertubn

ress. Transla.

184ag. T. Hambleton, Russelville,
184ag. B. Kent, Andrew's Bridge,
167ove. John Cox. Homorton.

1. Swan, Rev. Chas. A. Boyd, Erie—
Erie Co.

FRIDAY, SEPTEMBER 14, 1838.

OHNSON, EDITOR PRO TEM.

GETTEE FROM HARRIET MARTINEAU.

For Edwarp letter, which we find in the Lynn
ed was ablæssed to the former Corresponding
many of the Women's Anti-Slavery Society in
the Control of the Co



AOT' AIII'

OUR COUNTRY IS THE WORLD, OUR COUNTRYMEN ARE ALL MANEIND.

PRIDAY, SEPTEMBER 14, 1838.

BOSTON. MASSACHUSBTTS.

necessary to lay before your Lordships the re in previous to the 1st of August, 1834,

ey Adams has accepted an invit yeeum, to deliver the Introductory

will become impracticable. To this situation were are already reduced in some districts of the land.

If we give up our laws and institutions, our goit and mirery will be very great.

We shall become shares, and shares to the transfer of the control of the profit of t

In the

d, is no

the Bono Lycens, to deliver the Introductory Lecture, post, mon nousing each content of the first that the firs

fore. We make no innormation.

fore. We make no innormation.

in no novel experiment. We set up no new
standard of ments.

standard of ments.

the standard of ments of the standard of ments.

the standard of ments of the standard our firesides.

We contend for our silters and our firesides.

We can standard our mottois, "THE EMBLIFACE."

THE STANDARD OF THE STANDA

But it may be suggeste slave requires the electic favors free discussion in prior of his rival, who is both may be opposed to the I answer—(1.) God do

anier. Are ale compromise? If a compromise is the compromise in the compromise is the compromise in the compromise in the compromise is the compromise in the co

should be: LIBERTY FOR ALLI or CHAINS FOR

ALL!

*Expractise our BRETHERN at the SOUTH, or any at one, that you will exact the SOUTH, or was for no liberty but the liberty of AMERICAN-be liberty of MEN!

What we demand for OURSELVES, we demand for our COUNTRYMEN—for our RACE.

RACE.'
Under such banners, fellow-citizens, we shall conquer; or, if defeated, we shall not deserve defeat. We shall have done our duty to our

deteat. We shall not be. The triumph may be delayed—but it is certain. The on-ward progress of the age, or in other words, the already fulfilling promises and predictions of Jebovah, and the Bible, are with us.

From the Friend of Man.
MINISTERS, AND ASSAILING CHRIS-TIAN INSTITUTIONS!

ABUSINE MIGHTERS, AND ASSAIRING CHRIS
ADditioning have been charged with abusing ministers: Risk washed clear on minister are they charged with abusing 1 There are score—year instituted to the second of the sec

those ministers that do not belong to their persy.

In other words, those who do not plead for the alway! I will be answered that there are not the salves of the salves o

acoused. "A large gorden of the ministers who are now maked with abolitonists were formerly of this sort. Ask there whether they were a connected with them. Ask Timoshy were not completed to the connected with them. Ask Timoshy Merritt and Joel Hawes, who stood out of our ranks for a long time. The connected with them. Ask Timoshy Merritt and Jeel Hawes, who stood out of our ranks for a long time. The connected with them ask times were not completed of being personally abused, although they have remained perfectly neutral and silied on the subject. Who has ever complained that abolitions also was been deep for spring the control of the control

their sholltion beuleren who were doing their day.

We come then so this general conclusion.

We come then so this general conclusion.

Here may be a few insulated exceptions.) As the compared of a busing ministers who had not first taken a stand against their efforts and their cause.

But nobody ought ever to be abused.

ATTOR. But in what-does abuse consist?

ATTOR. But in what-does abuse consist.

Our capter in the present article was to show that if about on the present article was to show that if about in our taken in the present article was to show that if about in our taken in the present article was to show that if about in our taken in the present article was to show that if about in our taken in the present article was to show that if about in our taken in the present article was to show that if about in our taken in the present article was to show the present the present and the present article was to be a support to the present and the present article was to be a support to the present a fault in this matter, they have selded been if or the present article was to be a support to the present and the present and the present article was to be a support to the present a fault in this matter, they have selded been in the present a fault in this matter, they have selded been a fault in this matter, they have selded been a fault in this matter, they have selded been a support to the present a fault in this matter, they have selded been a support to the present and the present a support to th

In a former article, we have shown that this complaint against abellionists is unfounded. We have shown that the missive has not been assalled by them, and that this alleged abuse of ministers has been nothing more not less than their unavoidable defense on the state of the sta

now minusers; and emming Caristion insti-tutions.

It is a many that the control of the control of the three is a many that the control of the control of the Exprision in the time of the famine, and that the Bible sanctioned alavery? And have sort anti-abilitionist pioned their standard, by pretending that Abrahan held slaves; that Moses permitted astro-liding; that shrevhold-the many that Christ and his spoules did not condemn sizery; and that Paul returned One-simus, a fugitive slave, to the Christian slave-holder, Philomon? I.

mus, a fugitive sizve, to the Unritian sizve-oler, Philmond's him, and the property of the And when here living miniters, in America, And when here living miniters, in America, Detristinan, too, if abolition ministers have not been this should, by those who are so forward Detristinan, too, if abolition ministers have been abused? Was not the venerable George Bourne, (for Was not the venerable George Bourne, (for Jarrek in New York of the Dutch Reformed to Chartek in New York of the Dutch Reformed day whose a hamber sarticle of his, in the Liber-ton, in which slaveboding republicans and ministers were "charged" with hypority and

bonzes with stones, and bornst the fermiture of leaves and the stones of the colonismin Society, then is the city of the colonism of the colonism stones of the

But the time wouse of this nature that might be named. One or two illustrations more, must from a proprementing for the conversion or use that have been also as the continuous more must be named. One or two illustrations more, must from a proprementing for the conversion or use the name of the same of the

the Part Months (Cherrian ministers, when the indiDeclays, and the trace when or individually a control of the control of th

of the control of the

they would appe any other destinant commencement when the presentance of the presentance

Is that the measure of justice in Alabama—to fine men \$50 for killing a man, and to hang others for en-cing a servant from his master? No wonder homi-dicks multiply in a country where the law itself values numan life so much more cheaply than slave property.

amount to 60 mices move enoughly than shave property. There is a trained point in the star choices which Philadelphia has gained from the slawcholders of the present and as to break up the amount of the abolitosists in Pennsylvania Hall, which was the star choices of the present and as to break up the amount of the abolitosists in Pennsylvania that, when the star choices of the production of the order and harmony requisits to the primatest preservation of sciency. We are not advocate for mod his visual confidence of the rise of Abolitosists, and have declared themselves for the size of Abolitosists, and have, at the secrifica of the reputation for good order, demolshed the team of the size of

their sentingous vows.

To He An. J. Q. Adams would do us a great farow by sending us a copy of his speech on the annexation of Texas, or a least as much of it as he had jot
through when the least as much of it as he had jot
through when the least as much of it is he had jot
through when the least a least a least a least a
concerning that country—that they are alsopated ridferent from out own, we will know—yet still we are conentanged to the least a least a subject—one indiving outsigns with which he is
so peculiarly well acquainted—eatined but be enternaining and instructive. N. O. Pleipsers.

Staveny and sense by the Banaus Islams. By a letter received by our friend, Arnold Buffum, from a correspondent, G. O. Smith, of Nassan, New Providence, we learn that on the 21st of July an act was passed by the Colonial Legislature, by which Sparry was abolished on the 21st of August, in the Banaus Islams.

OLIVER JOHNSON, EDITOR PRO TEX

BOSTON FRIDAY, SEPTEMBER 14, 1838

41 A-201 1 41 50

FIRST OF AUGUST IN HAIT! account, translated from the celebration of the first of At capital of Haiti. The tem

by addressing to

which commenced the abolitors lish Colonies.

By H. Comillon. George The lill Buxton, and their worthy a ists of Great Britain. May they roices loud and free, like Pamer Interest of the colonies of the colo world tin Musse, whole of it. Musse, By J. Macfarlane. The Smarr and William Wilson borred to put an end to the blummay their glorious name thearts, and transmitted to the Music; Fance.

and their Constitution become at their Description, without elizations of golds, the same propring without elizations of golds. Music; Hall Br.J. Hoganh. Jour Quest Alass; as and far-seeing man, who does not despair cause of humanity vications; it is conduct of his noble heart. Music; justified the property of the pr

Yours for the slave,
ANOS A. PRILLYS,
JOSHOA V. HIMES,
EDMUND QUENCY,
WENDELL PHILLYS,
OLIVER JOHNSON,
N. B. Editors in this State are requeste
vive the above notice one or two insertion
heir respective papers.

WESTERN CONVENTION.
The friends of immediate and universal.
Emancipation in the counties of Berthäre, Frankini, Hamphire and Hampden, are requested to meet in Coavendon at NORTHAMPTON, on RIDIAY Ct. 5, at 10 o'clock A. M. The friends of the cause in the werend towns, it is moded, will take immediate measures to procure the attendance of delegates.

By order of the Board.

By order of the Board.
A. A. PHELPS, Res. Sea.

LECTURE ON PEACE.

REV. SAMUE J. MAY, of South Scimats, will deliver a lecture on the subject of PEACE, at the Mariboro' Chapel, on MONDAY EVENING, at 7 o'clock. A collection will be taken in aid of the cause.

en in aid of the cause.

QUARTERLY MEETING OF THE MASSACHEBy vote of the Board of Managers, the next Quarter
ly meeting of the Board of Managers, the next Quarter
ly meeting of the Board of Managers, the sext Beald on
No. 11, 107's Building.
In consequence of the Convention already called as
In consequence of the Convention already called as

A. A. PHELPS,

SPECIAL NOTICE.

I having books or samphlets in
the 'Wilberforce Liferary,' be
setts Anti-Slavery Society, are
IMMEDIATELY, to A. A.

the omoers she memoring. Where itely to attend said meetings. Where ted, that the said invitation be accept to the same should be given the meiter by the publication of this vote.

A true copy,

EDWARD NOVES, Res. See's

NEW WORKS!

PUBLISHED, AND FOR RAIL AT 25, (
18T OF AUGUST ADDRESS
Garrison's 1st of August Address, to
sadway Tabernacle, N. Y. by requecopie of that kily. This is a powerful
could be read by every friend of har
of his county—Price 12 12 cts.

THE BALLOT BOX A REMEDY FOR I

Praise ye use

Bakeld the popul's waves,
All basis to greet our shore;
They heap upon the land, it hoves
A land of slaves no more!

Traise ye the Lord, fic.

sold the clouds on high, imbrace the mountain tops; ary promise, from the penceful Cheir farillizing drops. Praise ye the Lord, &c.

In living green arrayed;
In living green arrayed;
They were their flags, and sing m
Our laborars are paid.
Praise ye the Lord, &c. Balcold the stately palma,
They wave their branches bigh;
And, mider the breezes and the cil
Sey in our liberty.
Praise ye the Lord, &c.

Praise Him, the Lord of Hosts,
And seemd abroad his time,
Ton, agreed thro' all your island.
The bonors of his name.
Praise ye the Lord, &c.

THE LONE PLICEIM.
There susse in the grove,
I hear sunce the tree.
That well known votes of love,
It floatsh out the breezeThere's music all smoad.
Through all the earth and see
To earth a remotest bound,
But such is not for me,
No music is for me.

No music is for me.

There's beauty all around
In every living thing,
Through all the seasons round,
But loveliest in the spring—
0! God, how heavenly fair
Do all things round me shine,
Throughout the surth and air;

There is no beauty mine.

There's weekers too in life,
In every varying form,
But O, how sweet the wife
That doth our hosens warmOf all things sweetest she,
Or human, or divine,
But such is not for me,
There is no sweetness mise—
No sweetness can be mine.

There's happiness below;
There's happiness shove;
And happiness: we know
There's happiness in loveBut what doth this avail
If happiness must face,
Bwill as the passing gale,
As it hath fled from me,
As once it fled from me.

As once it fied from me.
When music left my ser,
. When beauty fied my sight,
When sweetness failed to cheer
The lone one with delight—
When all enjoyment fied.
With her my charming bride,
All in a moment doud—
When my Mahala died,
My sweet Mahala died;

My weet mania disc.

Mew round het still abode,
When nightly breezes eweep
O, there I cast my load,
And linger there, and weep
Tears such as none behold;
Though now from east to
Two vernal sums have rolld
Aborn her house of rest,
Her lowly Piace of Rest.

That bright, that glorious sun That shines on all below, That shines on all below,
Shines not the same on one
It used to years ago—
Its brightness is so dim,
Its Amount of the same of the same
Its hath no charms for him
Who sight a mourner still;
A mourning Pilgrim still.

THE HIGHLANDER. THE HIGHLANDER.

Bequester of glees, and mountain rills
With fearless eye and hardy form,
Le ravels in the winter's storm;
While nature, with her music wild,
Lespires her fleeborn, durling child,
To sam, spon the fields of fame,
The glory of a deathless name.

The iglory of a dathleen name. When fairy wir. I lood thunders roll, He breathes the inder of his soot, Aid forement on the fail of death, Raise from the fee it of death, Raise from the fee the victory syreath. See thind fan new part question. See thind fan new part question. The paries that high his boson swells. Far o'er the world to spread the finne Of his own honor'd Highland name.

Unas own nonor a riquiano name.

Id distant lando, o'e burning coil,

Where fainting nature shrinks from toil,

Camward in hours' bright craw.

Ha presses like the mountain deer,

Whils science sheed upon his way.

Her 'tichist charus, her purest ray.

Og art or commerce plentions apprade

Their treasures whereso'er he treads.

Their treasures whereas or he treads.
Give me, when other friends depart,
The friend that hears Highland heart.
Give me, when other lower decay.
The breast where Highland feelings play;
The breast where Highland feelings play;
These the list, and fond and free,
Highland love's the love for me at the control of the contr

THE HOUR OF SONG. THE HOUR OF SONG.
BY YER RET. B. STEEDING, M. A.
has shorms are brooding o'er the sea,
d, thou, my best, are besting free,
if demans arise that are not bound
wunder on earth's charmel ground,
forth the spirit grings to bold
ammunian with the great of old,
see let the sugar for still and longsee is the fitted bour of cong.

To then thought mone, the splitt's bride!
With here-born beauty at her nide,
And flashing 'themset the gloom of night,
What hee south with hearvaly light!
What hee south with hearvaly light!
What hee south with hearvaly light!
And grow bismath her wakful ayes,
Diptions and height or forms that live
In all this gloop the case give.

MODETY IN NEW ORLAMS.

Frase the Quadroon, a lae, by the suther of least the property of t

groutemen in the laps greater and the second from the creed of the world, by greater in the lap blotted from the dictionary—Eastern Beptist.

LATEST FROM TEXAS.

Affrices have been received at New Orleans ther sent in the creed of the control of her to cars, where ane completed nor values, too and as his eigetmate daughter, and Sha its called the most handsone woman in Austria. Prohibited from society here, and debarred marriage—for reared and educated as they are, of course they will not marry the young quadroous, who are lower in the social circles than even themselves, who saily to be defined, their maternal education consists in adorning their persons; and by their still lovely mothers they are targhtto regard beauty of person and the state of handshment, as the highest qualifications of their sex, and to look forward to the state of materials with the same begon, and are contemplates that of wife. In fact to their perverted minds, lillicit loves in divested of guilt, and is connected neither with shame nor moral degredation. tion of misteess with the same hopes, tears, and contemplate that of wife. In fact to their percented minds, illicit lovis divested of guilt, and incommend entirply with shame nor moral depradation.

In the contemplate with the more moral depradation, when their daughters are in market—I speak plainly—make great changes to mest of these, Death, travel or marinony, gives the mother white young an opportunity to choose another white young an opportunity of her with this object in regy a confident also coat about for a protector for her. She allows her, with this object in regy a confident also coat about for a protector for her. She allows her, with this object in regy as confident also coat about for a pretent of her and rigitance are drawn with a careful hand, least the daughter, for II will not be long before the altitude area of another with the system as you will discover is an regularly organize and celling. Gircassian girlis. In the choice of estimates, there things are especially considered, viz. the wealth, the respectability of the individual and the inclinations of the daughter and the considered of the considered, viz. the wealth, the respectability of the individual and the inclinations of the daughter with the other two considerations, her wishes decide the choice; for it is the managing mother's desire, not only to get be daughter well established, but happily asher the considered that Mad'selle is not at liberty to form engagements. Then come the choice; for it is the managing mother desire, not only to get be daughter well established, but happily asher in the present in hand, for her own part, used her bringer of a specific spin to be paid quarreity with pen and its and paper. The mother who has the conditions drawn up on a pince

the quateron motier: for but discover is as regularly to dear there, as that for the Circussian girls. In the Circussian

that the quanty of the critistian situative, would self-ore size the Holy Spirit should be grieved, or less the the Holy Spirit should be grieved, or less the piety of the true worshippers should evaporate, the first moments the trush of religion should be treated as literal facts, and human being encouraged to treat them as facts by When, shall the insidelity, and error, and superstition, and impiety, and heathenism, of the United States of America be assailed by a band of christian uninsters, who like their divine master and his apositos, shall the highways and hedges to carry on a moral warfare? I Abolitionists have made a few experiments at discussion in respect to one of the ginnt size of our land. Who will profit by the bins, and put contest? We cought to have a good many teachers of religion in this country, who are thoroughly deducted, and trained for such public debates.—B.

"Monent Abouttroe' AD, "Monent' Exancer."

AMERIKAH-AMERIKAH, AMERIKAH—AMERIKAH, Until they do this, the 'weeder is not that a lawse of units the swaggering school boy, as he dehas the windy sith of July extract, full of
or and falsehood. For one we are socied at
not cause or servants of structures and
old valytim for the opperseed. I also becomes a function of
old valytim for the opperseed. I also becomes a
overy thing that is disgusting and mornic, for plain historical fact as it will red adiate, where his their redes, it flavored—a native of Barger
of Futurity—I is nother morn nor less than of
them were turned as striple for the
properse of the
order of
order of the
or

The Years Experienced in makes the least craited in the editor who makes the least read to cause in respect to one of the ginnt sins of our had. Who will profit by the hint, and put caches of religion in this country, who are thoroughly educated, and trained for such his cleatest——I. A notice of the people—he can do seem profit which would not one opposite. Carlos, and the state of the read has a few that the dest people in general.

A notice of the people in general in the new the history of the stanned and therough adollionist—and hence contemption watch-world of our opposers. Carlos, and the state of the profit is a state of the range of the stanned and therough adollionist—and hence the stanned and therough adollionist and the state of the stanned and therough adollionist and the state of the stanned and therough adollionist of the stanned and therough adollionist of the stanned and the state of the stanned and the stann

seven."—Daily Whig.

How long before slareholders and their apologist will learn that it is not emmogerise that leads to vering throats; but starery. Let oppressors obey the in junction of the Almighty, and Let the oppressed girec' then shall their light break forn in as the more free of the control of th

PREMIUM TEETH

he reliably, the level the ophics that is not the product at proceedings approached by the control of the contr

possible of power from a control bushles has proposed by the power from the control bushles of the power from t

subtherized by Dr. B. as renders of the Green's side.

Dreggies we never appoint against be 1.

3d. Ash to see the Copper Plate Certificate of Aparaever, Agentha one. In unpossibled term of yever, Agentha one. In unpossible term of yever, Agentha one. In unpossible term of yever, Agentha of yever, Agentha of yevery distribution of the yevery distribution of yevery dis

MAMES OF PUBLIC CHARACTES.

TO be seen in the MASSACHUSETTS EGISTE,
(1858—such a Judges, Governor, Jesten, Consellors, Atorneys, Shertifi, Pottsussers, Piricast
Milliary Officers, Milliants in every Compan. Of
focus of the United States Government, Fortic, Maisfocus of the United States Government, Fortic, Maisfocus, Car, Army and Naval Officers, Co (Co.
crs, &c.e. &c.e. &c. For sale by JAMES 10/8106. 13

Waggion Salaurers.

REV. MR. ALLEN'S SPEECH.

HUST PUBLISHED, and for sale at 25 Cor
the hundred, duzen, or single copy, Rev. Gr
len's. Speech before the Convention of Minist
at Wordstetz, Mass. January 15.

JUST RECEIVED at 25 Cornhill, price I Precedom's ALAIM, I Precedom's Alam, or Lovejoy's voice from Words by Miss L. H. S. Music compounts, decidented and presented to his between their sympathizing friend and servans, for Curtas." The profits string from the sale of will be appropriated to the benefit of the face of the sale of

PRIVATE BOARDING.
THE, SUBSCRIBER takes this serbed under the friends and the public in present, that has size to the public in present, that has size to the public in present, that has size to the public in present that the public in present the public in present that the public in the public i

BOARDING.

RESPECTABLE people of color wishing touri as private family, may obtain good accommodation of applying to Mrs. C. J. Lewis, No. 9, West Centr Done, (Cornerly as No. 2, Bridge Court.) Terest moderate Aug. 23.

Aug. 23.

HAT, CAP, AND FUR STORE
GEORGE ADAMS, Dealer in Hats, Caps. For.
Stocks, Tronks, Umbrellas, &c. &c. No. 300 Washies
to Street, Boston.
The patronsige of his friends and the polific is relicited.

App. 30.

SUPERIOR RAZOBA

PUTMAN & CLARK, Hair Dressers, No. 11 Schol
stirest, have just received direct from the manifearity
at lot of very superior Baroor, manifearened expending
for them, which they offer for sale at reasonable pres.

Aug. 17.

Aug. 17. isif

HOUEES TO LET.

TWO BUILDINGS very pleasantly situated 20 to rear; of Poplar street—one containing for one, the she red. Inquire of JOHN ROUES, Aug. 24. No. 14 Bentle street.

NOTICE.

No. 14 Emile arret.

NOTICE:
The Temperance House, 118, William Street, Ver York, will be continued as usual, fill the fart of Mrs. when It is expected it will be opened at 21, bottom Street, where good accommodations for transient years that the transiends, and the best vegetable and first older New York affords, shall be provided.

x ork affords, shall be provided.

ASEMATH NICHOLSON.
New York, March 19th, 1838.

MOSES THATCHER VS. PRESTON POND
REVIEW of the case of Rev. Moses. Thatlet et
Preston. Pond, in charging the Plaintiff with the Preston Pond, in charging the Plaintiff with the Preston Pond, in charging the Plaintiff with Ponds of Adultery; including letters of Mrs. Jonath M. Ponds the March I will be presented to the Preston Ponds of the Ponds o ANTI-SLAVERY DEPOSITORY.

ANTISIAVERY DEFUSIA.

The Executive Committee of the Connection JatiSlavery Society, have opened a DEPOSITORY of No.
7 Applant stress, where all the publications of the Americian Anti-Slavery Society can be obtained, at the same
prices are it. New York.
Ophels from any part of the Stars, accompanied with
the eash, will receive prompt a mention.

COWLES, Agrat.