









BOSTON SATURDAY, JANUARY 19, 1853.

The Treasurer of the New-England Anti-Slavery Society acknowledges the receipt of Fifteen Dollars from Mr. ...

The Annual Meeting of the New-England Anti-Slavery Society will be held on Monday evening next, at 7 o'clock, for the purpose of organizing the transaction of other business.

ANNUAL MEETING. The following are the introductory remarks of Mr. Ballou, delivered at the Annual Meeting of the New-England Anti-Slavery Society held at Baylston Hall on the 9th inst.

FELLOW CITIZENS: Twelve months have passed away, since the New-England Anti-Slavery Society organized for the promotion of the rights of freedom and humanity.

It is a Quaker at the head of a benevolent cause, and his retirement from the chair will be a great loss to the cause.

But however, and I sincerely hope that in this case it will experience no diminution. Our great object—the abolition of slavery—cannot be hoped for without those persevering efforts which spring only from minds ardently devoted to the promotion of human happiness.

The improvement of the condition of three hundred thousand colored people, who by the influence of Anti-Slavery principles and men, are being raised up in our country, is another primary object of our institution.

To elevate the civil, moral and religious character of this afflicted people, we make our appeal to the sympathies of the christian community for aid, in establishing a school on the manual labor system, for promoting a wise and judicious system of education among the colored people with a special reference to their qualifications to become useful as examples, and teachers, and promoters of the prosperity and welfare of their brethren.

When we look up to our Father who is in Heaven, and meditate upon the wonders of His goodness and love, remembering that He created a new race of nations of men that dwell upon the face of this earth, that He is a respecter of persons, but is emphatically the Father of all, we are animated with renewed courage to press forward in this great work, until every fold of oppression shall be broken. We feel that He, our Father in Heaven, is on our side; and we can never for one moment doubt that He will ultimately give us the victory by the cause of universal freedom.

In His name, all who love the Lord Jesus Christ, and those who believe in His Son, will most cordially unite. It is the cause of humanity and the cause of Heaven. Our object is the deliverance of one sixth part of the people of this great nation from a bondage more relentless and cruel than exists in any other part of the world. We are pledged to "fend their cause until the traffic in living human beings shall be abolished in our land; until the way shall cease to be the stimulant to industry and commerce, and the source of tyranny and oppression to their dependants, which shall render it necessary to withhold from them the light of instruction; but intelligence, and virtue, instead of ignorance and degradation, shall be the basis whereon shall stand the security and repose of the planter's acres." We are engaged to promote the universal diffusion of freedom, knowledge, virtue and happiness, to that unfortunate portion of the human race, who have hitherto held their iron sway. Two millions of our countrymen, now groaning in oppression, with extended arms implore our aid. The wise and good, in every part of our country, are pleading in their names as advocates in this cause.

The opposition, with all its increased efforts to strengthen its bands, is tottering to its base, and its supporters are the holders of the christian community from the cries of those who are ready to perish. Yet there are those who close their doors against us, when we would plead before the community the cause of the victims of oppression.

I see in the audience before me men whose names are not yet enrolled on the list of our countrymen, whose hearts beat high with feelings of christian benevolence toward the un-

fortunate children of sorrow. These I would most respectfully invite to give to this cause the influence of their names and of their best efforts for its promotion. I see before me numbers of that more amiable portion of the human family, who enter not into the rugged and boisterous concerns of men, but whose sympathies extend in universal sensibility to all the cries of distress. Could I but control the emotions of my heart as to present you with a picture of some of those thrilling scenes of anguish and despair which rend the souls of the suffering slaves; could I send you ears the groans and cries of the distressed wife, the bereaved mother, the unprotected daughter; could I present you with the extended arms of the crying infant, when torn from the mother's breast, and sold to a stranger, and you look into futurity and contemplate the unnumbered millions of immortal souls, who by a highly professed people, are deprived the privilege of reading that sacred volume which testifies of a Saviour, and are sent into eternity without one effort to prepare them to appreciate and enjoy its glories; you would not give sleep to your eyes until you had formed a holy alliance to bring to a termination that iniquitous system.

Let me, then, plead with you, in the name of all that is lovely, and all that is holy, to commemorate the sufferings of the most unfortunate of all the children of sorrow. Let a Ladies' Anti-Slavery Society, with its sympathies, its wisely directed efforts, and its unceasing prayers, exert its power for breaking off every yoke and setting the oppressed free.

The New-England Anti-Slavery Society, relying only on the purity of its principles and motives, and that blessing which ever attends the progress of christian benevolence, has, in the short space of a few years, raised up a noble band become a powerful host, gathered to the united support of this cause. It has already awakened public attention to this great concern, causing holy aspirations continually to ascend to the Father of mercies for deliverance from bondage of his oppressed children. Already has it given to the handmaid of slavery a shock, from which it will never recover.

The progress of the Colonization Society, great, popular and powerful as it is, is henceforth downward. Its doom is irrevocably sealed in the decree of an enlightened public sentiment, and its advocates will soon cease to plead its cause, except before its legitimate founders and patrons, the oppressors of their fellow men; whilst the cause of universal freedom is daily rising in the public favor, and gaining an ascendancy in the hearts of the people, which will lead us forward with pleasing anticipation to that coming day when this glorious cause, perched on the wings of the American Eagle, shall first spread its pinions over our whole country, and then, soaring away to distant lands, will bear to all people under the canopy of heaven the practical illustration of the American doctrine, that all men are created equal.

Our country, with its noble rights, among which are life, liberty, and the pursuit of happiness. Mr. Robert B. Hall offered the following resolution, which he introduced with the following remarks:

Resolved, That the Report now read be accepted, and published under the direction of the Board of Managers.

It is—It was with common feelings of interest, that he rose to move the acceptance of the Report just read, a document so interesting and valuable. He had felt his spirit stirred, while listening to it, and he believed it had produced a good effect on the respectable audience before him. Reference had been made in the Report to the origin of the Society, and the unfavorable circumstances under which it had been formed by these events.

The enemies of the Society had made it a matter of grave accusation, that it did not derive its existence from the worldly great; and ridicule and bitter sneers have been wanting to forestall the public sentiment against it. But it appeared to him that these arguments, when fairly weighed, would not stand the test. (With reverence) between the circumstances attending the introduction of the christian church into the world, and those which marked the rise and progress of this association. After the death of the blessed Redeemer, a few illiterate and despised men met together in an upper chamber to consult respecting the means they should employ to extend the new religion, and to supply the needs of a starving and perishing world.

They were engaged to promote the universal diffusion of freedom, knowledge, virtue and happiness, to that unfortunate portion of the human race, who have hitherto held their iron sway. Two millions of our countrymen, now groaning in oppression, with extended arms implore our aid. The wise and good, in every part of our country, are pleading in their names as advocates in this cause.

The opposition, with all its increased efforts to strengthen its bands, is tottering to its base, and its supporters are the holders of the christian community from the cries of those who are ready to perish. Yet there are those who close their doors against us, when we would plead before the community the cause of the victims of oppression.

I see in the audience before me men whose names are not yet enrolled on the list of our countrymen, whose hearts beat high with feelings of christian benevolence toward the un-

fortunate children of sorrow. These I would most respectfully invite to give to this cause the influence of their names and of their best efforts for its promotion. I see before me numbers of that more amiable portion of the human family, who enter not into the rugged and boisterous concerns of men, but whose sympathies extend in universal sensibility to all the cries of distress. Could I but control the emotions of my heart as to present you with a picture of some of those thrilling scenes of anguish and despair which rend the souls of the suffering slaves; could I send you ears the groans and cries of the distressed wife, the bereaved mother, the unprotected daughter; could I present you with the extended arms of the crying infant, when torn from the mother's breast, and sold to a stranger, and you look into futurity and contemplate the unnumbered millions of immortal souls, who by a highly professed people, are deprived the privilege of reading that sacred volume which testifies of a Saviour, and are sent into eternity without one effort to prepare them to appreciate and enjoy its glories; you would not give sleep to your eyes until you had formed a holy alliance to bring to a termination that iniquitous system.

Let me, then, plead with you, in the name of all that is lovely, and all that is holy, to commemorate the sufferings of the most unfortunate of all the children of sorrow. Let a Ladies' Anti-Slavery Society, with its sympathies, its wisely directed efforts, and its unceasing prayers, exert its power for breaking off every yoke and setting the oppressed free.

The New-England Anti-Slavery Society, relying only on the purity of its principles and motives, and that blessing which ever attends the progress of christian benevolence, has, in the short space of a few years, raised up a noble band become a powerful host, gathered to the united support of this cause. It has already awakened public attention to this great concern, causing holy aspirations continually to ascend to the Father of mercies for deliverance from bondage of his oppressed children. Already has it given to the handmaid of slavery a shock, from which it will never recover.

The progress of the Colonization Society, great, popular and powerful as it is, is henceforth downward. Its doom is irrevocably sealed in the decree of an enlightened public sentiment, and its advocates will soon cease to plead its cause, except before its legitimate founders and patrons, the oppressors of their fellow men; whilst the cause of universal freedom is daily rising in the public favor, and gaining an ascendancy in the hearts of the people, which will lead us forward with pleasing anticipation to that coming day when this glorious cause, perched on the wings of the American Eagle, shall first spread its pinions over our whole country, and then, soaring away to distant lands, will bear to all people under the canopy of heaven the practical illustration of the American doctrine, that all men are created equal.

Our country, with its noble rights, among which are life, liberty, and the pursuit of happiness. Mr. Robert B. Hall offered the following resolution, which he introduced with the following remarks:

Resolved, That the Report now read be accepted, and published under the direction of the Board of Managers.

It is—It was with common feelings of interest, that he rose to move the acceptance of the Report just read, a document so interesting and valuable. He had felt his spirit stirred, while listening to it, and he believed it had produced a good effect on the respectable audience before him. Reference had been made in the Report to the origin of the Society, and the unfavorable circumstances under which it had been formed by these events.

The enemies of the Society had made it a matter of grave accusation, that it did not derive its existence from the worldly great; and ridicule and bitter sneers have been wanting to forestall the public sentiment against it. But it appeared to him that these arguments, when fairly weighed, would not stand the test. (With reverence) between the circumstances attending the introduction of the christian church into the world, and those which marked the rise and progress of this association. After the death of the blessed Redeemer, a few illiterate and despised men met together in an upper chamber to consult respecting the means they should employ to extend the new religion, and to supply the needs of a starving and perishing world.

They were engaged to promote the universal diffusion of freedom, knowledge, virtue and happiness, to that unfortunate portion of the human race, who have hitherto held their iron sway. Two millions of our countrymen, now groaning in oppression, with extended arms implore our aid. The wise and good, in every part of our country, are pleading in their names as advocates in this cause.

The opposition, with all its increased efforts to strengthen its bands, is tottering to its base, and its supporters are the holders of the christian community from the cries of those who are ready to perish. Yet there are those who close their doors against us, when we would plead before the community the cause of the victims of oppression.

I see in the audience before me men whose names are not yet enrolled on the list of our countrymen, whose hearts beat high with feelings of christian benevolence toward the un-

FOREIGN AND DOMESTIC ITEMS.

One hundred officers of the Russian army have been sent to Siberia for having displayed a spirit of liberality.

Letters from Italy giving in saying that a plot had been discovered to assassinate the Pope, and to blow up the country house where the Pope spent the latter end of October.

The King of Prussia is ill of dropsy of the chest, and at his age an illness of this kind is not to be considered so formidable a complaint.

Lord Exmouth was so ill that his hopes were entertained of his recovery.

Anti-Slavery in France.—The following most extraordinary event took place a few days ago at a religious meeting. A gentleman was undergoing the ceremony of baptism in the name of the Father, the Son, and the Holy Ghost, when he was asked to recite the Creed, but he refused to do so, and he was asked to recite the Creed, but he refused to do so.

Chichester.—On Monday, from a little before midnight until nearly daybreak of Tuesday morning, the storm became a most wonderful and awful appearance. Several of the inhabitants of this city arose from their beds and assembled in various groups in the streets to witness these phenomena.

The most popular spectacle of modern times now exhibited at Frazer's Theatre, in Paris, is "The Death of Sardanapalus." It is a grand and stirring scene, and is highly commended by the public.

Samuel E. Sewall, Esq. then proposed the following resolution: Resolved, That slavery and the traffic in slaves in the United States be abolished.

The Duke de Berry is niece of the present Queen of France, and sister to the Queen of Spain.

The European newspapers have made two mistakes in their reports of the death of the Duke de Berry. The Duke was a very bold man who buried the good lady with all the pomp and circumstance appropriate to her rank.

The Committee of the House of Representatives of Georgia, to whom the Message to the Governor relating to the case of the Missionaries, have made a report, asserting the sovereignty of Georgia, and the right of the State to exclude the Missionaries.

The Philadelphia Reporter says.—It is quite true that Gen. Blevins was expelled from Congress—he is not only a disgrace to the State he represents, but enjoying the protection of the State.

The Senate of Georgia determined by a vote of 30 to 25 to print 4000 copies of the Proclamation of the President.

The brightness of the moonlight for a few nights past has been a subject of remark. On Saturday night in particular, the latter was prodigious. All that has been said of the moon's light in the past, is in evidence of the lateness of the hour, and it will be made use of an adjournment, he gave way with the promise that he would speak at a resolution of his own, which he should offer at the next meeting.

ADJOURNED MEETING. Baylston Hall was crowded on Wednesday evening last by the speakers of Messrs. Child, Russell, Walker, and Thacher. All the absorbing topics of Slavery and Colonization. The number of the members of the Legislature who were present was extremely gratifying.

It is possible? Can it be believed? In the face of this country, the William Scudder, Capt. Dabois, and the public for the purpose of procuring a full length portrait of the Hon. Harrison Gray O'Grady. It is a man of high rank and high position, and his portrait is a full length portrait of the Hon. Harrison Gray O'Grady.

It is possible? Can it be believed? In the face of this country, the William Scudder, Capt. Dabois, and the public for the purpose of procuring a full length portrait of the Hon. Harrison Gray O'Grady. It is a man of high rank and high position, and his portrait is a full length portrait of the Hon. Harrison Gray O'Grady.

It is possible? Can it be believed? In the face of this country, the William Scudder, Capt. Dabois, and the public for the purpose of procuring a full length portrait of the Hon. Harrison Gray O'Grady. It is a man of high rank and high position, and his portrait is a full length portrait of the Hon. Harrison Gray O'Grady.

It affords us much pleasure to state that the Hon. Daniel Webster has been elected as a representative to this Congress from the State of Massachusetts.

It affords us much pleasure to state that the Hon. Daniel Webster has been elected as a representative to this Congress from the State of Massachusetts.

It affords us much pleasure to state that the Hon. Daniel Webster has been elected as a representative to this Congress from the State of Massachusetts.

It affords us much pleasure to state that the Hon. Daniel Webster has been elected as a representative to this Congress from the State of Massachusetts.

It affords us much pleasure to state that the Hon. Daniel Webster has been elected as a representative to this Congress from the State of Massachusetts.

It affords us much pleasure to state that the Hon. Daniel Webster has been elected as a representative to this Congress from the State of Massachusetts.

It affords us much pleasure to state that the Hon. Daniel Webster has been elected as a representative to this Congress from the State of Massachusetts.

It affords us much pleasure to state that the Hon. Daniel Webster has been elected as a representative to this Congress from the State of Massachusetts.

It affords us much pleasure to state that the Hon. Daniel Webster has been elected as a representative to this Congress from the State of Massachusetts.

It affords us much pleasure to state that the Hon. Daniel Webster has been elected as a representative to this Congress from the State of Massachusetts.

It affords us much pleasure to state that the Hon. Daniel Webster has been elected as a representative to this Congress from the State of Massachusetts.

It affords us much pleasure to state that the Hon. Daniel Webster has been elected as a representative to this Congress from the State of Massachusetts.

It affords us much pleasure to state that the Hon. Daniel Webster has been elected as a representative to this Congress from the State of Massachusetts.

It affords us much pleasure to state that the Hon. Daniel Webster has been elected as a representative to this Congress from the State of Massachusetts.

It affords us much pleasure to state that the Hon. Daniel Webster has been elected as a representative to this Congress from the State of Massachusetts.

It affords us much pleasure to state that the Hon. Daniel Webster has been elected as a representative to this Congress from the State of Massachusetts.

It affords us much pleasure to state that the Hon. Daniel Webster has been elected as a representative to this Congress from the State of Massachusetts.

It affords us much pleasure to state that the Hon. Daniel Webster has been elected as a representative to this Congress from the State of Massachusetts.

Advertisements for various goods and services, including 'FREE LABOR DAY GOODS STORE' and 'SIROPS HERBE'.



