blessings of freedom must, like men, undergo the fatigues of supporting it."

"Those who expect to reap the

-TOM PAINE

ol. 20, No. 25

June 20th, 1959

Threepence

THE POLITICAL CIRCUS

WHEN the political experts and commentators express impatiat the deadlock in the Geneva lks and shake their pens more in frow than in anger over the tack unity among the member nations N.A.T.O. we believe that their patience and their concern should taken with a grain of salt. Are y so politically green as to be-that anything "positive" could erge from the Foreign Ministers' ons of the West has ever been te than a mere marriage of conence? We think not, for, as we n, but cannot too often, point the importance that attaches adays to the political game and comings and goings of political sonalities is the result of mass munications, which not only tes the personalities but also nifies their most pedestrian utnces to make them sound either profound words of wisdom and it statesmanship, or as portents errible things to come!

t is surely naive to suppose that cussion at a conference of nations ld be dispassionate and objecwhen even within the nation, in most "democratic of parliaats," though the Opposition proes it is always the Government power which disposes. However sonable and sensible are the argunts of the Opposition everyone ows before the debate has started at Labour members will vote one ay and Conservatives the other, and hat so long as one party enjoys a ajority no arguments from the other side will affect the governments policies. How then can one even assume that when politicians of different nations meet to discuss political problems of mutual interest that any of them will think in terms other than of the particular power interests which they represent? The exaggerated publicity given by the press to their deliberations if anything makes agreement more difficult for, apart from the diametrically opposed national and power interests, there is the personal vanity of the participants to be taken into account.

ONE can only put politics and government in proper perspective if one considers them as an industry, in the same way as advertising is an industry and motor car production is an industry. For every politician under the Press spotlight there are

ENLIGHTENMENT . . .

The U.S. Postmaster-General, Mr. Arthur Summerfield, last week called the unexpurgated version of D. H. Lawrence's "Lady Chatterley's Lover" an "obscene and filthy work". He ruled that it was unsuitable for mailing in the United States,

The unexpurgated version had been banned since 1928. The Post Office held a hearing recently because a New York book club had arranged to send it to its members throughout the country.

... KNOWS NO BOUNDARIES

Siamese medical and legal authorities are studying a proposal that hooligans should be castrated to prevent them producing delinquent children. Mr. Sarit Tanarat, the Prime Minister, said on June 12 that this had been proposed by the Director-General of the Science Department, and added: "I agree with him."

thousands of anonymous funtionaries whose livelihood depends on government in the most direct way: office workers, scientists, economists, historians, chauffeurs, door-keepers and house-keepers, tax-collectors, policemen, judges and prison warders. Government has its own cultural attachés as well as it military attachés.

At any minute of any day thousands of government representatives are travelling on "missions", entertaining or being entertained on behalf of, or by, some government department. But besides these fulltime employees of government, these people whose status as well as their bread and butter, depends on government and the political struggle between national governments, is an army of people not directly employed by government, but whose jobs are dependent on the continued 'tensions" between nations. From existence of government and the the political journalist and a host of other publicists to the unskilled worker in war factories, or workshops turning out such innocuous articles as uniforms or brass buttons for the armed forces; from building workers building barracks or prisons to the printers printing income-tax forms by the million or election propaganda by the thousand-all derive some profit from, have a stake in, the Establishment and in its continued functioning. Their numbers in the past twenty years have assumed vast

Florida 'Justice' True to Form

UNLUCKY is the Negro found guilty of raping a white woman in Florida, for he will surely be sentenced to death. That is the tradition in that sunny state.

Equally traditional is the practice of *not* sentencing to death any white man found guilty of raping a Negress. And the tradition was lived up to last week when a court at Tallahassie, Florida, found four young white men, aged from 16 to 23, guilty of abducting a Negro girl of 19 and raping her a total of seven times

Although the circumstances were particularly horrible—the men had a shotgun and a knife at her throat—and the State Attorney in his prosecution strongly suggested the death penalty, the jury nevertheless recommended mercy, which automatically reduces the maximum penalty from death to life imprisonment. The actual sentence remains the discretion of the judge, who instructed the jury to reach their verdict 'without regard to race, colour or creed.'

In his closing remarks, the State Attorney Mr. William Hopkins, said 'This law enforcement proposition has got to be consistent if it is going to be successful.'

Well, the Florida jury was consistent . . . with Florida practice. But if he wants consistency, why doesn't the State Attorney start an agitation to alter his law, so that it is not left to prejudiced juries to decide whether a defendant shall hang or not. Remove the death penalty and legal lynching—for that is what it is—will be impossible.

proportions, and consciously or unconsciously they supplement the duties of the forces of "law and order" in maintaining the *status quo*.

FOR us what is happening in Geneva is a tragic farce only because the "problems" the politicians are apparently seeking to solve are as unreal as were the Emperor's Clothes to the young child who, not being involved in the game of make-believe in which the Emperor's entourage of sychophants and crooks were engaged, could declare that the old gentleman was in fact naked! But the millions of people throughout the world whose jobs stem from politics and government must believe that "tensions" do exist, that society cannot function without authority and the custodians of "law and authority"; that in the last analysis bombs are more important than bread, policies more important than

Only by thinking in these terms can they believe in the social value of their jobs, can they justify the many unpleasant and useless things they have to do as part of their jobs. For today status, approval, is as important as the scale of remuneration. Both, in our society, play a profound But we think it important to note that wealth without status is growingly viewed as ostentation, and this is a relatively new trend. In part it is the only tangible legacy from the 19th century socialists, in part the result of the development of capitalism and industrialisation. which has unwittingly removed the monopoly of wealth and status from the aristocracy and made it possible for any Tom, Dick or Morris with enough cunning and "business enterprise" to build an industrial empire from the most humble cycle-workshop beginnings. But it is interesting to observe the way these nouveaux riches have personally

concentrated their efforts in using their millions to acquire status, leaving it to the technicians and managers—who have status (technical) but who want to make money out of it!—to use the remaining millions to make more millions! Indeed it can be safely assumed that these nouveaux riches have spent more money

Violence-with Social Approval

DURING the week the House of Lords discussed the level of road accidents. It is a grim topic, but one which should be exercising the minds of all believers in law and order, and its effectiveness in protecting the safety of the individual. One speaker revealed the results of a survey which he had conducted among forty of his friends, asking them how many people they thought had been killed or injured in accidents during the past year. A very few put the number above fifty thousand, and replies went down to two thousand. The correct answer is three hundred thousand.

The fact that this state of affairs persists after years of campaigning by road safety organisations, government assisted bodies, and even the police shows that either they have been missing the point completely, or that their work has been nullified by counter effects.

nullified by counter effects.

The main arguments advanced by members of the House deserve attention. They were that Magistrates are not sufficiently severe with motorists who break the law. One contributor declared them to be culpably negligent in permitting dangerous and drunken drivers to go unchecked. However, a rather more fundamental reason was touched upon and linked up with the first, namely the fact that among certain sections of the community dangerous motoring is not regarded as a very serious form of delinquency. Since magistrates and as later mentioned, juries are drawn on the whole from these sections, they are unlikely to be very severe, and perhaps even

share the view quoted, that someone who kills a perestrian has been jolly unlucky, rather than guilty of an anti-social act.

While it is possible that a more strict application of the law would reduce the number of accidents temporarily, the problem as a whole throws considerable light on the application of various types of sanction. Since dangerous driving is tolerated by the large community to which its operators belong, it can be carried on with impunity, just as gang fights and knife assaults can be carried on among the depressed youths in certain areas of large cities. The great difference lies in the operation of the law, and in England the law is on the side of the upper middle class. In correspondence with newspapers, the chairman of the Pedestrians' Association has made the point, which he backed up with figures from a survey conducted by a body concerned with road safety, that an overwhelmingly high proportion of road accidents can be put down to a single factor, excessive speed. If a permanent reduction in the number is to be achieved, it will have to be brought about by an attack on this factor. What are the influences in society which make getting from one place to another at high speed seem so necessary? What are the psychological factors which make it seem desirable and in a sense worth the damage it causes?

The people who would ask "How could you control the traffic in an anarchist society?" are not making a very good job of it in this one.

P.H.

The Hola Camp Massacre

Government Whitewash a Loyal Servant

THE slimy necessity for an imperial government to stand by and justify the misdeeds of its hirelings in its colonial territories was fully demonstrated in the House of Commons last Tuesday.

The Colonial Secretary, Mr. Lennox-Boyd, while admitting that things went tragically wrong at Hola Camp, Kenya, where eleven Mau-Mau detainees were beaten to death, nevertheless refused to accept that Mr. J. B. T. Cowan, Senior Superintendent of Prisons in Kenya, was in any way responsible for the massacre.

For massacre it was. Whether the 'Cowan Plan' for dealing with recalcitrant detainees was followed closely by the African guards or not, the fact remains that it did give carte blanche for violence, and when the detainees were marched to the irrigation trench where they were to be forced to work, the guards apparently went berserk, presumably feeling that they did so in accord with their instructions.

Charnel House

And in the measured words of Sir Frank Soskice—ex-Labour Attorney General, in the House on Tuesday: 'In a short time the place was turned into a charnel house' with ten men clubbed to death, another dying, and over twenty more so injured that they had to be rushed to the camp hospital.

The object of the Cowan plan was

to 'control and secure absolute obedience' from 66 detainees in Hola camp described as 'able-bodied men who had refused to work and from whom trouble was considered likely.'

The plan aimed at mixing the 'hard core' of unco-operative detainees with batches of those willing to work and then march them all down to the work site in these batches. But the Cowan Plan states that if the men refused to work 'They would be man-handled . . . and forced to carry out the task.'

In the event, things did not go according to plan—except for the manhandling—and at the inquest on the eleven dead, the Coroner said: 'In my opinion there were defects, ambiguities, and omissions in the Cowan plan; the plan was not executed as it had been intended and there was a grave lack of European supervision of the African warders in the main charged with the execution of the plan.'

Reading between these lines, and knowing the kind of European who is likely to become a prison guard in Kenya, we guess that the truth of the matter is in fact that the white guards simply told the African guards to go ahead, careless of the consequences and confident that they could cover up any undue violence.

Direct Advocation

Unluckily for them, the violence went so far that it was impossible to cover it up, and in spite of Mr.

Lennox-Boyd's loyal attempts in the Commons, the stink from Hola is blowing up into a major scandal for the Government.

The Cowan Plan was fairly clearly a direct provocation to violence. The results have shocked public opinion in Britain about as far as public opinion is capable of being shocked. And yet on Saturday, in the Queen's Birthday Honours List, Mr. J. B. T. Cowan, Senior Superintendent of Prisons in Kenya, was awarded the Medal of the British Empire!

Now it's most probably true that this 'honour 'has been on the way for months. (Two people awarded the B.E.M. in Saturday's Honours list were found for example to have been dead for six months!). But it is, in any case, a minor medal given for meritorious, but routine services.

The contempt in which the Government holds African—and indeed British—opinion is to be seen in the fact that nobody thought it wise to withdraw this award at this particular juncture.

Whatever embarrassment Mr. Cowan, M.B.E. may have caused the Government, therefore, his award—and, indeed, Lennox-Boyd's 'defence' in the Commons—can only be seen as an endorsement of his policy and practice.

Mr. Cowan's conduct of Kenya's prisons is meritorious. The murder of eleven Africans is routine.

A World Survey on Mental Health ROUND THE BEND

(The Unesco Courier, whose May, 1959 issue is devoted to the question of mental health includes the following observations.)

THE greatest public health problem in the world today is mental ill health. It fills more hospital beds than cancer, heart disease and tuberculosis combined. For every patient in a mental hospital at least two others are living outside, neither sick enough to be hospitalized accountly appeared by the absolute of the problem. nor well enough to live a healthy, happy

Figures are not available on the total amount of mental disorder in the world, but in countries with well-developed health services about half the number of hospital beds are occupied by psych-latric cases, and one third or more of the out-patients at large general hospitals attend for complaints traceable to psychological causes.

In Europe nearly two million people

are in hospital with mental illness. In the U.S.A. 600,000 are hospitalized, and one person in sixteen suffers from some form of personality disturbance. In the Netherlands roughly 35 university students in 1.000 need some kind of psychological or psychiatric attention, Japan, Denmark, Austria and Switzerland lead the world in the number of suicides, while France consumes 10 times more alcohol proportionately than the U.S. or Sweden and 5 times more than Great

the amount of bodily disease in the world reached the proportions many of the existing social ills w mental and emotional causes (del quency, alcoholism, drug addiction, suscide, etc.) not to mention classical mental disease, an epidemic state would be declared and strong measures taken to combat it." This striking statement made at a WHO seminar a few years ago is equally true today.

centuries when mentally ople were regarded simply as "lunatics" no had to be locked up in institutions or even chained in prisons, society is slowly losing its terror of mental disease and is coming to regard it as curable like other sicknesses. If treatment is

begun early enough about 80% of mental patients can now look forward to being cured and can take their place once again

In the more culturally and economic ally developed countries, it is recognized that there is an insanity rate of about 1 per cent, amongst the people of these countries, and a rate of neurosis—defined at the level of partially disabling illness of approximately 10 per cent.

Two per Thousand

India: "About 2 per thousand of our population is likely to be afflicted with a mental disorder which sooner or later requires hospitalization. We have also to take into account the mental defectives who average at least 8 to 10 per thousand of our population, and epilepties who perhaps number 0.5 per cent, of the population. Further we must include in this category various types of physical illnesses like high blood pressure, skin disorders of various types, cardiovascular conditions and others in which chronic emotional stresses do contribute a major share. Added to this formidable list we have problems of social pathology. In our country, about 1,750,000 crimes are committed every year; between 15.000 and 17.000 people commit suicide in a year; and, at the lowest estimate, about 15 to 20 per cent. of our teenagers are juvenile delinquents.

One in Sixteen

United States of America: It is estimated that there are about 9 million people in the United States of America suffering from mental illness (1.5 million) and other personality disturbances (7.5 million)—all in all about 1 in every 16 people. In addition, there are about 1.5 million mentally deficient people— servatively about 1 per cent. of

One out of every 12 children born in the United States of America each year will sometimes during his life suffer a mental illness severe enough to require hospitalization. The number who will develop less severe mental illness is much The patients in mental hospitals make up on any day almost half of all the patients in all the hospitals in the United States of America. Taken together, the patients in mental hospitals and in insti-tutions for the mentally deficient and epileptic make up about 55 per cent, of all the patients in all hospitals.

In addition to the people who go to mental hospitals, clinics or private psy-chiatrist for treatment of mental illness or other personality disturbances, it is estimated that about 30 per cent, of all the patients who go to general hospitals, and about 50 per cent, of all the patients who go to general practitioners are suffering from mental illness and other personality disturbances or physical associated with mental illness.

One in Ten

Among French children: It is estimated that in France 4.3 per cent, of all children between 4 and 17 years old have some degree of mental deficiency and need special schooling and attention; but the proportion of children or adolescents who will need some psychological care who will need some psychological care and guidance at one time during their school or post-school years is at least 5 to 10 per cent.

In the armed forces: Other evidence of the extent of mental illness in the United States of America comes from the armed forces. During World War II, about 900,000 men between the ages of 18 and 37, or about 5 per cent, of the 18 million examined, were rejected for military service because of mental dis-

Possessed by Devils

Among primitive peoples, mental disease has generally been looked upon either as a punishment by a good spirit, or, more often, as the result of malevo lent action by the devil, or even as demoniacal possession. This conception, which still survives among certain African and East Indian peoples, was very prevalent throughout the Middle Ages and even later.

id even later.

During the Middle Ages a few monas teries harboured lunatics, but it appears that the first asylums for their care were built by the Moslems, whose ideas on the treatment of mental patients were derived from the Eastern physicians. In Europe, the Bethlem hospital in London was first used as an asylum in 1403; the second was opened in 1408 at Valencia in Spain.

Asylums like Prisons

The purpose of these early asylums was not the care and treatment of the mentally ill, but the incarceration and, if subjugation of insane. Most of these asylums resembled insane. Most of these asylums resembled prisons, and the inmates were regarded as criminals. Very gradually a more humane attitude towards the mentally affected began to develop. In 1792 more than 50 insane inmates of the Bicetre hospital in Paris were liberated from their chains, which had been worn for over 30 years. Even pessimists had to agree that these patients became less rather than more violent. In Italy, Viacenzo Chiarugi struck off chains from the

cenzo Chiarugi struck off chains from the insane at about the same time.

Reform in England was initiated by the Quakers who founded the York Retreat in 1813, purposely avoiding the name "asylum" or "madhouse". The use of chains was abolished, and therapy was introduced, consisting in work and exercise and the cultivation of a moral atmosphere. The fame of the English Quarker phere. The fame of the English Quarker reforms spread to America, and in 1817 the Friends Asylum was opened in Pennsylvania, where the mentally ill w treated as human beings instead were

Modern Man's Mental Healts

'Psychotropic agents! The "tran-quillizer" in one pocket; the "pep" pill in the other. Drugs to dispel night-mares; drugs to invoke dreams; drugs to

escape from reality into fantasy or frifantasy into reality. Even Alice-in-We deriand drugs by means of which admican shrink back into childhood. That is the caricature of one type modern man, harassed by headlines; to tured by the ticker-tane:

tured by the ticker-tape; tormented the telephone; as "manic-depressive" telephone; as "manic-depisales-charts; wakeful when his sales-charts; wakeful when he should be asleep and drowsy when he should be awake; worrying about his blood presure and nursing his duodenal ulce driving himself like a highspeed cathrough dense traffic, braking or accelerating in turn, running away from himse and taking himself with him. He had 2,500 million neighbours in the wird world. He is alone in that private world. world: he is alone in that private w

—himself.

There are still other types—those whose tensions become intolerable through being chained to piece-word machines, white-collar workers dogge by economic worries and "wife trouble hungry and miserable peasants driven to the backing for solars." take hashish for solace.

Don't keep up with the Joneses!

In America social climbing is a na-ional exercise, and many athletes in the kind of competition for respect pa-heavily in mental health. In a societ like ours, in which money income is di tributed in shares of graduated size, if demand for respect takes many form striving to obtain all the respect that new wealth position makes possible seeking to save enough respect to corpensate for economic limitations; tryit to discover means of scoring prestig points in order to get ahead of con petitors having about the same incom . . . Those who keep up with the Jonese must often go all the way to the menta

CINEMA Ashes and Diamonds

CERTAIN wasps, in order to lay eggs, will paralyse a caterpillar and bury it in a hollow. The caterpillar survives in a coma; when the wasp grubs are mature, they use it as food.

The injection of coma-inducing liquid

is evident in Ashes and Diamonds, directed by Andrzej Wajda. The victims are young Poles, whose lives have embraced partition, German occupation, and partition, German occupation, and finally, this overthrown, the strife between

ommunist and traditionalist parties.
Wajda was the author of Kanal, that grim, unpalatable story of the Warsaw rising, when in eight weeks' street fight-ing the Resistance lost 240,000 dead. The present film is set in May, 1945. The young man Maciek, homeless and root-less, leads a roving life with the Home Army, an organisation of armed resist-ance, which from killing Germans, is now turning to the killing of pro-Communist Poles. At the moment we first see him, Maciek is detailed to kill Szczuka, the local Workers' Party Secretary. After first attempt has failed, he lays his ow plans to run his quarry to earth. But in the hotel where he has booked a room in the hotel where he has booked a room next to Szczuka, he meets Christine, a young barmaid. Can he forsake his role of assassin and make a life with her? As the hour fixed for the killing draws on (it is the day of liberation), the build-ing echoes with the tasteless maffickings of soi-disant patriots. These are the aristocrats and ancien régime Socialists, whose initiative is insufficient to grapple with the real problems of Pola who are marked for nothing but further corruption. Solidarity with his dead comrades in the Partisan army, and the influence of the aristocratic clique who

have sold the partisans, is too strong for Maciek, and he goes out to kill and be killed. The caterpillars will never become butterflies.

The most unpleasant aspect of Ashes and Diamonds, apart from its hopelessness, is its lack of a human centre. Maciek is the victim of the interests which have enrolled him in their struggle. but he never realises that he is. minimum of tragic dignity, which might have been granted to him in a different realisation, is denied him, Instead his it is part of the authoritarian-submis-tis part of the authoritarian-submis-

sive personality that power should be implicitly glorified, and any criticism directed merely against its misapplication. If we go with Wajda's glamorising of that 'heroism' which consists in naive obedience, we shall leave this film thinking that some kind of new economic or political policy will save the Macieks and Christines from further suffering. The Hymn to the Fatherland, played at the and of this film will a heave of the film will a heave of this film will a heave of this film will a heave of the film will be the same of the sa end of this film, is still a hypnotic drug, as deceptive as any of the other idols. What we need to realise is the truth of Macneice, that: every country stands by the sanctity of the individual will. The seeds of this attitude are present

in Poland: indeed, the degree to which Communism is criticised by Wajda would have been unthinkable five years ago. But for their germination, we shall have

The University Libertarian

DUE to financial and administrative difficulties, the future of The University Libertarian is still The ninth number, howuncertain. "Soviet Science & Sadness' by W. Grey Walter, "More about Dirty Books', by Nicolas Walter, and articles by E. Rob, Bernard Raymund, Graves, Moleyr, Targets, Chivers George Molnar, Terence Chivers, Arthur Uloth, and George Woodcock (on Tolstoy), and a review 'Sex and Censorship' which would appear to be the reason for the warning on the cover: This issue should not be sold to students or other candidates for the Establishment under 18, but will be found quite harmless to fac-tory lads and other workaday folk.

Even without that, this is a good issue of the University Libertarian and the magazine is worthy of your support. It would be a great pity if it were to cease publication. A more complete review will appear

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Theatre

Lock Up Your Daughter at the Mermaid

Lock Up Your Daughters, musical play, adapted by Be Ω nard Miles from Henry Fieldings comedy, Rape Upon Rape.

I BELIEVE it was Socrates who de-

clared that mankind's three essentials are thought, food and sex.

While the new Mermaid Theatre,

which has risen from Puddle Dock, at Blackfriars, London, may not exemplify Socratic dictum exactly, a great deal of thought has gone into its building; it offers food at a fully licensed Thamesside restaurant; and sex is there set to

side restaurant; and sex is there set to song, straight rather than subtle, but meeting propriety's demand of its being presented ostentatiously and performed discreetly—though decidedly—off-stage.

Since that day in May when the Mermaid's patron, booking his seat in advance at a builders-type hut, was asseated by a cacophony of concrete mixers, hammers and saws, this site of a blitzed warehouse opposite the sedate blitzed warehouse opposite the sedate Times offices has been transformed into a perfect home for melodrama—and

a perject nome for metodrama—and more.

As dusk descended on a warm June evening, this intimate theatre's big, lavish foyer agethed with a happily anturpatory crowd of men and women all chattering lake magpies as they quenched thirsts with alcohol or coffice and satisfied one human lunger with marks.

The whole width of the busingle harm Chiracendom (which in this dating establishment separates the "clock" rooms at which patrons at or hang our respectively, as distinctly as the Lutherian Church divides its congregations), clinked merily until the third clanging of a bell of which kord Harishaan might be proud entil folks hurrying up the two ade stait-tases to a througed balcony leading to the auditorium.

cases to a througed balcony leading to the auditorium.

With due respect to both Fielding and Miles, the finest rake of all at the Mermaid Theatre is its sweeping tier of 499 seats from near the twinkle-lighted ceiling down to the stage-level front row, the seats at the sides of this rough brickwalled auditorium sloping inwards for perfect viewing.

The wide stage has neither wings not footlights and, lacking the customary

proscenium opening curtain, is entirely open. Above board in another sense there is an upper story to the stage set well back, from which the orchestra is

dimly seen and clearly heard.

The ingeniously constructed set for the Mermaid's first production of Lock Up Your Daughters consists of a series of small stages upon which too many artists are figuratively as well as literally shelved for prolonged periods until the spotlights shine out these players' cues. The cen-tral section of the stage revolves from time to time to change the scene, and is neatly contrived to bring into view the whole company, and coyly hide it away again, turn by turn, in a series of revo-lutionary curtains at the close of this delightful entertainment.

These mechanics are employed to render even more smooth a piece which offers no strain to the intellect, anyway. A sardonic night-watchman of ye olden dayes sings out slow variations of assurance that "All's well", even as the first victim of a law which seeks to establish rape, even where rape is not, exhibits the self-handshake of the successful sports-

self-handshake of the successful sports-man to an appreciative audience.

The fun is joyous and the applause rapturous as the plot thickens and happy rogues glory in conforming to the con-vention of villatious males violently importanting of female virtue. The sauciest character is that of the bewitch-ingly manghty but innocent herome of Stephanic Voss, who turns the tables on a rascally justice (played with unitarying stephanic Voss, who turns the tables on a rascally justice (played with unitagging real by Richard Wordsworth) and meanine squeats delightfully as with true Christian charity she turns the other cheek of a soundly smacked rump.

A more sophisticated aspect is provided by Hy Hazell's sprightly singing of When Does The Ravishing Begin?" and Frederick Jaeger's prompt response of bundling the forward lady into bed and whipping the four poster's curtains

bundling the forward lady into bed and whipping the four poster's curtains around the pair of them.

This episode would appear to provide a sequel to a scene in an otherwise forgotten London Casino revue in which a sweet Phyllis Robins pensively sang that if only the girls would do numediately what they always do eventually, how pleased the men would be—and if

only the men would do regularly what they always do occasionally, how pleased the girls would be.

As to how faithful to Henry Fielding's 1732 Rape Upon Rape is Bernard Miles 1959 jape upon jape, Lock Up Your Daughters, with the smart lyries of Lionel Bart and the tuneful music of Laurie Johnson, few audiences will trouble to examine. But I trust that they will be grateful for the scenes in which two blockheads, who take their endless newspaper reading seriously, humorously convey the lesson the more ambitious John Osborne unfortunately fails to press home during the whole evening devoted to The World of Paul As to how faithful to Henry Field ing devoted to The World of Paul Incidentally.

Incidentally, a well-produced programme is placed on every seat in the Mermaid Theatre free of charge. I would particularly commend this initiative to the Haymarket Theatre which, during the run of Two For The Seesaw well-produced actually charged a shilling for program-mes in which the sole characters were one man and one woman in a single one man and one citing.

easily recognisable setting.

SAM WALSH.

omments on the **plitical** Circus

stinged from p. 1

ng status than they have spent aloying" the material luxuries realth could provide.

have stressed this question of status because today status and alth is the passport to power. aire Dawson is languishing labelled a confidence trickster ety, but Mr. Day a household o millions of viewers on ITV comments on the news, has ephemeral medium to devote to Liberalism and the cleanf party politics. Once a week ped Mr. Day looking at through his impressive med glasses pontificates feature page of the News on matters of moment, and the way for the day when ish public will be allowed to the political pack of Jokers eves disguised as Kings and

new-look politicians are to rehabilitate politics by the nt that good government (that ernment which will legislate vell-being of the people) will out if the people vote for men, these being profes-(with status), materially lui but not garish in their life; scholarship boys themven if they pay to send their to the "best schools"; repubad socialists at heart even if flattered and accept "honred by the Queen (generalblame their wives for acthese bonours!).

TICS cannot be rehabilitated use all government, whatis the rule of a colour. by a minority. It matters at the government has been by a majority if the alternaoffered to the public are n government and government ot between government and nornment. In other words short evolution there is no alternative overnment.

at election time what is offered is Hobson's choice, a take-it-or-leavebut no opportunity within the law changing IT. And IT being a ell-greased machine, whose smooth nning is in the bread and butter herests of millions of wage (or alary) earners and rentiers to safeward from the incursions of new deas (by legislation directed against edition, or arbitrary, so-called Deence Regulations), the incursions of well-meaning do-gooders who may and we stress the may because we fon't believe them!) imagine that iven power they can bye-pass the nachine, is doomed to failure.

Not only for the reasons we have tiready given, but because do-goodm by legislation still depends on the breat, even if its use were found uncessary, of force for it implemenation. And this, in its turn, makes source to the instruments of force nel coercion already in being indisable. Government by the people, self-government, is organisation below, and has nothing in comm with authority, organisation in above, which is government as astood and practised to-day.

VIHEN then, we read in our newspapers that the Labour Party dership is seriously considering call H-bomb diplomacy, we unconvinced by last week's New lesman leading article which imled that this change of heart is the the result of public opinion as pressed through the CND (Campaien for Nuclear Disarmament) and some sections of the Tendes Unions. as well as a political necessity if the Labour movement "is to avoid a split on the eve of an election"

We are unconvinced because we do not believe that elections are won or lost on questions of principles, but by the votes of the "floating minority". Both the Labour and Conservative Managers take for granted that a majority of the votes cast at elections are predetermined, unshaken by persuasive argument or tempting promises. Only the Liberals may succeed in swaying some of the votes of the "solid majority". The preoccupation of the parties is to correctly assess what are the issues which will influence the fleating voters to support them, and the apathetic to record a vote. It is clear that the Tories will concentrate on issues which will commend them to working class voters thence the government's decision this week to increase the amount of your money that is spent on assisting the destitute, and recent measures taken to inject some of your money into the shrivelled veins of the Lancashire Cotton industry). And Labour will in its turn plug those issues which may spark the imagination of middle class voters. The managers of the 'Labour Machine", as the New Statesman so irreverently called it last week, will probably concentrate beir effort on the substantial nonvoting minority (which we suspect includes a large number of supporters of the Campaign for Nuclear Disarmament) rather than attempt to win-over Tory votes. And in this respect the H-Bomb issue will appeal to middle-class voters who find both Tory and Labour policies, and their leaders, equally distasteful, without having any illusions so far as the politically bleary-eyed—self labelled blue-eyed—boys of Liberalism.

De Gaulle's protest which is directed against this country rather than against the United States (and by which he hopes to impress the French with his own nationalist fervour as well as his power over them!) provides the Labour leadership with an excellent excuse for proposing to reverse its H-bomb policy. without losing face. For with France knocking at the door of the hitherto exclusive Nuclear Powers Club the rot has set in. Before long Germany, Italy, the Benelux countries and any third-rate power will be in a position to argue at the conference tables with an H-bomb to reinforce their claims. The only hope for Britain is to lead the ex-Nuclear Powers club, thus combining moral leadership with an astute summing-up of the inefficacy of the H-bomb as a weapon of diplomacy once it ceases to be the exclusive possession of the Big Three.

For when the button which will seal the fate of humanity is within reach of every minor political upstart the Bigness of the Big powers will have been neutralised and even endangered. Since Britain's policy is to be a Big Power and not that of being eliminated by the H-bombs of a minor power, we shall not be surprised if she takes the step of leading a campaign for Nuclear Disarmament though it will be more difficult for the Tories to do this unilaterally than for Labour if returned to Power. But if either party does it, let no one misunderstand their reasons for taking such a step. It will be to strengthen not to weaken their position in the game of world politics. Even the Observer. the self-proclaimed blue-eyed boys of Liberalism, declared last Sunday

(By giving up her independent deter-rent and stopping the manufacture of nuclear weapons which add nothing to the real strength of the West against Russia and which we could never use in any independent operation. Britain] should in fact he much stronger indicately if we could devote the money now spent on manufacturing these weapons and the incredibly expensive missiles and bomb. ers required to earry them, to building up an effective strategic reserve force such as we utterly lack. We should still

LAND NOTES FOOD PRODUCTION &

IN the editorial in Lacrosca of the 30th May, "Workers Wake Up!" it was claimed that "the development of tech nology and the potentialities of notomation make it possible to expand industrial and agricultural production by an almost unlimited amount. While this is to a large extent true of industrial production it is not necessarily true of agriculture. Even in industrial production where the manipulation and production of raw materials is easier the colossal consumption make it imperative that a continual search for new materials is carried out.

While it is undoubtedly true that agricultural production is below its potential the caw material upon which this activity is based has certain well defined finits. The history of mankind has shown that entivable soil is very expendable even in the most favourable of climates. Food hydroponically cultivated, owing to the intertility of plants so cultivated depends on conventional agriculture for supplies of seed. In the time issue of Agricultius the Ministry of Agriculture Journal, J. R. Keyworth, N.D.A., M.R.A.C., County Advisory Officer for Lincolnshire, which contains some of the most fertile soil in the country says, "How long can con-tinuous eash cropping go on? It may well be spoiling our soils. The problem can be tackled in two ways." He suggests that this can be tackled by introducing a three-year grass ley into the rotation restricting the number of root crops over a period, which demand a great deal of soil movement which deplete the organic matter by exposure to oxidation. He goes on to say that the silt soils of Linconshire are becoming increasingly difficult to manage as the organic matter is depleted. The writer "that the problems of the silts may well be a foretaste of what could happen to other soils of the east of England on which cash cropping is practised." Mr. Keyworth goes on to say that "We know that after a hundred years of grass, arable land can maintain its structure for perhaps another hundred years but no one can really say just what proper-

tion of leys is acceled in the rotation to maintain our present soil conditions

Nothing adds to the organic content of the soil as much as grass and to grow the rost system necessary to perform this nunction the grass has to be down at least three very

Morally," the article continues, "one should farm for one's sons and grand-sons. That approach will always maintain tertility, which cannot be considered in terms of a few years, but only in

Significantly be adds that "As the average size of a holding in Holland theing the name of that pair of Lincolnshife) is only 45 acres, this means that the great majority of farms in the country must continue with intensive cash croppin provide an adequate living, but with the constant worry that perhaps it can-not always be so." To do what is desirable in terms of food production and maintenance of fertility conflicts with the requirement of a crazy economic system. The study of soil is a very indefinite science as the writer points out, moreover the vast differences that occur in a country of this size in soils make and imposed economic pattern create infertility or hardship on those working soils difficult to work,

At one time of course artificials were regarded as an easy way to secure large crops and produce cheap food with the minimum of labour, using by-products of various industrial processes, this completely ignored the complexity of plant nutrition and the necessity of maintaining an adequate organic basis. Various articles appearing from time to time in the agricultural press now tackly admit the limitations of artificial manuring. One writer says that organic manures and humus is essential to all but the best soils which he says could be cultivated with artificials alone if necessary. Presumably he would leave it for coming generations (if there are any) to reap the benefit of this policy as the occupants of our best land are in Lincolnshire. A healthy agriculture is undoubtedly the

hasis of a healthy society and a healthy agriculture is based on the conservation of organic material and moisture.

FERTILITY

Providing every hit of manure and plant debris is returned to the soil it is possible to maintain a friable and spongy crust that resists corresion and controls the moisture content.

In tropical areas this as a great problem as apart from poorest areas where the soil is protected from the sun, any culti-vation is likely to result in a rapid exidation of the organic matter.

In the interesting review in FREEDOM of George Woodcock's travels in S. America it is clear that the stability of many ancient cultures depended on quite an efficient argicultural system and many of the poverty-stricken peoples of the world are the residue of cultures where for some reuson this system was destroyed. In Israel where tremendous efforts are being made to overcome the water shortage, ingenious systems have been discovered that supplied water in ancient times to support small towns which were able to grow grapes on land that has not been in cultivation for a long time. In Israel any increase in cultivable land has to be won and they appear to be aware that there is some corelation between a successful agriculture and real cultural,

Here where we take the high fertility of our land so much for granted it is as well to remember that this fertility was the result of generations of balanced agricultural activity and preserved para-dexically in periods of agricultural depression by the grain by which means the fertility of the Americas was shipped here. If the vast masses of the underfed peoples of the world secure a fair share and the people of this country had to depend on resources here for food one wonders to what level the real standard would fall to while the country continues to discharge its fertility into the sea and incinerate vast quantities of organic

ALAN ALBON.

BOOK REVIEWS

Guide to Logical

UIDES TO STRAIGHT THINKING. Stuart Chase. Phoenix House. 1959. 25s. STRAIGHT

"KNOWLEDGE is power". But does ones knowledge of logical fallacies confer the power to avoid them? The assumption behind the present work is that a systematic course of lectures on logic will raise the level of layman's thinking from confusion to clarification.

To the extent that it is desirable for college students to have some acquaintance with the subject, this book will serve. But for students of Homo sapiens it must remain decidedly unsatisfactory.

The emotions are surely the governing factors in any specifically human situation. Logic, as a technique for convey-ing ideas, will always remain at their command—to be used or abused for particular ends, but powerless in itself to touch the springs of conduct.

have the same access to American nuclear weapons as France, Italy and Holland have now.

THE game of power politics may have real prizes for those directly engaged in it or for their influential and powerful backers. But we think there is no evidence to show that the people, who pay the pipers, both in socially useless toil and often with their lives, ever call the tunes. If nuclear disarmament occurs it will be for the wrong reasons; if a settlement of the German question takes place it will be at the expense of ome people somewhere, pawns on the chess-board of power politics.

Only when the peoples of the world call the political bluff, expose the politicians and their satraps for what they are, and refuse to acquiesce in this stupid but dangerous game, will it be possible to do some-thing about solving the real prob-lems, the first of which is that half the world today is desperately hungry, and needs food not slogans about freedom, bread and not bombs?

Macarthyism in America was not overcome by analysis of the Senator's illogical investigation techniques. It was overcome by a live sense of injustice and by a hatred of him stronger than his hate of suspected Communists.

It may be respectable to argue correctly according to the schoolbook, but the truth and value of one's viewpoint must be determined in other ways. an American and a public man, Chase is, somewhat naturally, not unaware of this! Despite which he persists in his touching faith that the naturalness of straight thinking can be attained—and maintained by all and sundry.

For an example of how Chase, too, is quite as human as any of his readers, see him fall for Fallacy Number Seven-the appeal to Authority over the facts

"Sir George Thomson, physicist and Nobel Prize winner, in the Foresecuble Future, 1955, Cambridge University Press, says that maybe only geniuses think freely and naturally ... (!)"

Thinking

In spite of (and not because of!) the Sir, the scientist, the Prize, and the University, this statement looks like being Basically, the clear and indepentruc! dent thinker does not need courses in logic. And, we might add, the confused thinkers succeed only in confusing the best teaching efforts of the logicians

But do not let these strictures put you off reading this book. At least it may help you to understand your make-up, as also its author's. In fact, in understanding that the author is himself no infallible logician, and can beg questions as well as the next man, the reader will have got maximum benefit from his 215

Faced with today's particular bureau-cracies, monopolies and totalitarianisms, it is perhaps only human to imagine that a little clear thinking will lead us out of darkness into light. But such a hope, admirable though it may be, was never

LINCOLN A. GRIRRLE.

Thinking Machines

WHAT IS CYBERNETICS? by Professor G. T. Guilbaud. Contemporary Heinemann Science Series.

THIS is a very pleasantly written and well produced book. The topic with which it deals is, as is continually pointed out, of increasing importance in many branches of science, from industrial production to psychology, and has been applied to studies such as linguistics,

In developing his subject, Professor Guilbaud beings in a very wide range of illustrations which if not of everyday occurrence, are likely to maintain the attention of interested readers. He also devotes some time to deflating the false notions spread by over-enthusiastic cyberneticians, who concentrate on the thinking machine" aspect.

The question mark in the reviewer's mind concerned the general aspect of the value of popular science manuals, treating subjects of topical importance. If someone is in such a position that eyberbelies really is of importance to him, he would probably be capable & tackling

something on a much higher level; and if not, then it seems of little point to develop the illusion of knowing what the scientific Jones' are up to. It is of far greater importance to develop a critical attitude towards the rôle of science in modern society, and its tendency to concentrate the power of knowledge into the hands of a minority. Tho first two books in the present series. The Commonsense of Science by Bronowski, and Social Surveys and Social Action by Abrams, were more relevant to this object.

And did you Remember to Renew your Subscription to FREEDOM ?

Months for David Bell

tence for a conscientious objector in peace-time was given to our contrade David Bell at Lambeth Court last week, when he was sentenced to nine months for refusing to accept conditions of exemption from national service.

David was active in the Malatesta Club (and, we gather, has recently been helping in the preparation of new premises for our contemporary. Peace News) and was one of the demonstrators at the North Pickenham missile base in the direct action project there last Christmas. He spent Christmas in jail.

At his tribunal, David was granted exemption from military service on condition he undertook hospital work, and this he did for some time. But eventually he rejected the State's right to claim his services at all and decided not to accept the conditions any longer.

In taking part in the obstructions at North Pickenham. David attracted the attention of the authorities, which led to his arrest, and it may well be that his present sentence is higher than usual because of his militant activities.

Ever since January David's position has been difficult since he has been under the shadow of arrest all the time. Now that the State has claimed its pound of flesh it may at least settle the matter and David will afterwards be able to make his contribution to society in the work of

PARTICULARLY heavy sen- his own choice. We extend to him our solidarity in the struggle against conscription and war.

Literature Seller Discharged

EVERY now and again the police take it into their heads to arrest the literature sellers at the gates of Hyde Park on charges of obstruction. And oddly enough they usually pick on the anarchists.

This happened last Sunday, when our literature seller. Peter Turner, was arrested and hauled off to Marylebone police Station. In the course of checking on his address, his wife was notified and she dashed down to the station by taxi to bail him out, only to find that he was already bailed out (on his own recognisances) and was on his way home.

This is just one small example of the ways in which the police, by their high-handed methods and by not explaining the situation at any stage, make things awkward for those they arrest and for their families. It's all part of the deterrent.

And the gravity of the charge can be gauged from the fact that in court the next morning, the magistrate did no more than solemnly explain to our comrade the situation regarding obstruction (that it is an offence simply to stand still on a pavement!) and then gave him an absolute discharge.

NAPLES

Peasants Fire Town Hall

A DEMONSTRATION that peasant revolts in Europe are not completely things of the past has been rudely presented to the local authorities around Naples, where peasants demonstrating over the price of their potatoes stormed the town hall at Marigliano and set it on fire, wrecked the telephone exchange, and hurled pitchforks at the police.

A Reuter report last week said

Tear gas bombs quelled this sector of "peasants' revolt" and police made a hundred arrests. But another column of demonstrators formed in the suburbs and marched to Naples, joined on the by peasants marching in from Afragora, Casoria, and other villages of the region. Outside the Prefecture in Naple: they shouted demands for better prices for their produce. The Prefect received a deputation and promised to look into their grievances.

Shorts were fired at the windows of police barracks on the second finer of the town hall during the Marigliano riot, and vegetables were used as missiles. According to police the peasants came to town before dawn, hoping to prevent the weekly vegetable market from being held until potato prince were raised. They ignored police warnings to disperse and by 9 k.m. were two thousand strong, armed with stocks stones, and farm mplements

Incinerate the Documents'

The moiers got into the town half by seizing a police rack and drawing it

at full speed into the great door of the building, giving access to a courtyard surrounded by municipal offices. Some of them broke into the post office on the ground floor and set papers on fire. Others cut all telephone lines and threw up road blocks.

Police reinforcements were rushed in from neighbouring Nola, and fire engines called from Naples and Nola helped put out the fire at the town hall before serious damage was done. Many police and rioters were treated for cuts and bruises but no more serious injuries were reported. After questioning, many of the arrested men were charged and taken to prison at Nola.

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An Israeli Satirist

OVER the last decade the idea of the poet as expressing national aspirations and group experience has given way to a realisation that the artist and his society do not necessarily have the same set of values.

The first stage in this development came with the cynicism produced by prosaic post-war realities in those who had expected the Millenium to follow victory. This disillusionment found its most savage expression in the satire of Amos Kenan, a master of sabra invective and slang. His attacks were aimed on the surface at the bureaucracy and philistinism of post-war Israel, but basically his position was anarchistic in the extreme. Aiming at the very heart of the national ideology, the hallowed word Zionism came to signify in his writings not a struggle against the powers of darkness, but mere cant, ne of the most inportant innovations introduced by Kenan was complete adaptation of the blunt, somewhat vulgar and ungrammatical Hebrew of sabra speech to his satirical ends. One target of his attack was the melitza-the elaborate and overliterary prose style of previous writers. This particular virtue of his writing cannot, alas, appear in translation, but here nevertheless is one of his gentler pieces, a 'political program' he published during 1949 elections.

- a. I demand total Liberty: Liberty for the worker and Liberty for the businessman, socialist Liberty and capitalist Liberty, Liberty of religion, and Liberty of religious coercion. Long live Liberty!
- b. I'demand Justice. Everybody's right and that's that. Anyone who isn't right is an S.O.B.
- c. I demand War: War on the External Enemy and War on the Internal Enemy, War for Liberty (see a.). War for Justice (see b.). War, War, War -and you can all go to the devil.
- d. I demand that England apologise publicly and start behaving herself.
- e. I demand to know what's wrong with my program. I can always add.

-ARIEH SACHS: Avante-Garde Poetry in Israel. (Cambridge Opinion, No. 14).

THE American reformer and sonofagun

knows what he said. About London

Parks resembling bedrooms. Jolly, sorry,

sordid cuddling and kissing on the grass,

no mention of park policemen with torches and Alsatians licking your ear,

and so terribly embarrassing, what will

my father the Brigadier General say, but

that's another story. Oh, yessir, regular

Sodom and Gonorrhea, I beg your par-

But what about, I say what about, Mr.

Speaker, will somebody lend an ear.

THANK YOU, I'll return it later, I say,

what about that girl, that lovely girl 1

used to know, who would have loved to

kiss and more than cuddle on the grass,

is somebody shocked, then please leave

the room, can't you see the sign NO SHOCKING HERE, because it always

Mind you, that's Welsh for playing for

time, I've long forgotten her, except for

that, and I don't mean that or even that

or that. So let's do her again, every

sentence an orgy of creation. Let us say

that she was tall and dark, eyes of coal,

buy in the summer, immediate delivery.

Shapely as the military headquarters in

Paris, a regular girl, like any other girl

with red hair and blue eyes. Her name

her on the white chalked floor of the

local dancing school where we glided and

collided to the tunes of old Victor and

his oreastrators. She was about a head

taller, a thigh taller would be more accu-

rate. A reminder to give up all vertical

contacts and concentrate on the horizon-

NICK. But where could I have taken her? My lamlady, sparing no expense.

had installed a private television circuit

in the house so that no woman could

pass through the door undetected. Alma

lived at home. The usual recipe. Two

portions mother love, one portion father

hatred stirred up with the spoon of

So I walked her towards the park. To

helt with John Braine's hero who hates

fumbling with zips and buttons on the

graes. Under the elm tree you lie on the

soft grass, you smell the earth, your girl's arm is under your head as a pillow

But as we reached the entrance of the

and life is beautiful, says Lin Yutang.

respectability.

STOP BREATHING DOWN MY

Aima or stations therea

brought tears to her eyes.

said the other day-but everybody

Hyde Park Corner

McGovern the Crusade

JOHN McGOVERN, erst-while ILP'er and now Labour M.P. for Shettleston, Glasgow, is carrying on a one-man crusade against what he calls 'under-cover Communists' in the Labour Party.

In Berlin recently he made statements that 26 Labour M.P.s must be considered Communists or undercover Communists and about 70 more were fellow-travellers.

This has, naturally, upset the Labour leadership, and Morgan Phillips wrote to McGovern asking for a withdrawal or for names. Mc-Govern is a bit too canny to supply names, however, for naturally to call someone a Communist is highly libellous.

In a letter to Morgan Phillips, McGovern writes:

"Your demand for names is intended to silence me or attempt to cast doubts on my statement. It seems to be in some way related to the fear of the effect during election year. The weakness of your letter is that it shows no desire to effect a cure, but rather to continue the

"I recognise that out of 286 Labour M.P.s there are about two hundred who are sound and sincere on democratic principles, but they must be prepared to stand firm and assert themselves against the sell-out tactics of those who have the democratic mask and the totalitarian

"When I entered the Parliamentary Labour party meetings in 1947 to 1957 I had the greatest shock of my life. I had never seen such an exhibition of bitter hatred of the leaders towards one another. Many would have tramped on the faces of their best friends to get power and position. If you could have condensed that bitterness and hatred into atomic power it would have blown everybody off the British Isles.

The amusing part of McGovern's crusade, however, lies in the fact that he is a Catholic (what was that about

park, Alma stopped and would not go a

step farther. "I don't think I should,"

she said. "Should what?" I asked. "Go

in the park." I answered with a tirade

of angry abuse, that I could not possibly

repeat, could not possibly remember. 1

expected her to turn on her heel and go,

but she stayed, as if she were used to

abuse and grew to enjoy it like the acquired taste of olives. "I'm worried

about the consequences," she said at last

Holy smoke, where have I heard that

before. "Alright, be like that," I said,

"it's your loss not mine." A complete

week wasted. The usual type of girl, so

far but no further. The dream of mar-

riage. A semi-detached, with washing

machine, vacuum cleaner and a television

set. Two girls and two boys. A cup of

cushion. Phone up the local M.P. "You

don't understand," she said. "Don't 1?"

You don't. It's not that. I'll tell you

if you promise not to laugh." And she

paused dramatically with the amber light

At last she said, "I suffer from hay-

fever. You see, you are laughing. As

soon as I go near the grass, my eyes

start to stream and I sneeze until I have

a terrible headache. I am drugged up

as it is. My doctor thinks I'm the worst

case he ever encountered. So you see, I

would love to go in the park with you

but I duren't." Was she fibbing? No. I could see she was telling the truth. She

leaned down and kissed me, then I took

her to a station and I have never seen her

As the Queen and the Duke entertained

the religious reformer and his wife for

tea the other day, they may have had a

fine view of the kissing and cuddling

couples in St. James's Park, But there

is at least one English girl who would

never cause them displeasure, poor Alma,

that lovely pathetic girl, sneezing her way

"Another cup of tea?" "Yes, please."

"Sugar?" "Two lumps . . . and as I was

saying, my remarks on London's Parks

need amplifying before they are fully

understood and I would appreciate it if

they were amplified. I have no objec-

to sainthood.

of the lamps shining on her.

The dog has swallowed the pin-

'the democratic mask and the I tarian ideology'?) and depends the working class Catholic vote his constituency. He is there running his little campaign with eye on the good effect it will on his votes in the election and supreme unconcern for the effect remarks may have on the vote other Labour Party members.

John McGovern is clearly a comrade and well equipped to about those who 'would have tr ped on the faces of their best frie to get power and position'

MEETINGS AND ANNOUNCEMENT

LONDON ANARCHIST GROUP

Regular Sunday meetings now he "Marquis of Granby" Public Rathbone Street (corner of Percy Rathbone Place and Charlotte 7.30 p.m.

JUNE 21.—Jack Robinson on 'IS SPORT THE OPIATE OF PEOPLE?

JUNE 28 -Philip Holgate Subject to be announced.

CROYDON LIBERTARIAN GRO

A Picnic will be held on Sunday 28th, at Friday Street, near Do Surrev. Meet at Dorking North Station (S.I

12 mid-day. All Comrades Welcome.

CLEVELAND LIBERTARIAN LEAGUE GROUP

Monthly discussion meetings are on the last Friday of each mon 8 o'clock at 3705 West Park Cleveland (near Lorain-Triskett). Anyone interested is invited.

THE YOUNGSTOWN LIBERTARIANS

A Picnic, July 4th, at 1 p.m. Frank Marino's Farm, 3825 Lauterman Road, Youngstown, Ohio.

SUMMERHILL SOCIETY MEETING

At a meeting organised by the Summerhill Society on Friday, 26th June, at 7.45 p.m. at the Conway Hall, Red Lion Square, London, W.C.1.. Paul Ritter will be speaking on "The Free Family". A later meeting, on Friday, 10th July (same time, same place), will be addressed by John Aitkenhead, founder and headmaster of Kilquhanity House School.

Admission to these meetings is 2s. at

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