

Tides of Flame

joy • freedom • rebellion

MAY 1

R E V O L T

FOR A LIFE WORTH LIVING

WESTLAKE

ALL DAY

issue 18 - mid march 2012

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ABOUT

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Tides of Flame is a biweekly periodical which is part of an ongoing project of anarchist analysis and practice within the Puget Sound area.

We strive to live lives of joy, freedom, and rebellion, and for this, we are criminals.



*Who will revive the
violent whirlpools
of flame
if not us and those
that we consider
brothers?*

Come!

*New friends:
this will please you.
We will never work,
oh tides of flame!*

**This world
will explode.**

~ A. Rimbaud

THIS IS FOR THE FOSTER YOUTH.

The state said my brothers and I would be trouble at an early age when we were separated. We grew up in the foster care system, and were in and out of detention, group homes, and facilities. Psychiatrists told our caretakers to watch for criminal behavior when we were in Kindergarten. Legal caretakers were supposed to report school progress, curfew times, broken rules, and bad behavior to the family court, where breaking contracts at the home usually meant a full 30-day sentence each time at the Youth Detention Center in the Central District.

When I wasn't locked up in detention I was locked up in a religious facility, because foster homes are modern day missions. They tried to break us down, saying Jesus is knocking on the door, and spied on us using surveillance systems. I lived with church pastors who locked my crying 4 year-old brother out of the house at night, strangled and slapped kids around, locked us in rooms and didn't let us eat. We were losing weight, but CPS didn't remove us until my grandma reported them. People like that I never saw face charges. But if you want to escape and you're caught as a runaway you'll be in a detention center. Then caseworkers send you to another home, and the more you move around, the worse places they send you. If you request to leave a home it can be a long process. They'll send you to worse places so you stay in the same homes for longer.

Last week a group of people disrupted a public presentation where the King County Council proposed the construction of the new youth detention center. Panelists left the building in disarray, escorted by SPD. "But you don't understand," said Council member Gasset before the presentation was called off, "we're adding family court..." Printed on architectural maps behind them

were the drafts for a new juvenile detention facility.

"Family court" means youth are locked up for breaking house rules and curfews or if drug tests come back positive. I failed two years at an alternative high school because I was in treatment centers, detention centers, and family court. I wore electronic ankle bracelets to school thanks to the family court. I went to drug treatment for drugs I've never used. Other youth spend time in FairFax for psychological problems. They're talking about "family court" as if that's a good thing. "No, no, you don't understand! We're adding family court." More family court means more youth will end up in worse homes and spend more time in jail. More people will work in that system who say it's all good to keep their jobs and do research to preserve it. It means more at-risk youth services and more proposals for new prison-related family services. It means the rapid expansion of the entire juvenile prison system and many exploiters benefiting financially from the development.

A prison complex is inclusive, monumental, and totalitarian. The council refers to the proposal as the "juvenile justice operational master plan" and their "top capital priority" project since 2008. To deal with the consequences of the prison system they need a "master plan." They start within a framework where they have total control—in the prison—and expand services from that. The family court is where the state is the family, the prison is the home, and where the parents are missionaries, socialworkers, POs.

The juvenile justice master plan needs to be stopped. 🖱️



Set the youth free.

A PIG IS A PIG

Fuck cops and their reforms.



A London cop guards a corporate chain store during the March 26, 2011, anti-cut riots. He looks funny.

In late March, Mayor Mike McGinn publicly unveiled “SPD 20/20: A Vision for the Future,” a plan calling for the Seattle police to complete a list of twenty reforms within twenty months. This sudden, desperate ass-covering was the City’s response to the Department of Justice’s unsurprising confirmation of a pattern of excessive force and civil rights violations within Seattle law enforcement practice. The DOJ’s message was simple: shape up or face a federal lawsuit.

Not satisfied with this, the Seattle ACLU (American Civil Liberties Union) is drumming up support to pressure the City to enter into a “consent decree” with the DOJ, a legally-binding agreement that would create more federal oversight in the reform process. The federal government would cease to pursue a case against SPD, instead giving a deadline for enacting reforms that would address the problems found in the investigation.

This is a familiar (and very boring)

story. Federal consent decrees have been issued for police departments in many major US cities, including New Orleans, Detroit, Los Angeles, Cincinnati, Pittsburgh, and, of course, Oakland, California. Police violence and murders continue in all of these cities despite years of promises from city leaders. Only the most hopeful of fools are surprised by this.

Let’s take a look at Oakland’s police reform progress...

In February, 2003, the City of Oakland agreed to pay out \$10.5 million to 119 plaintiffs in the wake of the “Oakland Riders” police corruption scandal and committed to making 51 police reforms. The “Riders” were a gang of Oakland police officers (named after the KKK “night riders”) who spent their night shifts beating up, robbing, and planting evidence on residents of a poor West Oakland neighborhood. When the story broke, the people of Oakland were horrified—some of them, anyway.

Others knew that the police were fucked by their very nature and didn’t expect much more from them than racist violence and brutally thuggish behavior.

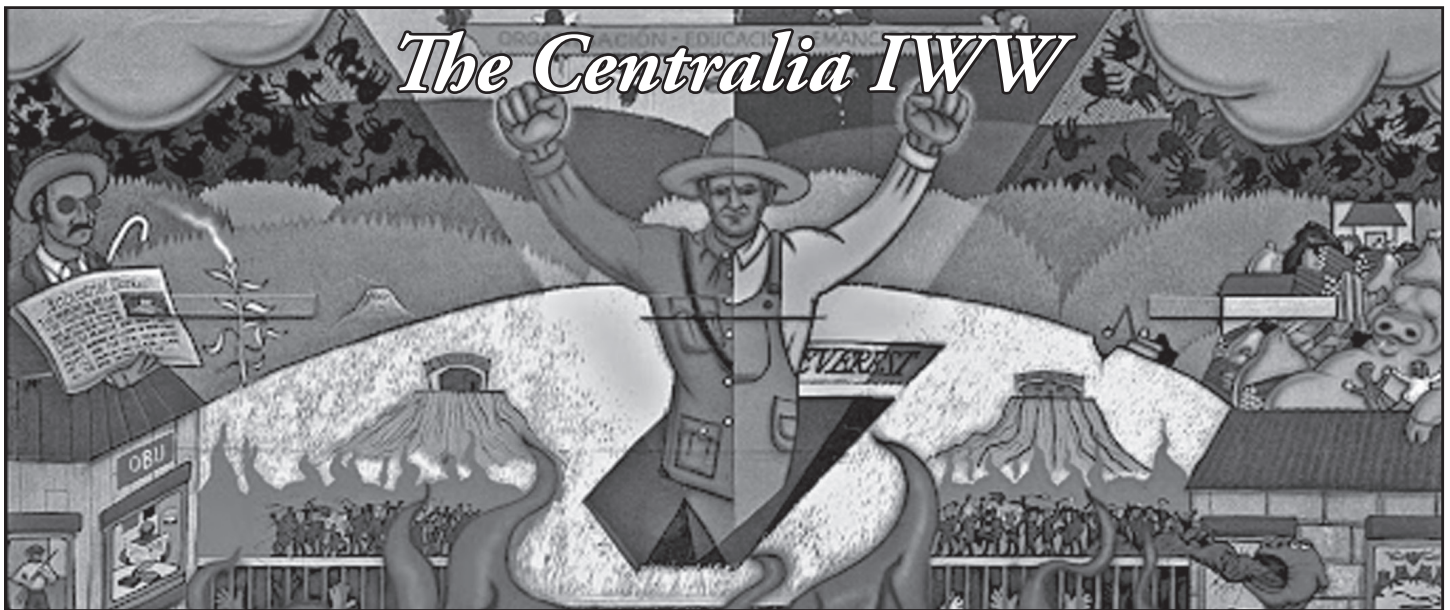
Still, the situation looked so bad that the Department of Justice stepped in to investigate OPD and eventually negotiated a 5-year consent decree. Nine years later, the reform deadline has been extended to 2014. José Luis Buenrostro-Gonzalez, Jody Woodfox, Andrew Moppin, and Lovelle Mixon have all been murdered by Oakland police during this time. (In a small victory, Mixon was able to take four cops down with him.) On top of this, the cops’ “excessively violent” clashes with Occupy Oakland demonstrators has spurned federal judge Thelton Henderson to pursue a federal takeover of the OPD administration.

Though enraged by OPD’s treatment of our Oakland friends and comrades, we can’t say we were surprised by the level of violence the cops used to crush the Occupy protests. This is because we, unlike so many well-meaning reformists, actually understand the role of the police: to serve and protect the smooth functioning of capitalism and to quash unrest in order to maintain the strained social peace we know so well and hate so deeply. This is as true in Oakland as it is here in Seattle.

The song and dance about changing the way SPD polices this city serves only to distract from this fundamental truth. Reformists get swept up in a never-ending accountability process with a group of people who could not maintain business as usual without their guns, tasers, pepper spray, tear gas, hand-cuffs, pain compliance tactics, rubber bullets, and prison cells.

We can take a lesson from Oakland and not fall for Mayor McGinn’s hollow promises. It seems that the only practical result of Oakland’s police reform has been squabbling between different parts of the same government. There are different groups vying for power and influence within the state—some, like Judge Henderson, hold fast to the law and seek “justice” through playing by the book.

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As we have hopefully highlighted for you, anarchist history is buried and forgotten, in part by the efforts of our enemies, in part by the amnesia of the public. One such forgotten history takes places 80 miles south of Seattle in the city of Centralia.

One day in 1914, with the world about to be consumed by war, a group of fifty homeless and jobless vagabonds entered Centralia. All of them were members of the Industrial Workers of the World (IWW), a union of men and women of all races who wished to band together to destroy the capitalist system. In Washington, the IWW were known as ramblers and agitators, moving from town to town, stirring up trouble by challenging the rampant exploitation of workers at the hands of the fledgling capitalists of the Pacific Northwest. And so, when the IWW came to town, a group of newly deputized vigilantes escorted the troupe out of the city limits. Eight men soon returned and told the authorities that the band of people would return. Not only did they return, they began helping themselves to food from the local general store. After this incident, the vigilantes marched them all the way to Chehalis, the neighboring town. Once there, the local police kicked them out as well, leaving the hungry band to wander the roads once again.

Over the next years, it became clear that the US would enter the European war. The patriotic hysteria that possessed the population of Washington did noth-

ing but fuel hatred against the IWW, a known anti-war group. In 1917, the IWW was in the midst of organizing loggers against the timber barons and decided to set up a union hall in Centralia. Given its proximity to the logging areas, the city was in an ideal location. Beyond this, most IWW members were homeless and the union hall was a good place for people to meet each other. The first landlord quickly evicted his tenants once he discovered they were the IWW, but the second landlord they found allowed them to operate openly. This angered the reactionary and anti-communist population of the town to such a degree that they soon took action.

In 1918, there was a parade to support the Red Cross and the US war effort. In the middle of the parade, a group of vigilantes (some of whom were paid by the lumber barons) stormed the union hall, kicked out the IWW members, and destroyed the building. The IWW were made to walk through a gauntlet where they were beaten by business men and patriots before being led out of town just as they had been in 1914. A few months later, a blind newsstand owner who sold IWW and radical literature was forced into a car, driven out of the county, and told never to return. He quickly returned and resumed his business, only to be arrested on unspecified charges.

All of the animosity towards the IWW came to head after the IWW opened a new hall in 1919. Inspired by the spirit of the

Seattle General Strike that February, they promised the public they would never be evicted again. A local lawyer assured them it was legal to defend themselves if they were attacked and based on this assurance the IWW armed itself with guns.

On November 11th, 1919, during the Armistice Day celebration, a group of American Legionnaires left the patriotic march and attempted to storm the union hall. Once they had smashed open the doors they were fired on by the IWW members. Four Legionnaires were ultimately killed in this confrontation. All but one of the IWW members were captured and the union hall was destroyed, its contents burned in the street by a psychotic right-wing mob. The IWW were taken to the city jail and later that night all of the lights in Centralia went out. In the darkness, a group of vigilantes stormed the jail, pulled a union member named Wesley Everest out of his cell and drove him a nearby bridge where he was tortured, lynched, shot repeatedly, and left hanging until the next day. The police eventually brought the mangled body to the jail and instructed the remaining IWW to build a coffin and bury their comrade. The local judge never prosecuted anyone for the murder.

After the bloodbath, a story went around that the IWW had ruthlessly murdered innocent, patriotic Americans. In their rage, two groups of vigilantes went out looking for the escaped IWW members and eventually came to a lone cabin

the woods. Being the imbeciles that they were, the two groups confused each other for their prey and in the shootout the Centralia Deputy Sheriff was killed. It has been often said that the ghost of Wesley Everest killed this rabid swine.

Unfortunately, the repression that followed this incident crippled the IWW. All of the unionists in the logging camps were arrested and eventually Washington State made it illegal to belong to the union. Many believed the entire sequence of events was a conspiracy of the logger barons and other high capitalists. The trial for the IWW men was eventually moved to Montesano on Gray's Harbor and by the end of it eight men were sentenced to imprisonment for 2nd degree murder. It would only be years later that the men were released and there was a public acknowledgment of a great injustice. However, by the time the last of the Centralia IWW were released from prison, the year was 1939 and the war of labor against capitalism had been lost to repression, corruption, and fear.

In 1999, on the eve of the anti-WTO protests in Seattle, a mural honoring Wesley Everest and the IWW was painted on the side of the Elks building in Centralia. This is the only monument in the city honoring the memory of the loggers and vagabonds who had fought against exploitation and misery.

And so, on the eve of the International General Strike on May 1st, let us all fully support the efforts of those who will be taking the streets that day. Hopefully you'll be with us. The world has changed immensely since 1919, but anarchists and radicals still face demonization and repression, especially now that capitalism is in an irreversible death-spiral. Remember this history and remember to believe only what you see and hear yourself. There will undoubtedly be counter-information spun against us after May 1st and it is up to you to answer the age old question:

**Which side
are you on?**

MOMENTS OF CHAOS!

STUMPQUA BANK HIT

There have been several attacks on authoritarian and financial institutions since our previous issue. As you will see, some utilized rocks and paint while others utilized words and paint. The first action took place during the first hours of April Fool's Day. The full communique for the actions reads:

The Ravenna branch of the eco-insidious Umpqua Bank lost sleep last night when rocks shattered their large external windows. This action stands in solidarity with non-cooperating green scare and anarchist prisoners. As we know, it's easy to attack. For wrath, for ruin...

The communique was claimed by a group calling themselves *anarchists*. Umpqua Bank, based out of Portland Oregon, is referred to as Stumpqua by environmental activists for their long standing practice of funding the timber companies that ravage the forests of Oregon. Recently, Umpqua has been trying to pass itself off as a friendly and hip neighborhood bank that is completely dissimilar to institutions like Chase or Bank of America. Despite their new marketing scheme, Umpqua Bank remains a parasitic and exploitative institution with only one objective: accumulating capital. Coincidentally, a Chase Bank was attacked that same night by comrades in Portland.

FUCK YOU, JUDGE!

On a different note, the next action on April 6th completely shut down a King County Council public forum to affirm their plans to turn the crumbling juvenile detention center into a hybrid condo-retail-jail complex. Here is full communique claiming the shutdown:

The King County Council, the same group of geniuses that liquidated the Free Ride Area downtown, decided to have a public meeting at Seattle University in order to discuss their plans for the King County Youth Detention Center. It is no surprise that Seattle University was chosen to host this meeting, given that the school is one of the primary nodes of gentrification in the Central District. The developed area of 12th

Avenue near the school has grown considerably over the years and now the council is helping developers extend that area to the edge of the Central District.

The plan calls for the remodeling of the Detention Center and the incorporation of upscale apartments and storefronts into the block. The County Council is proposing a tax levee to voters and will sell off over half the property to private interests in order to "offset costs to the taxpayer." There is clearly some ass-slapping and money-dealing going on behind the scenes. In light of these developments, dozens of people attended the meeting with County Council in order to make clear the utter disgust and hatred they had for these youth-incarceration profiteers.

Moments into the presentation, people started yelling at the Council, calling them out for their greed and duplicity. None of the council members could defend themselves and some of them even attempted to use their authority to silence people. This did not work and in their panic they called the SPD for protection. The judges in the room were verbally stripped of their authority and revealed to be what they were. In the case of one judge, he was revealed to be a small toad with a human finger that he could point at people. Ultimately, the meeting was called off and the plans of the council were thwarted for the time being.

In conclusion, we would like to remind everyone that regular noise demonstrations are held for the benefit of the young people locked inside. Hopefully you will participate in the next one and also attend any events related to the ultimate destruction of the Youth Detention Center. We have no demands of the County Council, and the only action they could hope to take is to immediately free the youth, demolish the buildings, and leave the field unowned, belonging to no one and everyone. While we are not strong enough yet to destroy the detention center ourselves, we hope to be so one day, just as the people of Egypt were able to during their revolution. If we can ever accomplish this task, we will be living in a revolutionary moment and the world will be open to us. That day cannot come soon enough.

CONTINUED ON PG. 6 ▶

Moments of Chaos

◀ CONTINUED FROM PG. 5

A video communique will be released to accompany this text. [Note: The video is currently available; just search “Fuck You Judge” on youtube.]

*Generalizing disquiet,
The Committee to Liquidate Order*

SEASOL VS. “IL DUCE”

The next action in Seattle took place on the afternoon of April 8th. A large cross section of anarchists, communists, and anti-authoritarians mobilized to assist the Seattle Solidarity Network (SeaSol) with their picket of Remo Borrachini’s Bakery. Remo, the crotchety old fascist who runs the bakery, had fired an immigrant worker for supposedly being rude to customers. The real reason was her unwillingness to take the old man’s shit and righteous anger for not being allowed to take bathroom breaks for up to four hours at a time. In order to be compensated for the paid breaks she did not receive, the employee enlisted the assistance of the SeaSol.

After shutting down the bakery to deliver a demand letter to Remo “Il Duce” Borrachini a few weeks earlier, the union staged a massive picket that was met with an equal force of conservative racists and other assorted idiots. Dori Monson, a reactionary radio personality, called for his fans to help “Il Duce” defeat the communists with good old American capitalism. While SeaSol picketed the business and threw back the insults of the fascists, the slobbering Monson fans bought fist-fulls of cookies for their unfortunate children to gnaw on, thus helping “Il Duce” defeat the communists. One of these fascists gave this choice quote to the mainstream media: *They want to overthrow our government, so I’m doing my part to defend my country by buying some doughnuts.* (Yes, that is a real quote.) During the picket, the conservatives yelled homophobic and racist comments at the picketers. One of them even punched a woman of

color and broke her camera. All in all, the picket was a relative success. There will be another picket soon and things will only get crazier. For more details, visit seasol.net.


EASTER MAYHEM

The last three actions took place on the same night. It seems that smashing out the windows of the Capitol Hill Chase Bank has become such a common thing to do that no one even bothers to claim it anymore. Once again, in the early morning of hours of April 7th, someone smashed out one of the front windows of the bank. On the same night, the Mars Hill Church in the U District had its door covered in graffiti for being an anti-women cult.

To cap it all off, in the darkness of the night, anonymous people vandalized the Saint James Cathedral during the first hours of April 8th, Easter Sunday. Some of the fine messages left in red spray paint all over the external cathedral walls were *Death Angel, We Won’t Be Silent, Kill More Children, Motley Crue, Slayer*, as well as pentagrams and upside-down crosses. Along with this craziness, the vandals covered the Virgin Mary in red spray paint. We cannot think of a better gift to give to this temple of child-abuse, greed, and corruption on Easter Sunday. In the spirit of Easter, let the world be reborn without the perpetual curse of the churches.

DOWNTOWN BANK HIT

But wait! Just as we were about to finish the paper, we received word of another attack on a bank, this time at a Bank of America in Downtown on 2nd and Cherry, that took place sometimes over the weeked of April 14-15th. Anonymous people covered the ATM in green paint and left an anarchy symbol on the window along with the simple phrase MAYDAY.

Our thanks to all who made these actions possible. Good luck in your endeavors! 

Bye-bye Bauhaus?

CAPITOL HILL - Well...maybe some people haven’t been paying attention, but now that our favorite cafe Bauhaus is going to be destroyed in order to further sterilize Capitol Hill, everyone seems to be up in arms. And this, to our eyes, is good. We at Tides of Flame pledge our meager resources to help the agitation against the developers and yuppie scumbags.

If you don’t already know, the Madison Development Group has purchased the entire half of the southern block along Pine between Melrose and Bellevue. Madison Development Group, headquartered in a swanky office on Yarrow Bay, is planning to create a disgusting monstrosity where Bauhaus now stands. If you want to see the type of sterile neo-fascist architecture they specialize in, go visit the Safeway on 22nd and Madison.

We have appreciated the presence of Bauhaus for many years. Although it is just a cafe and there are plenty of fights to take on in regards to sterilization and gentrification, we have a personal attachment to good old BooHoos. We aren’t immune to a certain grudging appreciation for good architecture, strong coffee, and nice views. And while we might hate petit bourgeois businesses on principle, we hate the scourge of ugly yuppie condos even more. (Anyways, the Bauhaus baristas should definitely be the ones with first dibs on the destruction of the cafe, not some capitalist fuckos.)

If you would like to stop this project, you must follow these very simple instructions: **break the law, cause massive disturbances, create a toxic and unwelcoming climate for development, disrupt meetings, and stop giving a fuck about seeming reasonable.** If you truly care about preventing this invasion, you will risk something. Help each other, band together, and stop them removing the last traces of what we all once knew as Capitol Hill.

Pig Reform

◀ CONTINUED FROM PG. 3

Others are meat-headed psychopaths who don't want anybody telling them how to run their city. The controversies surrounding reform, accountability, and federal intervention are merely conflicts of interest playing out on a public stage. Through the media, we watch as the state works out whether and when it will use the velvet glove and when it will use an iron fist.

At best, reform attempts to temporarily reel in the most unpopular forms of police violence in order to quell unrest and shore up state—and therefore *police*—power. When cops get trigger-happy or are caught being racist too many times, their legitimacy is challenged. People get pissed and start talking about it. Sometimes there are protests, even riots, but those eventually die down when officials promise changes. Some leave the streets satisfied that justice, whatever that is, has been served. Others leave because they've found themselves isolated again, the only ones who can see through the predictable charade. A few months or years go by, and a cop kills someone else. Turns out nothing's changed after all. People take the streets again. And the cycle repeats itself. Lately though, more and more people are getting angry and staying angry. Only the most naïve and deluded are buying the lies spilling from the mouths of people like Mayor McGinn and Chief Diaz.

Since the 2009 murder of Oscar Grant, an unarmed black man, by BART police in Oakland, there has been a noticeable growth in anti-police activity across the country. The foundation of anti-police organizing laid by generations of radicals of color has encountered the insurrectionary energy of anarchists inspired by the Greek revolt of December 2008*. The Arab Spring, the Occupy movement, and the recent

murder of 17-year-old Trayvon Martin by a wannabe cop has only deepened the police's crisis of legitimacy. Everywhere, previously passive people are beginning to make connections between the misery of their own daily lives and the larger economic and social realities. As conflicts arise, as with the Occupy encampment evictions, greater numbers of people are recognizing that the police truly are the enemy of liberation.

The state (which includes the federal government) would have no power without a front line defense against those of us who wish to destroy that same power. In this city, those front line defenses are our local enemies in blue, the Seattle Police Department. This is even written into the SPD 20/20 reforms. The very first reform on the list is "Reform Management of Public Demonstration." They've got some really great ideas on how to make sure that moments of collective rebellion have as little impact on the grinding horror of life under capitalism as possible. Here are some highlights (emphasis added):

- *Develop a new written protocol for Demonstration Management that focuses on... **segregation and arrest of disruptors...** and rapid intervention when necessary and appropriate.*
- *Experiment with new protest management tactics to **be a national leader in crowd management, crowd psychology, disruption of illegal behavior...***
- *Develop a template for early meetings involving police, other city departments and protest groups when large scale or on-going protests are expected, to **encourage police and protesters to find common ground and to assist in deterring illegal activity and supporting free speech expression.***
- **Introduce legislation that allows police to proactively film demonstrations...**

These should be understood as exactly what they are: counter-insurgency tactics. The cops will always be there

trying to stop us from freeing ourselves.

To put it bluntly, the mayor's reforms won't change shit. Most of them call for new training and protocols and paperwork, much of which will probably be ignored in practice. The police will continue to bash demonstrators with their batons, harass and arrest young people of color for no reason, and murder with impunity. Do not expect any different. After all, a pig's a pig. 🐷

WILDCAT EVENTS

1105 23rd Ave

APRIL 20 - 7PM

THE REVOLUTION WILL BE SPOKEN
Poetry slam with \$5 suggested donation. No one turned away.

APRIL 23 - 7PM

NEVER ALONE: LONG-TERM ANARCHIST PRISONER SUPPORT TOUR
Never Alone is a nationwide tour focusing specifically on the cases of Green Scare prisoners Eric McDavid and Marie Mason.

APRIL 28 - 9AM TO 6PM

8-HOUR STREET MEDIC TRAINING
You must RSVP!!! Check our website for details.

MAY 5 - 7PM

FILM/DISCUSSION: "23RD & UNION"
WITH DIRECTOR RAFAEL FLORES
Join us for a film and discussion about gentrification in the Central District.

L@S QUIXOTES RADICAL LENDING LIBRARY now has regular open hours on Sundays and Mondays from 3 - 6pm. Stop by The Wildcat to check out their collection of anti-authoritarian books and pamphlets.

WWW.THEWILDCAT.ORG

*The Greek revolt of December 2008 was catalyzed by the police murder of a 15-year-old anarchist named Alexis Grigoropoulos in Exarcheia, Athens, a neighborhood populated by many anarchists and anti-authoritarians. Rioting and generalized rebellion spread throughout Greek society, this insurrectionary moment lasting an entire month. This energy lives on today as Greece edges ever closer to full-blown insurrection.

Why May Day? Why the General Strike?

May 1st, 2012, is a global general strike. Every year millions of people around the world celebrate May 1st as a dignified day of revolt against this system. May Day is an international holiday that commemorates the 1886 Haymarket Massacre, when Chicago police defending, as always, the interests of the ruling class attacked and murdered workers participating in a general strike and demanding an 8-hour workday. Five anarchists, known as the Haymarket Martyrs, were framed and sentenced to death as a result.

Occupy Seattle has chosen to stand in solidarity with the international call. We urge everyone to skip out on school and work to take to the streets. This general strike will not be comparable to the 1919 Seattle General Strike because the general strike is not what it used to be. In this current era of extreme social cuts, anti-immigration racism, and massive predatory financial speculation the number of unionized workers in the US stands at only 11.8% of the population.

Therefore, we are calling out to a population of largely unorganized workers as well as the growing millions of people who are unemployed or underemployed. We are calling on those who are never mentioned in the statistics; the undocumented and manual workers drawn largely from immigrant communities as well as those whose work at home through unwaged gendered labor. We are calling on the youth, college students, and the retired to meet in the streets with the employed, the undocumented, and the homeless. The general strike in this century is a day of generalized rebellion for the exploited.

As students and youth we walk out against the ongoing attacks reflected in education cuts, juvenile detention center expansions, police harassment, and racist murders.

As workers we walk out against selling our time and energy to a boss or owner that profits from our labor. We walk out because we would rather be with our friends, family, and comrades creating and working with each other not for a system we never agreed to be a part of.

As the exploited, excluded, unemployed, and working classes we walk off the job, out of the school, and into the streets because we see standing up together in the streets as the first step toward dismantling this system that oppresses all of us.

On May Day 2012, Occupy Seattle will act in solidarity with people from all walks of life in all parts of the world in a Global General Strike to shut down the global circulation of capital that every day serves to enrich the ruling classes and impoverish the rest of us. There will be no victory but that which we make for ourselves.

MAY 1 SCHEDULE

*All events begin at Westlake Park (4th and Pine)
unless otherwise noted.*

9AM: BREAKFAST & WORKER SPEAKOUT

11AM - 4PM: RISE & DECOLONIZE 2
Hip Hop Occupies and Speakers

12PM: ANTI-CAPITALIST MARCH

3PM: "HONOR THE DEAD, FIGHT FOR THE LIVING"
March Against Police and Racist Violence

5PM: MARCH FOR IMMIGRANT AND WORKERS' RIGHTS
**from Judkins Park*

6PM: RALLY

7PM: GENERAL ASSEMBLY

*Blockades and direct actions ongoing all day.
For up to date information: may1stseattle.org*



Oakland General Strike, Nov. 2, 2011

pugetsoundanarchists.org
anarchistinternational.org
anarchistnews.org

thewildcat.org
theanarchistlibrary.org
waronsociety.noblogs.org