



From the Philadelphia Sunday Dispatch.

THE EXODUS.

The city police have been relieved of a constant source of solicitude. All the disorderly Southern students...

CHARGE OF THE MEDICAL LIGHTHEADED BRIGADE.

Right from the jaws of Death Rushed the mad sectionists— Wrenched the riotous command All out of breath.

THE LATE SESSION OF THE MASSACHUSETTS LEGISLATURE—MUSIC HALL.

We are glad to say that our disgraced Legislature met a natural death this week. It clings to life with the desperation of men who doubt very much whether there will ever be any political resurrection for them.

generally,) that it was as bad as could possibly be expected. The Sunday services of Mr. Parker's Society, in the Music Hall, are kept up as usual...

A FIENDISH OUTRAGE. A paragraph has recently been published, derived from South Carolina papers, stating that a workman engaged on the State House, in Columbia, S. C., was recently seized by a mob, on account of...

Another shocking case. The Rev. Mr. Albertson was brought to his home—three miles from here—last Friday, with one leg broken and his head and arm bruised...

ARREST OF THE REV. DANIEL WORTH.—The Rev. Daniel Worth was arrested in Guilford on Friday, on Justice's warrant, and was tried before three Justices in Greensborough on Saturday.

Dr. Mulroe, of S. C., the owner of two plantations, and negroes sufficient to work them, was arrested a few days ago, as a suspicious character, by a vigilance committee, in Enfield, Ala.

REMEMBER THE TERMS.

To our subscribers. Those of our subscribers who have not paid for the current year,—that is, from January 1st, 1839, to January 1st, 1840...

OUR THIRTIETH VOLUME.

We cordially proffer to our subscribers and readers the serials of the New Year. With this number we commence the THIRTIETH VOLUME of the Liberator.

GREENSBORO' JAIL, Dec. 26, 1839.

I have been three days incarcerated in this jail on charge of a breach of the criminal laws of this State, in preaching and selling incendiary books, Helder's Impending Crisis, &c.

sentenced to confinement or other punishment, God will glorify his name by my suffering for him as much as though I was at liberty...

THE MUSIC HALL. On Wednesday, January 25th. Soiree at 7 o'clock.

The Anti-Slavery families who have so long made Boston the seat of this annual social occasion, gratefully renew their invitation to all the early friends of Freedom...

LET NONE WHO SYMPATHIZE WITH US BE ABSENT because our special invitation may fail to reach them, for accident and omission, however carefully guarded against...

MARIA WESTON CHAPMAN, MARY MAY, LOUISA LOHING, ELIZA LEE FOLLEN, L. MARIA CHILD, HENRIETTA SARGENT, ANNE WARREN WESTON, MARY GRAY CHAPMAN, HELEN ELIZA GARRISON, SARAH SHAW RUSSELL, FRANCES MARY ROBBINS, CAROLINE WESTON, SARAH P. REMOND, MARY WILKEY, SARAH BLAKE SHAW, SUSAN C. CABOT, ELIZA ANDREW, SARAH CABOT ATKINSON, LYDIA D. PARKER, ELIZA F. EDDY, ABBY FRANCIS, SARAH RUSSELL MAY, ABBY KELLEY FOSTER, SARAH H. SOUTHWICK, EVELINA A. S. SMITH, ANNE REBECCA BRAMHALL, AUGUSTA G. KING, ELIZABETH VON ARNIM, ANNA SHAW GREENE, ELIZA APTHORP, MARY ELIZABETH SARGENT, MATTIE GRIFFITH, ANNE LANGDON ALGER, MARY E. STEARNS.

The Liberator. BOSTON, JANUARY 6, 1840.

GOOD AUTHORITY.

It is always satisfactory to know the decision of the highest authority, the very most competent judge in each particular department.

Colonel Charles G. Greene, Editor of the Boston Post, vouches for the correctness of Rev. George H. Hepworth's view of 'True Christianity.' (See Post of Dec. 31st.)—There is one thing settled.

TO THE HONORABLE SENATE AND HOUSE OF REPRESENTATIVES OF THE COMMONWEALTH OF MASSACHUSETTS.

The undersigned, citizens of Massachusetts, respectfully ask you to put an end to SLAVE-HUNTING, in Massachusetts, by enacting that no person who has held slaves shall be admitted to the franchise.

KNOW ALL MEN BY THESE PRESENTS.

'That the Rowe Street Baptist Society, a corporation for religious purposes, established in the city of Boston, in consideration of the sum of dollars, paid by it to the receipt whereof is hereby acknowledged, do hereby call and convey unto the said representatives and assigns, the sum of dollars, in the meeting-house of said Society, situated at the corner of Rowe and Bedford Streets, in said city.

'And it is a further condition of these presents, that if the owner or owners of said pew shall determine hereafter to sell the same, it shall first be offered in writing to the Standing Committee of said Society.

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THE TWENTY-SIXTH NATIONAL ANTI-SLAVERY SUBSCRIPTION.

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THE PETITION FOR PROHIBITING SLAVE-HUNTING IN MASSACHUSETTS.

Friends! the time is short, and the work of securing names to the PETITION should be taken up and completed without loss of time. Do not let the work be thrown entirely on one or two persons in any place.

Give the petition to your representative in the Legislature; or, if preferred, send it to the care of SAMUEL MAY, Jr., 21 Cornhill, Boston.

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CHURCH-CRAFT IN DEFENCE OF CASTY.

It seems to me that the accompanying article from the Congregationalist, with the rejected paragraph inserted in brackets, its proper place, and the connected facts which attend herewith, may well be put on record, in evidence of the unfair means customarily used by those clergymen who manage the 'religious' press, both to keep up the reputation of their own theological party, and to prevent the spread of such truth (anti-slavery and other) as would damage that reputation.

1. The clergy of Boston are accustomed to recognize Park street and Rowe street churches as Christian, in spite of their keeping up by church-law and church-custom a system of caste which in India they all protest against as one of the worst elements of heathenism.

2. Finding an assumption of 'evangelical' character for the 'respectable white' church of Rowe street made by the editor of the Congregationalist, (just after he had noticed and remarked upon its impeachment) I wrote for that reason, in English newspapers, I wrote the article above mentioned, calling his attention to the support of casty by that church, and requesting his opinion of its compatibility with Christianity.

With an approach towards justice unusual in that class, the editor inserted most of my article, (all-yeeded, except a paragraph exposing the guilt of a clerical brother, but declined to reply to question which convicted himself of unfaithfulness.

And thus ended our conference. Our English friends find it hard to believe that the converts of the late 'glorious revival' in Park street and Rowe street churches, and the ministers who made those converts, treat the colored people, even those whom they acknowledge to be Christians, substantially as a Brahmin treats a Sudra.

DEAR SIR: Before coming to the main subject of this article, allow me to present to you the correction of an erroneous assumption in the Congregationalist, which I hope you will be willing to give to its readers.

In an editorial article (Dec. 2d) headed 'The Atlantic Monthly,' you 'assume, in advance,' that an article containing your religious ideas 'would be denied admission' to that Magazine.

The exclusiveness here assumed to belong to the Atlantic Monthly, was unscrupulously stated as a fact, in the October number of The Congregational Quarterly, in a critical notice which called that publication a Magazine professing non-commitment on theological differences, and closed against all articles of Orthodox ring and odor.' (P. 410.)

I showed this assertion to the editor of the Atlantic Monthly, for the purpose of inquiring whether it was true. He indignantly declared it to be utterly false, affirming that no article had ever been refused on account of the characteristic in question, and also that such characteristic would neither occasion, nor even tend towards, the exclusion of such an article.

Your article, above named, speaks of your having entertained the hope that the 'tone' of the Atlantic Monthly, would be modified, on its going into the hands of a new publishing firm, 'one of whom is a prominent member of an evangelical denomination.'

AMERICA DISGRACED ABROAD.

My DEAR SIR,—The English newspapers—and especially the Morning Star—will have made you acquainted with the infamous treatment which several ladies and gentlemen of color have recently been subjected by the American Embassy.

As a light of the information I have now given respecting the theory and practice of Dr. Eaton Stow's Rowe Street Church, do you call that an 'evangelical' church? Respectfully, CHARLES K. WATKINS, 233 SHAWMUT AVENUE, Boston, Dec. 6, 1839.

The periphrastic author of the above ought to know that the term 'Evangelical' is used by us in its ordinary technical sense in this community, as denoting a faith set forth in the 'Assembly's Shorter Catechism,' from those who hold this Unitarian opinion. He ought, therefore, to be able to answer his own questions.

AMERICAN DISGRACED ABROAD. LONDON, Dec. 16, 1839. My DEAR SIR,—The English newspapers—and especially the Morning Star—will have made you acquainted with the infamous treatment which several ladies and gentlemen of color have recently been subjected by the American Embassy.

An American gentleman, well known to yourself, who does not wish to have his name published, called at the Embassy with a view to obtain a passport for a lady and gentleman of color, the latter being desirous of travelling on the continent for the benefit of his health, which is in a very precarious state.

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