



MEANNESS.

Under this head, the Greenfield (Mass.) Republic speaks of the recent proscription of Senator Hale from the Senate Committees, as follows:

The dignified body, called the Senate of the United States, has in it some members who are distressingly anxious to convert it into a Spanish Inquisition, and to exhibit themselves as a set of intolerant monks, who would broil a man like a dead turkey...

THE SENATE COMMITTEES.

The proscription of Hale of New Hampshire, Sumner of Massachusetts, and Chase of Ohio, from the Committees of the U. S. Senate, is not likely to redound much to the honor of the Senate...

MR. WEBSTER'S WILL.

That melancholy chapter in the life of Daniel Webster, which has just been published in the Whig journals under the title of 'Mr. Webster's Will'...

MR. NELL'S WORK.

'SERVICES OF COLORED AMERICANS, IN THE WARS OF 1776 AND 1812.' BY WILLIAM C. NELL. Second Edition.

THE WRATH OF A FOOL.

The Scriptures give us to understand that the wrath of a fool is blind, cruel, and stupid; and we have not met with a more striking illustration of all these characteristics, than in the exclusion of Senators Chase, Hale and Sumner from the committees of the Senate...

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SENATORIAL PROSCRIPTION.

The Senate of the United States claims to be the most august, able and dignified body in the world. The Senators profess to be gentlemen, and therefore the people have a right to expect that they will treat each other with marked courtesy and consideration in all their official intercourse...

SPEAKING OF THE DEAD.

The Christian (Baptist) Chronicle of this city announces the death of Fanny Wright, and adds the following commentary:

The course of this talented woman has been a most deplorable one. By casting off her faith in Christianity, and giving herself up to the poisonous influence of the sensualists, she lived to accomplish immense evil by the effluence of her words and example. We would be glad to see her buried in the earth, as it respects her, but how tremendous the thought that influence never dies.

THE CLEVELAND (O.) HERALD.

Referring to the Senatorial policy announced by Mr. Wright, that 'Senators out of healthy political organizations' will not be appointed on any of the committees, says:

It is worthy of grave Senators to carry out their partisan feelings to the extent of partially disfranchising a State? The blow aimed at Mr. Hale passes by him, and falls upon that portion of the sovereign people whom he represents in sentiment...

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THE LIBERATOR.

ship God are thrust out from the Papal dominions'—a fact just as true of the slaveholding South as of priest-ridden Italy, and which should never be forgotten in our impeachment of Popery.

Mr. Wolcott might advantageously have left his sectarian theological creed out of sight, in a discourse evidently intended to be of a practical, reformatory character; but it is introduced, here and there, as though it really has something to do with the cause of universal righteousness.

We regret to see in this discourse, (as we conclude that its author is so far anti-slavery in his sentiments as to be a 'Free Democrat,') a reference to that colossal criminal, DANIEL WEBSTER, in such a manner as to imply veneration and eulogy, rather than sorrow and shame; for it speaks of 'the death of Massachusetts' most honored son, whose dust now sleeps on her Pilgrim shore with the ashes of her sainted dead!'

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THE LIBERATOR.

No Union with Slaveholders.

BOSTON, JANUARY 21, 1853.

ANNUAL MEETING OF THE MASSACHUSETTS A. S. SOCIETY.

The Twenty-fifth Annual Meeting of the Massachusetts Anti-Slavery Society will be held in Boston, at the Melodeon, on WEDNESDAY, THURSDAY AND FRIDAY, January 20th, 21st and 22nd, 1853.

Wm. Lloyd Garrison, Wendell Phillips, Edmund Quincy, Theodore Parker, John T. Sargeant, Sydney H. Gay, T. W. Higginson, Daniel Foster, Parker Pillsbury, Charles L. Remond, Charles C. Burleigh, Stephen S. Foster, Abner C. Foster, Lucy Stone.

ELECTION SERMON.

We have received a copy of the 'Sermon, delivered before His Excellency George S. Boutwell, His Honor Henry W. Cushman, Lieutenant Governor, the Honorable Council, and the Legislature of Massachusetts, at the Annual Election, Jan. 5, 1853; by SAMUEL WORCOTT, Pastor of the Congregational Church in Belchertown.'

The preacher eulogizes the Maine Liquor Law as 'admirably adapted to check the fatal ravages of intemperance among us; though it may not be wholly free from imperfection; for it cannot be disputed, that wherever it has had a fair trial, it has won for itself favor as a most beneficent and permanent boon to the more than widowed and orphaned ones, who hailed its advent with tears of gratitude.'

MISCELLANEOUS MATTERS.

The cause of the slave has a few faithful and persevering friends in Fall River, to whom much credit is due for a protracted course of lectures in process of delivery, from Sunday to Sunday, on the subject of slavery, by well-known advocates of the cause.

Mr. Nell's work, 'Services of Colored Americans, in the Wars of 1776 and 1812,' is a most interesting and valuable work, published in a pamphlet of some forty pages. Its author is an intelligent, well-informed citizen of color, anxious alike to elevate his race, and to present their services to the notice of the public.

Our beloved friend, HENRY C. WRIGHT, strongly depicts the cruel, oppressive and murderous acts by which the professed followers of Jesus have been characterized in the mass; but all this only proves their hypocrisy, for which they are to be rebuked in the name of him whom they claim to love and even adore.

The illustration on our last page, from the pen of GEORGE SUTTER, Jr., a well-known and celebrated English reformer, on the Bible Question, which, for its good sense and the excellence of its spirit, we commend to the careful perusal of all inquirers after truth.

UNCLE TOM'S CABIN. [ILLUSTRATED.] The illustrations are what give additional interest to the present edition. These stare the reader in the face with all the vividness of reality; and what the text only conveys to the mind, the artist has portrayed to the sight.

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THE LIBERATOR.

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AN. 21.

A BARK AND A BRIGHT DAY.

ton, at which some fifty were present. They were to decide upon his fate. They appointed five ministers to try him. Their decision was that Mianthimo was 'proud, turbulent, and restless' [and what had they to do with him, if he was? Were they meek, peaceful and patient men? Who gave them jurisdiction over an independent nation?]

The American Church is striving to spread the Gospel by publishing merely the 'types' and 'forms' of Christianity. It does not possess the life Jesus would never forget slavery in America, while he remembered heathenism in India. No wonder that Slavery, Bigamy and War are adopted children of such a Church.

SUGGESTIONS OF CHRISTMAS DAY—VISIT TO JOSEPH BARBER. MILLWOOD, Knox Co., (Ohio), Dec. 25, 1852. DEAR GARRISON: This is Christmas day, set apart to celebrate the birth of Jesus.

THE LIBERATOR.—This faithful pioneer of the Anti-Slavery cause commenced its twenty-third volume with the new year, making its appearance, at the same time, in a new typographical dress.

THE AMERICAN PHRENOLOGICAL JOURNAL, Vol. XVII, for 1853.—Devoted to Science, Literature, and General Intelligence. Published by FOWLER and WELLS, 182 Nassau Street, New York, or 142 Washington Street, Boston.

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POETRY.

For the Liberator. TO MRS. ANN T. G. PHILLIPS. AT THE NORTHAMPTON WATER-CURE. Most gentle lady I am all unused To weaving graceful rhyme or compliment; No doubt, then, you'll be mightily amused, When you discover upon what I'm bent.

From the Liberty Bell. IN MEMORY OF C. S. BY ANNE WARREN WESTON. As the dread mystery that men call Life Evolves its shadowy foldings, and we feel Its painful tumult and perplexing strife

So hast thou been to me, O Friend beloved! As I have gazed upon thy daily course, Alike by his words of love or love unmoved, How have I marvelled at its gentle force.

THE WARDEN OF THE CINQUE PORTS. A mist was driving down the British Channel. The day was just begun; And through the window-panes, on floor and panel, Streamed the red Autumn sun.

For in the night, unseem, a single warrior, In sombre harness mailed, Dreaded of man, and surnamed the Destroyer, The rampart wall has scaled.

ANGELS THAT ARE TO BE. BY LEIGH HUNT. How sweet it were, if, without feeble fright, Or dreading of the dreadful beauteous sight, An angel came to us, and we could bear To see him issue from the silent air

Oh! cursed Slavery, read here thy doom, Put on thy mourning, clothe thy form in gloom! A voice is in this book so loud and deep, That iron men with tender maidens weep

The following lines were written on a fly-leaf of 'Uncle Tom's Cabin,' seen by a correspondent in a humble English cottage: Oh! cursed Slavery, read here thy doom, Put on thy mourning, clothe thy form in gloom!

THE LIBERATOR.

THE BIBLE. DERBY, (England,) Dec. 6, 1852.

DEAR FRIEND: The foundation tenet of sectarian Protestantism, that the Bible, in virtue of the divine inspiration of its writers, is the rule of our faith and practice, implies a denial that like inspiration is the common inheritance of all men in all time.

DEAR FRIEND: Will you do me and many friends of JOSEPH BARKER the favor of publishing the enclosed letter, giving the writer's first experience with 'the rappings'?

DEAR FRIEND: You must know that Mr. Collinson, yesterday, brought with him from Mount Vernon a young girl, an acquaintance of his children, who had the reputation of being a medium of communication between the visible and invisible worlds.

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relations? A. The spirit of his brother Samuel is present. The meeting now broke up, and we separated, with the understanding that we should meet again the following night. At that time, the company was much larger. Our children and several of our neighbors were present. The circle was not, in consequence, so perfectly compassed; but the sitting was, nevertheless, on the whole, satisfactory. The questions and answers were as follows—

Question to Mary Anne—Was Joseph Smith a true prophet? Answer—He was not. Q. Is the Book of Mormon a divine revelation? A. It is not. Q. Is polygamy, as practised by the Mormons in the Salt Lake Valley, a correct principle? A. It is not. Q. Have you seen the spirit of your father? A. I have.

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think with me had been absent. So strongly were they impressed with this idea, that they consulted the spirits on the subject the following day, when none were present but their own family, expecting answers more favorable to Mormonism. Yet the answers at the second consultation were exactly the same as at the first. The answers, then, were dictated by some other spirit, or influenced by some other agent, distinct and apart both from the medium and the questioner.

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Thirdly, I am therefore obliged to acknowledge, that the answers, in many cases, were given either by intelligent spirits, or by some strange agency, of which I can form no conception. I would like to believe that they were given by intelligent spirits—by the spirits who professed to give them. My longing after immortality is intense. My longing for sensible, demonstrative, irresistible evidence of a future life and of a spirit world is intense. And I would like to be convinced, if there be a spirit world, that the laws of that world are such as the answers given to our questions would lead us to believe them to be. I would like to believe that the spirit world resembles the present world in its fundamental principles—that progression, free exercise of all our faculties, whether intellectual, social or physical, are to be looked for there. If it can be proved that the answers given to our questions are given by intelligent spirits, the existence of such a world of spirits as we would wish to be demonstrated, will be demonstrated. Still, I should be sorry to deceive myself. I should be sorry to believe before sufficient evidence is given. I would wish to be governed in all things by truth. I shall keep my mind awake, and pursue my inquiries patiently. If my way have any more meetings, you shall hear of the results.

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BARNUM & BEACH'S NEW PAPER THE ILLUSTRATED NEWS. SIX CENTS PER COPY. P. T. BARNUM, SPECIAL PARTNER; H. D. & A. A. BEACH, GENERAL PARTNERS.

THE PROPRIETORS desire to call attention to the fact that ALFRED E. BEACH has become associated with the ILLUSTRATED NEWS, and that the liberal amount of \$20,000, and the liberal amount of \$20,000, now especially devoted to the publication of the ILLUSTRATED NEWS will be published under the original and selected letter-press, and with the most beautiful and handsomely engraved illustrations of the world, an acceptable first-class competition, and an ornament to the American press.

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