

THE LIBERATOR. PUBLISHED EVERY FRIDAY. ROBERT F. WALLACE, GENERAL AGENT. [This column is reserved for the financial economy of the paper.]

REDEMPTION. It is obvious to those unbiassed by party feeling, that for the prosperity of these States, and for the good of the colored population, it is true, but make it consistent in all its parts with equal rights to that the most effectual and most existing on slavery can be overcome, without injury to any of the parties.

OUR COUNTY IS THE WORLD OUR BOSTON FRIDAY, FEBRUARY 26, 1847. Pillbury then gave an exposé of the war, and its connection with the, and in the most forcible and convincing manner showed the mighty and wicked position of the nation.

CONVENTRY ARE ALL MANKIND. FEBRUARY 26, 1847. Last Sabbath evening, I heard Dr. Dewey, who has been an answer to the question—'What is Christianity?' in the course of his sermon, he took occasion to speak of the 'wickedness of Christ' who put his life for the redemption of the world.

WHOLE NO. 842. FROM THE EDINBURGH WEEKLY EXPOSURE OF COL. SLAVERY. GREAT ANTI-SLAVERY MEETING. On Thursday evening, another anti-slavery meeting was held in the Free Church Hall, which was attended by almost as numerous a concourse as was assembled within its walls—John Wigham, Jun., Esq., presiding.

WASH. DR. DEWEY AT WASHINGTON. Washington correspondent of the Chronicle. WASHINGTON, Feb. 13. Last Sabbath evening, I heard Dr. Dewey, who has been an answer to the question—'What is Christianity?' in the course of his sermon, he took occasion to speak of the 'wickedness of Christ' who put his life for the redemption of the world.

REPEAL OF OBSCURITY. From the New York Observer.

PLAN FOR THE REMOVAL OF SLAVERY. The Editors of the New York Observer: I have the honor to acknowledge the receipt of your issue of the 10th inst., containing an account of the proceedings of the Convention held at New York, on the 10th inst., for the purpose of organizing a Society for the abolition of slavery.

It is impossible to consider the influence which the subject of slavery is exerting upon the people of this country, without feeling that the most effectual and most existing on slavery can be overcome, without injury to any of the parties.

It is, however, a consolation, that the law of prohibition, which has the leaves of slavery in its own grasp, and one of our modern schools of political economy, McCulloch, by predating its usefulness in keeping up the value of land, and promoting the interests of agriculture, checked for the time the spirit of the law.

It is, however, a consolation, that the law of prohibition, which has the leaves of slavery in its own grasp, and one of our modern schools of political economy, McCulloch, by predating its usefulness in keeping up the value of land, and promoting the interests of agriculture, checked for the time the spirit of the law.

It is, however, a consolation, that the law of prohibition, which has the leaves of slavery in its own grasp, and one of our modern schools of political economy, McCulloch, by predating its usefulness in keeping up the value of land, and promoting the interests of agriculture, checked for the time the spirit of the law.

It is, however, a consolation, that the law of prohibition, which has the leaves of slavery in its own grasp, and one of our modern schools of political economy, McCulloch, by predating its usefulness in keeping up the value of land, and promoting the interests of agriculture, checked for the time the spirit of the law.

PRICE OF LAND IN FRANCE. It is the great substitution of the land in France, and the great substitution of the land in France, and the great substitution of the land in France.

It is the great substitution of the land in France, and the great substitution of the land in France, and the great substitution of the land in France, and the great substitution of the land in France.

It is the great substitution of the land in France, and the great substitution of the land in France, and the great substitution of the land in France, and the great substitution of the land in France.

It is the great substitution of the land in France, and the great substitution of the land in France, and the great substitution of the land in France, and the great substitution of the land in France.

It is the great substitution of the land in France, and the great substitution of the land in France, and the great substitution of the land in France, and the great substitution of the land in France.

It is the great substitution of the land in France, and the great substitution of the land in France, and the great substitution of the land in France, and the great substitution of the land in France.

It is the great substitution of the land in France, and the great substitution of the land in France, and the great substitution of the land in France, and the great substitution of the land in France.

THE CONSTITUTION OF THE UNITED STATES. The Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States.

The Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States.

The Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States.

The Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States.

The Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States.

The Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States.

The Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States.

THE CONSTITUTION OF THE UNITED STATES. The Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States.

The Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States.

The Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States.

The Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States.

The Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States.

The Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States.

The Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States.

THE CONSTITUTION OF THE UNITED STATES. The Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States.

The Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States.

The Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States.

The Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States.

The Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States.

The Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States.

The Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States.

THE CONSTITUTION OF THE UNITED STATES. The Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States.

The Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States.

The Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States.

The Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States.

The Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States.

The Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States.

The Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States.

THE CONSTITUTION OF THE UNITED STATES. The Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States.

The Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States.

The Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States.

The Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States.

The Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States.

The Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States.

The Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States.

THE CONSTITUTION OF THE UNITED STATES. The Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States.

The Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States.

The Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States.

The Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States.

The Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States.

The Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States.

The Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States, and the Constitution of the United States.



**THE FREE CHURCH OF SCOTLAND.**  
 Glasgow, 15th March, 1847.  
 My dear Sir,  
 I have been wishing to show my claims on you by writing to you, but I have not had time to do so. I have been obliged to feel the Liberator's claims on me, and to write to you by the Liberator's hands. I have been very busy, and I have not had time to do so. I have been very busy, and I have not had time to do so. I have been very busy, and I have not had time to do so.

How long to see them meet on the floor of the assembly! Mr. McNeill delivered the second of the course. His arguments were similar to those of the 'Calvin Review,' not respecting the 'Calvin Review,' but respecting the 'Calvin Review.' His arguments were similar to those of the 'Calvin Review,' not respecting the 'Calvin Review,' but respecting the 'Calvin Review.'

We suppose you are aware, that the Presbyterian Church in America, when not engaged in the guilt of the slave, is as pure as the snow. It is a church that is as pure as the snow. It is a church that is as pure as the snow. It is a church that is as pure as the snow.

Average for checking the vegetable diseases, which are at present producing so dreadful. Trade is bad, and there is much distress in various parts of the country. It is a church that is as pure as the snow. It is a church that is as pure as the snow. It is a church that is as pure as the snow.

**THE ANTI-SLAVERY CAUSE IN SCOTLAND.**  
 Glasgow, January 16, 1847.  
 I have much pleasure in sending you enclosed, a copy of an Address to the Officers and Members of the Free Church of Scotland, on the subject of the slave trade. I have much pleasure in sending you enclosed, a copy of an Address to the Officers and Members of the Free Church of Scotland, on the subject of the slave trade.

**THE LONDON CHRISTIAN WITNESS.**  
 Belfast, Ireland, Jan. 20, 1847.  
 My dear Sir,  
 I have the honor to acknowledge the receipt of your kind and interesting letter of the 15th inst. I have the honor to acknowledge the receipt of your kind and interesting letter of the 15th inst.

**FRIENDS OF THE SLAVE.**  
 Glasgow, 15th March, 1847.  
 My dear Sir,  
 I have the honor to acknowledge the receipt of your kind and interesting letter of the 15th inst. I have the honor to acknowledge the receipt of your kind and interesting letter of the 15th inst.

**ANTI-SLAVERY CONVENTIONS IN BARNSTABLE COUNTY.**  
 A series of Anti-Slavery Conventions will be held in the county commencing at Southwick, on Tuesday next. A series of Anti-Slavery Conventions will be held in the county commencing at Southwick, on Tuesday next.

**THE FREE CHURCH ANTI-SLAVERY SOCIETY.**  
 Glasgow, Jan. 16, 1847.  
 My dear Sir,  
 I have the honor to acknowledge the receipt of your kind and interesting letter of the 15th inst. I have the honor to acknowledge the receipt of your kind and interesting letter of the 15th inst.

**THE LONDON CHRISTIAN WITNESS.**  
 Belfast, Nov. 19, 1846.  
 My dear Sir,  
 I have the honor to acknowledge the receipt of your kind and interesting letter of the 15th inst. I have the honor to acknowledge the receipt of your kind and interesting letter of the 15th inst.

**FRIENDS OF THE SLAVE.**  
 Glasgow, 15th March, 1847.  
 My dear Sir,  
 I have the honor to acknowledge the receipt of your kind and interesting letter of the 15th inst. I have the honor to acknowledge the receipt of your kind and interesting letter of the 15th inst.

**ANTI-SLAVERY CONVENTION AT BOSTON.**  
 On Saturday and Sunday, the 27th and 28th instants, to be attended by Loring Moody and other friends of the cause. On Saturday and Sunday, the 27th and 28th instants, to be attended by Loring Moody and other friends of the cause.

**THE FREE CHURCH ANTI-SLAVERY SOCIETY.**  
 Glasgow, Jan. 16, 1847.  
 My dear Sir,  
 I have the honor to acknowledge the receipt of your kind and interesting letter of the 15th inst. I have the honor to acknowledge the receipt of your kind and interesting letter of the 15th inst.

**THE LONDON CHRISTIAN WITNESS.**  
 Belfast, Nov. 19, 1846.  
 My dear Sir,  
 I have the honor to acknowledge the receipt of your kind and interesting letter of the 15th inst. I have the honor to acknowledge the receipt of your kind and interesting letter of the 15th inst.

**FRIENDS OF THE SLAVE.**  
 Glasgow, 15th March, 1847.  
 My dear Sir,  
 I have the honor to acknowledge the receipt of your kind and interesting letter of the 15th inst. I have the honor to acknowledge the receipt of your kind and interesting letter of the 15th inst.

**ANTI-SLAVERY CONVENTION AT BOSTON.**  
 On Saturday and Sunday, the 27th and 28th instants, to be attended by Loring Moody and other friends of the cause. On Saturday and Sunday, the 27th and 28th instants, to be attended by Loring Moody and other friends of the cause.

**THE FREE CHURCH ANTI-SLAVERY SOCIETY.**  
 Glasgow, Jan. 16, 1847.  
 My dear Sir,  
 I have the honor to acknowledge the receipt of your kind and interesting letter of the 15th inst. I have the honor to acknowledge the receipt of your kind and interesting letter of the 15th inst.

**THE LONDON CHRISTIAN WITNESS.**  
 Belfast, Nov. 19, 1846.  
 My dear Sir,  
 I have the honor to acknowledge the receipt of your kind and interesting letter of the 15th inst. I have the honor to acknowledge the receipt of your kind and interesting letter of the 15th inst.

**FRIENDS OF THE SLAVE.**  
 Glasgow, 15th March, 1847.  
 My dear Sir,  
 I have the honor to acknowledge the receipt of your kind and interesting letter of the 15th inst. I have the honor to acknowledge the receipt of your kind and interesting letter of the 15th inst.

**ANTI-SLAVERY CONVENTION AT BOSTON.**  
 On Saturday and Sunday, the 27th and 28th instants, to be attended by Loring Moody and other friends of the cause. On Saturday and Sunday, the 27th and 28th instants, to be attended by Loring Moody and other friends of the cause.

For the Liberator: ERIN'S ANSWER. A voice across the water... From Erin's seat and daughter...

THE SPIRIT OF POETRY. BY MARY HOWITT. Morn' build to thee an shrine...

What! thou? A glad spirit... From the high heaven, when Eden was no more...

What! thou? A glad spirit... From the high heaven, when Eden was no more...

What! thou? A glad spirit... From the high heaven, when Eden was no more...

What! thou? A glad spirit... From the high heaven, when Eden was no more...

What! thou? A glad spirit... From the high heaven, when Eden was no more...

What! thou? A glad spirit... From the high heaven, when Eden was no more...

REFORMER. THE SABBATH QUESTION. BY CHARLES C. BURBANK. No human authority can, in any case whatever...

According to the theory of our government in this country, both the State and the Federal Government are the inalienable birthright of all...

It may perhaps be replied, that labor and recreation are not compulsory religious observances of the day...

The difficulty is not removed by saying that the first day of the week is the divinely appointed Christian Sabbath...

And as the Bible contains no Sabbath law, it is treated as a part of that 'show of things to come' which was to vanish at the coming of Christ...

To all this we add another illustration from the Bible itself. In Deut. 5: 16 Moses recites the ten commandments...

Thus it appears that the sabbatical law was promulgated for the first time at the giving of the Law...

To this reasoning we have already replied that the ceremonial part of the Mosaic law is not binding...

Moreover, Paul as distinctly teaches the abrogation of the law of works and of the ceremonial law...

The distinction between one part which is abrogated, and another which remains in full force...

Thus, according to Paul, the whole of the law is abrogated, not excepting the ten commandments...

Not the least striking proof against the alleged distinction between the ceremonial and moral law...

And as to the question whether the Sabbath is a day of rest, we have already seen that the Bible gives no proof...

On the Sabbath, we are not thought sinful in the first ages of the church...

In an appendix to a life of Martin Luther, published by the Rev. John G. Palfrey...

Thus, according to Paul, the whole of the law is abrogated, not excepting the ten commandments...

Thus, according to Paul, the whole of the law is abrogated, not excepting the ten commandments...

THE SABBATH QUESTION. BY CHARLES C. BURBANK. No human authority can, in any case whatever...

According to the theory of our government in this country, both the State and the Federal Government are the inalienable birthright of all...

It may perhaps be replied, that labor and recreation are not compulsory religious observances of the day...

The difficulty is not removed by saying that the first day of the week is the divinely appointed Christian Sabbath...

And as the Bible contains no Sabbath law, it is treated as a part of that 'show of things to come' which was to vanish at the coming of Christ...