

From the Oberlin Evangelist. New School Assembly, and Slavery.

The action of this body demands something more than the passing notice given of it in our columns. One of the supposed advantages of a New School Assembly would be that attention which its paramount and awful wickedness demands. And then, some time previous to the late meeting, the New York Evangelist, and the Watchman of the Valley, and other papers, expressed the strong conviction that something valuable would be done, and gave the whole weight of their influence to its recommendation.

A word about the discussion. The memorial sent up did not ask that the Assembly should exercise any doubtful authority, and remove slavery, but only that they should bear their testimony against it, as they had done against violations of the Sabbath, and against dancing. So it was no very ultra thing they were asked to do. Well, this was violently opposed by some southern members, one man urging that the Synod of Cincinnati should be censured for their resolutions on the subject of slavery, although the subject had been, by express vote of the Assembly, referred to the lower judiciary, for such action as they chose to take.

There had been some abolitionists in his neighborhood, endeavoring to incite the slaves to insubordination, but, fortunately, they were interrupted in their nefarious purpose by the arrival of the New School Assembly, and he believed that they deserved it! [Great sensation.] He was no advocate of lynching; but he did believe that there were extreme cases that called for extreme measures; and this was one of them.

And this horrible sentiment passed without rebuke. This testimony was also adopted by northern members; by some on the old state plea, that the Bible justifies slavery, but by most on the plea that there would be harmony in the church. Peace, PEACE—that is the great cry of the day. The slaveholders threaten to secede, and the northern men seemed to be frightened at the prospect.

Mr. G. T. Downing then presented the following resolution, which was adopted: Resolved, That the Rev. A. Crummell, or any other candidate who may be similarly situated, has every reason to be encouraged in standing up manfully against every proscription and anti-church condition which may be presented to him, as in the language of the distinguished abolitionist, Dr. Estlin, 'the People of Color, we must hail the oppressions which are still lowering upon us, as the very source of our salvation.'

Resolved, That the consistent course hitherto pursued by Rev. Alexander Crummell, his unyielding firmness, and sincere devotion to principle, in deserving the esteem of every lover of civil and religious liberty, and should receive the approving sentence, 'Well done, good and faithful servant.'

Resolved, That the act of the Episcopal Convention of Pennsylvania, by which all African churches are allowed to have the management of their own affairs, and by which it is intended that churches composed of colored members are to be prevented from representation in the Convention, is alike oppressive to a colored member, and derogatory to the Christian character of churches, and derogatory to the object of this meeting copy the same, and that a copy of these proceedings be forwarded to Rev. A. Crummell, in Philadelphia.

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A Hard Hit at Tyler and Webster.

Columbia, Columbia, to glory arise, The queen of the world, and child of the skies. The following extract from the pen of a colored man, we copy from the United States Clarion. The Banker-Hill Celebration afforded many facilities to caricature the boasted freedom of America. Let every American hang his head with shame as he reads it!

Let it be sufficient to say that it was altogether worthy of Boston and Banker-Hill. One thing I will note in particular. Three strange looking colored men were seen on the occasion; they were clothed in rags, but their faces looked very strange, and they seemed very strangely. It was observed that while others were forcing their way towards the President, they kept as far from him as possible. What strange beings! They were continually gazing around them, every thing appeared new to them. They were attired in coarse shoes and wool hats. The scenes of that day appeared new to them.

Thousands upon thousands were present upon the hallowed ground. The bands struck up 'Hail Columbia' and the music of the day was heard. The hills and through the valleys roared about, and echoed along the banks of the Charles;—then it died away. Swords and bayonets glittered, but the sons of New-England had not assembled there to fight for liberty; neither had the daughters of New-England met to wail over the mangled bodies of their sires, husbands and sons.

The music died away, and the multitude waited in breathless anxiety to hear the orator. John Tyler presided as a sort of a high priest of liberty. The speaker commenced—he proceeded but a little way in his speech, before it was seen that Daniel Webster was in his glory. Many a tear fell from Beauty's eye—strong men smote their bosoms, and the old soldiers shouldered their crutches, and showed how that field was won; while the women were poor-How tedious and inconsistent, whilst such a beam is in our own eye, to be so anxious to pull the mote out of a brother's eye! A slaveholder or a northern dough-face apologist, to profane the language of liberty, and weep over the wrongs of Ireland, and then abuse and defame her great deliverer! Poor, pitiable creatures of delusion and hypocrisy! Behold him elevated in moral grandeur, infinitely above your petty malice.

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From the Herkimer Journal. Daniel O'Connell.

It may be professedly said, that no more man, no military chieftain, ever attracted a greater share of the world's attention and admiration, than the Liberator of Ireland. At this moment, all Christendom is watching his onward career, with intense solicitude. He seems, indeed, on the point of realizing his own original and sublime conception of working out the liberties of his country with no sword, and no bayonet, but with the truth, and moral suasion—with no power but the artillery of that public opinion which he has himself aroused, enlightened and embodied against oppression and in favor of the oppressed.

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From the Essex Cabinet. A Toast! Lend me your Ears.

The following toast was given at a celebration of the 4th inst. in Amesbury, Mass., by a gentleman (no, a chap) from Tennessee, formerly a resident of Amesbury: Slavery—An institution coeval with the formation of government. It will continue to exist long after its slanders are laid low in the dust.

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From the Essex Cabinet. Truth's Voice from Lowell.

We had a very interesting time yesterday, ever glorious 4th. In the afternoon, we had a meeting in the grove on Chapel Hill. The meeting was addressed by our eloquent friend, Wm. A. WHITE, of Watertown, who was listened to by the audience with great attention. His remarks were very appropriate to the day. We did not take minutes, and therefore any report of his speech, might prove a complete failure. Hence I give but a mere outline of his remarks.

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through the house, and perhaps to be out of the house, but here the Doctor speaks of eloquence that claimed the audience. I know the slender and anemic class of men; but let me tell his calculations, and their bodies have shouldered back from the tribulation of unbelief, then, in the justice and truth of memory, and strike him from the clouds, and lose itself in the self, and from its dizzy summit fall to earth, and the enigmas of Liberty, Freedom, and the destinies of nations. He can't get set up another. The cause is in this glorious warfare.

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COMMUNICATIONS.

FRIEND GARRISON.

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SHADOCK HOWARD, Chairman.

On motion, adjourned to meet at Westchester Hall, on Thursday evening, July 13th.

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Advertisements intended for the special attention of the Liberator, must be addressed to the Editor at Northampton, Mass. (post paid), until the Liberator may be sent to his address at Boston.

The First of August.

The 8th anniversary of a past event in the world's history—the deliverance of the West India slave—is fast approaching. It is fitting that it should be commemorated with hearts full of grateful remembrance and glad anticipations.

The "Tongue of Time," that proclaimed at the cathedral towers of the Antilles, that the slave was no more within their borders, at the same time sounded the knell of slavery throughout the world. The peace and joy which the boon of freedom was secured by the long-suffering bondmen

is now a reality. Every year that has since passed has been a year of bloodshed and violence, has been a year of grief and mourning, and has been a year of suffering and sorrow. The slave is still in chains, and the chains are still as tight as ever.

Resolved, That we adopt them for circulation, and that we recommend them to all anti-slavery societies throughout the State.

The committee appointed to request the use of the different churches for an anti-slavery lecture, read their letter of application, and the answers of the Rev. Mr. Adams, of the Essex-street Church, and of the standing committees of Central and Bowdoin-street Churches, refusing their houses.

Boston Female A. S. Society.

The quarterly meeting of the Boston Female A. S. Society was held at the Marlboro', Hall No. 2, on Wednesday, July 12th.

The committee appointed at the last meeting for the purpose of purchasing Parian novelties for the Society's table at the next Fair, reported their success.

CONGRESS PETITION.
To the Congress of the United States:
The undersigned, citizens of the State of Massachusetts, respectfully ask your honorable body,

1. That Congress will immediately abolish slavery and the slave trade in the District of Columbia and in the territories, and the slave trade between the several States of the Union.

2. That neither Florida nor any other new State shall be admitted into the Union, whose Constitution or government shall tolerate domestic slavery.

3. That Congress will take measures for amending the Constitution of the United States, either so as to abolish slavery, or so as explicitly to exonerate the people of each State from all obligation to assist in maintaining slavery.

4. That the customary diplomatic and commercial relations be entered into between this country and the republic of Haiti.

STATE PETITION.
To the Senate and House of Representatives of the State of Massachusetts:
The undersigned, citizens of the State of Massachusetts, respectfully ask your honorable body,

1. To propose the following amendment to the Constitution of the United States:—No State shall tolerate slavery within its limits, or suffer any person under its jurisdiction to be deprived of life, liberty, or property, without due process of law.

2. To take measures for the abolition of all constitutional provisions, and all laws of this State, making any distinction among citizens on account of color.

Dedham Pic Nic.

We call the attention of the friends of the cause in Boston and vicinity to the advertisement of the Dedham Pic Nic, which will be found in another column.

Every abolitionist who possesses the slightest claim to musical taste, or who is conscious of the importance of making use of so important an auxiliary as music, in carrying forward our enterprise, should immediately purchase a copy of the Anti-Slavery Melodies, just published by Mr. J. Lincoln of Hingham, and for sale at the Anti-Slavery Depository.

THE VIRGINIA PHILOSOPHER. This satire, intended to immortalize the persons who adopted to renounce George Latimer, which we noticed in a late number of the Liberator, has been received, and is for sale at the Anti-Slavery Depository, 25, Cornhill.

TEMPERANCE.
Through the efforts of some of the Washingtonians, a series of meetings have been commenced at the West part of the city.

TO OUR FORGOTTEN FRIENDS.
We most respectfully request our subscribers who are in the arrears, to favor us by remitting, as soon as possible, the amount due from them.

ARRIVAL OF THE CALEDONIA.
This steamer arrived here on Monday evening, in thirteen days from Liverpool.

WATER'S DICTIONARY.—The printing of the revised edition of Webster's great Dictionary was completed the day before his death.

MARRIED.—By Rev. J. C. Beman, Mr. Robert Hall to Miss Elizabeth Jane Spry.

DIED.—In this city, July 20, Mrs. Nancy Princes, aged 65.

ONE HUNDRED ANTI-SLAVERY CONVENTIONS.
Arrangements have been made for holding One Hundred Anti-Slavery Conventions during the next month, in various parts of the country.

One Hundred Conventions.

We learn from the General Agent, that some slight changes in the line of march of the Conventions have been found advisable.

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TO THE FRIENDS OF THE LIBERATOR IN THE WESTERN STATES.
A most excellent opportunity will be presented at the series of Conventions to be held in Vermont, New-York, and Ohio, during the ensuing six months.

INDUSTRIOUS BIRD.—One of the street-shows of Broadway, for the last few days, says Willis, has been a very accomplished canary bird, offered for sale on the broad sidewalk in front of St. Paul's.

ORDINATION.—The ordination of the students of the Episcopal Theological Seminary was held on Sunday last, by Bishop Onderdonk.

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GREAT CELEBRATION AT LOWELL ON THE FIRST OF AUGUST.
To the Abolitionists of Middlesex County and vicinity: DEAR FRIENDS:

THE WEST INDIA EMANCIPATION.
The New-England Freedom Association will celebrate the glorious event which gave liberty to 800,000 human beings, by a public meeting in Chardon-street chapel, on Tuesday, 1st of August, at 2 o'clock, P. M.

NOTICES.

HEAR! HEAR!!!
Great gathering of the People of Color.
A highly important meeting will be held in the Baptist meeting-house, Belknap-street, on Thursday evening, the 20th inst., at half-past 7 o'clock.

JOHN T. HILTON,
THOMAS COLE,
GEORGE WASHINGTON,
COPPEL PIPES,
BENJ. P. BASSETT,
WM. DUNCAN,
WM. C. NELL,
LUNSFORD LANE,
BENJ. WEEDEN.

ANTI-SLAVERY PICKNIC AT TEMPERANCE GROVE, DEDHAM.
TUESDAY, AUGUST 1st, 1843.
At a meeting of abolitionists of Boston, held on the 9th inst. it was unanimously resolved to commemorate the annual anniversary of Emancipation in the British West Indies, by a public and social Picknic, at Temperance Grove, Dedham.

OLIVER JOHNSON,
GEORGE WASHINGTON,
FRANCIS JACKSON,
H. W. WILLIAMS,
H. I. BOWDITCH,
M. A. W. JOHNSON,
Committee of Arrangements.

WOMEN'S CONFERENCE.
A meeting of the Women's Anti-Slavery Conference, of the county of Essex, will be held at the house of Mrs. Enoch Tallenback, West Newbury, on Thursday, the 27th of July, at 10 o'clock A. M.

BRITISH EMANCIPATION.
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WEST INDIA EMANCIPATION.
The Anniversary of the Abolition of Slavery in the British West Indies, will be celebrated by the friends of Emancipation, in Weymouth and vicinity, on the First day of August next.

NEW AND GRAND INVENTION.
FRANCIS'S HIGHLY IMPROVED MANIFOLD WRITER.
BY this wonderful invention, a letter and duplicate can be written in one operation, with more ease and greater facility than a single letter with an ordinary pen and ink.

CONVENTION.
A National Convention of the colored citizens of the United States will be held in the city of Buffalo, on the third Tuesday in August, 1843, at 10 o'clock, A. M.

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POETRY.

From the Nantucket Telegraph. THE COME-OUTER'S HYMN. Here are the 'pearly gates of heaven'...

A COME-OUTER.

From the National A. S. Standard. TO THE FRIENDS OF FREEDOM. Press forward with vigor, Ye friends of the slave!

THE MORNING LIGHT.

How through my lattice streams thy welcome ray! Thou mild precursor of the perfect day...

A CHILD'S PRAYER.

Father! now the day is past, On my child thy blessing cast: Near my pillow, hand in hand...

REFORM.

New Society. WILLIAM L. GARRISON: As the subject of Association is now so frequently pressed on public attention...

There is at the present time nothing more clear to the casual mind respecting new society, than that a mode of association different from what has hitherto, generally, obtained...

But the inquiry what are the principles, and what the great act of the revolution, remains unanswered...

So far, then, as the revolution has progressed, in the United States and in Great Britain, we venture to affirm the principles and act to be self-denying.

Now in this first act we have the key to all that is to follow. Every succeeding step will be made, almost at once, by millions...

There are always two classes of persons called reformers, two sets of principles, and a spirit, lying or true, from which all reforms and delusions date.

On the other hand, the first act of the real reformer is one of personal purity. He abstains from polluting his body, God's true and living temple...

The Society reformer, or, as better known, the social reformer, is a numerous class in England, and strenuous efforts are now being made by J. A. Collins...

The Spirit reformer requires attention not so much on account of their number as from other considerations. One of their modern founders has been an Englishman, named Graves...

and, we believe, intends to make this country the field for his immediate operations. An estate near Harvard, Mass. has been redeemed for the initiation of a new order of life...

The Spirit reformers are deemed by the followers of Robert Owen to be their antagonists; in what sense we shall presently take occasion to show.

With so many points of agreement, it may seem strange to some that there should be difference of identity; such we must refer to the individual portraits already given.

A Socialist finds an antagonism in the declaration of an Universal Spirit Presence. Itself unapprehensive of an Universal Life, the highest recognition it has made is a 'Pox' in the world which composes and decomposes all things...

Spiritualism does not deny the educative, nor the repressive use of circumstances. It even admits, in the estimation of the writer of this article, the formation of character by circumstances; in other words, that the outer form is given by means of outer, or circumstantial things.

July 9, 1843. SAMUEL BOWER.

MISCELLANY.

From the New-York Evening Post.

Distressing State of the University of Oxford. We find in a recent number of the London Examiner, the following important report...

The Commissioners have ever since been actively engaged in pursuing their inquiries into this subject, and deducing from the mass of evidence such conclusions as appeared to them to be warranted by the facts.

First, with regard to Employment.—That the intellectual works in the University of Oxford are, in all essential particulars, precisely what they were when it was first established for the manufacture of clergymen.

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That the condition of the University at Oxford, under this head, is of the most appalling kind; inasmuch that your Commissioners are firmly of opinion...

That it is unquestionably true that the young man who is admitted into the University of Oxford, is not admitted as a student, but as a laborer...

most preposterous notions are attached to the mere terms priest and faith. One young person, employed as a bearing the across the prison-ditch, within which he had no other idea of a Sabbath...

The morning our port presented a sad and strange spectacle. All the poor of the town, (and they form nearly a third of the entire population) were assembled at break of day.

Soon afterwards the commandant of the fort came up with a considerable force, and compelled the poor to retire, which they did, uttering imprecations against the director of the customs.

It was truly painful to see persons of all ages, and of both sexes, struggling in the water to catch a mouldy biscuit, and eating it at once.

Outrage.—The Lawrenceburg (Indiana) Bacon, of the 23d ult., says: 'A most daring outrage was committed in this place, on the persons of two colored men, who were waiting for an opportunity to get a passage on the river...

The circumstances were, as we believe, about as follows: Mr. Joseph Darrah, constable, in company of a man by the name of Alfred Craty, called on the house of Moses, a colored man, where the two negroes were staying for a short time waiting for a passage on a boat...

From the Practical Christian. George Fox. The following stirring thoughts of Carlyle create deep emotions of soul.

Perhaps the most remarkable incident in modern history, says Teufelsdröck, 'is not the Diet of Worms, still less the battle of Austerlitz, Waterloo, Peterloo, or any other battle; but an incident passed carelessly over, and almost forgotten, and almost unremembered by the nations...

A Mystery cleared up.—Private information having come to certain gentlemen in this city, which led them to believe that a colored woman exposed here for sale, was in truth a free woman...

Death of Washington Alston.—Mr. Alston, who for many years was ranked as one of the most celebrated artists of the United States, died at his residence in Cambridge, on Saturday evening, July 28.

Most Extraordinary Confession.—During the exercises at the Miller tent on Sunday evening last, a woman became so excited, that she fainted away. She has since made a most extraordinary development, having confessed that she committed a murder several years ago in Great Britain...

Death caused by prussic acid, says a German paper, is only apparent; life is immediately restored by pouring acetate of potash and common salt dissolved in water, on the head and spine.

The woods near Wrentham took fire on Sunday afternoon, and before they could be extinguished, eight acres of trees were destroyed.

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work, as in strong swimmer-strokes, and every stroke bearing the across the prison-ditch, within which he had no other idea of a Sabbath...

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FREE LABOR DRY GOODS AND GROCERIES. FOR sale by CHARLES COLLINS, No. 3 Court Street, New-York, among which are the following...

W.M. HENRY BRINBAUM, M. D. Having commenced the practice of Medicine in this city, respectfully solicits the patronage of his friends and fellow-citizens who may require professional services.

BOARDING HOUSE FOR COLORED SEAMEN. The subscriber begs leave to inform such respectable seamen as may wish to visit Boston, that he has opened an excellent Boarding House, which he has arranged on temperance principles...

DR. BAYNES, SURGEON DENTIST. OFFICE No. 11 1/2, TRINITY DOCK. LONG experience in the practice of Dental Surgery has qualified him to judge of the disease of the Teeth in all their various stages...

Lunsford Lane's Father. THE father of LUNSFORD LANE is now in the city, and is desirous of employment. He has been engaged to gardening. He is able and active for his age...

WANTED. IMMEDIATELY, a woman to do the housework of a small family in the city. Also a boy in a boarding-house. An excellent situation can be obtained for a colored girl of good qualifications...

THE TRICOPHEROUS, OR MEDICATED COMPOUND. IS now acknowledged by thousands, who use it daily, to be the only remedy to prevent baldness, and to restore the hair that has fallen out of the scalp...

GARRISON'S POEMS. THE following are the contents of the volume: Mr. Garrison's Poems, just published at 25 Cent. per copy...

A HISTORY OF 'OLD NEWBURY'. THE subscriber having long entertained the purpose of publishing a history of Newbury, including Newburyport and West Newbury...

PROSPECTUS. FOR PUBLISHING BY SUBSCRIPTION. A HISTORY OF 'OLD NEWBURY'. THE subscriber having long entertained the purpose of publishing a history of Newbury...

AGENTS OF THE LIBERATOR. CORNELL, S. S. Cowles, Hartford, Conn. Hall, East-Hampton, James Munroe, New-York...

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