

Petitioners Sign Them! The following form of petitions to Congress and the State Legislature has been adopted for circulation by the Board of Managers of the Mass. A. S. Society.

To the Congress of the United States. The undersigned, of Commonwealth of Massachusetts, pray that the customary diplomatic and commercial relations be entered into between this country and the Republic of Haiti, on the following grounds, which your petitioners are informed and believe to be correct.

First. The United States being the only nation which is not precluded from entering into treaty with the Republic, we are therefore obliged to pay duty on imports of 10 per cent. and 9 per cent. additional tonnage duty.

Second. Because we imported more from Haiti in 1837, than from either Prussia, Sweden, Norway, Denmark, Belgium, Portugal, Sicily, Austria, Turkey, Morocco, Greece, Chili, Peru, or Buenos Ayres—in all of which countries we have Consuls, and in some an expensive Embassy.

Third. Because the trade of Haiti is of greater proportionate value to us, being chiefly carried on by our own shipping, thus adding the profits of the carrying trade to those of ordinary mercantile exchanges.

Fourth. Because we could then come into the market with the domestic products from the Eastern States, such as Codfish, Mackerel, Herring, Oil, Soap, Candles and Lumber—from the Western States, with Pork, Lard and Flour;—from the Middle States, with Wheat and Flour;—and under sell the British merchants who now undersell us with a very inferior article; and even in the sale of East India goods, we could at least compete with other nations.

Fifth. Because the fact that our vessels can carry thither the produce of foreign countries, and be admitted to an entry from any foreign port, besides getting return cargoes, which, from the English Islands, is for the most part impracticable, renders this trade more profitable than any other.

Six. Because the increase of the population of Haiti, since 1804, from 400,000 to 900,000, and the yearly increase in the productions and exports of that island, authorizes the inference that this trade will continue to increase in importance.

Seventh. And principally, because it is wrong to make a difference in color a reason for a departure from the invariable usage of this Government, which requires a recognition of the national independence of the Republic of Haiti.

To the Congress of the United States. The petition of the undersigned, citizens of the Commonwealth of Massachusetts, respectfully represent, that at the session of the Legislature of said Commonwealth, held in the year 1840, the following resolutions were adopted by large majorities in both branches of the Legislature.

Resolved, That those who countenance and uphold this nefarious system, either by silence or apathy, can never, while they so do, have a claim to the name of Christians; but ought to be denounced as enemies of the human race, and as betrayers of the rights of humanity.

Resolved, That the spirit of mobocracy and lynch law, which has so recently triumphed in Cincinnati, Ohio, gives fearful and additional evidence, that the rights and privileges of the citizens of the free States are in the hands of slavery, and at its disposal; and this spirit should and will receive the unqualified disapprobation of every American citizen, who has a particle of humanity coursing in his veins.

Resolved, That those who sympathize with the colored people of Cincinnati, and those of their white friends, who have been identified, with them in their afflictions, occasioned by the recent reign of terror, and pledge them our unwavering co-operation and support.

Resolved, That the domestic slave trade between the several States ought to be abolished by Congress without delay.

Your petitioners, fully concurring in the above resolutions, request that Congress will immediately abolish slavery and the slave trade in the District of Columbia and in the Territories, and the interstate slave trade between the several States of the Union.

To the Congress of the United States. The petition of the undersigned, citizens of the Commonwealth of Massachusetts, respectfully represent, that they are earnestly desirous that the Government of the U. S. should take no step, the direct tendency of which would be to extend and perpetuate the curse and sin of Slavery in this land.

Resolved, That the next quarterly meeting of this Society be held in Rockport, at such time as the Board of Managers of the Society shall direct.

To the Senate and House of Representatives of the Commonwealth of Massachusetts. No white person shall intermarry with a Negro, Indian, or Mulatto. Rev. Stat. Chap. 72, Sec. 5.

Essex County Society. The Essex County Anti-Slavery Society held a quarterly meeting on the 28th and 29th Sept. in the Christian Chapel, in Newburyport.

The sessions of the Society continued one day and a half, and were occupied with discussions of sundry resolutions, which were presented to the meeting by different brethren, at different times, during the sessions.

Resolved, That the treatment of the colored race, and their friends, by the servants of the Eastern Rail Road, is a violation of the Constitution of Massachusetts, at war with all law and decency, carrying out of the spirit of slavery at the North by the means of lynch law and blackguardism.

Resolved, That the invidious and partial treatment of the colored race, on the public thoroughfares, is but the carrying out of the examples of the sectarian clergy and churches of the land, who have for a long time exercised a most cruel lordship over conscience, and outraged human rights, and abused the members of Christ's body, in the persons of the colored people, free and bond.

Resolved, That those who countenance and uphold this nefarious system, either by silence or apathy, can never, while they so do, have a claim to the name of Christians; but ought to be denounced as enemies of the human race, and as betrayers of the rights of humanity.

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Resolved, That the reiterated refusal, by Congress, of the petitions of the North, is a most alarming indication of the progress of the evil spirit of slavery;—and that, unless we degenerate and craven sons of the men who bequeathed us our civil and social rights, we shall give ourselves up to the same degraded and degraded state.

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Company? If they mean to go upon this principle, they will soon find that the public have rights which they themselves will not abandon, and which they will cause the servants of the public to respect.

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My dear father and I had the privilege of attending the Convention of Ministers, on the 10th of August, recently held at Manchester. It was the most interesting public occasion I ever witnessed.

The harmony and humanity which marked the Convention, were a matter of rejoicing to me, so large an assembly gathered from nearly every sect known in Great Britain, met together for a benevolent purpose, and could give to the Christian brethren—were truly delightful indications that the hearts of its members were imbued with that love, which recognizes as brethren of the Christian church, all who love the Lord Jesus Christ in sincerity.

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Perfection. We hope nobody will be startled on seeing this...

A National Meeting. It has been determined, by our friends in New-York and Philadelphia, to call a national meeting...

Zion's Wesleyans. A specimen number of a new paper, with this title, to be published in New-York and Philadelphia...

The White Mountains. In his last Herald of Freedom, our bro. Rogers has given some graphic sketches...

The Constitutional Compact. THE POWERS OF FLESH. We see it stated that at an agricultural fair...

Lucy Hooper. A beautiful and well-deserved public tribute to the memory of this lamented poetess, from the pen of J. G. Whittier...

ANTI-SLAVERY WAFERS. A capital selection of anti-slavery mottoes, for wafers, has been made...

Who is he? We do not ask invidiously or disparagingly, but for information of which we are really ignorant...

CAUTION. Some abolitionists, who are sincerely opposed to the third party movement, may be induced to vote for the candidates...

THE ALTERNATIVE. We frequently observe, in the appeals that are made in favor of the third party movement...

MEETING AT CONCORD. We attended the adjourned meeting of the Middlesex County A. S. Society at Concord on Tuesday last...

NORFOLK COUNTY. The quarterly meeting of the County A. S. Society will be held in Wrentham, on Wednesday next...

On Sunday night last, Mr. Borus, of Staten Island, sent Christopher Dunagan, Jeremiah Lucy, and another man, unknown...

MURDER BY A SLAVE. We learn from the New-Orleans Picayune, that Samuel S. Fox was murdered on his plantation...

THE ALEXANDRIA GAZETTE. Some weeks ago two of the negro slaves of Dr. East, of Fauquier County Va. ran off...

Another Slave Case. We learn by the Oberlin Evangelist that a colored man, his wife and two children...

THE RAIL ROAD ACCIDENT. A letter in the Albany Argus, dated Springfield, Mass. Oct. 7th, mentions the death of Mr. Edwin Brewer...

SEVENTH OF SLAVERY. For a most forcible display of the slaveholding spirit, see the article in the Register of Oppression...

MR. LEAD. The trial of Mr. Lead has terminated, and a verdict of acquittal is confidently expected.

ANTI-SLAVERY PETITIONS. The undersigned, having been appointed by the Boston Female Anti-Slavery Society to promote the signature of petitions...

ANTI-SLAVERY PETITIONS. We suggest to abolitionists the idea of making every meeting, whether of town, state or county society, a medium for obtaining signatures...

MARIA W. CHAPMAN, HANNAH ROBBIE, MARY G. CHAPMAN. School for Young Ladies. It has long been a source of regret to many residents of this city...

LIBERTY PARTY READING ROOM. THE HEAD QUARTERS OF THE LIBERTY PARTY, 32 Washington Street, will hereafter be opened and lighted up...

Collection by Parker Pillsbury. From Wrentham, Harriet Bixby 50, A. Belcher weekly con-7 22, Friend, 50...

Collection by J. A. Collins. From Lexington, Cyrus Peirce 2, Harriet Peirce 1, Charles Field 1, Wm. Kimball 25, Friend 25...

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POETRY.

From the Boston Notion. LINES ON THE DEATH OF LUCY HOOPER, Who died in Brooklyn, (L. I.) on the 1st of 8th mo. aged 24 years.

They tell me, Lucy, thou art dead; That all of these we loved and cherished, Has with thy summer roses perished;

No!—Even my weak and trembling faith Can lift, for thee, the veil which doubt And human fear have drawn about

Not mine the sad and freezing dream Of souls that with their earthly mould Cast off the loves and joys of old—

They've laid thee midst the household graves, Where Father, Brother, Sister lie;

Below thee sweeps the dark blue waves, Above thee bends the summer sky—

Farewell!—a little time, and we Who knew thee well, and loved thee here,

From the American and Foreign A. S. Reporter. LINES, Written upon being unable to attend the meeting held in New-York, by the friends of the slave, August 1st, 1838.

It was not mine to meet In the full temple, while the closing day

My voice with kindred tones, to Him alone Whose eye looks down on all,—

Dear to the mother then, Who all unmocked of the blue smiling sky,

Joy! for the struggling heart, That had so writhed beneath the wearing chain,

Then in the tempest's might, And in the darkness, shall true hearts stand fast,

Then shall Thy guiding hand Scatter the clouds before truth's piercing day,

At the Marlboro' Chapel, Boston, September 23, 1841. It is highly satisfactory to me, my friends, to meet you.

All who are believers in the truth of God, and in the righteousness of God, must come to understand,

It becomes us to inquire, whether the plain precepts and principles, which find a response in the soul

I have seen that there is an objection, which seems reasonable to many minds, against woman's stepping forth to advocate what is right.

What a field of labor does society now present! I rejoice to see the field white to the harvest.

This evening's opportunity would be far too short to present the Bible argument, and I therefore refer you to this volume itself,

Was it not one of the first acts of the apostles, to announce, in the words of the prophet Joel,

which they quote in favor of the silence of woman, command an obligation, binding on the church in all ages.

I long for the time when my sisters will rise, and occupy the sphere to which they are called by their high nature and destiny.

It is this perception, my friends, that I long for. I feel bound, when in company with my sisters who have thought it improper or sinful to exercise their highest powers of mind on the most important subjects,

I come not here to controvert the creeds or confessions of any—I am no polemic—I know very little of metaphysical theology—I love not controversy—I have no scientific theory.

We have each our different theories with regard to creeds and forms; but let us not put them on a level with what is of so much greater moment.

Is not this the reason why these fruits are so few in the world? Look at the low state of public morals; look at the prevalence and the general justification of war, and slavery, and oppression; look at all the vices of society, and see how the greatest abundance of creeds, and the utmost exactitude in forms, co-exist with them all;

What a field of labor does society now present! I rejoice to see the field white to the harvest.

I cannot but rejoice in the efforts that are making to arrest the progress of war. The offering of a prize for the best essay on the best mode of settling international disputes, and the thousands of persons who thronged to hear the addresses of George Harris at Birmingham on capital punishment, afford a cheering indication of an enquiring state of the public mind.

Again, we find in the records of the evangelist, the fact that four daughters of one man became public advocates of the truth, and 'honorable women' not a few, are also stated to have done the same thing.

This evening's opportunity would be far too short to present the Bible argument, and I therefore refer you to this volume itself, as its paramount authority is so generally acknowledged among you,

trade,—the affairs of commerce,—and then ask ourselves, whether we have not each, as individuals, a duty which, in some way or other, we are bound to perform.

We are too apt to be discouraged, and to be impressed with a sense of the difficulty of the work of reform: but when we examine into the progress it makes, and behold the effects of Temperance, and Peace, and Anti-Slavery, we may be greatly encouraged,

It is too generally understood by men, that their labors should be connected with missionary and church efforts, under submission to church-tests, and church-forms: but it is time we made a proper distinction between those who merely cry 'Lord, Lord,' and do not his righteous will, and those who are bent on faithful obedience.

Another specimen of the colonization spirit! Free Negroes. The St. Louis Gazette recommends the disuse, on board of steamboats navigating the western waters, of all free negroes, as the editor alleges that they cause excitement and discontent among slaves of the States through which they pass, many of whom they induce to run away.

The Liberator mentions the death of Mr. Harry Jones, who was drowned in crossing St. Paul's river, and adds:—This man was the only surviving one of three messengers who were sent to the blood-thirsty Garrytown, before the war.

Another Murder by a Negro. We are credibly informed, says the Natchez Courier, that Mr. S. Fox, a planter, who resides at Tuscomb, in the State of Mississippi, was shot a few days ago by a negro whom he attempted to arrest as a runaway.

Accidental Poisoning.—On the 17th inst. a Mrs. Lovely, residing at Dunkirk, Chaut. county, sent by order of her physician, to a druggist for some cream of tartar, instead of which a boy sent her a quantity of emetic tartar, which caused her death in about six hours.

It is reported in Chili, that the jewels of the Temple of the Sun, which at the time of the conquest of Peru the natives had concealed from the Spaniards, have lately been recovered near the Cerro de Pasco; and the value of them has been estimated at \$150,000,000.

There is a miniature man now exhibiting at Huntington's Museum in Boston, who is seventeen years old, weighs twenty-three pounds, and is thirty-six inches high.

Judge Tenney, who was recently killed in a duel, was a native of Massachusetts, was graduated at Dartmouth College, and was a classmate of the Hon. Rufus Choate.

They held prayer meetings once a month for the slaves; and it has been said that they pray that God would colonize them off in Liberia, (lest they should come to the North, and marry their daughters, I suppose.) Now, Mr. Editor, I hesitate not to call such a church a gross libel upon religion and the gospel of Christ; which command us to remember those in bonds as bound with them, and that we break every yoke, and let the oppressed go free.

A political anti-slavery Convention was held in Hartford, Conn., on the 16th ult., which resulted in the following nominations: For Governor, Francis Gillette, Bloomfield. For Lieutenant Governor, Levi Lewis, 2d, Meriden.

The Convention also appointed State and county committees; resolved to employ Mr. S. M. Booth as a political anti-slavery lecturer in the State, and recommended to the Legislature the passage of a bill to amend the charter of the 'Liberty Party.'

The Charleston Courier contains a statement by which we learn that the entire population of the State is as follows: Whites, 250,000. Free colored persons, 28,773. Slaves, 397,158.

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BOARD, AT J. E. FULLER'S, No. 24 FRANKLIN PLACE.—Gentlemen desirous of Board, at the most pleasant and central situation in the city, are respectfully invited to call on Mr. Fuller, who will find very choice rooms on the second floor. TRANSIENT BOARDERS will be received at ONE DOLLAR per day. Carriages in readiness at all times to convey passengers to railroads, &c.

D. O. W. AND JACKSON, (SUCCESSORS TO ISAAC KRAFT.) BOOK, CARD, AND FANCY JOB PRINTING. 17 1/2 DEANBURY STREET, -L- WOULD respectfully inform their friends and the public, that they have materials for doing all kinds of work in their line in the best manner, and can do it on the most reasonable terms. Their new IMPROVED IRON POWER PRESSES, which are well known to turn out work in a better manner, and with greater rapidity, than any press now in use. Circulars, Reports, Addresses, &c. executed in the most perfect manner. Anti-slavery friends are particularly invited to call. Boston, 1841.

WM. G. NELL, Tailor and Clothes-Dresser. IS NOW LOCATED AT No. 62, COURT-STREET, OPPOSITE THE HEAD OF BRATTLE STREET, Where he continues to alter Gentlemen's Apparel to any desired Fashion. Also, Clothes CLEANSED AND REPAIRED in the best manner, at the Shortest Notice. W. G. N. respectfully solicits the notice of his old friends, and a share of the public patronage. The smallest favors gratefully received.

THE MIRROR OF LIBERTY. I WOULD respectfully inform my friends and the public, that a consultation of eminent physicians, associated with Dr. West, have given their opinion that the blindness, which has so long baffled medical skill, may be removed by a skillful operation. Feeling an intense desire to look again on the countenances of my friends, and to dispense with the necessity of an amputation in my editorial labors, I have resolved to try the experiment. In the event of success, the Mirror of Liberty will be conducted by a competent brother, or some other until my sight is restored. In the latter case, the pledges, donations, and subscriptions, to the amount of \$913 88, so generously contributed to the cause of reform, will be returned to my patrons with grateful acknowledgments. Should it please God to restore my vision, I am bound by my joy to use every faculty in the cause of freedom until the day of our redemption dawns.

NEW PERIODICAL. The Christian Family Magazine; or Parent and Children's Journal. Edited by Rev. D. Nelson, assisted by an association of clergymen. Terms: The price of the Magazine is one dollar per annum, payable in advance. To be issued every month, commencing on the first day of Sept. 1841. No. will contain at least 48 pages, making a total volume of about 300 pages, with steel engravings and music in each No. Travelling Agents wanted. Theological students or young men of good character and address, who are desirous of a subscription, and pay for 25 copies of the work, shall have \$5-50 copies, \$10-00 and in proportion for any larger number. Clergymen will be invited to travel for their health, preferred. All post-masters are authorized agents for this work in New-England, and for sale at 25 Cornhill, New-York, by S. S. Saxon & P. Peirce, 133 1/2 Washington St., where subscriptions are respectively forwarded. Aug. 25

WILD FLOWERS. CULLED from early youth, by a Lady, in 1831, at 133-1/2 Washington street, by S. S. Saxon & P. Peirce. HOUR AND THE MAN. BY Harriet Martineau, in 2 vols. For sale at 133-1/2 Washington-street, by Saxon & Peirce, March 19. LADIES AND GENTS TRAVELLING ABROAD. An extensive and well selected assortment of articles necessary for comfort and convenience in travelling, at low prices—at JORDAN'S, 2 Milk st.

OLIVER JOHNSON AND G. F. WHITE. CORRESPONDENCE between O. J. and G. F. W. George F. White, a minister of the Society of Friends, with an appendix. Published by S. S. Saxon, New-York and Providence, March 12. COMB'S PHRENOLOGICAL TOUR, NOTES on the United States of North America, during a Phrenological Visit in 1838. Published and for sale at the Phrenological Depot, 133 1/2 Washington Street, by S. S. Saxon & P. Peirce, April 9.

RIGHT AND WRONG. Among the Abolitionists of the United States. PUBLISHED in Great Britain, by John Aikin, 10, Finsbury Lane, for sale at 25 Cornhill, New-York. Liberator for 1840. SEVERAL bound volumes of the Liberator now on hand, at No. 25 Cornhill. To those who are desirous of preserving a complete file, the purchase of a favorable opportunity. Aug. 17. AGENTS OF THE LIBERATOR. MASSACHUSETTS.—Alvan Ward, Andover; S. M. Rice, Northborough. RHODE-ISLAND.—Wm. Adams, Pawtucket; W. Apth, Providence; Geo. W. Benson, Warwick. CONNECTICUT.—George W. Gould, East Greenwich; S. Cowles, Hartford; John S. Hall, East Greenwich; N. York.—Oliver Johnson, New-York; Charles S. Morton, Albany; James C. Fallow, Catskills; John H. Barker, Peru; Thomas M. Child, Watertown. PENNSYLVANIA.—H. C. Howell, Allegheny; J. Washon, Pittsburg; M. Preston, West Chester; Joseph Fulton, Jr. Swan; Thomas Peart, Lancaster; Thomas Hambleton, Russellville; R. E. C. Rev. C. A. Bridge; John Cox, Homestead; Wm. C. Brown, Erie; E. Co.,—James McKim, Philadelphia. OHIO.—M. M. Cincinnati; Charles C. Perkins, Medina; Dr. J. Harvey, Herculaneum; John K. McKim, Barryville;—William Hill, (the Liberator's Agent, Avonier);—Lot Holmes, New Lisbon;—A. Dugdale, Cortsville. [SEE FIRST PAGE.] FROM THE POST MASTER GENERAL. Remittances by Mail.—A Postmaster may remit money in a letter to the publisher of a newspaper, or pay the subscription of a third person, and the letter written by himself. Agents who remit money should always designate the persons to whom it is to be credited.