

BOSTON, MASSACHUSETTS.

THE LIBERATOR

Published weekly, at No. 25, WASHINGTON STREET, by WASHINGTON AND COMPANY. B. LLOYD GARRISON, EDITOR.

TERMS. One dollar per annum, always payable in advance.

REPEAL OF OPPRESSION.

ANTIBURY AGAIN! At a town meeting, holden in Canterbury, Oct. 21, 1835, the following Resolutions were adopted: Whereas the signal success of the Revolutionary struggle...

Resolved, That at all hazards, the Union of the States should be preserved, and that it behooves every lover of his country to stand by the Constitution, and to defend it against the machinations of all its enemies...

Resolved, That foreign emissaries and spies who come here to disturb domestic peace and the tranquility of the Union...

Resolved, That the government of the U. States should be so administered as to be consistent with the rights of the white men, who now possess them...

Resolved, That the effects produced by such oppression on the minds of the Union, are exactly those which every reflecting man must have anticipated when he beheld the spirit of oppression...

THE BOSTON RIOT.

But let us not be misanderstood. While we would concur in the severest terms the conduct of the mob, we would not be thought to justify the cause of the slave by inducing the slaveholder to restrict his privileges...

We admit unhesitatingly, that the proceedings of Garrison and Thompson, and those who act with them in their future efforts...

PROCEEDINGS OF ECCLESIASTICAL BODIES ON SLAVERY.

In the proceedings of the Synod of Virginia, we find the following resolutions: The resolutions of Winchester Presbytery, the preamble and resolution of East Hanover Presbytery...

REPORT ON ABOLITION.

The committee to whom were referred the Resolutions of the Synod of Virginia, had the same under consideration—and respectfully report that in their judgment, the following resolutions are necessary and proper to be adopted by the Synod...

The above preamble and resolutions having been severally read, and adopted by paragraphs, the Moderator asked, and obtained leave to vote with the Synod on the adoption of the entire report...

SLAVERY.

GERRIT SMITH'S SPEECH AT THE N. Y. ANTI-SLAVERY CONVENTION. Mr. President—Allow me to commence a few remarks by stating the history of this resolution.

It is known to all here that I am not a member of the Anti-Slavery Society—nor am I prepared to become a member. I rise under the courtesy of the vote by which I have been kindly invited...

This much, however, I may say now. Your views on this subject are my great principles. I ever in my life opposed, for an hour, the great and glorious cause of immediate emancipation...

I love our free and happy government. But not because it confers any new rights upon us. Our rights spring from a nobler source than laws...

Resolved, That we are not indebted to the Constitution of the U. States of our state, for the right of free discussion...

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which God, his Governor, has given him for his enjoyment, his dignity, and his usefulness.

I must say one word under the head I have marked in my notes of "Utica Moral." Not that I design to dwell on the transactions of yesterday themselves...

We are even now threatened with legislative enactments, which will strip the rights of legislators, in advance, that we cannot bear. The man who attempts to interpose such restrictions...

And for that purpose are we called to throw down our pens and seal up our lips, and sacrifice to the slave the rights of our fellow-men...

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while slavery continues? How can the south expect to retain the confidence of the north, when such outrages are publicly inflicted on our innocent sons...

Whom shall we master on our side, in this great battle between liberty and slavery? Not the man who will stand on the rock of Christian principle. We want men who will act with unyielding honesty...

We want only one class of men for this warfare. Be that class ever so small, we want only those who will stand on the rock of Christian principle. We want men who will act with unyielding honesty...

From the New York Evangelist.

THE UTICA CONVENTION.

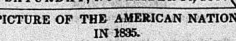
ALVAN SWANWICK, Chairman of the Committee of the Anti-Slavery Society, of Utica, and president of the meeting, rose and remarked, that the Convention had assembled for a noble purpose...

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A cloud of infancy—a thunder-cloud of heaven's vengeance—a cloud of darkness and terror, covers the nation like a mighty pall. Rebelleurs, ungrateful and blood-thirsty land! How art thou fallen...

TO CORRESPONDENTS. Extracts from a manuscript work entitled, 'A History of the American Slave Trade, &c.'

The Treasurer of the Massachusetts Anti-Slavery Society has received the following donations in October: Tamson Anti-Slavery Society \$10.00, Reading A. S. Society 30.00, &c.

EMANCIPATION. [For the Liberator.] I've heard thee when thy powerful words were like the carmine's rays...

NOTICE. By leave of Providence, a meeting of the Boston Female Anti-Slavery Society will be held on the 20th of Nov. at 7 o'clock...

NOTICE. All communications for the subscriber, may be directed to Messrs. H. & C. Scoville, Boston, No. 25, NASSAU ST.

Why did Dr. Skinner underwrite for the witness? It is a stranger to him? Or is the Dr. not considered responsible? It is said he was an eminent lawyer...

He is an argumentative witness. He not only avers, but he tries to give reasons. Here he is unfortunate. He has accounted for Mr. Thompson's mistake...

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Your names and your deeds will be known and read of all men, from the rising to the setting of the sun. The friends of liberty will—they will—they will speak of you...

Let him be banished from our quiet city. Mayor. So be it. I will look him up in jail, in a damp, cold dungeon to-night...

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The Mayor exhibited by the Mayor in the following imaginary dialogue between him and the mob. I think, a just inference from his conduct during this period...

Meeting of females within engaged in prayer. Enter the mob, with the Mayor. They fill the street—the stairway, up to the door of the room where the ladies are praying...

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