OUR COUNTRY IS THE WORLD-OUR COUNTRYMEN ARE ALL MANKIND.

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BOSTON, MASSACHUSETTS.]

THE LIBERATOR BABBISON AND ENAPP.

WM. LLOYD GARRISON, EDITOR.

REFUGE OF OPPRESSION.

[From the Richmond Enquirer.]

[From the Richmond Enquirer.]

PUBLIC MEETING AT RICHMOND.

It as adjourned meeting of the chizmen of Henrico the city of Richmond.

Bell at the Capitol on Tues
See The Commission of the Commissi

cott, Esq. submitted the following Fream-solutions, as the Report of the Committee: RICHMOND, Monday, Aug. 3, 1835. eting of the Committee appointed by the the citizens of the city of Richmond and y of Henrico, held at the Capitol on the 24th

unity or Hennton, neat at me experted on the 24th July 16th. Drex, Robert G. Sects, John Brocksen, John Grody, Nathaniel Dehly, Williamsen, Phillip Mayo, James Sizer, Charles H. Andrew C. Atkinson, Samuel Pleasants and Andrew C. Atkinson, Samuel Pleasants and a contract of the contract

menu we reported to the adjourned meeting and on the evening of Tuesday, the 4th day of summary of the control of the control

8th. Resolved, That the Post Master General be fituated Abdidinities so, that there is no brunan equeuested to use all the powers vested in him by law proposed to the success of them suggested to the proposed to the success of the suggested to the proposed to the success of the suggested to the proposed to the propos

The following resolution was unaturnessly adopted by the Committee of 2 miles be appointed to committee of 2 miles be appointed to committee of 2 miles be appointed to committee of 2 miles of 2 mile

EDWARD R. LAUKENS, ESQ.

The same paper mentions that the steam I wm. Gibbons, was signaled off the Bar about clock the preceding evening, when the Sub-Co tee of citizens promptly entered upon the disc of the duty assigned to them, as related in the ding article, despatching a news boat, with one Committee on board, and the agent of the steam

SATURDAY, AUGUST 22, 1835.

COMMUNICATIONS.

DERATE ON COLONIZATION, AT JULIEN HALL.

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of the Abolitionista, a single sentence, conscell, risk, we chars in this community p—and we know that in the community p—and we know that it is the community p—and we know that it is perfectly the project of the projection of passions of the passion of passions of the cause of feedow with any Anti-Slavery Anti-Slavery Abolitions. Some passions of the community p—and we know that is every about the community p—and we know that is every about the community p—and we know that is every about the passion of the case of the case of the passion of the passion of the Abolitic possion of the passion of t

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* Mother, I feel so burt sometimes I don't know what to do; Whene'er I pass the boys they cry, * Clear out you higger you!

'I knew not why the boys should speak Against your colored skin— When God regards not white or black, If we are good within,

You must not mind a word they say,
But ever strive to please,
And do them good. God can't approve
When he such conduct sees.

'I do, mama. I never once Have said a word unkind; And yet with every thing I do, They try some fault to find.

They say I never ought to live Among the people here; As though I did not love as well My home and friends so dear."

But you, my child, must pray for the Who treat you scornfully— That God would lead them to repent, And all their folly see.'

' I do, my mother, think of them, At morning and at even— And when we die I pray that we At last may meet in heaven.'

There they will never think to slight The humble little black— Nor tell him in that world of light To his own home go back.

'No, they will love him, and his voice As loud as theirs will awell, In praising Him who died for them, And saved their souls from hell.'

WATCH AND PRAY! THE LATE REV. C. JENKINS, OF PORTLAND When mortal strength all withering dies,
And threatening dangers crowd the way,
Shall reckless slumbers close the eyes?
Who will not wake, to watch and pray?

When Stephy lusts would still gontrol
The heart, and reign securely there,
And war against the deathless soul—
Tis death to cease to watch in prayer.

When confidences, false and vain, Invite, allure, deceive, betray, They only safe in Christ remain, Who wake to watch and watch to pray

When worldly friendship, soothing name, More deadly proves than worldly hate, Or persecution's fiercest flame— Who will not watch at mercy's gate ?

When doubts and fears in darkling waves
Rush o'er the soul, and peace is gone,
Who will not fly to Him that saves?
Who will not watch with Christ alone? And when the gates of Zion mourn
An absent Saviour grieved away,
Who will not see his glad return?
Who will not wake to watch and pray?

Or when he comes with smiles of love,
And gifts for sinners blind and poor,
Can heire of God, born from above,
Refuse to watch with him an hour ?

O'er the brait space of life's career,
Tempests of trouble darkly lower—
But Jesus' smile the gloom can cheer;
Who will not watch with Christ an hour?

Bevere thyself—for thou art wonderfol,
Even in thy passiveness. Hail, heli of heaven,
Immoral Mind —that when the body sleeps,
Deat ream with unscald eye and tireless wing.
Where Memory hain oo chart, and Reason flood
No pole-tar for her compass. Genet, divine—
Our earthy same bows tight of the body
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Or deathers heritige.
How sweet and freams
To those whom waking life hath surfained
With dial monostory! I "lie sweet when day
Hath been a weariness, and Evening's hand,
Like some lean maker, greedily eight elicit
The flowers that morning gave us, to lie down
And breaths a firgrance that they user knaw,
Pressing our fingers to the thereless rose
To turn from stern Reality, who sits
To four from stern Reality, who sits
and old where intellectant,—and with the spell
Of addiant Fancy, row unbland and wild,
And limitless. When niggard Fortune gives
A stoay pillow,—like the partiarch bed,
Who sight at Buelle—genile deream do plant
An airy ladder for the nagel's feet,
They fied us on ambronist,—dil we lo sthe
Our bousehold bread.

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ir household bread. To irverene all national, one realiss, more bright this fabried Araby,—one realiss, more bright this fabried Araby,—one realiss, more bright this fabried Araby,—one has a fabrie,—to lumpe deep ease of blin,—to make the tyreat grave nodes its treassire-raby, and yield the form—base less we weep, black to our gited embrace,—were the combt's damp drapper, yet to live,—o tatted from heaven a glimpse of streate of gold, counced a brapings, and a gleen of wings overwe glaucing o'er the 'chreen's way.—because the gifts of creams, and we would spank lost reversuity of their strange ministry.—lose-life is but a deem i. Awake I awake

eareth such witness of the wondering soul, s breathed o'er Jordan's wave,—' Behold my Son riford, July 11th, 1835. L. H. S.

EPIGRAM ON LIBERTY

EPIGRAM ON LIBERTY.

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THE LATE OUTRAGE AT MISSISSIPPI.

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