HE LIBERATOR ABBISON AND MNAPP LLLOYD GARRISON, EDITOR.

REFUGE OF OPPRESSION

MANAGEMANTOF SLAVES.

MANAGEMANT-OF SLAVES.
We have read with interest and instrucon a pumpliet on the Management of
a ty the Hon. Whitenarsh B. Seasers, The work begins with a brief vinof slavery; and in the course of
accious for the management of slaver,
are several recently published projects
their road and religious education.
The following extract: is from the intro-

ERY STORE

M C. WEST. TIAN OBSEI

NG FOR GE of COLUM-l beg leave to se who may

BOSTON, MASSACHUSETTS.]

BEEte the Hermit, they proclaim an exter-into the discussion of massing were against every alareholder, sholtd they be proventing the standard problem. They also not the body, but more crued still, what surprise of the body but more crued still, what surprise of the body but more crued still, what surprise of the body but more crued still, what surprise of the body but more crued still, what surprise of the body but more crued still, what surprise of the body but more crued still, what surprise of the body but more crued still, what surprise of the body but more crued still, what surprise of the body but more crued still, what surprise of the body but more crued still, what surprise of the body but more crued still, what surprise of the body but more crued still, what surprise of the body but more crued still, what surprise of the body but more crued still, what surprise of the body but more crued still, what surprise of the body but more crued still, what surprise of the body but more crued still, what surprise of the control of the subject presence in the predefing of early not such that surprise of the control of th

great voit. But it amount on the constant and as, to operate, that one section of the union shall not be arrayed against the other. It is much to be lamented that all cannot see eye, to eye, but that on the other hand a species of recruitmission and jeatousy has appealed for the constant of the constant castenaily devoted, heart and hend, to the copy of examelipation. The first thing, which eight to be done is to reconcile these who are in favor of the Amit Slavery mes-

the above resolutions, do hereby pledge themselves to use all lawful and prudent means to promote the objects expressed therein.

Resolved, That editors of newspapers throughout the state, are hereby respect.

The state of the s

E BOARDI

APPENDENCE SERVICES SERVICES AND ADDRESS SERVICES A

in grean in the public papers, with the best of the public papers, with the public papers, with the public papers, with the public papers and public papers. We present the public papers are public papers and pu

and spirit manifested, was defor future encouragement.

Joel Donlittle, President; Hon. Silas bice President; and Oliver Johnson of D. Gordon, Secretaries. After the constitution, several resolutions were incursed, and unanimously passed. The

stitution, seed, and unanimously passesseed, and unanimously passesseed, and unanimously passesseed, and unanimously passesseed in the society, relying upon the and the cooperation of the friends manify, will make a vigorous effort inhabitant of this county an opportunity of the abolition of slavery the District of Columbia, pre-

There are among us, lof working abolitionists to plete effect. Blank peti ay prove contagious. O how e in this way before the nex, if every abolitionist would d perseveringly to the work! the abolition of slavery in would very speedily work stem in every other part of cists. You might as we

pression, is the deep and argum my heart. Most respectfully, yours, NATHAN S. S. BEMAN.

NATHAN S. S. BEMAN.

D. Wossier,
J. J. Allian,
O. Johnson,
O. that all ministers of the gospel would
imitate the example of this eminent servant
of God! In contrast with the noble sentiments which this letter contains, and the
pure and elevated spirit which it breathes,
low despicable appears the conduct of such
um as all low tit, Pisk and Reese! O, when

oulest, blackest crimes that the same mankind!

The services were concluded by the sing of the following Hymn, written for occasion, by Zebulon Jones, member Middlebury College.

Are—Zion.

AIR—Zion.

To thy throne, O God of nations,
Hear the voice of millions cry.

Whom the power of earthly stations
Dooms in bondage still to sigh:
Princely Saviour,
Speak our Freedom from the sky.

'Long these chains have hound this image Which the God of nature made; Long have masters bought and sold us, Making this a nation's trade:

Princely Saviour,
Speak our Freedom from the sky.' Speak our Freedom from the sky.'

Hark! from Heaven's triumpheal riche Lo! the shouts of Angels come:

Slave! thy gory chains are falling;

Thou shalt rest at Freedom's home;

Purest glory

Still shall shine ou Afric's name.

Land of Freemen! hear the message, Break the chains of fettered hands, Free the mind of shrouding darkes, Heed the voice of God's commands Quickly sever Proud oppression's cruel bands.

rroad oppression's cruel bands.

am happy in saying, that the cause is
ng forward in every part of this state.

6 Chronicle, by its jesuitical, wicked
rse, has excited the most bitter prejudiagainst us; but thanks to a God of truth, corse, has excited the most bitter perjudic ces against us to but thanks to a God ruth, then a considered man to a white won-tendence serve beginning to yield. The paper is fast losing the confidence of the charcets. Report says, that the Editors are beginning to fired, where alone they spaper capable of feeling—in their pockets. A disjnished subscription list will some fired the spaper are pable of feeling—in their pockets. A disjnished subscription list will some fired the spaper are capable of feeling—in their pockets. A disjnished subscription list will some fired the spaper are capable of feeling—in their pockets. Meen to be the confess this fact to the Mayor and others agreed and the spaper are capable of feeling—in their pockets. Meen to we form a Editor! There are various ways of get-times of twill be found difficult to reach the consciences of the charcets of such men as the Editors of the Chronicle and Boston Recorder, without passing through their pockets. We are hoping much from the labors of the Chronicle and Boston Recorder, whose moral influence could be more easily or effectually brought to bear against alsever than that of the pockets and the pockets and the pockets of the contract of the contr

appropriately styled the parent of all the Anti-Slavery Associations in the land, and dontemplate the present aspect of the cause; in my ere are filled with tears of joy, and I as can only exclaim, What lash God wrought! How gloom the darkness of that period! be how cheering the light of the present mortification think of you, friend Garrison, in and of the other friends with whom it was my privilege to be associated in the infancy, of the cause, with the most thrilling emotions. I will! could none nore take you tall by the hand. But since I cannot do this, it at least for the present, I will rejoice that I all east for the present, I will rejoice that I all east for the present, I will rejoice that I all east for the very affectionately yours, Gurnell of the Charles of the C

THE WRETCHED SNARL OF ABOLITION.

"THE WRÉTCHED SNAL OF A BOLITYON.

18M." Christian Advecute and Journal.

Mr. Borron, — N. Banga, D. D., tells us in the 418th No. of the Ch. Ad. and Jour. that in the opinion the measures of the sholitionists 'deserve the reproduction of every sober friend either to the whites or blacks,' nor laws of first moment doubted, as may be the common the control of the c

when causing the people to boil over with the clience, and stakich terminated in moles. So here we have the repeated and soyliet clearations of the senior editor of the Ch. Ad. and Jour. that the abolitionists consecutive the moles which diagraced the city of New York, in July, 1824. He tell us, that for some time previous to these riots, ite had been denouncing the abolitionists with all his might, as a "monstreas and extravigant" of the moles which dispraced the extravigant with the solitionist, and as a set of of enti-equivalent, injudicious, and as a set of enti-equivalent injudicious, jorobinical, holdended specialoses; and and a set of enti-equivalent in them when he finds the mbble enriged a grint them, and set of the finds the mbble enriged a grint them, and set on in their mobbing measures by with he himself; had said and done, he concludes, of course, that all will the control of the

i- here or visewhere expressed by this editor, the control of the landerous charges which he has ori- out the length and breadth of this land some digital charges and the length and breadth of this land some digital charges and the length and breadth of this land some digital charges and the length and breadth of this land some digital charges and the length and breadth of this land some digital charges and the length and breadth of this land divident in the land done, to vector is Society Hill, South Cursing, and post those mobs which he lands on the time of large, D. D. was referred to in the time of lange, D. D. was referred to in the time of lange, D. D. was referred to in the time of lange, D. D. was referred to in the time of lange, D. D. was referred to in the time of lange, D. D. was referred to in the time of lange, D. D. was referred to in the time of lange, D. D. was referred to make the lines and the place of the lines and the place of the lines which they were doing. Not was this all, the lands of the lines are subjected to the lands of the l

serves eveng juuges; and, I can prove, that I he himself came as near getting mobbed as I any other man in that city!!!

But how can I believe, that the great and I good Being approbates such a course of a conduct as Dr. Bangs has pursued witheregard to the abolitionists? How can I believe, than any man of candor or common is ense, who fears God and regards the claracter of his neighbor, can approbate the conduct as Dr. Bangs? Nay, I do not believe, I that Dr. B. himself approves of it, when he reflects upon it calmly and solemnly on his knees before the Searchér of hearts. I as much believe that he knees he has done wrong, as that he has a sense of his moral reasonable with the search of the search of the word of the search of the word of the search of the word o also, with regard to them. But the opposition which he once felt in his heart against
them is recorded in the columns of the Ch.
Ad. and Jour,—in the same columns which
have slandered a large proportion of the
neaceable and unoff-ending citizens of this
republic, and set them down as 'enemies to
their country, 'and as 'anti-republican, jarebuincal, hotheaded insurrectionists.' And
when Dr. Barge sleeps in the dast of the
has filled with his invectives and slanders
against 'his ministering brethren,' will be
open for the inspection of succeeding genrations who are yet to be born; and they
shall tell of one minister among many othears, to whom the fettered hands of the joor
lave were stretched out in vain.

RHODE ISLAND.

Bouthers, June 29, 1835.

the prints or private letters, it is time that hery were assured, they have mistoken their men. The Lord open their eyes to see their down during impiety and impending danger, a sigl lend them to nistant, the only finedy, repentance, by setting in their view such pasages of his holy word as the following:—

Brecute judgment in the morning and seliver him that is spoiled, out of the hand of the oppressor; leet my fury go out like a fire an other even of the private of the services of the se

Mn. Garrison,—The Evangelical Congregational Church in Kingston, (Mass.), observed the 23th of June last, as a day to frating and prayer in behalf of the opaperses. The meeting was well attended by the members of the church, a good dead gree of interact was manifest on the occasion, and the following resolution was passed by the church, viz.

**Resolved, That this Church do sympathize with our oppressed solored brethern and fellow-citizens and the sail proper means to declare the sail one all proper means to declare the sail of the s

SATURDAY, JULY 11, 1835.

GREAT MEETING IN LONDON!

At the service of the service

gyrie. We shall quot

HUMAN RIGHTS. The first

make room for the repor-great anti-shary meeting in Exeter Hall, Lon-au. We thank our friend Rev. Ray Potter for bic room of the enti-stavery celebration in Pawatch-July 4th. It shall appear near week. July 4th. It shall appear near week. Carvillet, "V. Fago." R. N. A. A. Scene in a team-beat, "Pharach's Overhirow," Andoverians," and the letters of "S. G. How," and "L. W." are a file for publication.

A CARD.

song superior indecements to their patterns port.

WM P. FOWLEI, New Bedford.

WM P. FOWLEI, New Bedford.

LODING FRICE, Washington, D. Co.

JOHN F. COOK.

MILETON COOK.

MILETON COOK.

ALEY AD NICKE, Providence, R. I.

PREMITS C. LIPPENS, ESSON, PR.

LOTARLIS C. HERNON, Seem, Man.

NATHAN GILERY, Providence, R. I.

SAUGH, HARDEN COOK, New York.

WM. H. NICKEN, Washington, D. C.

JOHN PER, Carlisle, PA.

WM, N. OLDERY, Colombia, PA.

HERNY SCOTT, Volersky, M. W.,

MILETON, PRICE, C. M. W.,

MILETON, PRICE, M. W.,

MILETON, PRICE, M. W.,

HARDEN COUT, Worksty, M. M.

THOMAS DAY, North Caucions.

THOMAS DAY, North Caudina.

DonCHISTAN. The exercises of the anti-slaver, onceing at Dorthester, on the alternoon of July do, were highly impressive. The Dechriston, of July do, were highly impressive. The Dechriston, the Perfect of the Control o

section—conducted by Mr. Cobon from Bouse.

TO READERS AND PATRONS.

The new arrangement in respect to the publication of the Zmanejudes, (by which its wind between the publication of the Zmanejudes, (by which its wind between the publication of the Zmanejudes, (by which its provides of the Zmanejudes, (b) which its provides of the Zmanejudes, (b) which it was the particular of the department of the publication of the Zmanejudes of the Zman

Stavery Address in Sa ter. Mr. May, which we attended in termon of the 4th inst. on our retu the Beverly eclebration, was a clear and convincing argument in favor of date emanchastion. The sermon, address The Anti-Slavery Address in Salem, by

and convincing argument was a convincing argument was a convincing and a convincing and a convincing and a convincing a co

weeks.*

A slaveholder of Columbia, S. C. offers a reward of one thousand dollars for 'proof to conviction against any responsible white man who gave the servant boy of said slaveholder free papers, and induced him to run away from his master.*

JOHN DAVIS, Pres. July 11. HENRY WEEDEN, S.

WANTED

A SMART active colored lad as an Apprentice. Inquire at the Lendon Hat Store, 168, Chesnut attreet, shows 5th.

ARNOLD BUFFUM.
Philadelphia, 7th mo. 1:

ESIDEST.

Vice Parsible REASURER.

LITERARY

[From the Boston Weekly Magazin

ped.

* Help! Ob, help! thou God of Christians!

Save a mother from despair!

Greel white men steal my children!

God of Christians, hear my prayer!

God of Christians, bear my prayer:
From my arms, by force they're, swer'd;
Saliors drug them to the sea;
Swift will carry them away.
There my son line tripp'd and bleeding;
Fast with though his hands are bound:
See the tyrants, how they secong him;
See his sides a recking wound!

See his sides a reeking would:

See his little zister by him;

Quaking, trembling, how she lies!

Drops of blood her face besprinkle;

Tears of anguish fill her eyes.

ow they tear her brother from her, Down below the deck he's thrown iff with beating, thro' fear silent, Save a single death like groan.

Hear the little creature begging;
'Take me, white men, for your ov
Spare! Oh, spare my daring brothe
He's my under's only so.'
See, upda the shore sho's raving,
Down she falls upon the sands:
Now she tears her fesh with madne,
Now, she prays with lifted hands.

'I am young, and strong, and hardy, He's a sick and feeble boy; Take me, whip me, chain me, starve me All my life I'll toil with joy.

Christians, who's the God you worship?
Is he eruel, fierce, or good?
Does he take delight in mercy?
Or in spilling human blood?

Or in spilling human blood?

Ah my poor distracted mother!
Hear her scream upon the shore: '
Down the savage captain struck her,
Lifeless on tire vessel's floor.
Up his sails he quickly hoisted,
To the occur bent his way;

leadlong plung'd the raving m From a high rock, in the sea.

[From the United States Literary Gazett
THE VILLAGE CHURCH.
Sweet home of peace? the ling'ring day.
Still plays upon by turrets grey;
But silent now the voice of prayer
Which nace or prayer which
Limingfed with the low winds mona.
Limingfed with the low winds mona.
Sadly thay sense to wail the fate.
That left thy altara decolate.

Sweet home of posce? how oft I've stood, A mid thy little solitude, A tream by the select how oft the stood, A tream by the select how the se

Sent shrilly from the urchin rout.
And oft at Autum's balmy eve,
When the bright flowers began to leave
The faded grass, and gloriously
The harvest moon went up the sky;
From the far distant greenwood tree,
The kit's light notes of melody
Stole upward to the holy ground,
As joyously the dance went round.

As joyously the dance went round.
Here, when the Sabbath day was done
And ruddity the, Sammer sun
Shone o'er the littlevale below—
Up rose the lymn so sweet, so slow,
The traveller in the disturt glen
Paused on his way to catch again
The lingering notes, till paring day
Turew its cold shadows o'er his way.

Those days have passed; and mournful! The chilly wind goes rustling by, But finds not three those beauticous flower Is sported with in happier hours; Aud gentle forms who loved to gaze Upon their bloom in youthful days, Like them have passed away and died, And humbly here sleep side by side.

ORIGINAL HYMN.
SUNG AT SALEM JULY 4, 1835
Who are the free? The soms of God,
That hate oppression, strife, and blood
Who are the slaves? I The mee that is
God's image for the gains of hell?

They securge the frame, the sinews bind;
They trample on th' immortal mind:
Earth can endurg the guilt no more,
And God rolls on th' avenging hour.

The clouds of judgment round he spre Th' oppressor in the dust be treads:— The year of his redeemed is come! He calls the toil-worn captive home!

He moves in strength and righteousnes To save th' oppressed of Afric's race; He opes the weary prisoner's door, And brings salvation to the poor.

Proclaim his truth, spread forth his law; y Strike at the tin his sool abburs: Strike at the tin his sool abburs: Break every yoke, the alane release, Let chains, and stripes, and bondage cease. Let chains, and stripes, and bondage cease. Thus shall the world resumble sheeven; Oppression back to hell be driven; Aud Lows shall boid, in sweat accord, ALL SATIONS, RASSOMED OF THE LOND!

THE GRAVE IS NOT A PLACE

The eye that shed the tear is closed, The heaving breast is cold; But that which suffers and enjoys, No narrow grave can hold.

The mouldering earth and hungry. The dust they lent may claim;
But the enduring spirit lives
Eternally the same.

CARO CAROLINE FRY

LOVE e's the gift which God has giver alone beneath the heaven. secret sympathy, er link, the silken tie, neart to heart, and mind to mind

some now, and whis I may now ever witness another; for each of them has made tars bourt every now and then into my cyes for days and nights, and all the whise in the state of the state of

in a yest or twa wi' something that will do ye good.

By this time poor little James's heart was like to burst with crings. The was a fine boy about fourteen. His father went to comfort him, but he made, unters only the worse. Hout, James dinna greet that gete, ha. 'Ye ken how weel I we had he likt to hae had ye wi' me, for the leaving ye is tain't be pitt out o' my arm. But it's out o' my power to take ye just now; for, as it is, afore. I win to the settlement, I'll no hae a siller aixpence. But ye're young an healtiy art stut, are in ye he a good lad, w' the avist, and it stut, are in ye he a good lad, w' they your auld father an' mother, an' help them.' But since friends are portin, and the father of the globs atween them, there's but a small of the globs atween them, there's but a small chance, that they ever meet again, said poor James, with the most disconsolate look. 'I wad he likt to hos gane wi'y, an' helpit wad he likt to he gane wi'h wad he likt to he gane wad he likt to he gane wi'h wad h

and no resource. The beat came to the just, in which they were about to step; but word came with her that the vessel could not sail before high fide to morrow; so the amily got one other night to spend together, at which they seemed excessively hap-

They are study and both there fact stores were required, I am authorsed to advance that here is done this? cred Hallay, in repurse, the done this? cred Hallay, in repurse, the study of th

periods of history, to be con-esting.

The papers and documents already put by Col. Burr, into the hand of his early friend for publication after his death, would fill several volumes of modern typography.

Con. Journ, more consistent his death, would fill be revertal volumes of modern typography.

Likheral Bequest.—Haster M. Childers, Beq. of the parish of Carroll, Louisans, and good the parish of the same of the company, of the mouths of that important class of the greynes may come to my shares in the division of the personal property, labous 30, and good common can be made by the Legislature of the state, and conveyance to Laberia. My wish is, and conveyance to Laberia. My wish is, and conveyance to Laberia. My wish is, and the conveyance to Laberia. Wy wish is now the conveyance to Laberia. Wy wish is now the conveyance to Laberia. Wy wish is now to more the the conveyance to Laberia. Wy wish is now to more the provided when the table and the conveyance to Laberia. Wy wish is now no more to the public wish of the conveyance to Laberia. Wy wish is now no more to the public wish of the conveyance to Laberia. Wy wish is now no more to the public wish of the conveyance wish of the conveyance with the

se de mittel imgrinations, and there remain for boxes, till hyse refined by the present of the method of children of children

FEMALE PROFANITY.

'He that swearch,' as well as he that feareth an oath, 'abhors' female profamity.' There is seen as the seen of the seen as the see

McDOWALL'S JOURNAL

As a Rain of the control of the control of the rector of t

MRS. SERNA GARDINER, who sarried to No. 13, ELEABRY STREET, as private bearing house at No. 19, Powell-street, his removed to No. 13, ELEABRY STREET, where respectable persons of color can be accompled with Parking Street, as the second with the sarried with Parking Street, as the second state of the sarried street, and the sarried state of the sarried street, as the sarried with the sarried street, as the sar apartments if required. A s ronage is respectfully solicited. Philadelphia, April 16.

Philadelphia, April 16.

A Naquiry into the character and tendency of the Afforcian Coloration
and American Anti-Slaver Societies, by
William Jay. "Give me the liberty to law,
to utter, and to argue freely, according to su,
conscience, chose all liberties." Society
into for sale by B. B. Mussey, No 20 Cartion for sale by B. B. Mussey, No 20 Car-

If high be so many son, his i fess self versin P that the mer mog to-n him who who in a him who upo lete Engup.

May 23, 1835.

NEW WORKS! UST received and for sale at the Asi-Sfavery Office, 46 Washington-street. Methodist Appeal on the subject of six-very. 6 cfoil. Stuart's West India Question. 12 cents. Auth-Slavery Handkerchiefs for childra-6 cents single—50 cents per dozen.