

# Gay Is Good

A STATEMENT FROM THE GAY  
LIBERATION FRONT.  
A GROUP OF MALE AND FEMALE  
RADICAL HOMOSEXUALS AND  
BISSEXUALS.

"We have to marry love with the patrol baton and the machine gun. There is a time, a certain point when we will have to use violence back against people who use violence against us. We have to be prepared to do that - we have to get people who are prepared to do that - when we're attacked; to risk their lives in the streets in urban guerilla warfare."  
.....David Cooper - one of the founders in Britain of anti-psychiatry.....

That statement has relevance not only to the struggles of those who are suffering sexual oppression, but also to the entire struggle against the oppressive society we know as capitalism and the oppressive culture (moral codes, values, ethics and standards of behaviour) that goes with it.

All of us are subjected in one way or another, in our sexual behaviour, to the demands of an exterior force. It makes no difference, for example, if you're square, camp or want to fuck dogs, you can't do it in the streets.

If you're 'lucky' and happen to be either square or a lesbian, you are at least allowed to do it in private. Provided, that is, that you both consent and are both of a legally allowable age. I guess it's just stiff shit if you want a fuck but the law says you aren't old enough.

To be unlucky all you have to be is a queer or a pooftee or whatever most of you like to call us, and you aren't allowed to do it anywhere, anytme. HE! HE! but of course we do....

Women frequently aren't much luckier in heterosexual relationships, in so far as they have to cope with the arrogance of male supremacy (?) and usually lack of sexual gratification due to insensitivity and/or ignorance on the part of their partners and/or themselves.

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The Gay Liberation Front in the United States demands "the full participation of Gays in the People's Revolutionary Army". We don't demand that. We are part of it. Every person who is oppressed in any way and wants out, is-can-or will be part of it.

We don't give a stuff about legalizing homosexuality because the social institutions (eg organised religion) which perpetuate intolerance of us will still exist, whether or not some statute says we can do what we like - under certain conditions, of course.

Working for homosexual law reform legitimizes the status quo by allowing that the state or anybody has the right to be in any way concerned with our sex life. Gough Whitlam said when speaking against the homosexual laws, "The Gov't. doesn't belong in the nation's bedrooms." Our stand is that the Gov't. doesn't belong!

What we demand is a radical transformation of society by violent revolution.

We demand an end to all forms of repression - sexual, economic, racial psychological, within our society.

We don't list a whole lot of specific demands regarding ourselves because we don't view them as being answerable under existing conditions. We do however make one transitional demand, and that is that the Gov'ts in this country release all homosexuals and other political prisoners from their asylums and prisons.

Totally our demands for ourselves and for the whole of the people will only be answered by revolution.

From there it becomes the duty of all the people to set about re-structuring a society free from coercion. A society free from the exploitation of one class by another, free from the exploitation of one sex by another, free from the exploitation of one race by another and one nation by another, a society free from the exploitation, domination or oppression of one person by another for whatever reason - or lack of it.

A society where technology has been harnessed to eliminate drudgery. A society built on a whole new order of human values. Where living is communal and decision making collective. A society without leaders,

without governments and without police or armies, where all of the people contribute equally - according to capacity - to the labour requirements and where all concepts of profit are rendered meaningless.

As far as we are concerned this revolution will not be complete until all people are free to express their love for one another sexually. Then, as now, Gay will be good.

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The only other organisations, apart from the Vice Squad, religious orders and the Boy Scout movement, which we know to be concerned, at all, with homosexuality are the Women's Liberation Movement and CAMP INC., the Campaign Against Moral Persecution.

The Vice Squad, religious orders and Scouts, we will leave to their own devices. The W.L.M. we view as part of the overall revolutionary struggle.

The Gay Liberation Front doesn't recognise CAMP INC. as being a viable body capable of meaningful action. The aims, organization and methods and apparent philosophical basis for Camp Inc. are completely contained within the system as it exists. They have no social programme beyond the immediate realization of their own insular ends.

They don't see attitudes that exist towards homosexuals as being an evil symptom of an evil society. To them it is just a fault to be corrected.

Most people who argue for reform within society as against a violent revolutionary overthrow of society, see things in this way. Most opponents of the Vietnam War see it as a mistake in foreign policy, instead of recognising it for what it is. Something which at no stage has been moral, should never have happened, but will continue to happen as long as capitalism and imperialism exist.

The attitude continues right across the spectrum of social activity. Social welfare, pensions, health, wages, education, poverty, unemployment, racism, pollution, abortion, official corruption, the war.

"We'll fix them in time" they say. Like hell they will. They never seem to get very far, and don't kid yourself that a change in gov't. will make things any better. Each problem looms larger every year and the crisis with which society is faced grows more acute.

REVOLUTION IS THE ONLY SOLUTION!!!!!!!

VICTORY TO THE VIET CONG!!!!!!!!!!!!!!!

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We don't hold ourselves up to be ideal, but we do recognise bisexuality as probably the ideal condition. We have many problems among ourselves.

Many male homosexuals carry on the tradition of male supremacy in their own sham relationships and through arrogance and contempt towards women. Many lesbians are "cock-haters" and consider themselves exclusive.

Frequently, in male and female homosexual relationships, one partner assumes a passive feminine role while the other assumes the role of the dominant male, recreating all of the hang-ups we know so well and associate with "normal" relationships.

Instead of allowing for the freedom and independence - the autonomy - of each individual in any relationship, we find ourselves with the same old neuroses, the same problems of possessiveness, domination, jealousy etc.

All of us who believe in and work for social change through revolution have a long way to go. We must see some sort of breakthrough in interpersonal experience as a prime requirement.

All this talk about love becomes fatuous, hollow garbage unless we can begin to know and understand each other and accept each other on the understanding that all of our aims are finally one common aim.

If we can do that they'll never stop us.

An army of lovers can't lose.

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For further information about Gay Liberation, for literature or times of meetings write to Gay Liberation

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PASS THIS ON

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