



In Cold Blood

Concerning gatherings, the referendum and complicit democracy - by CCF/FAI-IRF

It is sometimes useful to keep a distance from events before you talk about them. Anticipation and the frozen time of captivity in prison accelerate, nevertheless, the cool-headed distance from events. A self-possessed distance gives you the opportunity to observe details which are usually ignored and bulldozed by the warm blood conditions' momentum of intensity. So, as they often say, "the devil is hidden in the details"...

i) The rise before the fall (or, this is the Balkans, you can't fool around...)

The last few weeks in Greece are the concentrated time of many years of international economic crisis. **This period in Greece the engine of history is revving, creating a new reality of slavery.** The economy's chains are strangling, once again, life in an even more suffocating way. Our whole existence is crashed under the weight of economy's numbers, memorandums, taxes, banks, market and rules of the financial game...

However, as it has already been written, **economy is not just numbers placed in a neat row; it's the result of the hierarchical social relations reflected in the language of money's numbers.**

Let us, therefore, go a bit back in time. Because Greece, before it became the centre of the global capitalist engine's crisis and the testing ground for the

economic crash tests, had experienced its own **economic miracle.**

Since 1980 and onwards, the Greek society and economy have been transforming. The political change in power via the entrance of **social democracy and the social state**, brings with it the "gifts" of economic growth and petty property promises, promises of business career and easy money. In these conditions, **the petty bourgeoisie class and its dreams are developed.** The Greek society seeks its own success model by imitating the ways of the "developed" European countries.

The fall of the Eastern bloc, in the beginning of the 90s, and the collapse of the communist regimes trigger an uncharted field of social changes. Greece, being the only capitalist county in the Balkans, becomes the Promised Land for hundreds of thousands of immigrants who cross the borders to enjoy the "paradise" of freedom. **The borders, however, separating Heaven from Hell are often indiscernible.**

For the local bosses the immigrants from the Balkans and the countries of the former Eastern

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'The Fleas and the Jackal' by L

Anti-religious text written by a nihilist-anarchist comrade.

Those who identify as Christian, Muslim, Jewish, seem to be the endless provokers of the world.

Their sick delusions have brought all history to perpetual ongoing insanity and war. Isn't it time we ended their thousands of years of petulant vanity?

They are the creators of terror and genocidal fixation, of exploitation and murder.

Vitality repressed and oppressing; burn their books, places of 'worship' and disperse them. Our flag is black and all colours return to it.

There is no Mohammed, no Jesus, no Abraham. They are nothing but shades and projections, and as they live as ghosts in the imagination of men, so it is necessary to attack them.

A fire deep into the silhouette of their misery will obliterate their shadow. The illumination of death reaches their innermost core, for their currency is anti-life, yet the abyss will be their only future.

Continued on next page...

International Solidarity Week for Imprisoned Anarchists - August 23-30 2015

Announcing the second year of the initiative of solidarity called by the **Anarchist Black Cross** and counter-info groups of the **Black International**. The week will take place as a means to spread the struggle of our comrades and continue the fight against religion, the state, capitalism, the system, it's society and civilisation which reproduces servility, exploitation and death on an industrial scale through technologies of control and war. Check out - tillallarefree.noblogs.org

Wildfire and Attacks - Destroy the Prison Society - Revenge and Devastation

...continued from front-page.

Let not even a trace of a memory of them remain left on the Earth.

For they are the people of the Book and the enemies of liberty and freedom; Slaves of a blind idiot god.

The rivers know nothing of religion, nor do the mountains, nor the oceans. Neither any single wild creature on Earth or wild untamed place. Yet all are claimed as the possession of men and God. Possession is what has brought the entire planet and all species into danger.

'Culture' is another word for conformity and obsession, intolerance and status quo. Fuck your 'culture', your 'religion', your 'race' and your 'nation'.

Wipe out the Koran

Wipe out the Talmud

Wipe out the Old and New Testaments

Morning of the fall of the stars, the ascent of individuals.

L



FEIRA - EXPOSIÇÃO - VIDEO - DEBATE



23 AGOSTO DOMINGO 15hs INVERNO 2015

BIBLIOTECA KAOS > RUA ALBERTO TORRES

Todo o ser que levanta sua cabeça e se oponha ao sistema de dominação é sistematicamente hostilizado pelas forças da ordem, perseguido, seqüestrado, assassinado. Ontem e hoje os/as anarquistas enfrentam o sistema de dominação procurando que viva a anarquia. Sacco e Vanzetti foram dois anarquistas executados na cadeira elétrica, em 1927, pelo estado norte americano por serem inimigos incondicionais de toda autoridade, por serem anarquistas.



Direct Action Chronology

A totally incomplete fiery sketch of destruction and refusal...

9 August, Barnstaple, Devon, UK:

A vehicle of the *North Devon Journal*, a reactionary regional corporate paper, is torched.

17 July, Berlin, Germany: An anonymous group takes responsibility for burning a vehicle of the security company WISAG, as well as torching a vehicle of the surveillance company Deutsche Telekom in the Wedding district of Berlin on 11 June and also burning a van of the armaments company Siemens on the Stralau half-island on 13 July.

16 July, Paris, France: A vehicle of prison construction company Vinci is burned in solidarity with anarchist prisoners in Greece.

15 July, Zapopan, Mexico: Anonymous anarchic group attacked eco-destroyers, here is an extract from the claim of responsibility: *"In the early morning of Monday, July 15, we attacked the construction site of WEST PLAZA PARK, a future warehouse and industrial ship company. This project was being built in the vicinity of the Primavera Forest, an ecosystem that is in grave danger due to the construction of subdivisions and infrastructure projects. The need to defend this territory has become evident when what little defense is shown takes place through ambiguous and insipid campaigns. Thus, we lay claim to the burning of construction equipment, excavators, transport vehicles, and industrial tubing on your property."*

6 July, Kielce, Poland: Banner-drop for anarchist prisoners in Greece and around the world.

4-5 July, Buenos Aires, Argentina: Sabotage of rail line servicing a major soccer event alongside an incendiary attack against the Hellenic Association in solidarity with imprisoned CCF members and their family member, **Evi Satiri**. The action was also dedicated to imprisoned comrades in Chile. Anarchic group **Indomitables for Chaos** took responsibility for the double act.

4 July, Prague, Czech Republic: Police car torched outside police station by anarchist group **Network of Revolutionary Cells – Wild Heart Cell**. Against repressive operation 'Fenix'!

2 July, Mexico: Envelopes with electromechanical activation and incendiary charges were left in various institutions of the technological system in Mexico State. First target was The Commission of Human Rights of Mexico State, located on Avenida Morelos a few blocks from downtown San Cristóbal, the envelope was addressed to the head of investigations. Second target was The Valley Division of North Mexico (Federal Electricity Commission), the envelope was addressed to the head of this division. Third target was Lucerna University, the envelope was addressed to the professor in charge of the Department of Information Technology. *"Wounds and sabotages against those in charge of maintaining the electrical industry! - Shrapnel in the bodies of the leaders of humanist institutions! - Death for those who prepare the way toward a super-artificial and hyper-civilized present!"*. Groups of the informal organisation **Wild Reaction**, **'Thunder of the Mixtón'** & **'Master of the Green Fire'** took responsibility for the acts.

1-4 July, Athens, Greece: Anarchist interventions against the referendum took place in the neighbourhoods of Koukaki, Petralona, and in Propylaea; the actions were called by **Anarchists for the Destabilisation of the System**. During the interventions, slogans were shouted, flyers thrown, leaflets distributed, graffiti painted, electoral propaganda removed and banners placed: one in Exarchia square reading *"Neither right nor left administration – Conflict in the now for the destruction of*

State and Capital”, another at the entrance of the Polytechnic School reading “*Neither elections nor referendums – Sabotage against the institutional processes*”, and a third one at Propylaea reading “*Fire to the ballot boxes of democracy*”.

5 July, Tlalnepantla, Mexico: Cells of **Wild Reaction ‘Nocturnal Hunter’ & ‘Thunder of the Mixtón’** took responsibility for a package bomb addressed to ICA (Civil and Associated Engineers) conglomerate of engineers. The company is one of the largest in Mexico.

30 June, Paris, France: Utility vehicles of the La Poste [*French mail service*] and prison builders Vinci are torched. Both companies are involved in prison and state control mechanisms.

25 June, Bure, France: Nuclear waste landfill site of the National Agency for Radioactive Waste Management which is under construction, is attacked and devastated by sabotage.

24 June, Santiago, Chile: A branch of BCI Bank is blown up with an explosive device, **Autonomous Groups of Combat** took responsibility, along with an incendiary attack that burned the ATM stations of a BancoEstado branch on 13 June. Solidarity to anarchist prisoners.

14 June, Paris, France: Prison construction company Eiffage utility vehicle torched.

12 June, Mexico City, Mexico: An outlet of Banamex Bank is blown up by sabotage group **‘We Hardly Sleep’**. “*They can fill every corner with cameras for all we care; we will attack them from the shadows of the night. Sooner or later the displays of all their temples will be smashed. We don’t wait, we live in the present, and this act is neither the first nor the last in the struggle we have decided to wage against the imposition of Capital over our lives.*”

9 June, Limoges, France: 10 trucks and 3 buildings owned by Eurovia prison construction company are torched. “*The vehicles were stationed in two storage areas twenty meters apart. Ignition devices were placed on the truck tires. They consisted of a bottle filled with petrol with a candle and a firelighter. The damage is estimated to be at*

least one million euros, not counting the long delays at the construction sites as a result.” Eurovia is a subsidiary of prison builder Vinci.

8 June, Hanhikivi, Finland: Sabotage of Fennovoima’s nuclear construction site. A machine was sabotaged on the construction site of the planned nuclear power plant. Cables and wires were cut and the windows were smashed.

19-20 May, Thessaloniki, Greece: 28 ATMs sabotaged by anarchists against the existent and in solidarity with fighting prisoners.

14 May, FES-Cuautitlán campus, Mexico: Fire extinguisher filled with dynamite, black powder and phosphorous powder with a homemade slow-fuse detonator is left on the outskirts of the Cuautitlán campus of the Higher Studies School (FES-C), a school belonging to UNAM, near one of its entries. The device was left along with a false one, which was intended to create more tension after the fire extinguisher detonated. “*The FES-C, home to several of the scientists who work in various sciences cruel to Nature, two examples being Armando Shimada and Adriana Galem Rondero, who attack the natural in their areas of investigation and use their knowledge to impose, in one way or another, the artificiality of this technological system. The detonation was for them and for their progressive students whose sights are set on expanding, with their academic studies, the anthropocentric modernity which is carrying us to destruction as a species. The modern human is the one who thinks that they have all the answers, meddling in natural cycles and perverting them with their evidence and their complex tests between four walls, in order to thus fabricate “answers” and supposed “truths” which the resultant society swallows whole. “Answers” or “truths” that are discharged from their closed scientific points of view, which in the final count are NOTHING in the face of the force of the Unknown in Nature.*” Cells of **Wild Reaction ‘Thunder of the Mixtón’ & ‘Groupuscule of the Unknown’** took responsibility.

13 May, Santiago, Chile: Anarchist comrades lit up barricades outside UACH (Austral University of Chile) and distributed propaganda in solidarity with the demands of the imprisoned anarchist comrades **Juan, Nataly** and **Guillermo**, on hunger strike since April 14th and in combative memory of fallen anarchist comrade **Mauricio Morales** who died in 2009 when an explosive device he was carrying on the way to attack the prison warden’s school in Santiago detonated prematurely. Upon arrival of the police fierce clashes erupted with molotov cocktails and rocks thrown at the uniformed scum.

27 April, Santiago, Chile: At 8 in the morning, *encapuchadxs* erected burning barricades and attacked the police outside of Liceo de Aplicación (a public high school) in solidarity with all anarchist prisoners held hostage in the prisons of power.

25 April, Atizapán, Zaragoza, Mexico: Late night explosive set off in the Atizapán Palace of Justice by **Wild Reaction** group **‘Until your death or mine!’** “*Know this well: the groupuscules of Wild Reaction also have government institutions in their sights, since these are the faithful reflection of the rotting of this civilization, and of the absurd dynamics of the industrial society, at which we scoff with this sort of action.*”

17 April, Atizapán, Mexico: Incendiary attack against Telmex cell phone tower by **Wild Reaction** cell, **‘Until your death or mine’**. “*The antenna was left useless, in this way we continue the string of actions in which as we have already reiterated in advance, everything which makes up and symbolizes civilization, progress, technology, artificiality, and science will be attacked in any form.*”

16 April, Santiago, Chile: Two women were detained with molotovs and flammable liquid and taken to the police station. A short while after these arrests a burst of gunfire was unleashed against the Police Station of Quilicura. After the shots, the cops rushed out to besiege the different *poblaciones* without being able to arrest or link anyone to the shots fired at their station.

9 April, Tlalnepantla, Mexico: Explosive device detonated by **Wild Reaction** cell **'Night Hunter'** at a Ford car dealership. *"Undoubtedly, cars, cell phones, electrical appliances, communication lines, etc., are an inseparable part of techno-industrial progress, progress which reduces and pushes wild nature to artificial extinction, thus our attack."*

9 April, Atzacapotzalco, Mexico: A group of around 20 *compañerxs* went out to erect burning barricades outside of the Atzacapotzalco science and humanities facilities. The objective was to promote and prepare the terrain in response to the call for agitation and propaganda for a **'Black June'**. *"Before a daily existence of resignation and troubles, before the routines of repetition, of boredom, marginalization, surveillance, abuse, lack of respect; we have decided to go out and break away from the lie that they tell us, the lie in which we live, the order which distributes the inequality and assures the place of the powerful, whatever color they may be, whether they call themselves entrepreneurs, politicians, authorities, institutions, state, market."*

4 April, University of Mexico Valley, Mexico: Package bomb left in the facilities of the university, on its Coacalco campus in Mexico State. The explosive was addressed to the Department of Communication Sciences. *"The system needs propaganda, needs people who are responsible for manipulation and alienation in mass (and non-mass) media, it needs to make the passive and dissident masses see a half 'truth', which goes for virtual media as much as for persons dedicated to covering up its greatest lies"*. Cells of the **Wild Reaction**, **'Thunder of the Mixtón'** & **'Master of the Green Fire'** were responsible.

31 March, Santiago, Chile: A group of anonymous individuals carefully approached the Cavanca police station located on Salvador Allende avenue to throw 6 molotov cocktails. 3 molotovs reached the inside of the station causing confusion amongst the uniformed bastards.

27 March, Puebla, Mexico: Explosive attack against the INE (National Electoral Institute) during the early hours by an anonymous anarchist group in solidarity with anarchist prisoners and calling for a **'Black June'** of destruction and remembrance of the fallen and imprisoned.

18-19 March, Berlin, Germany: Santander Bank smashed in the framework of the revolutionary violence against the opening of the European Central Bank in Frankfurt, which saw extensive mass anarchist/autonomous riots. *"The Spanish Banco Santander is one of the largest banking institutions worldwide; it maintains relations with the arms industry and invests heavily in the arms trade, in companies that manufacture and sell all kinds of weapons, bombs, explosives, missiles, nuclear weapons, etc.; alongside many other controversial investments, such as financing environmentally destructive firms, the Santander bank is involved in the Compañía Española de Seguros de Crédito a la Exportación (CESCE), an export credit agency which is responsible for southern Europe's external debt (at least 3.5 billion euros per year) and is therefore a factor that causes impoverishment in those countries; the Santander bank is the only financial institution that manages the cash flow in Spanish prisons, which corresponds to approximately a 100 million euros per year ..."*

Institutions that enrich themselves financially through suffering, impoverishment, war and exploitation, as well as by repression of those targeted, deserve no facade intact!"



Letter from anarchic nihilist comrade Sergio Alvarez

Our comrade Sergio Alvarez was arrested on 15 July in the context of clashes between police and hooded ones who came from an university in the city of Santiago, Chile. After being beaten and spending the night in a police station, he was taken to a judge and paraded as a trophy before the media. Then, walking with his head up and guarded by police, he shouted out loud: "The war continues, long live anarchy!"

Well, I was always complicated on beginning, but this is not precisely one...

On Wednesday, July 15, I was arrested in the context of street fighting at the University of Chile. Rather than talk about what contributed to my arrest or about judicial update (there will be time for that later), I feel that it is more important to clarify my positions, which I will keep as clear as the moment I shouted loud and clear when the scavengers of the press tried to make a good camera shot with the new trophy in which I had become.

I'm not a victim, I will not talk about a *"montage"*, forgetting as a repentant the blinking and heat of clashes. I am neither someone who fights for improvements /reforms to make bearable the existence within this system, nor I will claim myself as student or worker. I am an anarchic individual who seeks for confrontation against those who holds, represents and defends Authority and any manifestation of their domination over everything in my life and the life of my brothers/sisters, with the eternal desire to expropriate my life, to nurture myself individually and collectively in antagonism to resignation and citizen submission.

For now no more to say, within the maelstrom of my thoughts, feelings and sensations. With all my affection and love to all comrades, waiting to meet you soon again.

NEVER DEFEATED
NEVER REPENTANT
THE WAR CONTINUES!
LONG LIVE ANARCHY!

Sergio Alvarez

Leave words for Sergio on this mail:
laguerracontinua@riseup.net

Letter from Anarchist prisoner Claudio Lavazza

Claudio Lavazza's contribution to the "Days of Resistance and Solidarity" held March 26-28 in Athens organized by the Assembly of Solidarity with Political Prisoners and Imprisoned and Accused Fighters. The compañero remains imprisoned in the dungeons of the Spanish state since 1996, he was arrested after a bank robbery which left two police dead.

Dear compañerxs!

Before talking about long term sentences, of the past state of European prisons, of the changes that have been made in the last few years, of the actual situation, of the experiences of struggle, of solidarity movements, of special imprisonment regimens, of anti-terrorist legislation, and objectives of the movement... I think it is best to talk of my experience of almost 20 years in prison. Unfortunately those who live outside of these walls do not have the necessary information to really understand this reality, and it is not their fault, but due to the difficulty of talking about things of such complexity and difficult analysis.

When some Swiss compañerxs asked me not long ago about *"the new repressive strategies to eliminate those who choose not to bow down before Domination and the misery of the existent"*, I responded by saying that those who do not want to bow down before the state are a small minority, and if I said that those affected represent only 15%, that would be a very optimistic percentage. Out of a population of 85,000 prisoners, over 85% could care less. So the repressive methods, the special regimens, and legislation are directed exclusively at those imprisoned for crimes considered ideologically *"dangerous and violent"* by the system and its laws. In the prisons of the Spanish state there are few who have fought and continue to fight to keep the prisoners' values and rights elevated, and what I say is proven by the fact that during the campaign of struggle against the

torture and mistreatment that began in October 2011 we were not able to get more than 60 participants, spread throughout twenty prisons in the state. In these struggles there was a curious mix of common and political prisoners of different ideologies, which was marked by the simplicity of a joint presence in struggles for the good of everyone. We could call it a connection between the struggles of prisoners who share the same repression. These participants paid and continue to pay a high price for their participation in these struggles, through prolonged isolation, disruption of their mail through a two letter per week limitation, restrictions of friends' visits, mistreatment and frequent beatings, any kind of pamphlet or magazine about the movement was not allowed in due to *"security concerns,"* denial of telephone calls with support groups on the outside, the disappearance of mail coming into and going out of the prison, arbitrary transfers from one different prison center to the other with the aim of distancing friends, family, and support groups, sanctions as punishment for participation in protest initiatives like walk-outs, refusing to go into the yard, hunger strikes.

In regards to long term sentences, in Spain, with the passing of new laws you can stay in prison for 20, 25, 30, or up to 40 years, without redenciones*. Now they can use *"a revisable indefinite sentence"*, and the revisable does not mean a thing if you are a rebel that does not want to participate in the repentant dynamics and social reinsertion, according to the models dictated by power. Or if the system of control and domination doesn't like you, you can be in prison for the rest of your life. The revisable indefinite sentence is nothing more than a public campaign just in time for the next elections, we have seen that the endless sentence already exists in previous sentencing codes with the limit set at 40 years for crimes that at the beginning are said to be extremely grave (rapes, serial killing, genocides...) but they were also immediately applied to crimes related to the struggles of liberation movements and independence fighters.

As much as the new methods employed in the European community are referred to as therapies, aimed at the *"reinsertion of the prisoner,"* I would define them as attacks, and for a long time, of *"high intensity"* and as a special repression, also applied outside of special departments called **FIES** (*Fichero de Internos de Especial Seguimiento*), that so dramatically coincide with the struggles carried out in previous years. That is the changes in repression made in the last few years have been the utilization of methods of control and punishment on a larger scale, more refined and more selective, that reach prisoners in the second tier, without forgetting the **FIES** departments continue to function there, with their methods of harsh repression, for those that have fought and continue to fight.

Finally, in the panorama of prisons in Spain, one can talk of struggles carried out by only very few and the objectives of support in the actual circumstances are difficult to solve, given the destructive evolution employed, with repression, on one side and above all the massive implementation of psycho-pharmaceuticals and methadone, highly efficient legal drugs used to maintain control of prisoners... For some time this destructive dynamic is the cause of why there have not been mass or solidarity struggles.

But this problem is not the only fundamental cause of the lack of struggle, for there is another, of a social character, that exists outside and its reflection has repercussions here inside. A French magazine commented on *"the danger of transforming anarchy into a meeting of alternative practices without offensive content against power, a reality fed by the democratic values such as diversity, tolerance, pluralism, economic integration, and alternative consumption."* In the prisons this translates to reinsertion, respect modules, conditional release, third tier, benefits that entail good behavior to obtain them and enjoy them... Obviously individual contestation and collective struggles antagonistic to these benefits are harshly punished...

Following the line of critique of the French publication that commented saying *"there are some anarchist groups that in a conscious or unconscious manner separate from antagonism and permanent conflict against Power, silencing the necessity of destruction and direct attack against authority, or in the worst cases, realizing campaigns with the aim of cleaning the image of anarchism, presenting themselves as pathetic defenders of an ideology that has nothing to do with the confrontation against Power..."*

I believe that this critique is the answer as to why there is little will to fight, in here as much as out there, and it would be good on behalf of everyone to include these questions in the internal debates around *"what should be the objectives of a movement referring to connections between political prisoners' struggles, solidarity movements, and the struggles of wider scale movements"*

A strong embrace from prison.

Claudio Lavazza

***Transl. note:** *redenciones* are part of the Spanish prison systems' *"benefits"* program, comparable to a cross between parole and work release in the US. Prisoners get reduced sentences if they work.

Vatan Budak, wounded in Suruç bombing died

We lost our comrade, Vatan Budak who was wounded in the Suruç suicide bombing in Turkey and was in intensive care for 16 days. Vatan was a member of United Anarchist Attack. The bombing targeted many young people who were all going to Kobane, Rojava, as part of organized activities by SGDF (Socialist Youth Associations' Federation). His funeral took place 4 August. After the loss of Vatan, casualties were increased in total to 32, and specifically for anarchist increased to 5. The coffin was covered by a red & black flag. Istanbul Anarchy Initiative, Land and Freedom Collective and Social War read a joint text about Vatan's anarchist ideas and practices. About 300 people participated in the funeral with banners and revolutionary slogans and calls.

In Cold Blood

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block is cheap labor, bodies forced to work exhaustively in slavery conditions. For a part of the Greek society, not only in cities, but in rural areas as well, immigrants are undervalued workforce used in heavy jobs, a workforce to be exploited, insulted and used to feed the uplift of the national psychological dope. As an old slogan would say: **"Greece became the U.S. of the Balkans"**. The Greek capital grows big and the petty bourgeoisie puts on airs as it enjoys the Greek miracle of economic growth being reflected in the second car's purchase, the purchase of a new cottage and wealth show off... **Now, the petty bourgeoisie are not content only with the purchase and possession of objects, now humans consume humans.**

Meanwhile, the European vision of the EEC boosts the European prestige of modern Greek society. The cosmopolitan charm of "being Europeans" dazzles and hides the true potential of the European economic empire which aims to create (at first) terms of transnational economic dependence and enslavement of people. During the first years of the European Economic Community's model, money flows in abundance as do the promises for future development. **Subsidies, appendages, programs of economic support dazzle the Greek society in the same way as the conquistadores' mirrors dazzled the natives.** The exchange is total economic dependence from the central directorate of the European Union, for control over the national economy. Therefore, the tradition model of national economic tyranny of the local bosses meets modern internationalized economic despotism. In every case, the world keeps spinning around economic axes which, regardless of administration (national or international ruler) enchain our existence.

All this is the outline of a world that has replaced life with smooth circulation of money and consumer products. *"We must learn always to put logic before emotion"*; that's the Cypriot Minister of Economics statement, during the recent

European meetings regarding the economic crisis in Greece. It'd require several pages with labyrinthine notes, economic definitions, percentages and lots of numbers to analyze and describe the modern economic model.

The only relation we can share with the terminology of economics, however, as anarchists, is absolutely hostile. Besides, we have said before that economy is not numbers and statistical tables; it is a social relationship. It is a cannibalistic relation, in which bosses' smiles and happiness are built upon the plunder and exploitation of their vassals. **The economic engine is fed with tons of underpaid sweat, blood from labor accidents, bows of disciplined workers and also the happy ignorance of the wage slaves who transform into customers and lock themselves in their cages.**

Today, after the fading of the economic felicity's dream, Greece is experiencing the nightmare of economic cannibalism. It's not only the financial scandals of corporations, bribing, nor the politicians' arrogance of corruption; it's the economic system's pathogenesis itself. The capitalist economy (the same applies to every economic system), in order to survive, produces its own exclusions, its own defective gears, its own "useful superfluous ones"...

Greece is the defective gear of the economic engine. The fall of the "US of the Balkans" is, as every fall, violent and sudden.

A Greek society's part that had got used to easy and fast wealth lives now the debris of its dreams. Financial crisis, fiscal bloodletting, rows in soup kitchens and suicides contribute to the social genocide of our days. A genocide that is both physical and moral, based on authority's decisions but also on the silent acceptance and accomplice smiles of a society's part which felt like a king during the Greek advancement's years.

So, Greece becomes now the central theater scene of the international capitalist economic crisis' challenge. **The recent years in Greece an economic experiment is taking place, an experiment in which behind the collapse of stock indexes, lies the collapse of humans.** The experiment is not whether the market's number will stand, but is

rather challenging humans' endurance. Money, besides, does not create profit on itself, what does is human exploitation. The engine of economy is firstly fed with the shutter of humans and then gives birth to the circulation of money. **The question, therefore, is not about the survival or reform of economy, but about whether we choose to live as humans or slaves...**

ii) The anarchist milieu's numbness and the convenient readings of history

Talking about today, where some people see the economic crisis, we, as anarchists, can see an opportunity. An opportunity to derail the train of history. An opportunity to cause a crack on the economy-centred ideological armor of authority. The economic crisis triggered by capitalism to its mechanism create a short circuit within the system which we can use to our benefit and expand the rupture with the existent. The dilemma is specific; we either increase the possibilities for a violent and armed destabilization of the system or we get lost in the assimilation, following alternative reformist paths of hopes' assignment and reforming oppositional speech... **The answer will be judged by history and each one shall confront himself and his dignity...**

In Greece, the arrival of the government of the left carries with it illusions and visions of social justice for an eager consuming public, anxious to consume hope. Many forget that the most drastic way to free yourself is firstly to get rid of your self-appointed saviors and "liberators"...

Among the public of hope consumers there is a part of the anarchist milieu. Some anarchists, out of naivety and weakness, believe that the "progressive left" authority will create the opportunities for radicalization within the system, while other opportunists present themselves as the most "consistent" of the milieu, transform into communists and assume the role of ultra left opposition, within the boundaries of legality and symbolic activism.

In a few words, the prevalence of the left government triggers more numbness to the anarchist milieu than the conservative part of authority.

In order, however, to be consistent with history, the anarchist milieu's numbness does not start in Greece with the arrival of the left authority.

Already from September of 2009, when **the repressive anti-terrorist operation against the Conspiracy of Cells of Fire begins**, a part of the milieu starts ideologizing its fear and takes distance of insurrectionary practices. Especially from 2012 and onwards there are the first signs of **the tendency of communization** within the anarchist circles, which presents itself as an expression of anarchy's political maturation.

In fact, today, many of the newly-minted communists have taken liberties with this practice, denouncing the hit n' run attacks anarchist practice as being a behavior of political immaturity and harebrained puberty which triggers repression towards the anarchist movement. It is no coincidence that, inside open assemblies, place was found for mentalities which directly reprobate and also threaten all those who swerve from the "central position" of the movement and promote insurrectionary practices here and now to be expressed...

There are surely weaknesses and misfires in the vortex of insurrectionary events. This, however, brings forward the bet of their outgrowing through the evolution of self-organization and our dangerousness in the fight against authority and must not trigger attempts to impose communist articles of association that set the allowable boundaries of the movement. Besides, the "immaturity of the eternal adolescence of the anarchists" is much better than the premature aging and conservativisation of neo-communists.

And that's how we reach the present. **Obviously, history never waits for anyone.** The same time that the anarchist milieu is trapping itself in the deep dark of its introversion and petty politics, the capitalist machine's using Greece as its testing ground. The economic strangulation the European Union's empire is unleashing triggers social polarization and reactions. The existence of the left

government thickens the fog of confusion, as it's still commercializing the hope of social change. Large pro-governmental gatherings are organized in which a diversity of people and beliefs participates, from governmental voters, syndicalists and indignant people, patriots to the far left and anarchists. On the contrary, a conservative front of pro-EUs is formed with central slogan: "We stay in Europe". A front patronized by the advocates of the bourgeoisie, supported by the media owners, expressed by the journalists and formed by rightists, conservative voters, frightened viewers, careerists and social media caricatures. A confused field of contradictions dominates in both cases. However, a part (mainly the neo-communists) of the anarchist milieu tries to make a different reading of reality. Whether caused of inability of having political perception, or by political expediency, this part uses a rhetoric not corresponding to the facts. **Some of them dig up from the chest of memory terms and characterizations from World War 2 and Greek civil war... They try to make absurd historical comparisons between the past and the present, in dissimilar situations.**

In addition, they are the same who try to create a bridge of political connection between the events in Ukraine and Maidan square and the gatherings in Syntagma square.

So, according to them, the conservative petty bourgeoisie, the white lipped voters of "Potami" and the viewers nationals of "We stay in Europe" are the descendants of Greek paramilitary collaborators of Nazis during the WW2 and the Greek depiction of the paramilitary Ukrainian organization of Right Sector...

We're talking about the same crowd that applauded, as main lecturers of its gatherings, tv celebrities, intellectuals addicted to television appearances and obsolete former Olympic champions. We're talking about the same crowd of 8-10.000 that, in the context of **democratic pluralism**, co-existed with the counter-gathering of 200 communists organized against it which was taking place a few meters away from it and was content to yell and throw two cups of coffee. By using the rhetoric of comparisons, anyone can understand what would have happened if those 8-10.000 truly were the Greek depiction of the

Right Sector and met the 200 (neo) communists.

If this is not, therefore, inability of political assessment, then the usage of intensively emotionally charged political terms and respective comparisons (events of the civil war, events in Ukraine) is not only petty politics but also disrespect and desecration these events' fallen ones' memory.

Even though the practice of *“if reality disagrees with us, so much the worse for reality”*, this kind of tricks and opportunism triggers aversion.

At the same time, another part of anarcho-(neo)communists attempts a superficial and naïve reading of the pro-EU gatherings of Syntagma. It makes references to *“fathering of the bourgeoisie”* in Syntagma square, to “Kolonaki habitués” and “Ekali ladies”. **It tries, in this way, to sew for itself the costume of “the poor people’s” defendant and attempts to intervene in the pro-EUs gathering.** However, the owners of wealth and Kolonaki and Ekali’s aristocracy would never gather in the roads and squares. They utilize other kinds of mechanisms to protect their interests (media, armed mercenaries). They would never get their hands dirty, even mixing with the crowd of their submissive supporters. **We’ve said it before; the majority of the Europeanists of Syntagma is flesh from the flesh of the petty bourgeoisie, the conservative socially low classes and the media careerists and caricatures...** They may, therefore, not be the modern *“Mpourantades”* nor the paramilitaries of the Right Sector, they may, however, react with the **violence of the mob** when 30 people try to provocatively intervene in their gathering, which counts 8.000... The results are known, as the groups responsible for the intervention were treated with hostility, some of them were beaten by the violence of a stupid mob and, in the end, arrested by the cops. Of course, the problem is not the operational “defeat”, but the misfire of that perception itself, which expected to meet the cosmopolitan gathering of Ekali’s aristocracy and actually faced the mob of the submissive ones.

Our proposal regarding these events is clear.

The first choice is to turn your back to this circus of contradictions and

organize your own autonomous political structures, aiming to knock down the polarization based on pseudo-dilemmas and reconstruct it on the basis of true rupture, between freedom and submission, dignity and enslavement, anarchist insurrection and social death.

The other choice is to get involved in the archipelago of contradictions, maintaining, however, sharp your political characteristics, dissolving the contradictions through clear, aggressive acts in order to divert polarization into rupture. In this choice, there is no room for pacifist counter-gatherings against the calls of the right opposition, which in the context of democratic pluralism can be assimilated and be seen as “pro-governmental presences of sympathy and support”. There is no room either for symbolic interventions that seek 15 minutes of publicity and remain exposed to the aggressiveness of the conservative mob. You reject the noisy, harmless symbolism and attack first, aiming specifically the main representatives and exponents of the conservative spectrum of authority. **Armed assaults, arsons, sabotages, beatings against the media, journalists, and politicians, accompanied by clear anarchist speech exacerbate the atmosphere and due to their illegal and violent context, cannot become assimilated by the leftist rhetoric of the (pseudo) reformist authority.**

Unfortunately, apart from a few exceptions, there has been deafening inaction on behalf of the anarchists. Some of them became followers of the leftist pattern of authority and some others were sunk in silence and safe criticism... An opportunity was lost.

iii) Anarchist amnesia and the downers of the political realism

And like this, we get to the **ritual of the referendum.** A **repulsive propaganda by the journalists** preceded the referendum, in favor of the European Union Empire, which, as it proved, produced the opposite results. The exaggerations used and the provocative stance of the **lackeys of the lie,** irritated the last reflects of a part of society and lead them to deny,

even temporarily, the **propaganda of fear.** The result of the referendum, through the triumphant victory of “NO”, hurts the prestige of the European Union and its loyal followers. **At the same time, though, the referendum makes the frustration much thicker.** On the one hand, through voting “NO”, the delegation of hope to the left government – which has now, though, proved to be coward, timid and unwilling to play the role of the “people’s savior”, since, in fact, it cringes to the dynasty of the European oligarchy and signs a new treaty of enslavement (the 3rd memorandum) – is being renewed. **On the other hand, the anarchist milieu is being shortened by itself.** A part of it, pointing to the reason **of political realism and anarchy’s coming of age,** openly spreads propaganda about the participation to the referendum, in favor of “NO”... Another part of it, more consistent to classic anarchism, stays clear and calls for conscious abstention...

The landslide victory of “NO” injects, at first, enthusiasm into the anarchists that voted, who exult and daydream about the massive social awakening. **But anyone who falls asleep hoping, may soon wake up from nightmares.** The latest developments (the voting of the third draft law without social tensions, except for the attacks of the black bloc of the confrontational part of the anarchist milieu) makes their cries for “class fightback” sound like an **echo in the void.**

The prevalence of “NO” after the referendum is definitely annoying for the technocratic power, perturbs the conservative oligarchy and disorganizes the force of the propaganda of media. At the same time, though, the procedure of the referendum ratifies the reason of the delegation of our lives to wannabe “saviors”.

We feel that there’s a need to spell again, from the very beginning, the anarchist alphabet, in order to sort out the confusion of our days.

Vote, whatever that is, takes the power of the choice to take our lives into our own hands back and it decals it onto the hands of the prospective managers of “salvation”, of “hope”, of a “better tomorrow”...

The participation in any electoral process is an act of surrender, a motion of resignation, a pledge of

hope to some away from us, who are going to make decisions for us.

It seems that the crowd is in need of idols, of saviors, of leaders... But while the voter seeks to cheer, to fanaticize, to feel secure within the herd of the henchmen, they move more and more away from their liberation. It looks like the faithful Christian who's praying to his God. During the orisons, there's no answer back and the ritual needs the congregants on their knees... **Hope for a better tomorrow, for a "fairer" power, enslaves people, poisons them with promises and keeps them anchored in the stillness of inaction and eternal expectation.**

There's no freedom in the world, except for the one we create with our own hands.

The anarchists who publicly backed the participation to the referendum, have actually recognized their weakness to believe in the dream of anarchy. **The rhetoric of political realism, which distorts and poisons the elusive and the transcendent of anarchy, comes as a result of personal capitulations and compromises of a part of anarchists, who reach adulthood and ideologize their defeat, as they forget to dream of the impossible. Far from fake excuses and cheap tactics, the vote of anarchists is a result of the common weakness to create an organized conflictual anarchist movement, which will promote the attack here and now. Especially today, in Greece, anarchists talk more about how they would wish to live, than actually live...**

The part of anarchists who refused to take part in the show of the referendum stands, for sure, more consistent towards the anarchist history. Enough of them, however, seem to worry about the possibility their abstention banishes them to the fringe of the political developments. It is truth that the anarchist milieu of today has nothing to do with the fringe of the anarchist subculture of the 80s. This is, on the one hand, propulsive when talking about the qualitative improvement of the practical theory and the development of the anarchist urban guerrilla warfare. On the other hand, however, it is sad, when we watch the dream of anarchy draw back in the name of the pathetic compromise with the political realism.

A big part of the anarchist milieu wishes to be self-promoted as an official political player and sweats of his anxiety to present convincing and rational proposals of salvation of the world. It is indicative that most of the anarchist texts released, calling for abstention of the referendum, were pervaded by an economic perspective. Suggestions to overcome the economic crisis, for debt relief, for the reconstruction of production, for the currency... **Financial antidotes and terminologies that one would be shopping of the ideological shelves of the left, are now marketed under anarchist labels.**

The trap of the political realism wishes for us to forget about the anarchist dream and be captivated in wooden words, putting our lives in a schedule and numbered steps of development and "progress".

This way, the "grown up" anarchists expect that the neat now organized program of the future life, will become more accepted by society. This is partially true, as the crowd is fond of grabbing onto turnkey solutions, pre-planned salvation proposals and secure guarantees. The herd of the mass always bleats to its shepherd... *"Tell us where we're going ...", "show us the way", "lead us"...*

But no sheep ever saved itself with bleating...

Life doesn't offer guarantees; there only are its challenges waiting for you to compete them...

It's not necessary to follow on the heels of the mechanics of power to suggest our own "revolutionary" solutions.

The anarchist counter-proposal of political realism unwittingly takes part in a dialogue that power has set the conditions. So, instead of trying to invert the financial terms and put forward revolutionary solutions of a radical model of management of economy and production, let's permanently put an end to this "dialogue", working on a plan of total dismantling and destruction of economy.

Besides, every suggestion of the followers of political realism are doomed to fail.

On the one hand, the crowd of hopeful consumers will appreciate their social clinics, their collective cuisines, gratuitous bazaars, etc.) that alleviate their poverty a little, in critical, however, moments of decision, will always choose to trust their professional saviors, parties and politicians... **And this is not because we predict the future but because of the reasoning of political realism and the social civilism, instead of connecting to the anarchist dream and its armed actualization, work as a balm and a palliative to the "weak" people. They won't tremble it, won't blow up the attitude, they only relieve and flatter it, considering it "for-ever robbed".**

This is why, the "forever robbed" people is still acting like a mob and has confidence in medical professionals and not alternative therapies.

On the other hand, almost every suggestion of political realism seem to ignore the **international dimension of the anarchist perspective.** They (the representatives of political realism) are working on alternative economic programs (socialization of production without intermediaries, free transport), as if they are going to be applied in a "free" zone, within the authoritarian empire.

It is a fact that any liberating attempt is confined in the geographical boundaries of a country is doomed to accept the attack by the international alliance of power.

Every insurrectionary venture, every anarchist conspiracy includes an international diffusion character, wishing to spread like a virus which is going to affect all aspects of power. **The ethnocentric character binds our thinking and keeps it pinned in a quaint opposition level that advertises its own solution of "national salvation".** Combined with the reason of political realism, submission is solely described as a narrowly physical condition, limited to the economic sphere.

But anarchy is not the rectification of a "fair" economical management; instead, it is a total way of life that blows up the idols of all forms of submission and longs for a more free and clear look...

iv) Chaotic variable – a plan with no safety net

People are more used to ask, waiting for fixed solutions, instead of looking for the answers inside themselves.

In the radical ideology market, the most popular are the ones that mollify the masses, offering them a melodic lullaby of convenient truths. Fixed world salvation recipes, in which the “good” triumphs over the “evil”... Usually, in most ideologies, everyone is waiting for the magic moment when the people will join the rebels, will advance upon the royal palace of power and will put an end to the dynasty of injustice, building the earthly paradise of social justice..

Life, however, is not a seamless narration. Things often happen as a result of many possibilities meeting together. The fable of the hard done by people that revolt, that hit back at the wealthy ones and redress justice and equality evermore, may encourage some but it won't be a threat for power.

We seek to deepen our mind, free it from the convenient truths, test it in more factious paths, daring to look inside ourselves, in order to bury next to the open graves of our despots – who we're going to murder – the authoritarian remnants of our own self, as well...

We want to make ourselves clear...

We have no suggestion to make to the consumers seeking hope. We have no answers to questions which are looking for guarantees. **We neither know the future, nor can we describe it in an appealing way advertisers do to sell their products.**

We know, for sure, that we want to blow up the modern way of life, smashing hit. **There's no need to know what's happening tomorrow, to destroy a today that makes you bleed.**

An unwholesome today which is financially strangling us and makes us kneel before the bank, the multinational companies, the masters and the wealth empire blackmails.

A present when the western civilized world turns whole countries into mass graves (Iraq, Afghanistan, Syria etc).

A system that crushes us on a daily basis, controls our thoughts and our desires through screens, turns us into addicted users of the massive digital technology, teaches us how to be happy slaves, tames us so as to admire our masters and want to be like them, trains us to hate what's different, lets us consider ourselves free because we can vote and consume, destroys nature, convincing us this is the civilization progress and we, like cheerful Sisyphus are still carrying our slavery stone and think this is life.

We're living in an era we hate and we know that life is a battle sequence and not an accounting equation searching accountants in order to provide the solution.

We are not professional politicians to promise the social cure. **Freedom has no prescription; it is conquered day by day, while you're experiencing it. That's when you find paths that you might haven't thought till today.**

We know that for many, all these sound irresponsible and subtractive poetic transcendence, that do not get any response in real life. Let's remember, though, that today was born by the monsters of logic and the science labs. So, let everyone consider where the rigmarole is, in cold logic or the dreamy excess...

Anyway, we must accept something... **Black anarchy will never be mass-friendly. We chose measuring our lives in feelings and colors, not in years.** The path is difficult for everyone who has learned to live the cynical way of the realistic compromises. We already thousands of unanswered questions on how we see tomorrow... **It is a fact that we don't know how a free tomorrow is going to be. This is why it is going to be free.** Because it is going to be full of possibilities, questions and doubts. Besides, anyone looking for safe answers, soon will they seek for the security of expertise and power's ministry. We keep the answers...

Of course, we're not interested in getting lost inside transcendental musings and burn out in existential quests, without daring to do the impossible.

This is why we need to organize a plan. The anarchist urban guerrilla warfare is able to transfer anarchy from the dusty book pages and the abstract theory, to action, to the creation of subversive events. This is our own *bra des fer* [showdown] with history.

Today, power's empire is shocked by its financial stalemates, its inside rivalries, the war zones in the Arab territory... We don't want to lead the system's instability to a salvation program, as the left promise. The social nostrums are dead. We want, instead, to butt into the contradictions of the social archipelagos and turn into a **chaotic variable**. A factor of system destabilization, with unpredictable aspects. We want, through our action, armed attacks, executions, bombs, fires, sabotages to spread the disorder and short the system. **Gun fires, explosion fragments, Molotov bombs which brighten the sky target, not only to blow the enemy, but also perturb the quiet sleep of the society certainties.** There is today a silent agreement that the world does not change, that everything is in vain... The organizing of the black anarchy block seeks to break this agreement. The destabilization we can achieve through guerrilla attacks and the total anarchist action, creates security holes to the system. **In these holes, negations against this world can be born. The while the system needs to set its switches back on, after an attack, produces moments of unstuck time, when one can think free from blinkers and see that what has not happened is what we haven't longed for enough.**

On the basis of organization, we suggest the formation of small, versatile cells of direct action, which map the metropolis, make plans, choose the targets and attack.

The communication of the attacks through proclamations, works as a call for action for everyone interested and, at the same time, as an invitation for the other cells to join a wider coordination of attacks. **FAI (Informal Anarchist Federation)** is based on this model of organization, exactly. Neither leaders, nor central committees, neither eternal waiting for masses' alarm, nor anticipation of favorable circumstances. We take life in our own hands.

We know that some will wonder “what are you going to earn with these all?”, “how are you going to convince the masses revolt?”... The best answer was given about a century ago, by Renzo Novatore...

*You are waiting for the revolution!
Very well!*

My own began a long time ago!

*When you are ready — God, what
an endless wait! — it won't
nauseate me to go along the road
a while with you!*

*But when you stop, I will continue
on my mad and triumphant march
toward the great and sublime
conquest of Nothing!*

Conspiracy of Cells of Fire FAI/IRF

1/8/2015



Three Conspiracy of Cells of Fire texts, newly re-designed for easy distribution - New series

THE SUN STILL RISES

*Formative text of the CCF -
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critiquing authoritarian power and
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A CONVERSATION BETWEEN ANARCHISTS

*A dialogue between Mexican
anarchists and the imprisoned
members of the CCF.*

COMMUNIZATION: THE SENILE DECAY OF ANARCHY

*Recent text by the CCF critiquing
the pseudo-anarchist marxism that
has gained popularity in recent
years.*

These are the first three texts in a new series of publications of the words and deeds of the informal anarchist war against power. The *Anarchist Guerrilla Series* is dedicated to **Darko Mathers**, nihilist-anarchist of **Dark Matter Publications**, who passed away in 2014. PDFs available at the link:

untorellipress.noblogs.org
Also: darkmatter.noblogs.org

Anarchist comrade Ignacio Munoz Delgado detained for carrying an explosive device

Chile: During the morning of August 1st, 2015, anarchist comrade **Ignacio Munoz Delgado** age 20 was arrested. Plainclothes police officers performing preventive controls in the community of Lo Prado in Santiago saw a suspicious person dressed in black riding a bike and decided to arrest them on the corner of Camino de Loyola and Sergio Valdovinos avenues.

Police say they found an improvised explosive device in Ignacio's possession that consisted of a canister filled with about a kilo of black powder with a fuse attached to it. They also say they found pamphlets expressing solidarity with the comrades who were arrested for the arson attack against the PDI (Homicide Investigation Brigade). The pamphlets contained the following text:

*“As long as the cops keep
hostages and think that they are
immune from attack the attacks
will keep getting closer to the
filthy city life. This is just a small
taste of what is to come.*

*Amaru, Natalia, Manuel, Felipe
and Maria Paza.*

*The bastard children of the
street!”*

Ignacio was taken to number 44 police station where police took DNA samples from him. The mercenary scavengers of the state, the press cameramen were present however the comrade kept his head held high and spat defiantly as he passed them.

The case was taken by the Southern District's alleged bombings specialist who decided to formally charge the comrade with possession of an explosive device as well as carrying a knife. It is still unclear whether the comrade will be charged under the arms control law or the anti-terrorism law.

The Fifth Court ruled that there

will be a 5 month investigative period in addition to preventive detention for the comrade who remains held hostage inside Santiago Prison Number 1.

Insurgent solidarity with Ignacio Munoz!

**Neither anti-terrorist laws nor
arms control law, Ignacio to the
streets!**

Update about imprisoned comrades Javier Pino and Natalia Collado

Chile: A hearing was held at the main courthouse in Santiago on July 28th against the anarchist comrades **Javier Pino** and **Natalia 'Tato' Collado** who are both accused of burning down a Transantiago bus during an action.

Comrades in solidarity tried to enter the courtroom to support the comrades however the judge and the prosecution took offence at the disorderly nature and appearance of the solidaritarians and ordered that the hearing take place behind closed doors with only the presence of relatives permitted.

Outside the courthouse a rowdy solidarity demonstration ensued. Two banners were unfurled, leaflets were distributed and slogans were shouted through megaphones to let the comrades know they were not alone. The police and special security forces intervened and a fight broke out with the solidaritarians standing their ground refusing to bow down throwing kicks and punches and spitting at the authorities. The authorities resorted to using batons and capsicum spray. The clashes continued into the court building itself and ended with 6 comrades detained. Two women comrades were formally charged with public disorder offences and cited to appear at the local police courts and the other four comrades were taken to the number 12 police station in Santiago for 'routine' identity checks. All the comrades were released in the afternoon.

As for the hearing... Tato and Javier were formally charged under article 14-D for 'detonating an incendiary device on public transport' which comes under the Arms Control Law. Such crimes have sentences ranging between 10 and 15 years. The investigation period was re-opened as the defense have new measures to deal with at the moment with no fixed days to investigate.

Active solidarity with all comrades in the anti-prison network!

Strength to the comrades Tato and Javier, No aggression will go unanswered!

Comrade Natalia 'Tato' Collado transferred to isolation module

We have been informed that the comrade Tato was transferred after a visit on July 27 from her module, apparently as a mean to punish her for her attitude of disrespect and contempt for the prison institution and it's circus officials and for her relationship of affinity and comradeship with comrade Nataly with who she had been shaking the walls and the morale of the jailers.

Currently comrade Tato is being held indefinitely in punishment and isolation Module 1.

We also inform you that on July 28 a judge ordered that only close relatives were allowed to attend the hearing to determine how long the kidnapping of our comrades continued. Obviously this measure ignited the anger of non-family comrades and led to clashes with gendarmes and police.

We will not allow provocations and aggressions to go unanswered!

We will not let the whims of judges, prosecutors and prison guards determine the lives of our comrades!

Down with the patriarchal, techno-industrial and anthropocentric prison society!

Tato and Javi to the street or wherever they want

Solidarity with Evi Statiri, Athena Tsakalos and Nikos Romanos

"Reach what you cannot"
- **N. Kazantsakis**

Greece: For four months the state has held **Evi Statiri**, the life companion of imprisoned CCF comrade **Gerasimos Tsakalos** in prison and has kept **Athena Tsakalou**, the mother of Gerasimos and **Christos Tsakalos** isolated on the island of Salamina depriving her of the ability to have contact with her children.

These persecutions serve as the state's revenge for the war initiated by the members of the **Conspiracy of Cells of Fire**, a war that they continue to fight even from within prison walls where they still seek their freedom, preparing themselves for the destruction of their prison.

The comrades **Aggeliki Spyropoulou** and **Christos Rodopoulous** are in custody for the same case.

Meanwhile, the prison authorities have denied the educational leave that anarchist prisoner **Nikos Romanos** won with his hunger strike.

Several thousand kilometers away in Chile the comrades **Nataly, Juan** and **Guillermo** began a hunger strike to demand, among other things, the release of their comrade **Enrique Guzman**. They ended their hunger strike after the release of Enrique. But then four days later, the bastard prison authorities overturned their decision and returned the comrade to Santiago prison.

We for our part know that we cannot expect anything from our persecutors. Our solidarity with the unrepentant anarchists is continuous and aggressive and smashes down all forms of deprivation of liberty.

Until they are free we stand in complicity alongside the armed anarchist guerrillas.

Revenge or nothing.



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