# <u>NO. FIN/E-II/20/2017.</u> GOVERNMENT OF ARUNACHAL PRADESH DEPARTMENT OF FINANCE ITANAGAR.

Dated Itanagar, the 9<sup>th</sup> June, 2017.

### NOTIFICATION

#### Sub:- Chief Minister's District Innovation and Challenge Fund.

The Government of Arunachal Pradesh has decided to implement the Scheme of "**Chief Minister's District Innovation and Challenge Fund**" to ensure that public investment in the district is responsive to local requirements of the districts. The following would be the key objectives of the scheme:

- (a) To fill in vital gaps in public infrastructure available at the district level which is not being fully utilized in absence of relatively small investment e.g. Government hospital with non-functional diagnostic equipment.
- (b) Catalyze opportunities for Skill Development, Sustainable Livelihood and entrepreneurship.
- (c) Schemes which have positive impacts of efficient service delivery system.
- (d) Schemes which are oriented towards social sectors Health and Education.
- (e) Schemes which are targeted on welfare of marginalized section of the society.

### (f) Development of Eco-tourism.

In order to achieve the schemes, Deputy Commissioners would constitute a Team of officers available in the district and conceptualize proposals for consideration of the Government. The following will be the key modalities for operational zing the scheme:

- The annual budget proposal for the schemes would minimum of Rs. 2.00 crore and maximum Rs. 10.00 crore.
- (ii) The scheme will not be allotted by virtue of entitlement but would be selected through a competitive process.
- (iii) Implementation in any case must not spill over beyond the financial year 2018-19. A clear break-up of expenditure required in 2017-18 and 2018-19 be indicated.
- (iv) The proposal must be locally relevant and selfsustaining. Possibilities of engaging local communities or NGOs may be explored for management &resources, avoiding the creation of posts or recurrent expenditure.
- (v) For infrastructure creation, execution must be done through a transparent process of tendering as per the guidelines of CVC through the concerned Works Departments as per Allocation of Business Rules.
- (vi) Payment will be released in three tranches 10%, 50% and 40% based on submission of utilization Certificates.
- (vii) The project proposals may be submitted in the format given at Anex. I.

The project proposals will be screened by a State Level Screening Committee with the following composition.

1.	Development Commissioner (Fin,Plg&Invt) :	Chairman
2.	Divisional Commissioner (East)	: Member
3.	Divisional Commissioner (West)	: Member
4.	Commissioner (PWD)	:Member
5.	Secretary (Skill Development)	: Member
6.	Secretary (Finance)	: Member
7.	Secretary (Planning)	: Member

The project proposals may be submitted by the concerned Deputy Commissioners latest by 30.6.2017 and eligible project would be sanctioned by 15.7.2017.

Deputy Commissioners will be required to submit quarterly progress reports informat enclosed at Annex-II and submit a project completion report in Annex-III.

Choice of the project team will be crucial and officer who is committed to development may be made project manager regardless of the work assigned to him as his/her normal official duties.

This issues with the approval of Competent authority.

(Ashish Kundra) IAS Dev.Commissioner (Fin, Plg & Invt.)

Memo No. FIN/E-II/20/2017. Dated Itanagar, the 9<sup>th</sup> June, 2017. Copy to:-

1. The Secretary to Governor, Govt. of Arunachal Pradesh, Itanagar.

- 2. The PPS to HCM, Govt. of Arunachal Pradesh, Itanagar.
- 3. The PS to HDCM, Govt. of Arunachal Pradesh, Itanagar.
- PS to All Hon'ble Ministers/Parliamentary Secretary Govt. of Arunachal Pradesh, Itanagar.
- 5. The US to Chief Secretary, Govt. of Arunachal Pradesh, Itanagar.
- All Principal Secretaries/Commissioner/Secretaries, Govt. of Arunachal Pradesh, Itanagar.
- 7. All Deputy Commissioners, Govt. of Arunachal Pradesh, Itanagar.
- 8. All Head of offices, Govt. of Arunachal Pradesh, Itanagar/Naharlagun/Nirjuli.
- 9. The General Manager, NABARD, Itanagar.
- 10. The Manager Lead Bank, SBI, Itanagar for circulating amongst all Banks including RBI.
- 11. The Additional Secretary (Finance), Govt. of Arunachal Pradesh, Itanagar.
- 12. The DIPR, Govt. of Arunachal Pradesh, Naharlagun for Gazette notification.
- 13. Guard file.

(Ashish Kundra) IAS Dev.Commissioner (Fin, Plg & Invt.)

## Annexure-I

## PROJECT PROPOSAL FOR FUNDING FROM CHIEF MINISTER'S DISTRICT INNOVATION AND CHALLEGE FUND

- 1. Title of the Project
- 2. Name of Deputy Commissioner with telephone No. and email
- 3. Project Leader
- 4. Executing Agency
- 5. Theme of the Project
- 6. Objectives
- Introduction to the problem(300 words) : (Attach separate sheet if required)
- 8. Justification for the Project(250 words)
- 9. Expected outcomes (200 words) .
- Self-sustainability beyond implementation (200 words)
- 11. Methodology

(Attach separate sheet if required)

12. Work plan and activity

The work plan for various activities of the Project is presented below :

Activity	Type of Activity Duration	Duration (in months)			
	Start – Fi	nish			
1.					
2.					
3.					
4.					

#### 13. Grant or Bar Chart :

			94 S.						
Activity/	0	3	6	9	12	15	18	21	24
Months							(a).		
from start									
				1. 	۰.				241 
	¥.								
	1			ikayer Server					
20. 20				-	а 101	eri T			

Existing Expertise and Facilities a the District for implementation 14. of the Project

- 15. Partner Agencies (if any)
- Budget requirements 16.

SI.	Description		1 a.	1 <sup>st</sup> year	2 <sup>nd</sup> Year	Total
No.						
	A. Capital			14 A.		21 21
1.	Equipment					
	Total (A)					John John John
	B. Revenue (non	-recurri	ng).	n sela di sela Seconda di sela d	and the second	÷
1.	Raw materials				28 b - )	Job State
2.	Manpower			·		
3.	Contingency & Others	(Repair	&	19 19 <u>1</u> 2		4 2
	Maintenance)					
	Total (B)					
	Total (A+B)	a an				

17.

Extra Manpower required, if any

Signature of Deputy Commissioner.

## ANNEXURE – II

QUATERLY PROGRESS REPORT OF PROJECT WITH FUNDING FROM FROM CHIEF MINISTER DISTRICT INNOVATION AND CHALLENGE FUND

1. Title of the Project:

2. Project No.:

3. Starting Date of Project:

4. Completion Date of Project:

5. Project Leader:

6. Project Team:

7. Objectives of the Project:

8. Date of Last Review:

9. Progress made since last review:

10

10. Gantt or Bar Chart of Activities:

					1				
Activity/Months form start	0	3	6	9	12	15	18	21	24
	-				•			1	
						*			

Note: Please give% completion of each activity till the reporting quarter.

## EXPENDITURE AND FUND STATUS

The following table gives the complete information regarding the funds received and expenditures incurred:

		Expenditure				
(in Rs. Lakhs)	Sanction	Till Last	Since last Review	Total	Unspent	
		Review				
Capital	1					
Sub Heads						
Sub-Total (A)	-					
Non Capital					•	
Raw Materials						
Manpower		÷ .				
Contingency &	:					
Others (Repair &						
Maintanence)				1. 2. 2.1		
Sub-Total (B)					t.	
Total (A+B)			a stational stationa			

11. Work planned for Next Quarter:

## Signature of Executing Agency

Signature of Deputy Commissioner

Recommendation of the State Level Committee: