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In inexpressible deep sorrow, we announce that he, the greatest discoverer in the history of mankind, our dear friend

**Dr. med. Mag. theol.
RYKE GEERD HAMER**

has passed away on July 2nd 2017

Viva la medicina sagrada!



† May, 17th 1935, Mettmann
⊕ July, 2nd 2017, Sandefjord, Norway

The long path

Arminius, the proud German, the free ancestor
Wandered through his homeland.
The hardship was tremendous,
much suffering and death
Let him question Gods mind.
His soul suffered with those that were tortured,
He fanned the fire of freedom.
So it came and went,
Flared up but the embers burnt beneath.

Weking, the proud German, the free ancestor
Wandered through his homeland.
The hardship was tremendous,
much suffering and death
Let him question Gods mind.
His soul suffered with those that were tortured,
He fanned the fire of freedom.
So it came and went,
Flared up but the embers keep burning.

Until the One appeared,
Who understood Gods meaning.
If we don't grasp these discoveries,
It will continue to burn only to vanish.

Dr. Hamer, the proud German,
the free ancestor
Wandered through his homeland.
The hardship was tremendous,
much suffering and death
Let him find the key to Gods mind.
His soul suffered with those that were tortured,
He kindled our happy existence.
And so he went and never came back,
We have understood and kneel in gratitude.

Werner von der Mühle

If you wish to say goodbye in your own words, we invite you to do so here:
If you have any memories (photos or videos) relating to or with Dr Hamer you can share them with friends.
<http://germanischeheilkunde-drhamer.com/abschied/abschied.php>

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So what's new in the world?

70 YEARS AGO

*Have you ever heard about the Kindertransport?
Did the Germans take Jewish children from their parents?*

JEWISH PLOT TO RAID LONDON

Six Aerial Bombs Found In Paris

Austrolian Associated Press-

LONDON, September 7.

The Paris police today arrested a number of persons after discovering six home-made aerial bombs with which, it is suggested, the Stern Gang intended to bomb London in reprisal for the transport of Jewish migrants to Hamburg.

Rabbi Baruch Korff, chairman of the American Political Action Committee for a Free Palestine, was also arrested near Paris today, together with two others, when about to board an aircraft carrying a suitcase full of pamphlets. Police say that Korff and his companions had chartered the aircraft, presumably in order to make a leaflet raid on London.

Korff had approached the acting Foreign Minister (M. le Tournon) several days ago with a plan to use a French airport as a base for parachuting Jews into Palestine. M. le Tournon had refused the request.

According to the Paris correspondent of the Associated Press of Great Britain, the Versailles police said that leaflets which Korff was carrying were to be dropped over the refugee ships at Hamburg.

The Paris edition of the New York "Herald Tribune" said that leaflets were to be dropped on London last night, and bombs were to be dropped on London tonight.

Reuter's Paris correspondent quotes an eyewitness at the airport as saying that the three Jews were about to board a chartered aircraft when a plainclothes policeman fired a pistol and several armed detectives, disguised as mechanics, arrested the Jews.

Fire Activities

Korff yesterday told the Paris correspondent of the British United Press that the Stern Gang had newly formed in Eire and he presumed that it was responsible for the bomb sent in a parcel from Eire which injured two sorters last Wednesday in a post office at Westminster.

Korff threatened Britain with more attacks of this kind if the Jews were landed at Hamburg.

Disembarkation from the three migrant ships, Runnymede Park, Ocean Vigour and Empire Rival, which arrived off Hamburg from Cuxhaven today, has been delayed by fog and will not begin until tomorrow. The Ocean Vigour drew alongside the Hamburg quay this afternoon in the presence of a handful of people.

Mr. H. V. Berry, Hamburg regional commissioner, said that if the emigrants did not leave the ships voluntarily, he would order the army to disembark them.

It is not known whether Korff's arrest was connected with the discovery of the aerial bombs which were made from fire extinguishers about 20 inches long. They had fins and fuses.

The pamphlets declared: "This is a warning that we will carry the war to the very heart of the Empire. We are prepared to fight a war of liberation now to avoid enslavement tomorrow."

Watch On Stern Gang

A spokesman of the French Ministry of the Interior, after announcing the discovery of the plot to bomb London, said that the police had been watching members of the Stern Gang for several weeks and checking reports that terrorists were going to conduct an air expedition over London in privately-owned aircraft.

The spokesman added that Korff is an American citizen born in Russia. The others arrested were the pilot, Reginald Gilbert, who is an American citizen born at Birmingham, England, and Mrs. Judith Rosenberger, of Hungarian origin, whose present nationality is unknown. She is Korff's secretary.

The police discovered in the car in which the arrested persons arrived at the airport, two suitcases containing 10,000 pamphlets printed in English apparently by a French printer.

No bombs were found on the plane which was waiting for Korff. The police expected to make other arrests.

A search of the living quarters of those arrested had led to rapid progress in the investigations, the spokesman added. The police found documents which provided valuable clues.

Lt-Col. Gregson, commanding escorting troops on the three ships, went ashore immediately the ships anchored off Cuxhaven. He reported to the authorities at Hamburg that the Jews were willing to land quietly if they did not "lose face" through dockside publicity.

British security officers boarded the ships off Cuxhaven and sorted out inciters and possible terrorists. The press will be barred from the dock until two hours after the landing. About 180 newspapermen and photographers have protested against the ban.

Traffic In Children

A Foreign Office spokesman said yesterday that "strikingly inhuman organisations" were conducting illegal traffic in Jewish children between Europe and Palestine.

The spokesman added, "The main organisation, known as Hashomer Hatzair, deports children from Hungary to Germany where they wait, sometimes for a year, before being put aboard a ship bound for Palestine."

"The traffic was discovered when 13 parents appealed to the British Political Representative at Budapest to secure the repatriation of 13 children whom they believed Jewish organisations had shipped to Palestine aboard the illegal immigrant ship President Warfield."

"Hashomer Hatzair has an address in Budapest and the parents' evidence showed that a systematic breaking-up of families has been carried out for two years."

A spokesman for Hashomer Hatzair, which is a Left Wing Socialist group within the Zionist organisation, denied the allegations.

The Advertiser, Adelaide, 8 September 1947

A comment on Rupert Murdoch's foresight as publisher of *The Advertiser* newspaper: All physical copies are still bound in annual volumes because a digital copy can be manipulated!

Remember this from 14 years ago, in 2003: Wolfgang Fröhlich arrested in Vienna

On Saturday, June 21, chemical engineer Diplom. Ing. Wolfgang Fröhlich, 52, was arrested in Vienna, Austria, and sent to prison. His defence lawyer is Dr. Herbert Schaller. The trial could last two days (prosecutor's wish) or one, two or even three weeks (defence's wish).

For seven years W. Fröhlich had sent to people of the judiciary, to the members of the Parliament and to thousands of politicians and journalists papers in which he stated that the alleged Nazi gas chambers were a LIE (his word). Surprisingly he had no real trouble. Then, two years ago, in 2001, when he published a 368-page book called *Die Gaskammer Lüge*, his arrest was decided upon but he went into the hiding. It seems the police did not seriously try to catch him.

Perhaps his arrest on June 21 is connected with the statements made by Rudolph Giuliani, the former mayor of New York City. On June 19, at the *Conference on Anti-Semitism* in Vienna, held by the OCDE (Organization for Security and Cooperation in Europe), R. Giuliani said that Revisionism should be stopped.

The day before he had published in *The New York Times* an article, "How Europe Can Stop the Hate", in which he said about the representatives of the European states:

"... Making sure their citizens have an honest understanding of the Holocaust is vital, as revisionist viewpoints put us at risk of a repetition of race-based genocide."

On June 16, President G.W. Bush had twice criticized "the revisionist historians" for the doubts they were expressing on the official version of his war against Iraq.

In a way, Ernst Zündel and Wolfgang Fröhlich may be the first revisionist victims of Bush and his Jewish cabal (from "Cabala").

NB: On June 17, *Le Monde* had published on front page an ironic article entitled (in French) : "Saddam was evil, therefore he had prohibited weapons". To *Le Monde* I sent an one sentence letter

for publication: "Hitler was evil, therefore he had gas chambers and gas vans". Mind you, my letter was not published.

In 1944-1945, President F.D. Roosevelt was manipulated by Henry Morgenthau Junior and created the War Refugee Board (WRB), who fabricated their infamous reports on the *German extermination camps -- Auschwitz and Birkenau*. In 2001-2002, President G.W. Bush was manipulated by Paul Wolfowitz and created the Office of Special Plans (OSP), who fabricated the same kind of reports on the Iraqi weapons of mass destruction. Similar lies, similar liars, similar beneficiaries, similar victims. It seems same Revisionism is needed.

Robert Faurisson

24 June 2003

...and Wolfgang Fröhlich is still imprisoned. On 29 May 2017 he wrote a letter to the Austrian President, Dr Alexander Van der Bellen, wherein he informs the President of his 25-year ritual defamation by the Austrian judiciary whose members, since 1979, have known that there were no homicidal gas chambers at Mauthausen concentration camp.

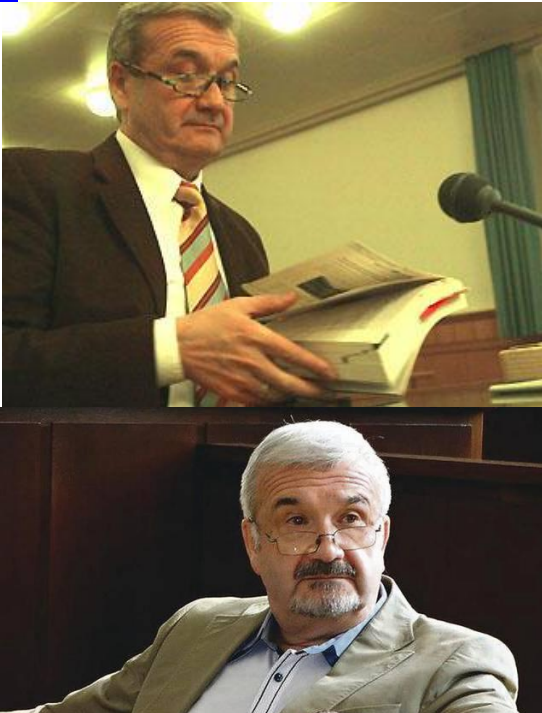
Write this courageous imprisoned engineer a letter:

**Dipl.-Ing Wolfgang Fröhlich
Political Prisoner
JA-Stein,
H.Nr. 46484
Steiner Landstrasse 4
A- 3504 KREMS/STEIN
AUSTRIA**



Austrian Walter Fröhlich - Repeat offender on trial
Date: Thu, 11 Aug 2005 08:20:19 +0930

An Austrian man will spend a year in jail for distributing leaflets denying the Holocaust. The remainder of his three-year sentence was suspended. The man, identified as Wolfgang Fröhlich, was convicted Wednesday of circulating leaflets denying that the Nazis used gas chambers to kill Jews during the Holocaust and arguing that the gas chambers at concentration camps had been built after the war. During the case, the court was cleared after some in attendance expressed sympathy for the defendant. The defense is considering an appeal. **JTA | September 3, 2003 [Kurier article in German.](#)**



Stein-Insasse leugnet Nazi-Gräueltat: Verurteilt Akademiker (63) versucht, seine These vom „Gaskammer-Schwindel“ zu verbreiten. Er wurde erneut in Krems verurteilt.

Erstellt am 13. Juli 2015, 04:31 von [Jutta Hahslinger](#)

„Ich sitze seit zehn Jahren in Haft, weil ich die Wahrheit sage“, präsentiert sich der mehrfach einschlägig vorbestrafte Diplomingenieur Wolfgang Fröhlich (63) in der Vorwoche vor dem Kremser Schwurgericht selbstbewusst und kein bisschen leise. Vor dem Gericht hat der Unverbesserliche damit keine Chance. Er wurde erneut gemäß dem Verbotsgesetz verurteilt. „Gibt keinen Sachbeweis für Existenz von Gaskammern“ Dabei beteuert er lautstark seine Unschuld. Im gleichen Atemzug bekundet er: „Ich stelle die Vernichtung von sechs Millionen Menschen mit Zyklon-B in Abrede. Für die Existenz von Gaskammern im Dritten Reich gibt es keinen Sachbeweis.“ Physikalisch wäre das gar nicht möglich, führt Fröhlich aus und verwies auf seine Universitätsausbildung als Techniker. Er vertritt die These des sogenannten „Gaskammer-Schwindels“ und behauptet, das könne rein wissenschaftlich betrachtet nicht wahr sein, und er fordert eine forensische Abklärung. Auch die

Anzahl von sechs Millionen Todesopfern sei nicht möglich, erklärt Fröhlich ungeniert.

Wegen Verbreitung dieser Thesen wanderte Fröhlich hinter Gittern. Aber selbst als Stein-Insasse und dem Wissen, dass Publikationen seines Gedankenguts gegen das Verbotsgesetz verstoßen, versuchte er erneut, seine geistigen Ergüsse mittels Brief an eine Zeitschrift zu verbreiten.

Das gibt Fröhlich auch zu und pocht auf das Recht freier Meinungsäußerung: „Ich habe Gutachten verschickt und werde es weiterhin tun, auch wenn sie mich 100 Jahre einsperren“, erklärt der Akademiker.

Richter Wittmann leitete den Prozess souverän (sic-)

Auf seine Versuche, eine Debatte über den Völkermord loszutreten, geht bei der Verhandlung in Krems aber niemand ein. Richter Gerhard Wittmann macht dem Angeklagten immer wieder klar:

„Der nationalsozialistische Völkermord und die anderen NS-Verbrechen gegen die Menschlichkeit gelten als historische Tatsache. Im Strafverfahren bedarf es daher keiner beweismäßigen Erörterung.“

Souverän leitet Richter Wittmann den Prozess, lässt sich weder durch provokante Äußerungen des Angeklagten gegen die „Talar-Träger“ noch durch Unmutsäußerungen der Zuhörerschaft – zahlreiche Sympathisanten waren zur moralischen Unterstützung von Fröhlich angereist – aus der Ruhe bringen. Schlussendlich verkündet er das Urteil: „Drei Jahre Gefängnis.“ Fröhlich meldet sofort Rechtsmittel an und sagt in Richtung Fangruppe ungehalten: „Verurteilt, wie sich das in einer Bananenrepublik so gehört!“

Übrigens: Ziemlich zur selben Zeit fand in Korneuburg ein Prozess um Wiederbetätigung statt. Dabei ging es um Nazi-Lieder und Nazi-Devotionalien, die in Umlauf gebracht wurden. Ein 29-jähriger Weinviertler wurde zu drei Jahren Haft verurteilt. Seine Freundin und ein Freund erhielten bedingte Strafen, seine Mutter wurde freigesprochen. Die Urteile sind nicht rechtskräftig.

<http://www.noen.at/niederoesterreich/chronikgericht/gerechtsteininsasseleugnetnazigräuelverurteilt/4.883.898>



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Verteidigungsschrift im politischen Strafverfahren am Landesgericht für Strafsachen Wien, AZ: 28 a 3166/96, wegen des angeblichen Verstoßes gegen § 3 h des verfassungswidrigen österreichischen (Denk-)Verbotsgesetzes. Gemäß der österreichischen Verfassung geht das Recht vom Volke aus. Deshalb legt der Autor diese Schrift der österreichischen Bevölkerung vor. Möge sie, als der einzig legitime Souverän, entscheiden, ob sich der Autor, oder ob sich die Geschichtsfälscher eines Verbrechens schuldig gemacht haben!

Dipl.-Ing. Wolfgang Fröhlich

Der Gaskammerschwindel

Psychoterror gegen die Völker

Naturwissenschaftliche Fakten und politische Hintergründe des Jahrhundertbetruges

Eine schonungslose Abrechnung mit der österreichischen politischen Justiz und der Auftragsgeschichtsschreibung:

- Staatlich verordnete Geschichtsfälschung!
- Verleumdung der Generation unserer Eltern und Großeltern!
- Systematisches Vergiften der Herzen und Hirne unserer Jugend durch Vermittlung historischer Trugbilder!
- Stalinistische Schauprozesse!
- Linksfaschistischer Terror gegen Naturwissenschaftler und deren Familien!
- Betrügerische Gerichtsgutachter, korrupte Richter und Staatsanwälte!
- Die Praktiken des linksextremistischen „Dokumentationsarchives des österreichischen Widerstandes“: Desinformation, Denunziation, politischer Terror!
- Die Urteile österreichischer Höchstgerichte: Bruch der Verfassung inbegriffen!

Der Gaskammer-Holocaust-Schwindel, die Propagandalüge von der alleinigen deutschen Kriegsschuld, die Zerstörung der Völker und damit die Vernichtung des reichen genetischen und kulturellen Erbes der Menschheit, welches sich in der Vielfalt der Rassen und Kulturen manifestiert; die Schaffung einer synkretistischen Einheitsreligion und die aus all dem resultierende kulturelle und zivilisatorische Involution sind die tragenden Säulen der satanisch-freimaurerischen „NEUEN WELTORDNUNG“, deren Ziel es ist, die Zinsknechtschaft des Monopolkapitals und die kapitalistische Raubbauwirtschaft weltweit zu etablieren! Wäre diesem Plan Erfolg beschieden, so hätte die Menschheit ihre Zukunft verspielt!

1. Widmung

Gewidmet dem honorigen Verfechter der Wahrheit



Univ.-Prof. Dr. Werner Pfeifenberger

† 23. Oktober 1941 † 13. Mai 2000

In den Tod getrieben von der politischen Justiz der Zweiten, der angeblich „demokratischen“ Republik Österreich, unter der Verantwortung des Staatsanwaltes am Landesgericht Wien, Hofrat Dr. Helmut Kellner

2. Eine Warnung

Durch ein vom stalinistischen Geist durchdrungenes Sondergesetz, das von internationalen Spekulanten, Wiedergutmachungsbetrüggern und religiösen Fundamentalisten der freimaurerischen One-World-Religion in Österreich und Deutschland (und neuerdings auch in der Schweiz) initiiert und von getäuschten oder bestochenen Politikern legalisiert wurde, ist die in der österreichischen Verfassung garantierte Freiheit der Wissenschaft und ihrer Lehre (in Österreich StGG, Artikel 17. (1)) und die Meinungsfreiheit (StGG, Artikel 13. (1)) außer Kraft gesetzt! An ihre Stelle trat die Umerziehung der Menschen, vorrangig der Jugend, zu unkritischen Konsumsklaven mit rudimentärem ethischen Wertgefüge.

Jede, um Ehrlichkeit bemühte, vom Meinungsmonopol der Internationalisten abweichende Sicht der Geschichte ist unstatthaft und wird mit Staatsacht, gesellschaftlicher Quarantäne, Gefängnis und Vernichtung der wirtschaftlichen Existenz bestraft. Dabei bedient man sich eines juristischen Tricks, der in seiner Hinterhältigkeit einzigartig ist: Man diffamiert die „volkspädagogisch unerwünschte“ Wahrheit (Zitat Golo Man) als „Antisemitismus“, als „Rassendiskriminierung“, als „Nationalsozialistische Wiederbetätigung“ oder als „Volksverhetzung“!

Wer sich gegen den heimlichen Landraub durch die geförderte Überflutung mit Menschen anderer Rassen ausspricht, hat als „Rassist“ zu gelten. Der Umerzogene nimmt diesen Unsinn für bare Münze. Kein Wort wird darüber verloren, daß die angestammte Bevölkerung eines jeden Landes das Recht hat, sich zu wehren, wenn Asylbetrüger massenhaft Rauschgift an ihre Jugend verhökern und das Land in ein Paradies für Kriminelle verwandeln.¹ Fremde, die sich wie Gäste benehmen, sind und waren in Österreich immer willkommen. Ihre Zahl muß natürlich in vernünftigen Grenzen bleiben. Die Aufnahme von Menschen in Not und ihre vorbildliche Obsorge hat nirgends auf der Welt eine so lange Tradition wie in Österreich!

Bei dem vorliegenden Druckwerk handelt es sich um eine Schrift, deren Besitz in Österreich (noch) nicht verboten ist. Sicher wird aber seine Verbreitung behindert werden. Aus diesem Grund gestattet der Autor dem Leser, dieses Buch zu kopieren und im Freundeskreis weiterzugeben. Für das Normformat A4 ist jede Kopieranstalt eingerichtet. Die Rechte der kommerziellen Verwertung liegen jedoch beim Autor.

Um den Plan der Strategen der ONE-WORLD, die Umerziehung unserer Jugend zu selbstsüchtigen und haltlosen seelischen Wracks hintan zu halten, wird besonders die Verbreitung in Schulen und Kaserne empfohlen! In der Jugend liegt unsere Hoffnung. Sie wird den Kampf gegen die Völkerzerstörer und monopolkapitalistischen Ausbeuter aufnehmen - und sie wird mit Gottes Hilfe gewinnen!

Dipl.-Ing. Wolfgang Fröhlich,

fertiggestellt im politischen Exil, im Jahre 2001

VORSICHT VOR DENUNZIAN TEN!!!

¹ Vgl: 1. Abschnitt, Kapitel 7.7: „Die verheimlichte, exorbitant hohe Ausländerkriminalität in Österreich und Deutschland. In der BRD schon 10.000 (!!!) Menschen von Ausländern getötet! Täter fast zu 100 % aus Afrika, dem ehemaligen Ostblock (ohne die baltischen Nationalitäten) und vom Balkan. Beispiellose Hetze gegen deutsche Jugendliche!“ Unter den Zuwanderern aus den islamischen Staaten und aus China ist die Kriminalität vernachlässigbar. Die grenzüberschreitende Finanz- und Wirtschaftskriminalität ist die klare Domäne der Ostmafia, die von Juden dominiert wird. Vgl. Jürgen Roth, „Die Russen-Mafia“, Hamburg 1996.

DA-B-AF W. Fröhlich, „Der Gaskammerschwindel – Psychoterror gegen die Völker“ - 1. Abschnitt, Seite 2 von 135

3. Leitmotiv

Der Verfasser leistete anlässlich seiner Sponson zum Diplomingenieur der Fachrichtung Verfahrenstechnik an der Fakultät für Maschinenbau der Technischen Universität Wien den

AKADEMISCHEN EID:

„ICH GELOBE, DIE WISSENSCHAFTLICHE WAHRHEIT NACH BESTEM WISSEN UND GEWISSEN UND MIT ALL MEINER KRAFT ZU FÖRDERN UND ZU VERTEIDIGEN!“

Im Gegensatz zur politischen Justiz in Österreich, der Bundesrepublik Deutschland und der Schweiz - einer Clique pflichtvergessener Richter und Staatsanwälte am Gängelband der jüdischen „Holocaust“-Lobby, die natürlich längst weiß, daß es sich bei den Zyklon-B-„Gaskammern“ und dem Millionen-„Holocaust“ an den europäischen Juden um einen frechen Schwindel handelt! ² - ist der Akademische Eid für den Verfasser keine Leerformel! In Erfüllung der ethischen Verpflichtung, die diesem Eid erwächst, wurde das vorliegende Buch geschrieben.

*„Dies über alles: Sei dir selber treu!
Und daraus folgt so wie die Nacht dem Tage,
Du kannst nicht falsch sein gegen irgendwen.“*

Shakespeare, Hamlet 1, 3

² **V o r g r i f f**: Seit den frühen 90er-Jahren informiert der Autor österreichweit regelmäßig hunderte Gerichte und Gerichtsabteilungen, alle Sektionen im Justizministerium, Institutionen des öffentlichen Lebens, die katholische österreichische Bischofskonferenz, die evangelische Kirche, diplomatische Vertretungen, nationale und internationale Nachrichtenagenturen, die wesentlichen Presseorgane in Österreich, Deutschland und der Schweiz und die österreichischen politischen Parteien über die wissenschaftlich belegten Fakten über „Gaskammern“ und „Holocaust“ und die damit zusammenhängenden Begleitlügen, wie die angebliche alleinige deutsche Kriegsschuld. Durch ein, während einer rechtswidrigen politischen Beugehaft abgepreßtes Gelöbnis im Jahre 1996 war es dem Autor untersagt, zu publizieren. Nach Zustellung der Anklageschrift und der Ausstellung eines Haftbefehls, **dem er sich im Mai 2000 durch Flucht ins politische Exil entzog**, endete dieses Gelöbnis und der Autor sandte u.a. 2 ½ Tausend Informationsschriften (darunter das erste und das letzte Schriftstück im 3. Abschnitt) an die Lehrer und Schülervertreter aller österreichischen Haupt- und Mittelschulen. Die wichtigsten Schriftstücke dieser Informationskampagne, die bis Redaktionsschluß des Buches schon weit über Hunderttausend Seiten umfaßt, sind im 2. und 3. Abschnitt wiedergegeben. Aus vielen Gesprächen mit österreichischen Richtern, Staatsanwälten und Politikern weiß der Autor, daß hierzulande mittlerweile **kein einziger Richter oder Staatsanwalt und nur mehr die dümmsten unter den österreichischen Politikern an diesen Schwindel glauben!** Die Apologeten des Millionen-„Holocaust“ an den europäischen Juden in sogenannten „Gaskammern“ handeln wider besseres Wissen aus egoistischen Motiven, oder schlicht aus Feigheit. **Die Richter und Staatsanwälte der politischen Justiz - nicht wenige Angehörige der Satanssekte der Freimaurer - schrecken in ihrer moralischen Verkommenheit sogar davor nicht zurück, Personen, die sich zur Wahrheit bekennen, zu verfolgen und zu tyrannisieren, obwohl es in Österreich seit 1972 gerichtlich aktenkundig ist, daß es im „Hauptvernichtungslager“ Auschwitz-Birkenau keine Hinrichtungsgaskammern gab!** (Gerichtsakt des LGR für Strafsachen Wien, Az 20 Vr 6575/72, Hv 56/72). Natürlich kennen auch die wenigen intelligenten Journalisten die Wahrheit, aber auch sie schweigen aus Angst um ihre berufliche Karriere. **In der zweiten Republik Österreich herrscht am Beginn des dritten Jahrtausends - wie auch in der BRD und neuerdings auch in der Schweiz - ein, von der jüdischen „Holocaust“-Lobby angestiftetes, ausgeklügeltes System des politischen Terrors, von dem der Durchschnittsbürger nichts weiß, weil die Medien darüber schweigen!** Es wäre auch grotesk, wenn Funk- und Printmedien, die sich selbst eifrig an der Verbreitung der „Holocaust“-Lügen beteiligen - an vorderster Stelle der staatliche ORF - den politischen Terror beklagen würden, den diejenigen ausgesetzt sind, die diese Lügen bekämpfen.

„Jeder Jude kann Meineide mit reinem Gewissen leisten.“

Talmud, Kallah 1b, p.18

„Jeder Jude darf durch Lügen und Meineide einen Goj (Nichtjude, insbesondere Christ) ins Verderben stürzen.“

Talmud, Babha Kama 113a

„Juden müssen immer versuchen die Gojim zu betrügen.“

Talmud, Zohar I, 160 a

„Viele trieben Handel mit Betrügereien und erdichteten Wundern, und sie betrogen die törichte Menge; und wenn jemand zeigte, daß er ihren Betrug durchschaute, da strafte sie ihn.“

Leonardo da Vinci, 1452 - 1519, „Leonardo da Vinci: Philosophische Tagebücher“, Rowohlt, 1958

„Es liegt etwas ungeheuer Tragisches darin [...], daß die Menschheit Jahrtausende lang die Krankheitssymptome einiger geisteskranker Juden zu ihren Idealen erhoben hat.“

William Hirsch, US-jüdischer Psychiater in „Religion und Zivilisation“, München, 1910

„Niemand aber redete offen von ihm, aus Furcht vor den Juden.“

Evangelium des Johannes, 7.13

4. Vorwort

Sie halten eine lupenreine Propagandaschrift in den Händen. Hier wird also Propaganda getrieben. Nicht für ein politisches System, nicht für irgend eine Lobby, eine Partei oder Interessensgemeinschaft, sondern **ausschließlich für die Wahrheit**. In erster Linie für die historische Wahrheit. Eine Wahrheit, die durch ein ebenso perfektes, wie infames Lügengebäude jahrzehntelang verfälscht, verdreht, ja völlig in ihr Gegenteil verkehrt wurde.

Der Leser wird hier, wenn er nicht einschlägig vorgebildet ist, mit Dingen konfrontiert, die außerhalb seiner Vorstellungskraft liegen. Der Autor übernimmt die Garantie dafür, daß sein Weltbild nach dieser Lektüre gründlich aus den Fugen geraten sein wird! Unverhofft hereinbrechende Erkenntnisse sind für sensible Menschen psychisch schwer zu verkraften. Labilen Charakteren oder Menschen in seelischen Krisen wird deshalb geraten, dieses Buch ungelesen beiseite zu legen! Diese Warnung möge nicht als billige Eigenwerbung verstanden werden!

Der Leser wird Zusammenhänge erkennen, die er sich nie hätte träumen lassen. Eine Voraussetzung ist dazu allerdings notwendig. Er muß gewillt und fähig sein, die hier niedergeschriebenen Gedanken kritisch zu bewerten, zu gewichten, zu vernetzen und zu einer logischen Gesamtheit zusammenzufügen. Wer aber gewohnt ist, dem äußeren Schein zu verfallen - nach Wilhelm Busch: „*Verlockend ist der äußere Schein, der Weise dringet tiefer ein*“ - oder wer es sich zum Lebensprinzip gemacht hat, nur das zu glauben, was ihm die „unabhängige“ Presse³ vorbetet, wer also von anderen denken läßt, der sollte ebenfalls das Buch beiseite legen, denn es würde ihn nur langweilen.

Der Leser braucht nichts von dem was er hier liest zu glauben, denn er kann sich von allem selbst überzeugen. Wenn der Glaube des Wunders liebstes Kind ist, dann ist die Wahrheit das Kind der Wissenschaft, jedenfalls das der exakten Wissenschaften, die sich von den Pseudowissenschaften dadurch unterscheidet, daß ihre Erkenntnisse reproduzierbar sind.⁴

In diesem Buch werden die Dinge ausschließlich mit *den* Benennungen versehen, die ihnen aufgrund ihrer Widerwärtigkeit zukommen. Einem groben Klotz gebührt ein grober Keil. Euphemismen wird der Leser vergeblich suchen, denn sie sind Ausdruck von Unehrllichkeit. Der Autor hat sich den Leitsatz Martin Luthers zu eigen gemacht: „*Mir ist lieber, daß ich zu hart rede und die Wahrheit zu unvernünftig herausstoße, als daß ich irgendeinmal heuchle*“. Auch um das Logendogma „Political Correctness“ schert er sich nicht. Er akzeptiert nur ein einziges Korrektiv: **DIE WAHRHEIT!**

Dem Leser wird sicher aufgefallen sein, mit welchem Fanatismus die Vermischungsrassisten ihren Standpunkt in der Öffentlichkeit vertreten, oder mit welchem Eifer sie Menschen jagen, die die Wahrheit über das Dritte Reiches oder über die Deutsche Wehmacht einfordern. Ein spezielles Tabu bildet das ausbeuterische Wirtschafts- und Finanzsystem! Oft kann man den Tugendbolden der „Political Correctness“ ihren krankhaften Fanatismus schon am Gesicht ablesen.

Am Ende wird der Leser wahrscheinlich ein zwiespältiges Verhältnis zu den an sich positiven Werten Demokratie, Menschenwürde, Toleranz, Humanität, Meinungsfreiheit etc. haben. Die bloße Andeutung wird in

³ Unabhängig von sittlichen Werten ist hier gemeint.

⁴ Die exakten Wissenschaften eignen sich nur dann zur Manipulation, wenn man sie fehlinterpretiert.

ihm schon Beklemmung hervorrufen, denn er wird erkannt haben, daß das genau jene Begriffe sind, die die Protagonisten der gefängnislosen Gesellschaft auf den Lippen haben, wenn sie diejenigen verleumdern, tyrannisieren und in die Gefängnisse werfen, die, sich auf die Meinungsfreiheit berufend, nicht ihrer Meinung sind. **Demokraten sind eben tolerant, es sei denn, man hat eine andere Meinung als sie. Sollte diese Meinung auch noch wahr sein, dann reagieren sie geradezu mit blindwütiger Aggression!**⁵

Die christliche Nächstenliebe, der Humanismus des Islam, oder die positiven Werte anderer Religionen waren nie eine Kategorie im Denkschema der Freimaurerei, welches die Basis unserer US-amerikanischen, von der materialistisch-talmudischen⁶ Denkschule geprägten „demokratischen“ Diktatur bildet. In ethischen Fragen sind sie bescheiden, denn es genügt ihnen vollauf, wenn man der Abartigkeit des anderen anerkennend gegenüber steht. Die „**Fernstenliebe**“ ist da viel wichtiger, wie der Grazer Bischof Johann Weber postulierte (2. Abschnitt, Dokument 6), kann man doch damit das Wohlwollen rechtfertigen, mit dem man der Überflutung des Landes mit Menschenmassen gegenübersteht. Nach „Holocaust“, „New Age“, „Trauerarbeit“ und ähnlichen semantischen Mißgeburten, werden immer neue Begriffe der masonischen Neusprache kreiert, um die Menschen in die Irre zu führen. Die Botschaft an das Unterbewußte lautet dabei: **Was einen Namen hat, muß real sein! - Einer der vielen Psychotricks der Hochgradlogen.**

Dem Leser wird auch bewußt werden, welchen Zweck es hat, ihm im Rahmen der so oft beschworenen Meinungsvielfalt eine Unzahl von TV-Programmen und Zeitungen vor die Nase zu setzen, in denen **die selben politischen Brunnenvergifter die selben Lügen verzapfen! Zur Unterstützung des Demokratiespiels der Freimaurerlogen⁷ werden Meldungen und Meinungen⁸ zu einem nebulösen Einheitsbrei verrührt und sind nicht mehr von einander zu unterscheiden. Ein Medienkonsument sollte bedenken, daß das Produkt, welches er konsumiert, nicht seinem Vorteil dient, sondern daß ausschließlich die Verbreiter daraus Nutzen ziehen!** Nur so ist der geistige Unrat zu erklären, mit dem man uns tagtäglich übersättigt. Das Ziel ist die Schaffung zufriedener Konsumsklaven, und Sklaven sind die erbittertsten Feinde der Freiheit, wie Maria Ebner Eschenbach schrieb.

Im 2. Abschnitt wird der Leser mit einem Querschnitt des Schriftverkehrs des Autors mit Persönlichkeiten und Institutionen des öffentlichen Lebens bekannt gemacht. Dadurch war es nicht zu vermeiden, daß verschiedene Fakten auch mehrmals erwähnt werden, was aber nur deren Wichtigkeit unterstreicht. **Dieser Abschnitt des Buches soll dem Leser zeigen, wie viele Verantwortungsträger in Österreich von den Lügen wissen und sich sogar selbst am Betrug der Menschen beteiligen!** Über die jeweiligen Motive darf gerätselt werden.

Der Autor war bemüht, die Auswahl der Quellen in Hinblick auf die Vermittlung möglichst substantieller Information zu treffen, wobei **mit Absicht historische Quellen herangezogen wurden, die von der politischen Auftragsgeschichtsschreibung ignoriert werden. Mit den vielen Zitaten historisch bedeu-**

⁵ Die Beruftoleranten schüren die Aggressionen gegen alle Nonkonformisten: Raucher, Hundehalter, Motorradfahrer, Jäger, Sportschützen, Waffensammler, Pelzmantelbesitzer („*Es waren Kampf-Nerze, sie mußten eingeschlüfert werden!*“), Mehrkindfamilien, nichtentartete Künstler, Poeten, die keine schmalztriefenden Gedichte über den „Holocaust“ schreiben, Richter und Staatsanwälte, die die Gesetze und die Verfassung **nicht** brechen, Ärzte, die **nicht** abtreiben, Priester, die die Beschlüsse des freimaurerischen Zweiten Vatikanischen Konzils ablehnen und stinknormale Heterosexuelle. Gegen deren „Marotten“ darf es keine Toleranz geben! Der Mensch der Zukunft hat uniform zu sein, ohne Ecken und Kanten, streichelweich, ohne eigenen Nachwuchs und möglichst sexuell abartig - für einige politische Ämter in Österreich scheinen die Homosexuellen schon eine Art Erbpacht zu besitzen. Er darf auch keine unbotmäßigen Gedanken entwickeln oder - wie sich die „Gutmenschen“ ausdrücken - keine „sozialethisch verwirrenden“ Ansichten haben, vor allem nicht über den „Holocaust“. Wer will, darf allerdings ein süßes Negerbaby adoptieren. Daß noch nie ein Jude einen Neger oder einen Christen und wahrscheinlich noch kein Neger je ein weißes Kind adoptiert hat, ist dabei belanglos. Die Hintergründe dieser soziologischen Perversion erhellen die „Zionistischen Protokolle“. Während des Zionisten-Kongresses in Basel 1897 niedergeschrieben, lassen sie vor dem geistigen Auge das ganze 20. Jahrhundert Revue passieren. Deshalb wurden sie natürlich von den Umerziehern zur Fälschung erklärt.

⁶ Talmud - hebräisch = Lehre - neben dem Alten Testament das Hauptwerk des religiösen Judentums; Teile: Mischna und Gemara; Sittengesetze und Auslegung der Thora; zwei Ausprägungen: Jerusalemer Talmud, entstanden ca. 450 n. Chr., Babylonischer Talmud, fertiggestellt ungefähr im 7. Jahrhundert nach Christus. **Der jüdische Talmud ist nachgewiesenermaßen die abscheulichste rassistische Hetzschrift der Menschheitsgeschichte!** (Vgl. 3. Abschnitt: „Rassismus und Auserwähltheitswahn im Judentum - die Wurzeln des Antisemitismus...“). **Außerdem eine Anleitung für widerlichste sexuelle Perversionen, u.a. für die Schändung von Kindern (!!!) - (Vgl. 5. Kapitel), und für Verbrechen aller Art gegen Nichtjuden.**

⁷ **Das Demokratiespiel der Freimaurerei: „Linke“ Politiker verschulden den Staat beim Monopolkapital und verteilen mehr oder weniger wahllos das Geld, bis der Kollaps droht. Gerteu den „Zionistischen Protokollen“. Dann „sanieren“ „rechte“ Politiker den Staatshaushalt, indem sie die Ärmsten des Volkes belasten - nicht das Kapital, denn das ist für sie unerreichbar, weil es in der Welt marodiert. Dadurch machen sie sich unbeliebt und der Zirkus beginnt von vorne. Dieses Spiel hat zwei Gewinner: das Kapital und die korrupten „demokratischen“ Politiker, aber viele Verlierer: alle Menschen, die durch ihre Arbeit wirkliche Werte schaffen!**

⁸ **Je armseliger so ein Zeitungsschmierer ist, desto mehr ist er bemüht, mit seiner unmaßgeblichen Meinung andere zu belästigen.**

tender Persönlichkeiten will der Autor der Kritik der „Tugendwächter der Political Correctness“ vorbeugen, er hätte sich seine Thesen aus den Fingern gesogen. Ein Vorwurf, der mit Sicherheit erhoben werden wird, denn schon immer ersetzte die Polemik der „Holocaust“-Lobby jede seriöse Argumentation.

Antidemokratische Gesinnungsgesetze in Österreich, der Bundesrepublik Deutschland und der Schweiz erfordern Umsicht und Diskretion, daher wird hier keiner der vielen an den Autor gerichteten zustimmenden Briefe (es sind mittlerweile viele Tausend) publiziert. Außer ein Brief des Alterzbischofs von Wien Kardinal Dr. Hans Hermann Groër im 3. Abschnitt, der den Kardinal indirekt entlastet. (3. Abschnitt: „Ein Kardinal wird plötzlich zum „Kinderschänder“ – Erzbischof Kardinal Dr. Groërs und des Autors „Kardinalfehler““). Die betreffenden Personen bleiben deshalb für die österreichische, die bundesdeutsche und die Schweizer Politjustiz und die Schmuddelpresse unangreifbar.

Der Anhang ist in erster Linie für Schnell-Leser gedacht. Er enthält in geraffter und einprägsamer Form Schlüsselinformationen, die ebenfalls von den „demokratischen“ Medien der Öffentlichkeit vorenthalten werden. Auch in den von Geschichtslügen nur so strotzenden Schulbüchern in Österreich und Deutschland - **die mehr als ein halbes Jahrhundert nach dem Zweiten Weltkrieg noch immer von fremden Politikommissaren kontrolliert werden (!)** - wird man derartiges vergeblich suchen.

Das vorliegende Buch wurde bewußt als Kontrapunkt zur Auftragsgeschichtsschreibung angelegt. Es ist als Denkanstoß und als Diskussionsgrundlage gedacht und erhebt weder Anspruch auf Vollständigkeit, noch darauf, eine Sammlung von Dogmen zu sein. **Über alles in dem Buch darf und soll diskutiert werden!** Sicher ist manches korrekturbedürftig, denn der Autor konnte natürlich nicht jede vom ihm zitierte Quelle auf ihren Wahrheitsgehalt prüfen. Niemand ist davor gefeit, unwahren Informationen aufzusitzen. **An der Kernaussage ändert dieser Umstand jedoch nicht das geringste**, wie im Laufe des Buches bewiesen wird, denn die Natur gehorcht Gesetzen, die von den Menschen angewandt, aber, wie bekannt, nicht geschaffen wurden.

Geschichte ist im Gegensatz zur Mathematik, Physik oder Chemie, und den davon abgeleiteten Disziplinen, keine exakte Wissenschaft, denn sie läßt Spielraum für subjektive Interpretationen⁹. Sie ist bekanntlich die Lüge, auf die sich die Sieger geeinigt haben. Natürlich kann auch die Auslegung von Naturgesetzen falsch sein. Es wäre möglich, daß, um ein Beispiel zu nennen, die Hauptsätze der Thermodynamik nur Fiktionen sind. Denkbar wäre es, aber wahrscheinlich ist es nicht. Der Mensch wird die Schöpfung nie wirklich erfassen. Wir müssen uns daher mit der intellektuellen Krücke begnügen, der Projektion einer unendlich komplexen Realität auf unsere Verstandesebene. Dafür steht uns nur ein brauchbares Instrument zur Verfügung, nämlich die Wissenschaft, insoweit sie seriös betrieben wird. Seriöse Wissenschaft ist nicht apodiktisch, sie verordnet nicht, sondern diskutiert, wägt ab und korrigiert sich nötigenfalls selbst.

Der Autor ist sich seiner Unvollkommenheit bewußt und für Kritik dankbar. Der Mensch irrt, solange er strebt. Vom Standpunkt der abendländischen Ethik ist der Irrtum nicht verwerflich - die Lüge dagegen schon.

Das vorliegende Buch wurde auf der Flucht vor der korrupten österreichischen politischen Justiz im Exil beendet, unter widrigen Umständen mit eingeschränkten organisatorischen und technischen Möglichkeiten, deshalb bittet der Autor den Leser über die zahlreichen Unzulänglichkeiten hinweg zu sehen.

Eine Bemerkung zum INTERNET: Adressen im Internet, die sich der Richtigstellung des Geschichtsbildes widmen, werden häufig gestört oder von den Betreibern der Server auf Druck der jüdischen „Holocaust“-Lobby aufgekündigt. Nicht nur in Österreich, Deutschland und der Schweiz, sondern auch in den USA.¹⁰ Deshalb ist auf diesem Gebiet die Fluktuation hoch. Einige der in dem Buch angeführten Internetadressen sind möglicherweise bereits obsolet. Nutzen Sie die Möglichkeit der verschiedenen Suchprogramme und versuchen Sie über die Namen der in dem Buch erwähnten Personen und die Querverweise nähere Informationen zu erhalten. Eines noch: Werfen Sie nicht gleich die Flinte ins Korn, wenn Sie nicht gleich Erfolg haben! Oft ist nur das Netz überlastet. Spezialisten versuchen ständig die elektronischen Stolperdrähte der „Holocaust“-Lobby zu beseitigen.

⁹ Die Ursache liegt in der notwendigen Beschränkung des Bilanzkreises. Näheres dazu im Kapitel 6.3.

¹⁰ Auf der ganzen Welt tobt ein unerbittlicher Kampf zwischen den Völkern und dem organisierten Judentum, das in seiner unersättlichen Gier nach materiellen Gütern alles an sich reißen will, nicht nur Geld und Kunstwerke. Deren religiösen Schriften Talmud und Schulchan Aruch fordern dazu auf: „Nichtjüdisches Eigentum gehört dem Juden, der es als erstes beansprucht.“ Babba Bathra 54b. „Die Beraubung der Nichtjuden ist erlaubt.“ Baba mezia 48b, Tosafot 61a, Tosafot 87b, 111b; Bekorot 13b etc. Bleibt die Hoffnung, daß die neue US-Administration Busch jun. dem entgegenwirkt, denn die Regierungen in Österreich, Deutschland und der Schweiz haben längst kapituliert! Vgl. 3. Abschnitt: „Die österreichische Regierung beugt sich der Erpressung! Zahlungen an Zwangsarbeiter des NS-Regimes widersprechen dem Österreichischen Staatsvertrag und dem Potsdamer Abkommen.“



EUROPÄISCHE AKTION
DIE BEWEGUNG FÜR EIN FREIES EUROPA

WIR BETONEN NICHT DIE VERSCHIEDENWERTIGKEIT DER VÖLKER,
SONDERN DIE VERSCHIEDENARTIGKEIT UND FORDERN ENTSPRECHEND
JEDEM VOLK SEIN LAND, JEDEM LAND SEIN VOLK!

LAND UNTER

DIE TÖDLICHE ZUWANDERUNGSFLUT

VON RIGOLF HENNIG



Wie viele Zuwanderer müssen noch kommen, bis der letzte „Gutmensch“ schreiend aufwacht?

Normalerweise werden beim Ansturm Raumfremder die Streitkräfte in Bereitschaft versetzt und die Grenzen dicht gemacht. Nicht so in Deutschland. Hier stehen allen Ernstes Empfangskomitees mit Musik und Kuchen bereit. Im Ausland wird der Verdacht laut, die Deutschen hätten den Verstand verloren. Zu recht! Noch schlimmer verhält es sich mit der Führung dieses Landes in der häßlichen Gestalt der Bundesrepublik. Für deren Kanzlerin Angelika Merkel gilt: „für Asyl gibt es keine Obergrenze“ und „wir schaffen das“. Sie wird es schaffen, das deutsche Volk abzuschaffen, wenn niemand sie daran hindert. Und was Deutschland betrifft, betrifft auch ganz Europa! Und darum geht es. Fällt Deutschland, dann kippen die übrigen Staaten Europas nach dem Dominoeffekt.

Verrückt oder verbrecherisch

Diese Kanzlerin hat mit ihrer verantwortungslosen Äußerung im Ausland eine maßlose Erwartungshaltung geweckt, als deren Ergebnis nun Hunderttausende bis Millionen angeblicher oder tatsächlicher Flüchtlinge ins Land strömen ohne absehbares Ende.

Deutschland in der Jammergestalt der BRD ist jedoch längst überbevölkert und leidet schon jetzt an einer immer drückender werdenden Überfremdung, auch ohne die neuen „Flüchtlings“-Wellen und braucht daher keine Zuwanderung. Wer hier von „Einwanderungsland“ spricht, muß verrückt sein oder verbrecherisch. Nach Brüsseler Plänen („The Daily Express“ vom 11. Oktober 2006) sollen aber noch weitere 50 Millionen Afrikaner und Asiaten nach Europa kommen. Das ist Wahnsinn, hat aber Methode.

Stimme des Reiches

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„... holt sein Recht vom Himmel“

Zur Bedeutung von Ernst Moritz Arndt für unsere Zeit

von Rigolf Hennig

Ernst Moritz Arndt (1769-1860), deutscher Professor und Verleger, mußte wegen seiner gegen Napoleon gerichteten Schrift „Geist der Zeit“ nach Stockholm fliehen. Er schrieb damals: „Wenn die letzten und höchsten Güter von Volk und Vaterland auf dem Spiele stehen, versagen die juristischen Formen und Formeln, die auf Erden gemacht worden sind; wer zum letzten Kampf fürs Vaterland geht, holt sein Recht vom Himmel.“

Eine vorbereitete Rede für die Greifswalder Universitätsfeier 1810 durfte Arndt damals wegen der herrschenden politischen Verhältnisse nicht halten. Im 21. Jahrhundert darf die Greifswalder Universität - wegen der herrschenden politischen Verhältnisse - offenbar nicht mehr „Ernst Moritz Arndt Universität“ heißen.

Vor zwanzig Jahren war der Versuch einer Namensänderung noch gescheitert, nicht zuletzt durch Einspruch der Studenten. Siebenundzwanzig Jahre nach dem Mauerfall haben es nun linke Studenten im Bunde mit einflußreichen politischen Kräften erreicht, den Namen Arndt und damit die Erinnerung an einen aufrechten Deutschen, der Widerstand gegen die napoleonische Zwangsherrschaft leistete, zu löschen. Die Universität soll nun „Universität Greifswald“ heißen. Doch in Greifswald regt sich der Widerstand: Am 11. Februar bildeten 750 Bürger aller Altersgruppen eine Menschenkette vom Greifswal-

der Markt bis zum Hauptgebäude der Universität und zurück. Nach der zwangsweisen Umbenennung durch die heutige Zwangsherrschaft lebt der Geist von Arndt wieder auf.

In seiner Rede über den Volkshaß von 1813 schrieb Arndt: „Bis in den innersten Kern vergiftet war das Teutsche von dem Fremden, die ernste Männlichkeit zu Ziererei, die hohe Wahrheit zu Schmeichelei, der grade Verstand zu schiefer Albernheit verdreht. Das ist das unvermeidliche Schicksal eines Volkes, das dem Fremden bis zur Vergessenheit des Eigenen nachgebuhlt hat. Dahin wa-



ren wir Teutsche gekommen, daß wir nicht wußten, wieviel unsre Väter wert waren und wieviel wir wert sein konnten...“ So aktuell ist Ernst Moritz Arndt! Und weiter:

„Wir sind von Gott in den Mittelpunkt Europens gesetzt, wir sind das Herz unseres Weltteils, wir sind auch der Mittelpunkt der neuen Geschichte und der Kirche und des Christentums. Gerade weil wir in der Mitte liegen, stürmen und strömen alle verschiedensten Völker Europens immer auf uns ein und suchen uns wegzuspülen und wegzudrängen. [...] Wir haben also mehr als alle anderen Völker Ursache zu wachen, daß das Eigentümliche und Besondere, was uns als Deutsche, als ein bestimmtes Volk mit einem bestimmten Namen, auszeichnet, durch die Völkerflut und Geistesflut, die immer von uns und zu uns geht, nicht weggespült und weggewaschen werde.“

Über die deutsche Sprache sagte er: „Die deutsche Sprache ist nach allgemeinem Einverständnis eine der wichtigsten der Welt, tief und schwer an Sinn und Geist, in ihren Gestalten und Bildungen unendlich frei und beweglich, in ihren Färbungen und Beleuchtungen der inneren und äußern Welt vielseitig und mannigfaltig. Sie hat Ton, Akzent, Musik. Sie hat einen Reichtum, den man wirklich unerschöpflich nennen kann und den ein Deutscher mit dem angestrengtesten Studium eines langen Lebens nimmer umfassen mag.“

Deutschland in Geschichte und Gegenwart

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Das
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zur
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**Ganz Staatsmann:
Bundespräsident und
Oberbefehlshaber
des Österreichischen
Bundesheeres
Van der Bellen**

Sektflasche am Boden,
unter dem Arm eine Brierkiste
und eine Stange Zigaretten

Mark Glenn of *The Ugly Truth* comments on an old matter -

Yes follow **ORDERS!**

I/we have been waiting a few days since the initial release of this story to see what its underlying agenda was before commenting.

Everyone in 'duh muuvmnt' is absolutely giddy over this story's release, and doubtless, so are a good number of LIBERTY survivors, but the bad news is, there is nothing to be giddy about. In fact, the release of this story and all the subsequent noise it is sure to generate is an absolute disaster, and now I/we will explain why.

There have been several books written about the LIBERTY, including that written by yours truly, 'What I Saw That Day' detailing USS LIBERTY survivor and war hero Phil Tourney's account of not only the attack, but everything that followed in its wake over the course of 40 years. It never got any mention on any Israeli news outlets, along with Jim Ennis 'Assault on the LIBERTY' and the book 'Attack on the LIBERTY' written by James Scott, son of a USS LIBERTY crewman, to say nothing of Operation Cyanide by former BBC correspondent Peter Hounam which IMHO is the best book I have read on the issue.

And yet now, alluvasudden-BAM!!! A major Israeli news outlet decides to do a front page, multi-episode edition detailing how Israel knew it was an American ship ahead of time and attacked it anyway.

A 'coming to Jesus' moment for the Jewish State? Fear of God?

Twinge of conscience?

Perish the thought, dear Gentile readers.

No, the reason they are running with this out front and center is apparent right on its face-the author's thesis is that then-President Lyndon Baines Johnson, one of the most HATED presidents in US history, FORCED dear, little, innocent, pure-as-the-wind-driven-now Israel to attack the ship, against her will, forcing her with undetermined threats of what would come her way if she didn't.

As a personal slap on the back, I/we predicted that this would one day eventually come, where Israel did an about face from her usual biz of maintaining with a

straight face that it was a case of 'mistaken identity' to one of 'yeah, we did it, but only because the US FORCED us to do it'.

So, we have the basic flavor of this latest deception, which is that the blame for it has now been placed squarely on the shoulders of Uncle Sam. The real question that needs to be asked and answered is-'Why now?'

No, it's has nothing to do with the 50th anniversary of the attack. They didn't see fit to do it for the 10th, 20th, 30th, or 40th anniversaries.

The answer to the question can be-IMHO-summed up with the following 10 words-

Donald J. Trump, President of the United States of America...

It is somewhere between possible and probable that Trump was going to use the LIBERTY issue as a pressure point in squeezing cooperation from Netanyahu vis a vis the Palestinian issue. Doubtless as well that the Jews-natural born spies that they are-got wind of what was coming and thus beat Trump to the punch. Besides absolving Israel of all blame, now Judea, Inc will be able to use the argument that just as the US 'made' Israel do nasty, dangerous, immoral things 50 years ago by FORCING her to attack the men of the LIBERTY, likewise today the US is doing the same thing with dear, little, innocent, pure-as-the-wind-driven-now Israel vis a vis a settlement to the Palestinian issue. Watch and wait for it, because it is coming.

The truly nauseating thing about this whole issue is that the men of the LIBERTY who cooperated in writing this book have given their imprimatur on something which in the end is going to result in their murderers getting off scott-free. Not coincidentally, the author of this book [also penned a work](#) whereby the assassination of JFK-proven slam dunk to have been an Israeli operation from top to bottom by the irreplaceable Michael Collins Piper in his book Final Judgment, was actually the handiwork of-drum role please-the same Lyndon Baines Johnson who is now being blamed for the attack on the LIBERTY.

'But Sir, It's an American Ship.' 'Never Mind, Hit Her!' - When Israel Attacked USS Liberty 'The Americans have findings that show our pilots were aware the ship was American,' a newly published document by the State Archives says

Ofer Aderet, July 11, 2017 5:51 PM

The Makings of History / Myth vs. plot Turning a blind eye Israeli communications said to prove IAF knew Liberty was U.S. ship



USS Liberty (AGTR-5) receives assistance from units of the Sixth Fleet, after she was attacked and seriously damaged by Israeli forces off the Sinai Peninsula on 8 June 1967 Official U.S. Navy Photograph

Amid the jubilee celebrations for the Six-Day War, the tragic story of the American spy ship USS Liberty - which was bombed by an Israeli fighter jet and torpedo boats on June 8, 1967 in the eastern Mediterranean - was

somewhat overlooked. Thirty-four American sailors were killed in the Israeli attack and many others were wounded.

The technical research ship USS Liberty arrives at Valletta, Malta, having been attacked by Israeli aircraft and torpedo vessels in the Mediterranean, 8th June 1967. Getty Images

Israel apologized and paid compensation to the victims' families. Israeli and American commissions of inquiry found that the attack was a mistake. But naturally, as often happens in such events, to this day there are some who believe Israel attacked the ship with malicious intent.

A conspiracy? Healthy suspicion? Call it what you will. A new book published in May in the United States (its authors include several survivors of the attack) promises that "the truth is being told as never before and the real story revealed." The 302 pages of "Remember the Liberty!: Almost Sunk by Treason on the High Seas" include quite a number of documents, testimonies,

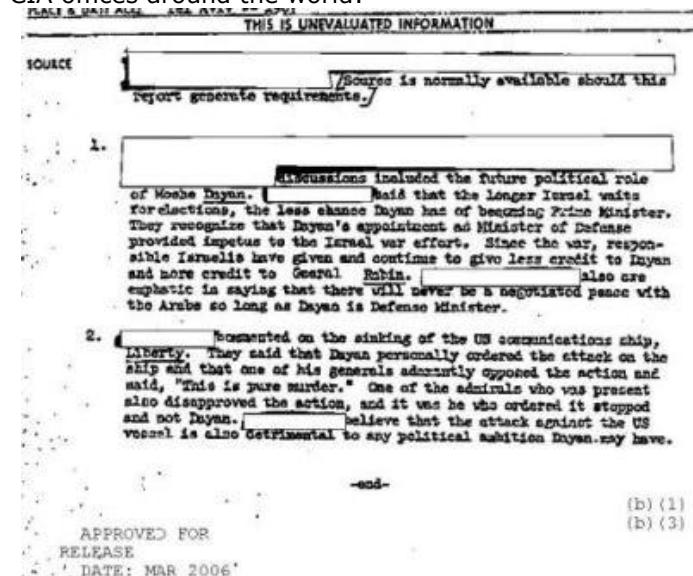
arguments and information that were gathered in the subsequent 50 years.

Historian and Kulanu MK Michael Oren: "Attempts to explain why Israel was interested in attacking the Liberty have failed thus far." Ofer Vaknin

The authors' bottom line is that then-U.S. President Lyndon B. Johnson was behind the attack, in an attempt to blame then-Egyptian President Gamal Abdel Nasser – an excuse that would then enable the United States to join the Six-Day War.

The book includes, among other things, a CIA document from November 1967 that is still partially censored. In the document, which is also on the official CIA website, an anonymous source is quoted as saying: "They said that [then-Israeli Defense Minister Moshe] Dayan personally ordered the attack on the ship, and that one of his generals adamantly opposed the action and said, 'This is pure murder.'" There is no dispute about the authenticity of the document, but clearly not every sentence written in an intelligence document is the unvarnished truth.

On the other hand, the new book quotes a story reported by former U.S. Ambassador to Lebanon Dwight Porter, who recounted a conversation between an Israeli pilot and the Israel Air Force war room, which was allegedly picked up by an NSA aircraft and inadvertently cabled to CIA offices around the world:



The CIA document. Still partly censored, 50 years on.

Israeli pilot to IDF war room: This is an American ship. Do you still want us to attack?

IDF war room to Israeli pilot: Yes, follow orders.

Israeli pilot to IDF war room: But sir, it's an American ship - I can see the flag!

IDF war room to Israeli pilot: Never mind; hit it.

Both the CIA document and the quote have already been published in the past. The book revives them as part of its attempt to prove its thesis.

Historian (and current Kulanu lawmaker) Dr. Michael Oren, who researched the affair in depth, rejects out of hand attempts to claim Israel attacked the USS Liberty deliberately.

Haaretz asked Oren last week if he has any doubts about his assertion that Israel didn't deliberately attack the spy ship.

"There is no doubt," he says. "Not even the smallest percentage. I've taken part in wars. I know what 'friendly fire' is. There's a lot of chaos. It was a classic screw up.

A classic screw up, especially in wartime, has more than one reason. It's a sequence, a chain of screw ups."

Oren adds: "I'm a historian. I have to stick with the facts. I can't get into conspiracies and theories. A historian must proceed on the basis of the data before him. Today, almost all the papers have been publicized, including the texts of the recordings of the U.S. spy plane and spy submarine.

"Attempts to explain why Israel was interested in attacking the Liberty have failed thus far," he continues. "They're trying to answer the question 'Why?' and they're having difficulty. It began with the claim that the Liberty discovered the Israel Defense Forces' intentions or preparations to occupy the Golan Heights. And then they said it had homed in on some preparations in Dimona [the site of Israel's nuclear reactor]. And finally, that it had listened in on the slaughter of Egyptian prisoners of war – I don't know how slaughter sounds on the communications network. All kinds of bizarre theories.

"If we start with the assumption that the attack was deliberate and planned in advance, the question is why. And nobody answers this question. The answer is that it wasn't planned.

"What continues to fuel these conspiracy theories?" Oren asks. "The subject is revived every few years. It is part of a 'theory' that Israel, together with Russia and China, spies on the United States. As Israel's ambassador to the United States I saw this undercurrent, which is also sometimes anti-Semitic."

No smoking gun

In response to a recent request by historian Adam Raz ("The Battle Over the Bomb," 2015, Hebrew), the Israel State Archives posted hundreds of documents on its website related to the USS Liberty affair.

Raz perused the material and pulled out several fascinating documents that are likely to add more questions to those already in existence – or, if you will, provide some convincing material for conspiracy theorists.

Raz, who wrote a fascinating article about Israel's nuclear secrets in last week's Hebrew Haaretz supplement, doesn't like the C-word: "conspiracy." He stresses that, as a historian, he finds the word unacceptable. "Was the so-called 'rotten business' [a failed Israeli sabotage operation in Egypt in 1954] also a conspiracy? So what's a conspiracy?" he wonders.

He believes the documents arouse enough questions to ensure historians won't be filing the affair away in the archives. He's fully aware of the fact that the "smoking gun" won't be found in the papers in the State Archives, because if Israel really had intended to hit the ship, that would have been known only to a handful of people. But he refuses to accept the assertion that the claims Israel hit the ship deliberately are a conspiracy.

One of the documents Raz found among the hundreds of papers published by the State Archives is the Israeli Foreign Ministry correspondence that was sent from New York to Jerusalem.

"Menashe informed us we had better be very careful. He doesn't have complete information but he knows that Issaschar is very angry about our letter. The reason is apparently that the Americans have findings that show our pilots were in fact aware the ship was American," according to the document.

And later: "Menashe believes there is a recording on the ship of the conversations between the ship and our pilots, in which the ship's crew said the ship is American.

Menashe says that, in his opinion, our only chance of getting out of the crisis is to punish someone for negligence."

In another document, which is also now posted online by the State Archives, the Israeli Embassy in Washington writes to the Foreign Ministry in Jerusalem under the heading "Urgent."

"We must change the abovementioned letter, because we certainly won't be able to say there is no basis for the accusation that the identity of the ship was determined by Israeli planes prior to the attack," it declares.

In other documents, which are fascinating in themselves, there is documentation of Israeli preparations for the U.S. investigation and the demands for compensation that were to follow.

"The issue has turned into a malignant wound, which involves serious dangers for all of our relationships on all levels here, whose friendship was ours until now and which are crucial to our status in the United States. In other words, the president, the Pentagon, public opinion and the intelligence community. Do you realize that the president is also the supreme commander of the U.S. armed forces?" wonders the Israeli Embassy in Washington, in a telegram to the Foreign Ministry.

"In the grave situation that has been created, the only way to soften the result is for us to be able to announce to the U.S. government already today that we intend to prosecute people for this disaster. We have to publicize that in Israel already tonight," according to a Foreign Ministry letter. "This activity is the only way to create the impression, both to the U.S. government and the public here, that the attack on the ship was not the result of malicious intent by the Israeli government – I repeat, the Israeli government – or authorized groups in the IDF. For obvious reasons, it is crucial that our announcement about prosecuting those who are to blame be publicized before – I repeat, before – the publication of the American report here."

The papers also contain several "amusing" anecdotes, such as the description of a U.S. Independence Day party that was held at the U.S. Embassy in Israel after the disaster.

"I was presented to the commander of the USS Liberty, which is here for repairs. He spoke freely about what happened and expressed his full confidence that it was a tragic mistake," according to one of the Foreign Ministry documents. "When asked in my presence, how long the ship's trip to the United States would take, he replied with a smile, 'About two weeks – unless we encounter Israeli planes again.'"

Much ink has been spilled in the past 50 years about the Liberty. In 2015, Amir Oren wrote a fascinating Haaretz Hebrew article that tried to eliminate all the conspiracy theories. "Senior American officials bequeathed a large number of incriminating quotes, but the plain and consensual truth is that a series of mistakes and screw ups caused the IDF to land a lethal blow against a vessel belonging to Israel's most important ally," he wrote.

Tom Segev, in an equally interesting 2012 article, also came out against the various theories. "None of the four people who could have ordered an attack on an American ship – Prime Minister Levi Eshkol, Mossad chief Meir Amit, Defense Minister Moshe Dayan and Chief of Staff Yitzhak Rabin – was daring and crazy to that extent," he wrote.

However, he concludes with a slight note of doubt: "Over the years, various pieces of evidence have emerged that

seem to support Israel's claim that the ship was fired on by mistake. However, a number of questions still hover over the affair, and these nourish the conspiracy theories."

<http://www.haaretz.com/us-news/1.800584>

CrossTalk: Remembering USS Liberty



https://www.youtube.com/watch?v=uL_uVuxloc

Published on July 14, 2017

Fifty years ago the American naval ship the USS Liberty was brutally attacked by Israeli aircraft. The attack on the Liberty was one of the worst assaults ever carried out on a U.S. Naval vessel in peace time – and committed by an allied country. Since then, the survivors of this unprovoked attack have been seeking justice.

CrossTalking with Ken O'Keefe, Daniel McAdams, and Phillip F. Nelson.

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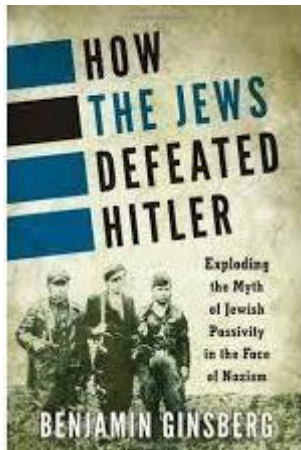
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Review:
How the Jews Defeated Hitler:
Exploding the Myth of Passivity in the Face of Nazism

Part I – July 14, 2017 – [1 Comment](#)

[Andrew Joyce, Ph.D.](#)



At the close of my review of the late David Cesarani's *Final Solution: The Fate of the Jews, 1933–1949*, I remarked that "the Holocaust," as a cultural concept, had performed one of the greatest vanishing acts in history — the disappearance of the Jews as active participants during World War II.^[1] Faced with an almost blanket portrayal of Jewish victimhood and passivity during the period, I commented: "Examining the thousands upon thousands of histories of World War II, one would get the impression that there was not only one war, but also only one aggressor. Quite how and why "the Jews" leave the historical stage as belligerents in 1939, when the preceding six years had witnessed them engaging in international propaganda wars, political maneuvering, and targeted assassinations in several European countries, has been surprisingly overlooked." Benjamin Ginsberg's relatively short but efficient work, *How the Jews Defeated Hitler* (2013, First Paperback 2016), may be considered a significant exception to this overwhelming omission, offering an argument that Jews played "a major role in the defeat of Nazi Germany."^[2]

In the introduction to his text, Ginsberg, a Professor of Political Science at Johns Hopkins University, outlines the structure of his argument along with his definition of Jewish resistance to the advance of National Socialism in Europe. Ginsberg's definition of Jewish resistance is important because it differs significantly, in terms of its discursive parameters, from those generally employed in Holocaust historiography and its offshoots. For those interested in a more detailed exploration of the issue of Jewish resistance during World War II, as a subject of historiographical debate, *The Holocaust in History* by Michael R. Marrus (Penguin, 1989) and *Histories of the Holocaust* by Dan Stone (Oxford University Press, 2010) are perhaps the best and most succinct introductions to the most pertinent themes. However, in brief, historiographical argument prior to the 2010s was limited to two strands of thought, each biased and deeply flawed. The first strand of 'resistance' historiography was the negation of the idea of Jewish resistance. This involved lachrymose assertions that Jews offered no opposition to an unprovoked and irrational German hostility, and were led to sensationalized forms of mass murder like 'lambs to the slaughter.' A prime example within this strand is Martin Gilbert's *The Holocaust: The Jewish Tragedy* (Harper Collins, 1986), and is also strongly associated with Raul Hilberg's assessment that "the reaction pattern of the Jews is characterised by almost complete lack of resistance." This first strand of argument was particularly popular in the diaspora, and in the United States and Great Britain in particular. The Holocaust developed as a cultural trope in these countries in tandem with the development of this lachrymose strand of historiography.

The idea of totally passive victimhood was, however, less popular among Israeli academics and hardline Zionists more generally. In the eyes of these Jews, the Jewish experience

during World War II had fortified and proven prewar arguments on behalf of a Jewish national home, and it was almost a matter of national pride that some emphasis be placed on explicitly Jewish efforts to fight against National Socialist Germany. In this context, histories began to emerge from Israel in the 1960s glamorizing Jewish partisan warfare, or events such as the Warsaw Uprising. The second strand to Jewish resistance historiography of course retained the idea that Jews, ultimately, were victims, in the sense that they were victims of an unprovoked and irrational German hostility. However, the difference was that this strand denied total passivity in the face of such hostility, and made strenuous efforts to emphasize armed Jewish participation in European national resistance movements, and in partisan warfare. It represented, for lack of a better term, an idea of 'muscular victimhood.'^[3]

Both of these strands suffered from severe methodological and theoretical failings in that both discussed Jewish resistance only within the sphere of armed, guerilla, partisan action. Even the briefest of glances through Jewish history would illuminate the fact that, at least since the sack of Jerusalem by Titus in AD 70, Jews have pursued their social and political goals via means significantly more abstract than armed conflict. Indeed, the century prior to World War II witnessed the development of modern Jewish politics, with features involving the consolidation of media power, the strengthening of transnational political networks, the development of international Jewish mutual aid networks (particularly following the Damascus Affair in 1840), and the ascent of the Jews into Western governments and the professions. It should therefore be regarded as remarkable that discussions of Jewish opposition to National Socialism should have neglected these international and incredibly influential spheres of influence as potential or actual avenues for resistance. Ginsberg's unique contribution is to take the mainstream discussion of Jewish resistance into these neglected areas. Across four chapters, Ginsberg explores Jewish activism in the United States, the Soviet Union, in the field of counterintelligence, and in partisan warfare, and argues that Jewish actions in all spheres were crucial to the defeat of National Socialist Germany.

Ginsberg's chapter on the Soviet Union is particularly interesting. For centuries Jews have lacked the conventional means of defense available to a threatened nation, and in the 1930s Jews were a group of around 18 million people scattered across the globe. To combat such strategic deficiencies however, Jews could rely upon centuries of experience in more abstract forms of defensive diplomacy, and in the 1930s this involved "working for, with, and through states and political leaders who shared their hostility toward Nazi Germany."^[4] Ginsberg explains that by the 1930s Jews exerted a remarkable level of influence in Soviet government and society. Jews were crucial to the founding of the Social Democratic Party in the 1890s, and the Jewish Socialist Bund played a major role in the unsuccessful 1905 revolution. In the period leading up to the 1917 revolution, Jews were instrumental in the leadership of both the Bolshevik and Menshevik parties. It was therefore quite predictable that after the revolution, "among the first official acts of the victorious Bolsheviks was outlawing pogroms and anti-Semitic movements."^[5]

Jews came to play major roles in the Communist Party and the Soviet state, taking key roles in areas such as "foreign affairs, propaganda, finance, administration, and industrial production."^[6] Half of Lenin's first Politburo were Jewish, and during the early decades of Communist rule Jews were "especially prominent" in the security services. For example, the Jewish pharmacist Genrikh Yagoda was head of the secret police during the 1930s, and specialized in preparing poisons for his agents to use in liquidating Stalin's opponents. Ginsberg adds that "other high-ranking Jewish secret police officers included M.T. Gay, who headed the special department that conducted

mass arrests during the "Great Terror" of the 1930s, and A.A. Slutsky and Boris Berman, who were in charge of Soviet terror and espionage abroad.

Quickly rising as an elite in Soviet society, Jews enjoyed privileged access to the professions and influential political and cultural positions. "Though making up less than 2 percent of the overall populace, between 1929 and 1939, Jews constituted 11 percent of the students in Soviet universities.^[171] Ginsberg adds that "Jews had become the backbone of the Soviet bureaucracy and constituted a large percentage of the nation's physicians, dentists, pharmacists, and other professionals, as well as nearly 20 percent of the scientists and university professors in such major cities as Moscow and Leningrad."^[181] The USSR's most influential journalist, Mikhail Koltsov, was Jewish, while the Soviet Union's official radio announcer, Yuri Levitan, was also a Jew. Other culturally influential Jews were Semyon Lozovsky, chief Soviet press spokesman, Ilya Ehrenberg, the leading publicist for anti-German sentiment, and Vasily Grossman, the Soviet army's most influential war correspondent. The Soviet film industry was also dominated by the Jews Sergei Eisenstein, Mikhail Romm, Mark Donskoy, Leonid Lukov and Yuli Reisman. Thus, while Jews ostensibly had no nation of their own, Ginsberg remarks that they "had a good deal of influence within the new Soviet state."^[191]

Jews used this influence to combat a very strong threat from National Socialist Germany. During the first weeks of the German attack, the Wehrmacht destroyed more than 17,000 Soviet aircraft, 20,000 tanks, and 100,000 heavy guns and mortars. As many as 5 million Soviet troops had been killed or captured or were missing in action. Jews had an obvious interest in fighting against such odds, and flooded the army's influential positions in order to push a fanatical resistance effort. Ginsberg remarks that it was commonly remarked by troops (and repeated by Alexander Solzhenitsyn) that no Jews were to be found on the front lines.^[101] Ginsberg himself concedes that Jews "sought whatever refuge they could find and preferred rear-echelon assignments."^[111] However, Jews were over-represented at officer level, and remarkably comprised more than 10 percent of the army's political officers — essentially the enforcers of government doctrine. Ethnic nepotism resulted in such a high number of medals being spuriously awarded to under-represented Jewish front line troops that in 1943 the Soviet regime was forced to try to reduce the number (and avoid aggravating non-Jewish combatants) by issuing a statement reading: "Medals for distinguished conduct are to be awarded to men of all nations, but within limits with regard to the Jews."

Aside from warfare, Jews were essentially slave-masters overseeing the vast sphere of Soviet war production. The millions of Russians working ceaselessly in munitions factories came under the control of Boris Vannikov, deputy people's commissar for armaments, while mass population movements of workers were orchestrated by the commissar for transport, Lazar Kaganovich. Those workers tasked with building more and more factories were under the control of the Director of the Commissariat for Construction, the Jew Semyon Ginsburg. Steel production (Semyon Reznikov), aviation (Solomon Sender), naval construction (Grigory Kaplun), the chemical industry (Leon Loshkin), and the fields of electricity, heavy industry, and fuel, were under Jewish authority. The vast Russian workforce was essentially under Jewish control, and put to use in defense of Jewish interests. Meanwhile, the German workforce was operating on only one shift, continuing to produce consumer goods. Children went to school and women stayed at home. In the Soviet Union, the factories of the Jews operated every minute of every day, two million women were drafted into the military, and children were forced into the systems of production. A worker had to show up for work 66 hours per week, with only one day off per month.^[121]

As well as possessing a vast and captive workforce for war production, Jews also engaged in intensive popular mobilization efforts. This was necessary because many of the USSR's citizens "hated the regime," which had uprooted, dispossessed, and starved to death millions of peasants. Ginsberg demonstrates that Jews dominated the machinery of both popular coercion and persuasion, effectively maneuvering public opinion in line

with Jewish interests. In the area of coercion, Jews were prominent in the NKVD, and the head of the army's political officers was Lev Mekhlis, a Jewish Communist who had played a major role in the military purges of the 1930s. One of the main responsibilities of Mekhlis was "making certain the soldiers fought and did not surrender." But Jews were much more prominent in the field of persuasion. In the army, political workers called *politruks* were assigned to military units in order to enforce discipline and also lecture troops on their duties to the motherland and the bestial nature of the Germans. Ginsberg stresses that Jews were hugely over-represented at *politruks*, and were very important in preventing instances of Soviet surrender. The Jewish-dominated Soviet film industry also dedicated itself to "exhorting the frightened and exhausted citizenry to fight the Germans."^[131] Jewish-made films like these were then "shown throughout the war to fan feelings of Russian nationalism and hatred for the Germans."^[141]

The official army newspaper, *Red Star*, was edited by the Jewish David Ortenberg. Ortenberg worked in tandem with co-ethnic Ilya Ehrenberg to create propaganda calling upon "**every Soviet citizen to kill the Germans.**" One of Ehrenberg's most famous slogans was "**If you have killed one German, kill another.**"^[151] Jewish propagandists like Ortenberg and Ehrenberg also worked abroad to build support for the Soviet cause. "The major vehicle for this effort was the Jewish Anti-Fascist Committee (JAF) composed of prominent Soviet Jewish political figures and intellectuals." The JAF raised money in the United States and Great Britain. "Though nominally an independent entity headed by the famous Soviet Jewish actor Solomon Mikoels, the JAF was actually part of the Soviet Information bureau and closely monitored by a Jewish NKVD official, Sergei Shpigelglaz."^[161]

The JAF found it easy to establish contact with similarly influential networks in the United States because that nation too had by World War II witnessed the rising power of the Jews. Ginsberg's chapter on the United States is perhaps the most interesting of the entire text, and certainly from my own perspective justified the modest purchase price. Ginsberg begins by charting the rise of the Jews under FDR— a "long climb to power and prominence."^[171] "More than 15 percent of Roosevelt's top-level appointees were Jews—at a time when Jews constituted less than 3 percent of the population. Jews became such a prominent and visible element of Roosevelt's New Deal program (a term coined by the Jewish Samuel Rosenman) that opponents referred to it as the 'Jew Deal.' Ostensibly a purely economic platform, the New Deal acted as a gateway for Jews into a much wider array of influence.

Among the most important Jewish figures in and around the Roosevelt administration were Henry Morgenthau (Secretary of the Treasury), Felix Frankfurter (appointed to the Supreme Court), Louis Brandeis (Supreme Court Justice), Jerome Frank and Abe Fortas (Securities and Exchange Commission), Isador Lubin (Bureau of Labor Statistics), Charles Wyzanski (Department of Labor), David Niles (White House Special Assistant), David Lilienthal (chair of the Tennessee Valley Authority), Nathan Strauss (U.S. Housing Authority), and Benjamin Cohen, the author of most New Deal legislation. These Jews, and lower level co-ethnics in and around the Roosevelt administration, were instrumental in challenging American isolationism.^[181]

The same period also witnessed the beginning of the end for the WASP establishment, mainly because WASPs (as one of the only Anglophilic elements in White America) decided to enter into a marriage of convenience with Jews in order to fight isolationism. Departing from a prior hostility to Jews, Anglo Northeastern Protestants let their guard down and made formal organizational pacts with Jewish propagandists.^[191] In the Century Group, Jews like James Warburg, Walter Wanger and Harold Guinzberg rubbed shoulders with Ward Chaney, Joseph Alsop, Frank Polk, Dean Acheson and Allen W. Dulles. After the defeat of France in 1940, the Century Group called for the United States to declare war against Germany without waiting to be attacked. Another strategy of the Century Group was to sponsor celebrities to give anti-German speeches, particularly in response to pro-isolationist meetings headed by figures such as Charles Lindbergh.^[201]

Jews were crucial in sending destroyers and military hardware to Great Britain. As well as trying to shift public opinion in an anti-German direction, it was Benjamin Cohen (at Felix Frankfurter's insistence) who sent a memorandum to Roosevelt arguing that he had the legal authority to release the destroyers without consulting Congress.^[121] Another major supporter of this scheme, and the Lend Lease scheme which helped finance it, was the Fight for Freedom Committee (FFF) another group bringing together Jews and the Eastern WASP establishment. In common with many such groups, while its visible leadership was WASP, its influence derived from socially and culturally prominent Jews, in the case of the FFF Warburg and Guinzburg of the Century Group, along with Hollywood producers Jack and Harry Warner, labor leader Abe Rosenfield, and New York businessman Mac Kreindler. The FFF, which also had a close working relationship with British intelligence, was instrumental in a prolonged anti-Lindbergh campaign, and was successful in making a connection between "pro-isolationism" and "pro-Germany" in the public mind. Jewish groups like the American Jewish Committee and the Anti-Defamation League also undermined the isolationist position through propaganda and infiltration. "One ADL agent, Marjorie Lane, became an active and trusted member of a number of isolationist and anti-Semitic groups, including Women for the USA, Women United, and Mothers Mobilize for America."^[122]

In common with the situation in the Soviet Union, American Jews used the film industry to mobilize non-Jewish support for Jewish interests. Most of America's film studios had been founded by Jews, and the 1930s witnessed an outpouring of anti-German productions. Roosevelt would later personally thank the movie industry for its "splendid cooperation with all who are directing the expansion of our defense forces," and intervened to secure a reduced sentence for Jewish fraudster and head of Twentieth Century Fox, Joseph Schenk, who had been convicted of income tax evasion (an incident with eerie premonitions of the pardon of Marc Rich under Bill Clinton for the same crime).^[123] The news media was also highly involved in the effort to shift public opinion, and both CBS and NBC (two of the most important networks) were owned by Jews.^[124]

^[11] A. Joyce, 'A Tactical Retreat on the Holocaust: Review of Final Solution: The Fate of the Jews, 1933-1949 by David Cesarani', in *The Occidental Quarterly*, Vol. 16, No. 4 (Winter 2016-2017).

^[12] B. Ginsburg, *How the Jews Defeated Hitler: Exploding the Myth of Passivity in the Face of Nazism* (New York: Rowman & Littlefield, 2016), p.1.

^[13] For a more complete overview of this strand of argument see O. Kenan, *Between Memory and History: The Evolution of Israeli Historiography of the Holocaust, 1945-1961* (Peter Lang Publishing, 2003).

^[14] Ginsberg, p.7.

^[15] Ginsberg, p.9.

^[16] Ginsberg, p.9.

^[17] Ginsberg, p.10.

^[18] Ibid.

^[19] Ginsberg, p.11.

^[110] Ginsberg, p.18.

^[111] Ibid.

^[112] Ginsberg, p.32.

^[113] Ginsberg, p.34.

^[114] Ibid.

^[115] Ibid.

^[116] Ibid.

^[117] Ginsberg, p.37.

^[118] Ginsberg, p.40.

^[119] Ginsberg, p.41.

^[120] Ginsberg, p.42.

^[121] Ginsberg, p.43.

^[122] Ginsberg, p.46.

^[123] Ginsberg, p.49.

^[124] Ibid.

Comment:

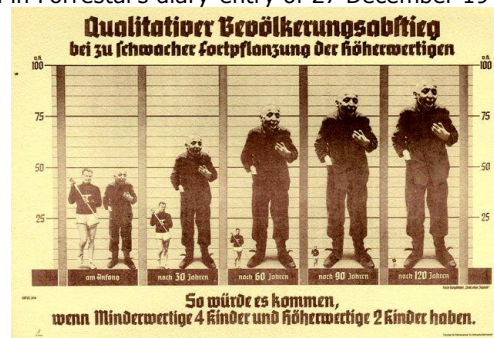
[Hadding Scott](#)

July 14, 2017 - 9:15 am | [Permalink](#)

How the Jews "defeated" Hitler? That's only a fragment of the story. It's Jews taking credit for solving a problem without mentioning that they caused the problem.

Jews essentially fomented the war in 1939 just as they now foment Middle-East wars. That was what Hitler said on 30 January 1939: "If the international Jewish financiers in and outside Europe should succeed in plunging the nations once more into a world war ..."

This is borne out by Neville Chamberlain's comment to Ambassador Joseph Kennedy about who pushed him into the war — "America and the world Jews" — and by the captured Polish documents that show how Poland too was prodded into an anti-German posture. A central role was played by a Jew with a very unlikely name, William Christian Bullitt. Admiral James Forrestal recorded comments from Ambassador Kennedy: "That Hitler would have fought Russia without any later conflict with England if it had not been for Bullitt's urging on Roosevelt in the summer of 1939 that the Germans must be faced down about Poland..." Apart from the Polish documents, this is all in Forrestal's diary-entry of 27 December 1945,



[Public Healthcare and Forced Eugenic Sterilization](#)

<https://www.theoccidentalobserver.net/2017/07/14/review-how-the-jews-defeated-hitler-exploding-the-myth-of-passivity-in-the-face-of-nazism-part-one-of-two/>

Part II

After the outbreak of war, Jews were instrumental in restructuring the American economy in order to finance the cost of fighting it — ushering in what has been called "the military-industrial complex" and the massive expansion of government power. One of the key features of the Jewish historical profile has been the involvement of Jews in systems of taxation. In keeping with this trend, during the early 1940s Jews were conspicuous in transforming the American economy to one based on mass taxation. The Treasury Department was of course headed by Henry Morgenthau, but what is less remarked upon is the fact that Morgenthau staffed his department very heavily with fellow Jews including Jacob Viner, Walter Salant, Herbert Stein and Milton Friedman. Ginsberg states that these Jews "fundamentally changed America's tax system."^[1] It is not without irony that while Roosevelt was effectively pardoning high-ranking media Jews such as Joseph Schenk for large-scale income tax evasion, the Jews in his administration were championing the introduction of payroll withholding or "collection at the source" taxation for the common working man.

Although the Constitution's Sixteenth Amendment, ratified in 1913, allowed the levying of an income tax, exemptions and thresholds meant that prior to the New Deal only 3 percent of Americans were subject to it. By 1940, Morgenthau's Jewish team had added more than 5 million Americans to the income tax machine. The same team's 1942 Revenue Act brought the number of Americans paying income tax to 40 million — a move Ginsberg describes as a "turning point in the history of American income taxation." Since closely administering such a huge transition would be difficult, Jews employed much the same style of propaganda as their counterparts in the Soviet Union did to ensure popular compliance in the war effort — blanket efforts of persuasion and coercion.

In the area of persuasion, Jewish treasury officials "presented tax payment as a patriotic duty and launched an extensive

propaganda campaign to convince Americans that paying taxes was a form of sacrifice required to win the war.^[12] Ginsberg adds that "Jewish films studios and radio networks, as well as Jewish composers and media personalities, played an active role." At Morgenthau's request his co-ethnic Irving Berlin wrote a song, "played incessantly on the radio," titled "I Paid My Income Tax Today," aimed at lower-income Americans who had never previously been asked to pay income taxes. Suspicious that this wouldn't be enough, Morgenthau, along with Milton Friedman and Elisha Friedman, pushed for a permanent coercive system of payroll withholding. Ginsberg comments that:

The result of the gradual increase in tax rates mandated every year between 1940 and the end of the war, accompanied by payroll withholding, was conversion of the income tax from a minor tax levied on wealthy Americans into a major tax levied on all Americans — from a class tax to a mass tax...According to Elisha Friedman, one key, in addition to collection at the source, was gradualism. Raising taxes gradually, Friedman told the Congress, "got the people's minds accustomed to things" and lessened the chance of tax resistance and political opposition.^[13]

Gradualism has of course also been applied with devastating effect in European societies in relation to immigration and the slow erosion of rights and freedoms.

The sale of government bonds was another means of raising revenue for the war effort, and here too Jewish influence in the treasury and beyond was crucial. The two names most associated with popularizing war bond sales were Irving Berlin (who wrote the song 'Any Bonds Today?' at the behest of Morgenthau) and Bugs Bunny. Ginsberg writes that "Bugs, along with his animated friends Elmer Fudd and Porky Pig, was created by a Jewish producer, Leon Schlesinger, for the Jewish-owned Warner Brothers Studio. Bugs had been designed in the late 1930s to compete with the *Judenfrei* Disney Studio's popular animated character Mickey Mouse. As opposed to the all-American Mickey, Bugs was quintessentially Jewish, sporting a thick Brooklyn accent, and was "sarcastic and disrespectful."^[14] After the studio was approached by Treasury, the studio produced a series of Bugs Bunny cartoons promoting war bonds at its own expense.

Jews were of course also dominant in the production of American wartime propaganda. The largest organization devoted to this enterprise was the Office of War Information (OWI). The OWI was heavily staffed with Jewish writers, the most important being Samuel Lubell. Lubell and the OWI authored a large number of pamphlets and guidelines that were disseminated to every organ of public communication with the aim of reinforcing hostility toward Germany. Guidelines were even issued to the movie industry, although, as Ginsberg remarks, "not unlike their Soviet counterparts, Hollywood's large cadre of Jewish studio heads, producers, and directors needed little urging to join the war effort. ... Most of the great propaganda films of this era were written, produced, or directed (or all three) by Hollywood's Jewish filmmakers. Indeed, several of Frank Capra's famous films were in fact written by Julius and Philip Epstein."^[15] The most famous wartime film, *Casablanca*, was funded by the Warner brothers, produced by Hal Wallis, directed by Michael Curtiz, and written by Julius and Philip Epstein and Howard Koch — all were members of Hollywood's Jewish leadership cadre. The overall result of the activities of this network was that the American people "were the recipients of a steady diet of material emphasizing the need to support the war effort."^[16]

Aside from Jewish networking in the United States and the Soviet Union, Jews also presented formidable problems to National Socialism via their efforts in international intelligence operations. Code breaking and signals intelligence first emerged in significant fashion during World War I, and in 1919 the US army formed the Cipher Bureau, sometimes known as the 'Black Chamber.' It was disguised as a private civilian corporation and was heavily involved in decoding the diplomatic communications of other nations. However, in 1929 Secretary of State Henry Stimson famously declared that "Gentlemen do not read each other's mail," and withdrew funding for the Cipher Bureau, forcing it to close. The army, however, moved to establish the Signals Intelligence Service (SIS) and placed it under the leadership of William Friedman, a Russian Jewish immigrant

who specialized in code-breaking. The move away from the kind of gentlemanly conduct espoused by Stimson, to what would eventually morph into the National Security Agency under Friedman's direction is at least as profound a social and political change as the income tax transformations undertaken by Jews at the treasury.

Indeed, many traditional soldiers scoffed at the wholesale adoption of what they saw as under-handed, Jewish tactics. In particular there was resistance from the navy to the idea of working with Friedman's SIS. Ginsberg remarks that:

Normal interservice rivalries were exacerbated by the fact that the navy's intelligence officers did not want to cooperate with an army unit that was headed by a Jew and that employed a number of Jews in its upper echelons. The U.S. Navy was thought by many to be even more anti-Semitic than the U.S. Army, and according to a British naval officer who visited the U.S. Navy's cryptology unit, "The dislike of Jews prevalent in the U.S. Navy is a factor to be considered in the prevailing animosity between army and navy code-breaking operations as nearly all the leading Army cryptographers [William Friedman, Abraham Sinkov, Solomon Kullback, and Genevieve Feinstein] are Jews."^[17]

As well as the code-breaking successes of Jews at the SIS, Jews were prominent in human intelligence. One of the most important Soviet spies was Leopold Trepper, a Jewish Communist who operated a spy ring known to the Germans as the 'Red Orchestra.' Posing as a Canadian industrialist, Trepper and fellow Jewish Communist Leo Grossvogel ran a Europe-wide import-export firm via several frontmen who were clueless that the firm was linked to Soviet military intelligence [GRU]. Once the initial set-up was carried out, the GRU sent further 'orchestra' members Anatoli Gurewitsch, Hermann Isbutsky, Isidor Springer, David Kamy, and Sophie Poznanska — all Jews. They were later joined by more Jewish Communists — Abraham Raichmann (from Belgium), and Hillel Katz (from Poland). After the fall of France in 1940, Trepper set up two companies in Paris, Simex and Simexco. After soliciting German contracts, the Red Orchestra was able to obtain passes to German commercial circles, enabling them to gather information on German preparations for an attack on the USSR. By far the most devastatingly effective asset of the Red Orchestra was, however, a German traitor — the anti-Nazi aristocrat Harro Schultze-Boysen, who provided the Jewish Communists with volumes of information from the aviation ministry that he worked in. The Germans would later claim that the Red Orchestra was responsible for the loss of as many as 200,000 German lives. The group was finally broken in 1942 when German direction-finding equipment was able to get a lock on the locations of Red Orchestra radio broadcasts. Its entire staff was located and arrested in a rapid series of raids.

Other important spy rings were the Red Three, operated from Switzerland by the Hungarian Jew Alexander Rado, and one operated by the Polish Jew Rachel Dubendorfer that successfully obtained advance knowledge of German plans to attack Stalingrad and the oil fields in the Caucasus. Since the acquired material was Hitler's entire directive, it proved "invaluable to the Soviets." Enabling the Soviet forces to counter the Germans and ultimately defeat them at Stalingrad, Jewish human intelligence yet again cost the German forces tens if not hundreds of thousands of lives.

The Soviets were of course aware of the threat of similar German operations. The Soviet Union's lead counterintelligence agency was SMERSH, an acronym for Smert Shpionam, or 'Death to Spies.' Jews were hugely over-represented in SMERSH, and Ginsberg remarks that "Jews played an important role within SMERSH throughout the war."^[18] Led by Jews such as Iakov Serebrianski, Isidor Makliarskii, and Vilyam Fisher, the tight ethnic cohesion of Soviet intelligence circles meant that infiltration by non-Jewish agents of any nationality was especially difficult. "During the course of the war, SMERSH alone killed or captured nearly 40,000 of the 44,000 agents the Germans acknowledge having sent into the USSR." This is a remarkable level of success.

British and American spy agencies were also heavily Jewish. Britain's Special Operations Executive (SOE), which would be instrumental in the assassination of Reinhard Heydrich,

employed more than 1,000 Jewish spies, the most famous of whom were the female spies Vera Atkins (born Vera Rosenberg) and French Jew Denise Bloch (later executed at Ravensbruck concentration camp). The director of the SOE was the Jewish banker Sir Charles Hambro, while its chief cryptographer was the Jew Leo Marks. The American equivalent of the SOE was the Office of Strategic Services (OSS), an early incarnation of the CIA. As well as boasting a large number of Jewish spies, Ginsberg writes that one group of 'analysts' within the OSS "consisted of a number of refugee Jewish intellectuals associated with the so-called Frankfurt School of neo-marxist social theorists. These included such luminaries as Franz Neumann, Herbert Marcuse, and Otto Kirchheimer."^[9] These Frankfurt School intellectuals were tasked with assessing the prospects for propaganda and psychological warfare as weapons against the German people.

Ginsberg's final chapter deals with Jewish armed partisan activity. I found this particularly interesting because, much like the latter sections of David Cesarani's *Final Solution*, accounts of such activity provide a (previously omitted) brutal logic to increasingly harsh treatment by the German military of Jewish populations within its reach. The first point worth emphasizing is that Jewish populations were deadly to German military aspirations. For example, while more than 25 percent of French Jews were involved in resistance efforts, only one percent of the non-Jewish population was engaged in similar activity.^[10] The anthem of the French resistance was written by the Jewish novelist Joseph Kessel, while the most popular anti-German novel in French during the period, *La Silence de la mer*, was written by the Hungarian Jewish immigrant Jean Bruller. Two of the most important resistance fighters in France were Jean-Pierre Levy (who headed the nucleus of de Gaulle's 'secret army') and Leo Goldenberg who operated the main Paris resistance movement.

In Belgium "the most militant resistants were Jews," and the country's heavily Jewish resistance network (RR) was responsible for multiple acts of sabotage as well as the targeted assassination of Jews co-operating with Germans. Resistance in Greece was orchestrated by the Greek People's Liberation Army (ELAS). Ginsberg writes that "a significant percentage of the officers and leaders of ELAS were Jews" who adopted Greek names.^[11] Greek Jewish partisans were responsible for the deaths of more than 2,000 German soldiers and forced the deployment of an entire combat division in order to counter ongoing sabotage efforts. Similarly, in Yugoslavia, "several thousand Jews fought in the partisan movement."^[12]

By far the most destructive partisan activity took place in the Soviet Union where "very often these early partisan groups were led by Jewish Communists."^[13] Partisan activity was relentless and devastating from the earlier days of the invasion of the Soviet Union, eventually prompting Hitler to issue a memorandum to the armed forces demanding the spread of "a kind of terror that would make the population lose all interest in subordination." However, there was often a disconnect between local populations and the partisans operating in their midst. Indeed, because many partisans were Jews (and therefore outsiders dedicated to the regime) many villagers would often readily supply Germans with information on partisan movements. Despite being a relatively small percentage of the population of the Soviet Union, Jews constituted the third largest nationality group among Soviet partisans, and occupied many of the most influential roles. Because of this, anti-Semitic actions by partisans became subject to extreme punishment and one prominent Ukrainian partisan leader was executed for killing five Jews.^[14]

According to Soviet sources, partisans killed 500,000 Germans in Byelorussia, and 460,000 in Ukraine, along with 5,000 locomotives, 50,000 railway cars, and 15,000 German automobiles. While historians debate the accuracy and extent of these figures, it is clear that partisan activity was hugely detrimental to the German war effort. Because of their extremely long supply lines and often ad hoc logistical planning, partisan activity emerged like an ever-recurring pestilence or plague, and was often heaviest in and around Jewish areas. This activity, rather than irrational prejudice, provided the Germans with the logic for the mass relocation and concentration of

Jewish populations in ghettos during wartime, and prompted harsher measures as a means of deterrent to future attacks. While Ginsberg's exploration of Jewish partisan activity is succinct and useful, it is ultimately inferior to Cesarani's treatment of the same topic both in terms of factual information and analysis. For this reason and others, this was in my opinion the weakest of the four major chapters in *How the Jews Defeated Hitler*.

Ginsberg's brief concluding chapter strikes the reader as a strange and ill-fitting addition intended to 'beef up' the book and make the slender manuscript a little longer. Titled 'From Tragedy to Farce,' Ginsberg moves onto a personal, neocon-style screed against "liberal anti-Zionism." Ginsberg attacks the House Un-American Activities Committee and the contemporary American and European Left as anti-Semitic, as well as discussing 'Black anti-Semitism,' and 'self-hating Jews.' It's really rather remarkable that after a volume that essentially discusses the importance of Jewish influence, and apparently rejects the notion of Jewish victimhood, Ginsberg should lift his final chapter right out of the ADL playbook. I believe that this is the result of Ginsberg's own inner nature on these matters reasserting itself (as indicated by his own publication history), as well as being designed to appease mainstream Jewish elements and appeal to fashionable discussion points within that demographic.

Ginsberg's *How the Jews Defeated Hitler* is nonetheless a fact-filled, concise, and efficient guide to the extent of Jewish power and influence before and during World War II. The fact that it places Jews in a belligerent role, both in terms of armed conflict and in more abstract forms of warfare, is a welcome and very much novel contribution to mainstream historiography on the experiences and actions of Jews during that period. Ginsberg's writing style is quite bland, but the facts being relayed, and the splitting of each chapter into multiple sections, mean that this is not a volume that will bore readers. The production quality of the paperback is also quite good.

As always when I read a volume of history, I question at its conclusion whether there are any valuable lessons to be derived from the material and arguments presented. In this instance I was moved to reflect on a chapter from Kevin MacDonald's *Separation and Its Discontents*, in which MacDonald puts forward a very strong argument that National Socialism was a group evolutionary strategy that in many ways mirrored Judaism. Taking this to be an accurate assessment, which I do, Ginsberg's volume prompted me to conclude that National Socialism had failed to mirror one crucial element of the modern Jewish evolutionary strategy — its international nature. Germany ultimately had no answer for the vast exercise of Jewish international power during the era, and it was this expression of power and influence that, in the final act, was how the Jews defeated Hitler.

Those in the contemporary movement for White advocacy, the Alt Right, White Nationalism, or however they choose to self-describe, would do well to heed this lesson when discussing how to challenge modern manifestations of Jewish influence. Very often I see expressions of common contempt for Jews that run the risk of under-estimating their formidable strength. I always try to keep in mind that much wiser men than me have wrestled with this issue. The daunting task facing us is to rise to a challenge that many before us have failed. One of the key reasons for the failure of our predecessors was the rooting of their efforts in the nationalism of the nation state. This movement can and must evolve, and adopt a system of 'international White nationalism.' Today, the nation state has been reduced to an expression of civic globalism. Citizenship is paperwork and nothing more. Borders are weak, and will continue to disintegrate. Our strength can come only from cross-border cooperation.

I'll end with the same thoughts that occurred to me at the conclusion of my 2015 [article on the German dispossession under Merkel](#):

In this, the hour of our dispossession, there is no such thing as German nationalism, English nationalism, French nationalism, or Swedish nationalism. Your fight is mine, and my fight is yours. If any White nation falls, we all fall. To paraphrase John Donne:

No White nation is an island, entire of itself; every White man is a part of the race, a piece of the continent. If a clod be washed away by the sea, Europe is the less, as well as if a promontory were, as well as if a manor of thy friend's or of thine own were: any European nation's death diminishes me, because I am involved in their kind, and therefore never send to know for whom the bells tolls; it tolls for thee.

- [1] [Ginsberg, p.56.](#)
- [2] [Ginsberg, p.58.](#)
- [3] [Ginsberg, p.59.](#)
- [4] [Ginsberg, p.61.](#)
- [5] [Ginsberg, p.63.](#)
- [6] [Ginsberg, p.65.](#)
- [7] [Ginsberg, p.72.](#)
- [8] [Ginsberg, p.87.](#)
- [9] [Ginsberg, p.96.](#)
- [10] [Ginsberg, p.101.](#)
- [11] [Ginsberg, p.110.](#)
- [12] [Ginsberg, p.111.](#)
- [13] [Ginsberg, p.113.](#)
- [14] [Ginsberg, p.117.](#)

Comments:

1. Kai Wesselchak

July 16, 2017 - 8:39 am | [Permalink](#)
FYI, Villiam Fischer, AKA "Rudolf Abel", does not appear to have been Jewish. His father was a Volksdeutsche (ethnic German) from Russia, and his mother ethnic Russian. However, nowadays most people with German-sounding surnames (especially ambiguous ones like Fischer, which are common amongst both Jews and Germans) tend to be Jews (mainly due to the brutal privations that many ethnic Germans suffered at the hands of (((Soviet Authorities))), and due to the fact that many of the surviving Volksdeutsche emigrated from Siberia back to Germany after the fall of the USSR)

[Reply](#)

○ **Kai Wesselchak**

July 16, 2017 - 8:43 am | [Permalink](#)
However, his father, though an ethnic German (as far as I can tell, at least), was a devout Marxist, and was expelled from the Russian Empire for his Marxist views. No doubt he was at least good friends with many Jews.

[Reply](#)

▪ **Kai Wesselchak**

July 16, 2017 - 8:50 am | [Permalink](#)
Oh, and Viliam Fischer/"Rudolf Abel" took on the alias "Emile Goldfuss" when he lived in Brooklyn as an illegal Soviet agent... I wonder (((why)))?

[Reply](#)

▪ **Kai Wesselchak**

July 16, 2017 - 8:51 am | [Permalink](#)
And Wikipedia says he was fluent in (((Yiddish)))!

[Reply](#)

▪ **ex South African**

July 16, 2017 - 10:21 am | [Permalink](#)
When it boils down to politics and history, Wikipedia is unreliable. For example the Cold War. South Africa and Rhodesia is not mentioned as a theatre of the Cold War.

If one looks at the history of the authors of articles, many times it looks like a teenager posing as an historian amended articles from his backroom. No credentials need to be listed. Sometimes a single person of unknown origin acts as the chief historian. Very weak.

2. AceOfLances

July 16, 2017 - 9:15 am | [Permalink](#)
I had no idea that the Internation of Jews had such effect during the war and, obviously now, after. The manipulation of whites, through our honor and sacrifice traits, is astounding. We really do need more vigilance, understanding and information sharing among the Internation of Caucasians as a rebuttal to this force. Thank you for sharing this article.

[Reply](#)

○ **Karlfried**

July 16, 2017 - 10:31 am | [Permalink](#)

Hello, AceOfLances, "... The manipulation of whites, through our honor and sacrifice traits, is astounding. ..."

I think that we should acknowledge that there are non-white groups, for instance the Jews as a group, that have their own interests. — For one simple reason no group can affront the whites openly. That reason is: because we whites (if we stand together) are by far the most important group in many fields (military, scientific, arts, the building of the modern world of today and possibly that of the next future).

Therefore other groups have to behave friendly or stay away or fight without being recognized as fighters against us. If the other groups fight that secret way than it is their good right do so. As said above, that is the only way that they are able to fight.

It is our own duty towards our own children to open our eyes. We whites must rescue ourselves. No one else will do that (and by the way: why should he?). — As the saying goes: Fool me once, shame on you. Fool me twice, shame on me.

[Reply](#)

3. anarchyst

July 16, 2017 - 9:43 am | [Permalink](#)

It was Milton Friedman who came up with the idea of "withholding"...

[Reply](#)

○ **Kai Wesselchak**

July 16, 2017 - 9:15 pm | [Permalink](#)

Just goes to show that the (((libertarian establishment))) is not what it claim to be. Then again, Cucky Gary Johnson believes in the government forcing "non-discrimination" (i.e. continuing the government policy of denying Whites and others free association and choice. This is most disastrous in the arena of housing, where anti-discrimination laws, Section 8, pro-minority lending, etc. all conspire to make it harder and harder to find a nice White neighborhood unless you work a TON to be able to afford defacto economic segregation.

Not a problem for (((economic parasites))) like (((trial lawyers))), (((financiers))), etc., but getting harder and harder for ordinary, hard-working Whites.

[Reply](#)

▪ **T. J.**

July 17, 2017 - 10:45 am | [Permalink](#)

Friedman- I mean (((Friedman)))- advocated for guaranteed annual income ["negative income tax"]. That means he was a socialist. Hayek and Nixon favored similar plans, which means they were not libertarian at all.

The voucher plan for public schools [(((Friedman)))] is an attempt to blend socialism with the market. It can't be done. . Note that none of the above believed in natural individual rights- the cornerstone of true liberty.

[Reply](#)

○ **Jud Jackson**

July 17, 2017 - 3:55 am | [Permalink](#)

Good Point. Back in my National Review Days, MF was one of my heroes. (Murray Rothbard) has an excellent article called "Milton Friedman Unraveled" which shows that MF was no Libertarian or even Conservative.. Note I used 1 1/2 parentheses instead of 3 because I think MR was a good Jew. He supported Pat Buchanan in 1992.

[Reply](#)

▪ **T. J.**

July 17, 2017 - 11:20 am | [Permalink](#)

Both Rothbard and Rand tried to blame inflation on government instead of jews.

Murray wrote What Has Government Done to our Money?

From a review on the (((Mises))) site:

When this gem first appeared in 1963, it took the form of a small paperback designed for mass distribution.

Innumerable economists, investors, commentators, and authors have learned from this book through the decades. After fifty years, it remains the best book in print on the topic, a real manifesto of sound money.

Rothbard boils down the Austrian theory to its essentials. The book also made huge theoretical advances. Rothbard was the first to prove that the government, and only the government, can destroy money on a mass scale, and he showed exactly

how they go about this dirty deed. But just as importantly, it is beautifully written. He tells a thrilling story because he loves the subject so much.

<https://mises.org/library/what-has-government-done-our-money>

((They)) tried to blame government rather than ((government)). ((Government)) because the private/jew setup would not exist without government granted monopoly privilege.

[Reply](#)

4. thinkingman

July 16, 2017 - 1:19 pm | [Permalink](#)

Just an idea, why not a movement "Goyem", pro-goyem, because I think the muslims, and other non-whites, a few who do understand the enemy we share, would also like to work together. And of course we can't criticize or name the Jew, so use their name for us to bring every non-jew together regardless of nationality or race. Might be interesting to imply, so avoiding the traitorous and greedy among the goyem who like to take the easy money, that it's a good of selfless goyem. Anyway just an idea, I'm sure others have thought about much more than me. Great post, thanks.

[Reply](#)

o Kai Wesselchak

July 16, 2017 - 9:17 pm | [Permalink](#)

I think that we should happily pursue this with any non-White group that respects White sovereignty (just as we should show the same respect to non-Whites, condemn ((neocon))) wars in the Mideast, etc.). "Nationalism for Everyone" is a great idea and can help us disarm the ((lugenpresse))) slur that we're "White Supremacists"

[Reply](#)

5. Armor

July 16, 2017 - 8:15 pm | [Permalink](#)

This comment of mine has nothing to do with Jews during WW2 – it is related to the article conclusion:

"No White nation is an island"

Twenty years ago on French TV, phony political analysts used to register fake consternation at the fact that some small village in some corner of the country, "where no African migrant had ever set foot", had voted heavily for the Front National. As if small villages felt like safe islands.

A good illustration of the problem: [All in the same boat.](#)

"Our strength can come only from cross-border cooperation."

Personally, my first interest is in Brittany. The Breton nationalist cause is now dying. The movement is so weak it can not do any harm to the French National Front. Even so, I think the National Front would get more support in Brittany if it decided to reject French civic nationalism. In fact, it would get more support all over France.

One reason the Breton nationalist movement is dead is that, like everything else, it got co-opted. While the Breton establishment was co-opted by the French system, the rebellious nationalist movement was taken over by the leftists. The right-wing separatists were marginalized by the left and by the media. There were smear campaigns against them, in relation to WW2. Meanwhile, the left-wing elements got a few government-paid positions. They worked with the socialists to get a few of their people elected. They became even more corrupted. And so on. I guess something similar happened to the direction of the Scottish National Party, even though it is still a thriving party.

We know the leftist takeover of Western society is largely a Jewish problem. The French tradition of jacobinism and centralized statism is narrowly linked to Jewish influence too. I think the same is true of the government's hostility to the Christian religion and to the Breton language. I wonder who was to blame, a hundred years ago for the French government's policy of destroying Breton identity. The Parisian bourgeoisie? The Jews, already? The abbé Grégoire, a French Revolution figure, was famous for advocating both the destruction of the Breton language and the integration of Jews in French society.

Until a few years ago, the politically correct left-wing phony Breton nationalists saw racism as a French problem. The third-world invasion was only a problem in France. Brittany was not in the same boat. That was clearly a childish point of view. Today, the Jewish role should be obvious to everyone. Even so,

most people in Western countries still blame the liberals, the media, the capitalists, the baby-boomers, women, and so on. Anyone but the Jews. As for Breton nationalists, they are still blaming "France". That too is a childish point of view. They should know better. At least, they don't risk any lawsuit if they blame "the French". But they won't get anywhere either.

Even though Bretons are becoming a minority among White people in Brittany, I think it still makes sense to appeal to the Breton identity. The French civic identity isn't appealing anyway. But people need to learn about the JQ.

[Reply](#)

o Trenchant

July 17, 2017 - 3:22 am | [Permalink](#)

Excellent comment. Local movements are all the more viable that they are less visible and ((newsworthy))).

[Reply](#)

▪ Trenchant

July 17, 2017 - 3:24 am | [Permalink](#)

I think this is the message I gleaned from Dr. Joyce's article. The decentralized, protean Judaic model was extremely formidable.

[Reply](#)

▪ Pierre de Craon

July 17, 2017 - 11:39 am | [Permalink](#)

I share your admiration for Armor's comment.

I think that the crucial phrase in Dr. Joyce's closing self-referential quote is its opener: "In this, the hour of our dispossession." That is to say, the Donnean admonition, at least as here applied, to look at the big picture is a contingent one, the necessity to subordinate our otherwise vital local priorities for the sake of our posterity's very survival being the apposite contingency. We need not, must not, *become* Jews in all but name if we are to defeat them.

[Reply](#)

6. Bennis Mardens

July 16, 2017 - 9:07 pm | [Permalink](#)

Great article. Thank God the truth is slowly seeping out.

[Reply](#)

7. Ger Tzedek

July 16, 2017 - 10:16 pm | [Permalink](#)

For the NASA thing. I was accepted to speak at Mars Society convention in 2015 about how to cut the price tag by a factor of 10 with currently available technology. Ever since have greatly improved. I am, among other things, aerospace engineer. In 2015 I couldn't go, the week after I had 5 qualifying exams for my second PhD. The choice was very hard, I had to choose. Now they didn't accept my talk and I understand why.

A minor thing called Icarus Interstellar would be fine with me, and they have always been thrilled with my science and engineering. Mike Mongo, the big guy of Icarus, called me genius, and that's nice. Now they rejected my talk. The true reason is that I am too much... pro-Trump. OK, they don't like my other ideas either. They offered to pay half of my expenses so that I could go and informally talk to people. That was too little for me and I declined.

Had Eisenhower listened to Wernher von Braun, we'd be in Mars now. I am being overlooked for the same ideological bigotry.

[Reply](#)

o Ger Tzedek

July 17, 2017 - 4:41 am | [Permalink](#)

The other ideas that they don't like are that I have become open antisemite. I think that's the way to be. Especially for somebody visible, being open does more damage to them. Whoever cannot afford open, must be closet antisemite. And actions must show it. Every little helps. Voting against the Jewish candidates, no matter the party.

[Reply](#)

▪ T. J.

July 17, 2017 - 12:23 pm | [Permalink](#)

Ger Tzedek – A Righteous Convert

The word Ger has many meanings. The verb root from which it derives implies sojourning. However, in its noun form it means a stranger or outsider. When used alone, Ger almost always means a convert. When Ger is in any way used together with the word Toshav, it means a Ger Toshav, something entirely different than a convert. The Talmud devotes extensive analysis

to determining correct interpretations of the Torah's use of the term Ger. For clarity, the Talmud qualifies its own use of Ger with the term Tzedek, meaning a righteous convert. The term Ger Tzedek, as used in the Talmud and codes of Jewish law, means exclusively a full convert to Judaism.

If a ger tzedek is a full convert to Judaism, then why does the Talmud call them a ger tzedek and not simply a "Jew?" The reason is that a convert is not 100% identical to a born Jew. For example, a female convert may not marry a Kohen (descendant of Aharon). A convert may also not serve in a position of communal authority (such as being a synagogue Rabbi) nor sit on a beis din (Rabbinic tribunal). For the purposes of discussing the laws involved, the Talmud must have some way to distinguish a convert from a born Jew. We should note also, that there is no other term in Hebrew for convert - only ger tzedek.

6 Exodus 23:33.

7 Avodah Zarah 64b.

8 Arakhin 29a

<http://www.noahidenations.com/index.php/academy-of-shem/more-torah-wisdom/795-what-is-a-ger-ger-toshav-ger-tzedek>

[Reply](#)

▪ [Fredrick Toben](#)

July 17, 2017 - 5:32 pm | [Permalink](#)

Philosopher Martin Heidegger's now well-known clarification of Jewish racism is, again, pertinent:

"The Jews, with their marked gift for calculating, live, already for the longest time, according to the principle of race, which is why they are resisting its consistent application with utmost violence." Talmudic sophistry then solves any emerging problems.

[Reply](#)

8. Forever guilty

July 17, 2017 - 5:10 am | [Permalink](#)

Well frankly I think that Mr. Ginsburg book (about Big invincible Jews) is a little exaggeration. It's the first time I heard that leaders of Greek and Soviet Partisan resistance has been Jews.

I probably know less history, then typical TOO reader, but isn't the Stalin killed Trotsky and practically all his Jewish allies in Soviet government? And the commander of Soviet secret service Yagoda and his wife Ida Averbakh were also shot on Stalin orders

[Reply](#)

9. Mike

July 17, 2017 - 6:09 am | [Permalink](#)

Thanks for another great article. One result of the last war was the https://en.wikipedia.org/wiki/Morgenthau_Plan, the idea of destroying Germans & Germany. It confirms the reality of the hate and the power.

[Reply](#)

10. Curmudgeon

July 17, 2017 - 6:14 am | [Permalink](#)

"Ginsberg attacks the House Un-American Activities Committee and the contemporary American and European Left as anti-Semitic,..."

I presume this refers to the "Left" at the time of House of Un-American Activities.

The "Left" at this time, other than Jews, was almost always trade unionists. Anyone familiar with trade union history understands that while Jews were prominent in trade unions, the rank and file is generally reflective of the population as a whole, and in many ways conservative. Unlike today, old time trade unionists, other than Jews, were extremely anti-immigration, understanding that it reduces wages. Once landed and part of the workforce, however, the immigrants were embraced as brothers and sisters.

[Reply](#)

Israel destroys Dutch development project; Netherlands furious

By Janene Pieters on June 30, 2017 - 08:29

Israel demolished a Dutch development project consisting of 96 solar panels and other equipment for supplying power to Palestinian village Jubbet Adh Dhib on the west bank of the Jordan. The Netherlands spent about half a million euros on the project last year. The Ministry of Foreign Affairs is furious, AD reports.

"We immediately protested seriously with the Israeli authorities and demanded return of the goods. We're currently investigating the exact damages and what next steps can be taken", Foreign Affairs spokesperson Chris Bakker said to the newspaper.

Israeli soldiers raided the village on Wednesday morning. "The Israeli soldiers also tried to drag the batteries away, but they were apparently too heavy. They were damaged, however", said Tamar Cohen, organizational development manager at Comet-me, the organization with whom the Netherlands donated the solar panels. Israel regularly evacuates Palestinian settlements because of the lack of property acts or building permits. "But that always goes through the court first and then we can litigate. This is the first time soldiers seized goods unannounced", Cohen said to the newspaper.

COGAT, the Israeli government on the west bank of the Jordan and the Gaza strip, said that the Dutch solar panels were illegal, in a statement given to AD. "The

necessary permits were lacking. A ban on building solar panels in the village has now been imposed. We emphasize that the village has other power sources."

The Netherlands donates tens of millions of euros to projects for Palestinians on the west bank of the Jordan and in the Gaza strip every year. Aid agencies often don't request building permits from the Israeli military government, because of long waiting times and very low chance of success. In practice this basically means that the projects are dependent on Israeli goodwill.

This is not the first time Israel destroyed a Netherlands funded project. In 2015 Israeli troops seized Dutch funded agricultural machinery for Palestinian farmers in the village of Kusra. The Netherlands also paid the fines to get the machinery back, because the farmers themselves couldn't. And in 2000 Israeli tanks bombed a port under construction in the Gaza strip. The Netherlands contributed 23 million euros to that port.

The international community considers Israel's occupation of the Jordan's west bank to be illegal and strives for an independent Palestinian state in parts of the area. But the peace process between Israel and Palestine has been deadlocked for years.

<http://nltimes.nl/2017/06/30/israel-destroys-dutch-development-project-netherlands-furious>

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NOT BENDING TO JEWISH PRESSURE – 1994 & 1996

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Letters to the Editor
The Age
250 Spencer Street
Melbourne 3000

26 June 1994

Racism a disease?

Both Jola Wolski (30/5) and Richard Rozen (14/6) produce a confusing argument about antisemitism in Poland. This is because neither of them mention the fact that so-called antisemitism prior to and during World War II in Poland had as one of its well-spring the massacre of Poles by Bolshevik Jews. Further, anti-Goyim, anti-Gentilism and anti-Christianity sentiments are found in abundance in the Babylonian Talmud. This law book is still the ethical basis on which modern Jewish life is based. Even in the documentary 'The Longest Hatred - Antisemitism', there is a comment made by a Jew. It is words to the effect: "The houses belong to us and the streets belong to you (Poles)."

I would welcome any criticism of my view-point.
Sincerely

Dr Fredrick Toben
Adelaide
23 Caloroga Street
Wattle Park 5067
331 0808

The Poles were not Anti-Semitic 30/5/94

from Jola Wolski, OAM,
Spokesperson,
Polish Museum and Archives in Australia

Arnold Zable's call "to teach our children that racism is a disease" loses much of its conviction and sincerity when, in his book review Blessings from the Sheet (The Age, 25/5), he cleverly transposes ideas thus inciting, in the uninitiated or ignorant reader, exactly the racism that he claims should be avoided.

By generalising (inaccurately) that "while we learn of the all too many instances and forms of Polish and German anti-Semitism, we hear also tales of the nobility of Poles and Germans who acted honorably . . .", Zable insults the Poles not only by insinuating that the majority were anti-Semitic, when the opposite is true, but even more hurtful and untrue is his implied suggestion that Poles committed atrocities similar to the Germans. That, too, is a lie and offensive to all Polish people and, I am sure, also to those Polish Jews who value truth and objectivity.

Jola Wolski,
Brighton.

A Polish defence ignores the facts

from Richard Rozen,
child survivor of the Holocaust
I would be interested to know the sources used in the letter (30/5) by Jola Wolski, OAM, in which she writes her bold assertion that the majority of Polish people were not anti-Semitic.

Her statement falls in the face of established facts. Long before World War II, Jews in Poland were deprived of equal civil rights and prevented from competing in many professions by the "numerous chaus".

During the war the choice by the Nazis of Poland for all extermination camps was no accident. The Germans were confident that the population of Poland would cooperate in Jewish extermination, and personal testimonies of the surviving Polish Jews confirms this.

Finally, after the war the Polish people instituted pogroms (eg. in Kielce). Recently, a political party has run on an anti-Semitic platform, even though the Jewish population has now been reduced to a few thousands from over three million.

As a Jew of Polish origin, who values truth and objectivity and who witnessed anti-Semitism in Poland before, during and after the war, I, and other Polish Jews, are most incensed by Jola Wolski's inaccurate statement of this darkest period of Polish history.

Richard Rozen,
Brighton.
14/6/94

ADELAIDE INSTITUTE

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Letter to the Editor
Sydney Morning Herald
Sydney - 2000
6 June 1994

Re: Racial Vilification Legislation

Sir/Madam

Permit me to make a personal remark about the proposed racial vilification legislation in terms of a brief autobiographical sketch.

As an Australian of German origin, I have been subjected to the usual taunts, first as a student at school and university, then as a teacher. These taunts ranged from bloody German, Nazi swine, fascist, anti-Semite, even poofter Pommy!

I had to learn to take this verbal abuse - and I did.

Perhaps I was also fortunate in that I knew people who were kind and compassionate to me. At school this was a host of returned soldiers from Europe who did not hate Germans, despite them having been in combat against Germans. The new crop of younger teachers, under the influence of left-wing ideology, however, were quite intolerant towards me. In school staffrooms, it was never directly spelled out by hard-core left-wing unionists, but the undercurrent was there - they wanted me to feel guilty about my German heritage, something I have refused to do.

My failure to submit to this pressure and not run with the anti-German, neo-Nazi hatred, as is still being pushed into our Australian schools and continuously portrayed on television and in popular literature, has had dire consequences on my family and professional life.

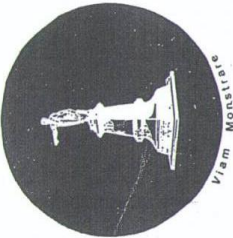
As I began to question aspects of the so-called Jewish Holocaust, in particular whether the homicidal gas chambers existed at Auschwitz, I met nothing but abuse. Usually well-balanced and mature persons flipped, began physically to shake and tremble at my not submitting to what they termed "undisputable facts of mass gassings". I was immediately labelled a reactionary, a neo-Nazi, a poofter basher, etc.

When I attended school as a student, the returned soldiers' teachers taught me to be tolerant and advised me to travel the world so that I would broaden my mind. When I returned home to teach, I encountered in various school staffrooms many closed minds. These minds were atheistic, skeptical and cynical. They were the product of the "value-free education philosophy". The only thing they believed in, and was he him who dared question this belief, was the factual nature of the Jewish Holocaust, the systematic extermination of European Jewry. Now, in 1994, it seems that the Australian media is also closing its collective mind by censoring out any public debate on this most contentious issue.

The Greek philosopher, Socrates, taught me to ask questions. That's what the Socratic method of thinking is all about. I consider the Jewish Holocaust to be a worthy subject to think about. Yet I have never felt under so much pressure not to think and talk about it. It goes against my common sense grain submitting to such pressure. Are you, as a newspaper, prepared to open public debate on this subject which promises to be the final intellectual journey of the 20th century? If not, why not?

If the racial vilification legislation criminalizes Holocaust denial, as is the case in Austria, France and Germany, then I become a criminal and can look forward to spending at least two years in prison. Is that justice?

Dr G F Toben
(23 Caloroga Street
Wattle Park - 5066
08 - 331 0808)

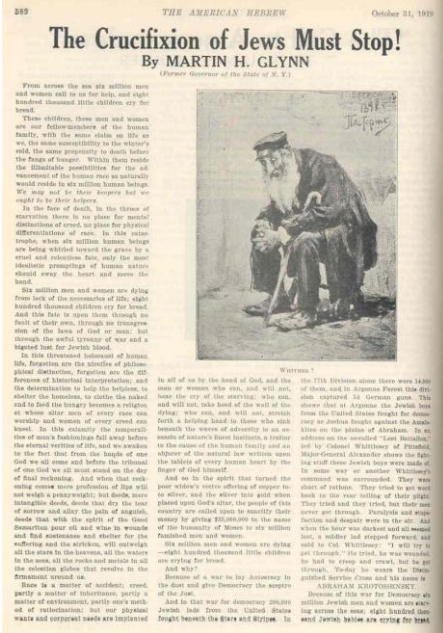


Holocaust or HoloHoax? You be the judge!

By Andrew Carrington Hitchcock

In this article I am going to prove to you why amongst other things we have holocaust denial laws today, and what it was that caused those laws to be enacted.

But first let's start in 1919 when an early incarnation of the holocaust of 6 million Jews is reported by former Governor of New York, Martin H. Glynn in the American Hebrew magazine. This holocaust of six million Jews in Romania, Poland and the Ukraine clearly doesn't receive the publicity required and quietly disappears from history



However Martin H. Glynn's unsubstantiated and abandoned claims certainly prove influential as ten separate holocausts of 6 million Jews are reported in various newspapers between 1915 and 1938. You can see the stories from each of these newspapers in the YouTube video below.

In light of the Nuremberg Trials in which Nazi confessions are reported worldwide, let's move swiftly forward to January 9th 1949 when in relation to alleged Nazi confessions at the Dachau trials, the Washington Daily News, gives an account of the American Judge, Edward L. Van Roden, in which he describes the methods via which investigators obtained confessions as, "Posturing as priests to hear confessions and give absolution; torture with burning matches driven under the prisoners' fingernails; knocking out of teeth and breaking jaws; solitary confinement and near starvation rations...The statements which were admitted as evidence were obtained from men who had first been kept in solitary confinement for three, four and five months...The investigators would put a black hood over the accused's head and then punch him in the face with brass knuckles, kick him and beat him with rubber hoses...All but two of the Germans, in the 139 cases we investigated, had been kicked in the testicles beyond repair. This was standard operating procedure with our American Investigators."

The names of some of these so called, "American Investigators," is particularly interesting: Captain Raphael Shumacker; Lieutenant William R. Perl; Morris Ellowitz; Harry Thon; Joseph Kirschbaum; and the chief of the Dachau War Crimes Branch, Colonel A. H. Rosenfeld.

Arthur R. Butz in his 1976 seminal work on the alleged holocaust, "The Hoax of the Twentieth Century," reports the following interesting extract of these trials,

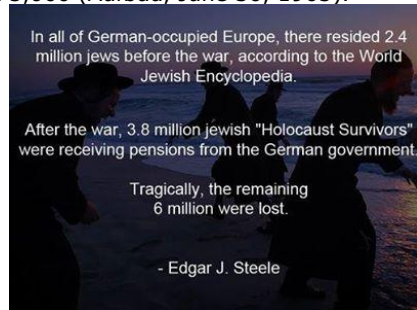
"One notable incident occurred when investigator Joseph Kirschbaum brought a certain Einstein into court to testify that the accused Menzel had murdered Einstein's brother. When the accused was able to point out that the brother was alive and well and, in fact, sitting in court, Kirschbaum was deeply embarrassed and scolded poor Einstein: 'How can we bring this pig to the gallows, if you are so stupid as to bring your brother into court?'

The U.S. Army authorities in charge admitted some of these things. When the chief of the Dachau War Crimes Branch, Colonel A. H. Rosenfeld, quit his post in 1948, he was asked by newspapermen if there was any truth to the stories about the mock trials, at which sham death sentences had been passed. He replied:

'Yes, of course. We couldn't have made these birds talk otherwise...It was a trick and it worked like a charm.'

Now as we carry on looking at the work of historical revisionists, we move forward to 1974 when the original expose questioning the official holocaust narrative, Richard E. Harwood's, "Did Six Million Really Die?" is published, in which he states,

"The question most pertinent to the extermination legend is, of course: how many of the 3 million European Jews under German control survived after 1945? The Jewish Joint Distribution Committee estimated the number of survivors in Europe to be only one and a half million, but such a figure is now totally unacceptable. This is proved by the growing number of Jews claiming compensation from the West German Government for having allegedly suffered between 1939 and 1945. By 1965 the number of these claimants registered with the West German Government had tripled in ten years and reached 3,375,000 (Aufbau, June 30, 1965)."



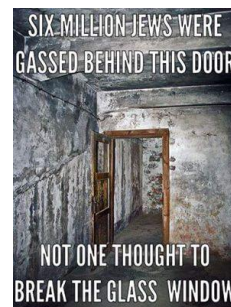
Two years later in 1976 the South African Jewish Board of Deputies applies to get, "Did Six Million Really Die?" banned in South Africa. Whilst the local distributor SED Brown tried their best to fight this censorship, their funds were simply insufficient to mount an appeal against such a well-funded organisation.

Carrying on with holocaust revisionism, in his 1978 book, "Auschwitz - A Judge Looks At The Evidence," German Judge, "Wilhelm Staglich," gives an account of his impressions of the Auschwitz Camp in 1944 based upon several visits there whilst he was stationed in the village of Osiek, nearby:

"I was inside the camp three or four times altogether. On none of these visits did I see gassing installations, crematoria, instruments of torture, or similar horrors...On none of my visits did I find that inmates - at least the ones present in the camp, for example inmates employed in the various workshops or on clean-up details - were badly, much less inhumanely, treated..."

Finally I can report that the German residents of Osiek were unaware of mass exterminations or other atrocities in the camp. At any rate, they never spoke to me of such things.

As an afterthought, I should like to mention the following: In the Dachau Concentration Camp Museum, there is a picture captioned 'Auschwitz cremation furnaces.' They reminded me of the baking ovens shown to us by an inmate working in the camp bakery."



Moving onto 1982 in the Summer Edition of the, "Journal of Historical Review," Professor Robert Faurisson states,

"The truth obliges me to say that the Diary of Anne Frank is only a simple literary fraud."

He cites evidence in which the structure of the house the family allegedly hid in does not resemble the structure of the house in the diary and also that two forms of handwriting supposedly written by Anne Frank only four months apart, in no way resemble each other.

Interestingly, on the subject of handwriting there are parts of the diary that were written in a ballpoint pen which was not available on the market until long after the end of World War 2. In 1984 in Toronto, Canada, German publisher, "Ernst Zundel," distributes his own edition of, "Did Six Million Really Die?" and sends copies out to: Canadian Members of Parliament; members of the clergy; journalists; and broadcasters. A year later Ernst Zundel is subsequently put on trial and sentenced to 15 months imprisonment followed by automatic deportation, after a complaint under an obscure law prohibiting the publication of, "false news," by a certain, "Sabrina Citron," who ran an organisation called the, "Holocaust Remembrance Association."

This sentence was passed even though both the defence and the prosecution agreed that the bulk of, "Did Six Million Really Die?" was correct and only small points were in dispute. Interestingly it is subsequently revealed that the law firm of the presiding judge, "Hugh Loeke," did work for Mrs Citron's Holocaust Remembrance Association whilst he was a barrister there.

Moving forward to February 1988, the first forensic examination of the alleged execution gas chambers at Auschwitz, Birkenau, and Majdanek, is conducted by, "Fred Leuchter," and subsequently published as, "The Leuchter Report."

Fred Leuchter is an engineer who specialises in the design and fabrication of execution hardware used in prisons throughout the United States. Indeed one of his projects was the design of a new gas chamber at the Missouri State Penitentiary at Jefferson City.

In essence Fred Leuchter took samples from the walls of the alleged gas chambers and also from the walls of the de-lousing chambers so he could compare the claim that rather than Zyklon B being used to gas inmates of the various camps, it was actually used to de-louse the inmates clothing of lice in order to prevent outbreaks of typhus.

His results were overwhelming. He could find no trace of Zyklon B in the walls of the alleged gas chambers yet it was overwhelmingly prevalent in the walls of the de-lousing chambers where the inmates' clothing was cleaned of lice.

I will leave the last word on this to Mr Leuchter which I quote from the conclusion of his report,

"After reviewing all the material and inspecting all of the sites at Auschwitz, Birkenau and Majdanek your author finds the evidence overwhelming:

There were no execution gas chambers at any of these locations.

It is the best engineering opinion of this author that the alleged gas chambers at the inspected sites could not have been, or now, be utilized or seriously considered to function as execution gas chambers."

The Leuchter report was actually commissioned by Ernst Zundel, to act in his defence, after his 1985 conviction was overturned by the Ontario Court of Appeal in 1987 and a retrial was ordered to commence in January 1988.

Even though Fred Leuchter did not question the official Holocaust narrative, Professor Robert Faurisson (who had taken an interest in the Zundel case and offered his assistance) was confident that an investigation on the basis of Leuchter's skills in relation to poison gas and execution chambers would successfully serve as the core of Ernst Zundel's defence.

Despite Fred Leuchter's neutral position in questioning the official version of the holocaust and his evidence based upon the exact science of forensic chemistry, Ernst Zundel is once again found guilty albeit this time he is given a nine month sentence as opposed to the 15 month one he was given previously. Oh and interestingly he is granted bail after signing a, "gag order," promising not to write or speak about the, "Holocaust."

In 1989 in the former concentration camp of Auschwitz, a plaque claiming that four million people had been murdered

there, mainly Jews, is replaced with a plaque stating that one and a half million had died there. Strangely, the figure of six million Jews dying in the holocaust is not reduced accordingly to reflect this two and a half million reduction of the stated death toll at Auschwitz. Furthermore, no reasons for this reduction in the death toll at Auschwitz, nor the fact the six million figure has not been reduced to reflect this reduction are ever given.



I will now quote from the 1990 entry in my 2012 book, "The Synagogue Of Satan - Updated, Expanded, And Uncensored," "Due to a mass panic among Jewish groups, regarding alleged discrepancies in the official version of the holocaust, they use their influence to ensure France introduces and passes the Gaysot law, making Holocaust denial a crime. The following European countries follow suit: Germany (who already had limited holocaust denial laws); Switzerland; Austria; Belgium; Romania; Czech Republic; Lithuania; Poland; and Slovakia. This is done to protect the Jews greatest weapon against those who criticise their criminal actions, the alleged slaughter of six million Jews during World War 2, a weapon which they use continually to make them appear the unfairly persecuted underdog, and thus justify their oppressive actions against other races. It is also done to protect their, "holocaust industry," which generates billions of dollars for them every year in so called, "reparations," which would no doubt have to be paid back if the actual facts were revealed regarding this alleged historical event. The Jews' alleged holocaust is the only historical event that historians are sentenced to jailed for researching (in so-called free speech countries), which has led to the following unsatisfactory ring-fenced historical conclusions.



Elie Wiesel's testimony in the 1966 book, "The Jews of Silence," that the blood of Jews murdered by Nazis spurted in geysers out of the ground where they were buried for months afterward - this cannot be questioned.

Or Martin Gilbert's testimony in the 1981 book, "Auschwitz and the Allies," that in the spring and summer of 1942 hundreds of thousands of Jews were being gassed everyday (which at 200,000 a day for 17 weeks would equal just under 24 million Jews, when figures indicate weren't that many in the world at the time) – this cannot be questioned.

Or Abraham Bomba's testimony in the 1985 film, "Shoah," that he worked in a 4 by 4 metre barber shop in Treblinka which somehow accommodated 15 other barbers and 70 to 80 women and children whose hair they cut in 8 minutes, before he and the barbers left the room for 5 minutes whilst the women and children were gassed and then re-entered with the barbers to repeat the process despite the fact the room would still be full of gas – this cannot be questioned.

Or Arnold Friedman's 1985 testimony at the trial of Ernst Zundel, that one could tell what nationality of Jew was being burned in the ovens by the colour of the flames: green for a Polish Jew; blue for a Hungarian Jew, etc, that shot out of the crematorium chimney – this cannot be questioned.

Or the claims that the Nazis made bars of soap out of their Jewish victims, that Jewish researchers Deborah Lipstadt and Yehuda Bauer have since admitted was false – this cannot be questioned."



never forget!

When I put this research together, I missed the vital point here. Why were these laws not introduced earlier? Or why were they introduced now? I think The Leuchter Report is the smoking gun answer to that. It is abundantly clear that as soon as a forensic study was undertaken showing the claims of poison gassings to be patently false, suddenly laws start popping up all over Europe threatening anyone who questioned the official holocaust narrative with imprisonment. Basically the Jews couldn't argue with scientific evidence, so they chose to make the alleged holocaust the only part of mainstream history you can be prosecuted and jailed for: researching; discussing; or disputing.



**YOU DON'T NEED TO MAKE
LAWS TO PROTECT HISTORY
UNLESS YOU ARE TRYING
TO PROTECT A LIE!**

And now a quote from the 2005 entry in, "The Synagogue Of Satan – Updated, Expanded, And Uncensored,"

"On December 5th, following accusations from holocaust revisionists, that World War 2 leaders never mentioned the alleged holocaust of the Jews in gas chambers, Richard Lynn, Professor Emeritus at the University of Ulster, reports his research into this matter, as follows,

'I've checked out Churchill's Second World War and the statement is quite correct – not a single mention of Nazi, 'gas chambers,' a, 'genocide of the Jews,' or of, 'six million,' Jewish victims of the war.

This is astonishing. How can it be explained? Eisenhower's, 'Crusade in Europe,' is a book of 559 pages; the six volumes of

Churchill's, 'Second World War,' total 4,448 pages; and de Gaulle's three-volume, 'Memoires de guerre,' is 2,054 pages.

In this mass of writing which altogether totals 7,061 pages (not including the introductory parts), published from 1948 to 1959, one will find no mention either of Nazi, 'gas chambers,' a, 'genocide,' of the Jews, or of, 'six million,' Jewish victims of the war.'



This should have come as no surprise to Professor Lynn, as even the most liberal of readers cannot explain why, as I have already mentioned, the two and a half million reduction of the four million dead to one and a half million at Auschwitz in 1989 is never deducted from the six million the Jews allege died in the holocaust. Here are some other facts the Jews have never explained regarding the holocaust they allege happened to six million of their brethren in World War 2:

The World Almanac and Book of Facts for 1945 estimated that in 1939 the population of Jews in the world was 15,688,259, which in 1945 had decreased to 15,192,089. That is a decrease of only 496,170, not 6 million, and by the way, the Almanac's source for these figures is the American Jewish Committee. Furthermore the number of Jews in Europe in 1939 are shown as 8,939,608 and in 1945, 9,372,666, which is a population increase of 422,058 after the alleged holocaust of 6 million.

Despite these official figures this did not stop nearly 4 million Jews applying for reparations from Germany after the war, which begs the question that if this many Jews suffered at the hands of the Germans during the war and survived, how many did the Germans actually kill? I cannot see how the Jews can have it both ways, but as pointed out by another prominent researcher into this intrigue, there's no business like Shoah Business!

If the Zyklon B gas was used to kill Jews in gas chambers, why were no traces of the chemical ever found within the walls of the gas chambers, when traces have been found in the walls of the delousing chambers, which records indicate the gas was used for: delousing the clothing of camp inmates. This may be why research chemist for 33 years with the Dupont Corporation, Dr. William B. Lindsey stated under oath in Canada in 1985, "I have come to the conclusion that no one was willfully or purposefully killed with Zyklon B in this manner. I consider it absolutely impossible."

The claim that six million Jews gassed were then incinerated in ovens does not make sense when a number of crematoria experts have confirmed that it takes a minimum of 2 hours to burn one human body in an incinerator, yet the Jews claim the Nazis were burning 25,000 bodies a day at Auschwitz which had only two crematoria ovens. Furthermore the ashes generated by the cremation of 6 million would weigh in at a minimum of 6,000 tonnes (minimum 1 kilogram of ash per body), yet Allied aerial reconnaissance photographs revealed no piles of ash at the concentration camps. Why?

No autopsy on even one Jewish body found at the concentration camps has ever proved a Jew was killed by poison gas. Teams of pathologists followed the invasion forces into Europe and did autopsies on thousands of bodies found at the camps. Dr. Larson, pathologist with the Judge Advocate Generals Office led these teams and reported, 'Not one case of death by poison gas was found.' Dr John E. Gordon who was with the United States forces stated, 'Most deaths in concentration camps were caused, not by starvation or maltreatment, but by typhus.' Why are these professional medical accounts missing from the mainstream reporting on the holocaust?

If 6 million Jews died as the Jews claim, why is it that the impartial International Red Cross have claimed 271,504

prisoners (not just Jews) died in total throughout the war in the concentration camps, which they even break down in a camp by camp list. Furthermore the Red Cross Report of 1948 explains that most of these casualties were at the end of the war as the saturation bombing by the Allies paralysed the German transport system, and thus no food reached the camps resulting in many inmates dying of starvation. Could this explain the pictures of under-nourished inmates and emaciated corpses?

From: International Red Cross, Arolsen West Germany

31st Sterbefälle in den ehemaligen Konzentrationslagern

Bestenfalls teilte ich Ihnen die Zahlen der beurkundeten Sterbefälle in den einzelnen Konzentrationslagern mit:

Concen. Camp	Stand (Up-dated)	Total Deaths
Auschwitz	31.12.1977	52.389
Bergen-Belsen	30.09.1973	6.507
Bucheneck	30.09.1973	20.501
Fachau	30.09.1973	17.842
Floesenburg	30.09.1973	18.258
Groß Rosen	30.09.1973	7.925
Hinz-Heurgans	30.09.1973	5.270
Katzenau	30.09.1973	77.727
Neuengamme	30.09.1973	6.920
Sachsenhausen	30.09.1973	7.187
Stutthof	30.09.1973	3.944
Sachsenhausen	31.12.1978	4.705
Abteilung I	31.12.1978	41.748
GESAMT		271.301

A, 'Holocaust Survivor,' is deemed to be any Jew who lived in any country occupied or controlled by the Nazi regime or; who was forced to flee because of the Nazis. On that basis any Jew who left Europe from 1933 onwards and settled in another country is regarded as a holocaust survivor and thus can claim reparations, despite never so much as having gone near a prison camp. Why?

I'll leave the last word to Bobby Fischer, widely regarded as the greatest chess player of all time, who incidentally was Jewish, 'I exposed the holocaust as never having happened. Totally made up. The Jews are liars. There is not a shred of truth to this holocaust.'

In 2006, Ernst Zundel, now living in Germany after being deported by Canada is tried for, 'Holocaust Denial,' and faces a maximum five year sentence. In the lead-up to this trial his original lawyer, Horst Mahler is barred from representing him and during the trial his replacement lawyer, Sylvia Stolz is also removed from the court and astonishingly jailed for three and a half years in 2008. She is furthermore stripped of her licence to practice law. So much for a fair judicial system in Germany when you consider lawyers can be jailed for representing their clients.



The outcome of this show trial is obviously a foregone conclusion and as expected Ernst Zundel is jailed for the full 5 year term.

Finally in 2015 the Fifth Edition of Peter Winter's book, The Six Million: Fact or Fiction? is released. In it he states of the French historian, Professor Paul Rassinier, "French anti-Nazi and resistance fighter Paul Rassinier was arrested by the Gestapo and imprisoned in Buchenwald concentration camp. After the war, he was elected to the French National Assembly and awarded heroism medals. He was shocked to find that others claimed there were gas chambers at Buchenwald, something he knew was a lie because of his internment there. Rassinier spent the rest of his life exposing the lies behind the 'Holocaust' and, as a result, his memoirs of

internment at Buchenwald are ignored by the Holocaust storytellers."

QUESTION: HOW LONG CAN THE JEWS PERPETRATE THE HOLOCAUST MYTH?



ANSWER: NOT MUCH LONGER!

In conclusion, rather than those Jew-controlled governments who tell you to believe the official holocaust narrative unless you want to face imprisonment, I present these findings to you and say, Holocaust Or Holofoax? YOU Be The Judge!

Andrew Carrington Hitchcock
08 October 2015

P.S. As reported in the mainstream media in August 2015, the Jew Rachel Yehuda, claims holocaust suffering is passed down through DNA, so I guess as the so-called holocaust survivors are dying off, those holocaust reparations are going to be the gift that keeps on giving!



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[Audio Book Of Holocaust Or Holofoax - YOU BE THE JUDGE!](#)

I did a Bloodlines show on this article with my guest co-host and Eurofolk Radio's, Paul English. You can listen to this show by left clicking the link. You can download this show by right clicking the link, then left clicking "save link as..." and finally left clicking the "save" button.

[Holocaust Or Holofoax? You Be The JUDGE!](#)

<http://andrewcarringtonhitchcock.com/blog/holocaust-or-holofoax-you-be-the-judge/>

The Jewish War on White Australia:

The Anti-Defamation Commission and "Click Against Hate," Part I

[Brenton Sanderson](#) - July 18, 2017 — [Comments](#)



The Australian Anti-Defamation Commission (ADC) is the Australian equivalent of America's Anti-Defamation League (ADL). Both organizations fall under the umbrella of B'nai B'rith International which holds NGO status at the United Nations. The stated [mission](#) of the ADC is to make Australia "a better place" by fighting "anti-Semitism and all forms of racism" and combatting "the defamation of the Jewish people and Israel." Describing itself as a "harm prevention charity," the ADC claims to be dedicated to "promoting tolerance, justice and multiculturalism." But despite its pious pretensions to universal benevolence, the ADC, like countless other Jewish activist organizations around the world, exists to promote the ethnic interests of Jews. The "harm" this organization is determined to prevent is any harm to these perceived interests.

Regarding the plethora of Jewish activist organizations in the United States, the Jewish academic and journalist Adam Garfinkle has observed:

The main mass-membership advocacy organizations of American Jewry — B'nai B'rith and its Anti-Defamation League (ADL), the American Jewish Congress, the American Jewish Committee, the Council of Jewish Federations and Welfare Funds, the National Conference of Jewish Federations, and the Conference of Presidents of Major Jewish Organizations (a kind of steering group for the major organizations), to mention only a few — are not religious organizations but ethnic ones. It is not necessary to have any Jewish religious affiliation to be a member in good standing in these organizations, and their leaderships are composed mainly of people who are not religious or Jewishly learned Jews.

We need not go into foundational texts and statements of purpose on the question of origins, for the answer is simple enough: organizations like B'nai B'rith and the American Jewish Committee were created to lobby for particular Jewish interests. ... In time, these and most other Jewish organizations became explicitly or implicitly Zionist, and thereafter existed to one degree or another to support, first, a Jewish home in Palestine, and then, after 1948, the security and prosperity of the State of Israel. In other words, all these organizations have depended, and still depend, on the validity of their *-serving parochial Jewish ethnic interests that are simultaneously distinct from the broader American interest but not related directly to religion.* [Emphasis added][1]

Contrary to the propaganda put out by the ADC for non-Jewish consumption, the interests of Jews are *not* the same as those of the broader Australian community, particularly the White Australian community. While the ADC — whose motto is "Promoting Diversity" — pretends that all conflicting group interests can be reconciled through "education" and "mutual understanding," the interests of different racial and religious groups are often fundamentally opposed and irreconcilable. The group evolutionary interests of White Australians are absolutely

harmed by the mass importation of non-Whites into the country — compounded by ideological commitments by state and federal governments to "diversity" and "multiculturalism."

Results from the [2016 Australian Census](#) recently revealed that, for the first time, the country is receiving more migrants from Asia than Europe. In the past five years, China and India have been the largest sources of migrants, with China, India, the Philippines, Vietnam and Malaysia now accounting for more foreign-born residents than the traditional sources of England, New Zealand and mainland Europe. In response to these figures, Melbourne's thankfully failing Cultural Marxist newspaper *The Age* [exulted](#) that "Australia has reached a welcome tipping point." Noting it had become "unrecognizable from the country portrayed in the 1966 census," it [celebrated](#) the fact that Australia is now "more Asian, less Christian and more openly gay."

THE AGE

COMMENT

Census shows Australia's dynamism and diversity

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June 27 2017

Australia has reached a welcome tipping point; for the first time, we are receiving more migrants from Asia than Europe.

The *Daily Telegraph* [observed](#) that "the incredible boom in Asian migration has changed the face of Sydney," noting that in the past 25 years the percentage of overseas-born residents from China has risen "an incredible 500 per cent" to now make up 4.7 per cent of Sydney's 4.8 million people, overtaking those born in England (3.1 percent). The latest census results also revealed the Muslim population of Australia has jumped 77 per cent in a decade to more than 600,000. *The Australian* [noted](#) that "If current trends continue, a majority Christian nation will almost certainly no longer exist come the next census in five years. Muslims and Hindus in Australia are themselves powered by immigration which has seen the share of Australians born overseas jump to a third."

The question of why White Australians should welcome this rapid dilution of their genetic line and associated decline in political and cultural influence, is ignored, aside from the usual [vague assurances](#) that Australia's "prosperity" is "fuelled by our changing cultural and ethnic make-up," which has "enriched Australia economically and socially." Ann Coulter once [noted](#) how if this sort of drastic change were legally imposed on any group other than Whites "it would be called genocide. Yet Whites are called racists merely for mentioning the fact that current immigration law is intentionally designed to reduce their percentage in the population."

Reaching this demographic tipping point is the desired culmination of the Jewish-led abandonment of the White Australia policy. The former national editor of the *Australian Jewish News*, Dan Goldberg, [proudly acknowledged](#) that "Jews were instrumental in leading the crusade against the White Australia policy, a series of laws from 1901 to 1973 that restricted non-White immigration to Australia." Australia's

current immigration and refugee policies, left unchecked, will ensure White Australians are progressively replaced in the country their ancestors created by groups with higher fertility and often an abiding antipathy to the founding stock. Whites are already minorities in several suburbs of Melbourne and Sydney and face declining living standards as [crime grows exponentially, housing affordability deteriorates, infrastructure is strained](#), and taxes rise to fund burgeoning public spending directed disproportionately to [migrants and refugees from the Middle East and Africa](#). Meanwhile, non-White groups that are economically self-sufficient, like the Chinese, increasingly [dominate the best schools and universities](#), jeopardizing White Australians' access to professional employment opportunities. They have also pushed home ownership out of reach for millions through [buying up Australian real estate](#).

The ADC only recognizes that group interests can be irreconcilable when it comes to the conflict between the Israelis and Palestinians. Here their ostensible commitment to "inclusion," "diversity" and "multiculturalism" gives way to hardnosed biological realism, and the virtues of a "two-state solution" are trumpeted. This is disingenuous posturing, of course, because the ADC fully supports the ongoing expansion of Israeli settlements which will ensure that a "two-state solution" can never be achieved. The problem with Israel adopting the diverse, multicultural approach to nation-building so zealously advocated by the ADC for Australia (and the entire West) is [that](#) while it may sound "simple and fair," it is actually "code for the destruction of Israel and its replacement with a majority Palestinian state." The ADC insists that "It is naïve and dangerous to believe such a situation will not occur if Israel is taken over by a growing Palestinian population." The organization has never condemned Israel's Jews-only immigration policy as "racist" or "bigoted."



...except in Israel

Instead, the ADC fiercely defends the ethno-nationalist state of Israel, and responds indignantly to all criticisms of the Israeli government, regardless of how merited. The organization is unabashedly committed to ensuring that Israel becomes *more* ethnically Jewish with each census. Its pro-Israel bias is so extreme that even the Jewish lawyer Michael Brull was moved to [note](#) that "The ADC is not an anti-racist group. It is a group that aims to peddle Israeli propaganda. Presumably, they think they might lose some of their credibility if they called themselves the 'Pro-Defamation Commission That Supports the Israeli Government in Whatever it Does and Thinks Anyone Who Disagrees Exhibits Prejudice and Causes Anti-Semitism.'"

The ADC certainly cannot be accused of dual loyalty. When Israel was caught in 2010 using [faked Australian passports](#) to conduct covert operations around the world (including the assassination of Hamas leader Mahmoud Al Mabhouh), then Australian Foreign Minister, Stephen Smith, observed that "we do not regard these actions as the actions of a friend." The ADC, in its singular refusal to condemn Israel's actions (which seriously endangered all Australian passport-holders), tacitly pledged its undivided and unconditional allegiance to the Jewish state.



One of the faked Australian passports Israel used to assassinate Mahmoud Al Mabhouh in 2010

One searches in vain through the assorted propaganda on the ADC's website for any acknowledgement that Israel was founded on terrorism and ethnic cleansing in which Palestinians were killed or violently driven from land they occupied for millennia to make way for Jewish settlers, or that Israel's immigration policy [openly discriminates](#) against non-Jews, or that Israel [bans marriage](#) between Jews and non-Jews (which is subject to a two-year prison term), or that Israel has a two-tier political and legal system akin to the old South African apartheid. Instead one finds a [statement](#) defending Zionism as the "belief that Jewish people, like all other peoples, have the right to self-determination in a country of their own." The mendacity of this statement should be clear to anyone. The ADC and other Jewish activist organizations in Australia, the United States, and throughout the West *absolutely* deny the right of White people *anywhere* to self-determination.

Every year the chairman of the ADC, Dvir Abramovich, hails the anniversary of the founding of the state of Israel. Despite it having one of the lowest asylum-seeker acceptance rates in the world, he [extols](#) the "Jewish state" for "putting out the welcome mat to refugees, traumatized survivors and victims of anti-Semitism" and for being "a thriving, free and tolerant state" that "comprises a multitude of ethnic and religious groups whose cultural and artistic diversity add to the country's spirituality and creativity." He naturally declines to mention that this diverse "multitude" are all Jews. He also neglects to mention that Israel's treatment of African and other non-Jewish refugees is far from "welcoming" or "tolerant." As the *New York Times* [reported](#) in 2015:

Israel's policy toward African asylum seekers is to pressure them to self-deport or, as the former interior minister Eli Yishai put it, to "make their lives miserable" until they give up and let the government deport them. ... A law passed in 2013 requires male African asylum seekers already in Israel to be detained automatically and indefinitely in the open detention center, Holov, in the Negev desert. The detainees are allowed to wander the desert between three obligatory check-ins every day, and they must remain in Holov overnight. If they miss a check-in, they can be transferred to the nearby prison. Their only alternative is to accept a sum of \$3,500 to return to their country of origin, or a third country, usually Uganda or Rwanda, often without proper documentation to stay. ... Prime Minister Benjamin Netanyahu once warned that the arrival of African people poses a demographic risk to Israel: "If we don't stop their entry, the problem that currently stands at 60,000 could grow to 600,000, and that threatens our existence as a Jewish and democratic state."

Abramovich recently joined the chorus of Jewish leaders (and the [Hebrew Immigrant Aid Society](#)) [decrying](#) the attempt by a democratically-elected President of the United States to restrict travel from six Muslim-majority nations. He [endorsed](#) a plea by Commonwealth Chief Rabbi, Ephraim

Mirvis, for President Trump to stop discriminating against people on the basis of nationality and religion. Executive Council of Australian Jewry leaders Anton Block and Peter Wertheim chimed in, saying they deplored any policies or remarks that “preference native-born citizens to naturalized migrants,” claiming that “such rhetoric or policy is self-defeating and harmful.” Colin Rubinstein, the executive director the Australia Israel Jewish Affairs Council called Trump’s policy “morally unacceptable and counterproductive.” Yet all of these individuals fully support the Israeli government’s decision to [block all Syrian refugees](#), and Wertheim is more than happy to preference his own ethnic group in Israel, [slamming](#) as a “disgraceful falsehood” any claim that Jews displaced Palestinians from their land on the basis that Jews “are indigenous to the Holy Land.”

As always, these Jewish activists play ethnic hardball when it comes to Israel, but sanctimoniously deny the irreconcilability of the competing interests of the various ethnic and religious groups that now make up Western nations.



ADC Chairman Dvir Abramovich

Given the ADC’s fervent advocacy for Israel, despite that nation’s harshly-restrictive policies toward African and all other non-Jewish migrants and refugees, Abramovich’s (and the ADC’s) sanctimonious words about the virtues of “diversity” and “multiculturalism” are exposed for what they are: a rhetorical mask for ethnic aggression against White Australians. The ADC promotes pluralism and diversity and encourages the dissolution of the racial and ethnic identification of White Australians, while encouraging Jews to maintain precisely the kind of intense group solidarity they decry as immoral in Whites. Activist Jews have initiated and led movements that have discredited the traditional foundations of Western society: patriotism, the Christian basis for morality, social homogeneity, and [sexual restraint](#). At the same time, within their own communities, they have supported the very institutions they have attacked in Western societies.

Of course, calling them out for their obvious hypocrisy only prompts hysterical cries of “anti-Semitism.”

ADC media-monitoring and propaganda in Australian schools

One of the ways that ethnic groups compete is through controlling what goes into the minds of their competitors. That is why Jews always seek to control the media and entertainment industries — so they can fill the heads of their ethnic rivals with maladaptive ideas that harm them and which, as a result, help Jews to thrive. Prior to the unmediated peer-to-peer communication offered by the internet, all mainstream political discourse passed through a Jewish media filter (or at least a media filter subservient to Jewish interests). Jews are the only people that, except for the internet, control the flow of information throughout the West, and have a profound need to do so. When Jewish motivations and behavior become widely known, anti-Jewish sentiment inevitably rises.

Jews are not majority shareholders in the two largest media companies in Australia, [Fairfax](#) and [News Limited](#). Despite this, they have a large journalistic presence at both

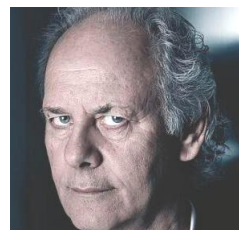
organizations, and both companies syndicate material from Jewish-controlled and left-leaning media companies. Fairfax syndicates content from the *New York Times*, the *Washington Post*, and [Reuters](#) (headed by President and Editor-in-Chief Stephen J. Adler), while News Limited syndicates content from the [Associated Press](#) (headed by Chairman Steven R. Swartz). Both media companies also provide a regular public platform for the various leaders of Australia’s Jewish activist organizations, including Dvir Abramovich, Colin Rubinstein, Vic Alhadeff, Peter Wertheim, and Mark Liebler.

The ADC assiduously monitors the Australian media, attacking those who stray outside the bounds of Jewish-approved speech in [criticizing Israel](#), multiculturalism, or [blaspheming](#) against “the Holocaust.” It lodges formal complaints to employers if an insufficiently penitent response (i.e. an abject apology) is not forthcoming. Such an apology was recently obtained from federal MP George Christensen after the ADC attacked him for appearing on the Alt-Right podcast [The Dingoes](#). Satisfied with Christensen’s apparent repentance, ADC chairman Dvir Abramovich [declared](#) that he was “heartened that Mr Christensen has finally owned up to the fact that his appearance on the Dingoes Podcast was a mistake that only legitimized racist rhetoric, and his apology sounds sincere.”

Another important part of the Jewish matrix of power in Australia is the media infrastructure created by the multimillionaire property developer and publisher [Morris \(Morrie\) Schwartz](#). This Jewish media mogul, who migrated to Australia from Hungary via Israel, is the proprietor behind [Black Inc.](#) publishing, the left-wing journals [The Monthly](#) and [Quarterly Essay](#) (which have been called “the most powerful left-wing voices in Australia”), and [The Saturday Paper](#). Schwartz’s various media organs churn out a never ending stream of [articles](#) indignantly demanding that Australia dramatically increase its refugee intake and end the off-shore processing of asylum-seekers.

Conspicuously absent from these same media organs, however, is any discussion (let alone critique) of Israel’s brutal treatment of the Palestinians, or its unaccommodating policies toward all non-Jewish refugees and asylum-seekers. The slaughter of Palestinians in Gaza in 2014 went totally unreported across Schwartz’s media empire. One commentator [observed](#) that while the Schwartz publications are full of articles about “indigenous rights, climate change, [and] asylum-seeker policy” they were “shamefully silent” when it came to “Israel’s assault on the Palestinians.” A former editor and staff writer at *The Monthly* explained that when working under

Morrie Schwartz at Black Inc. or *The Monthly*, you work very closely with the publisher and things do get spiked and you have raving rows about what goes through and what doesn’t and there are certain glass walls set by the publisher that you can’t go outside of and ... one of those is Palestine. I mean it’s seen as a left-wing publication, but the publisher is very right-wing on Israel. ... And he’s very much to the, you know, Benjamin Netanyahu end of politics. So you can’t touch it: just don’t touch it. It’s a glass wall.



In her [profile](#) of Schwartz for *The Australian*, journalist Kate Legge noted that “everyone says Schwartz responds viscerally”

to all issues concerning Israel. She quotes his close friend, the Jewish academic Robert Manne, who pointed out that "Loyalty to the idea of a Jewish homeland is very important to him." Former editor of *The Monthly*, Peter Craven, observed that: "He's very one-eyed on these sort of things. I once said to [his wife] Anna that I was going to see [the Wagner opera] *Tristan and Isolde* and she said, "Peter. I won't even buy German goods." Schwartz's sister-in-law, Carol Schwartz, was recently [appointed](#) to the board of the Reserve Bank of Australia.

Organized Jewry also exerts leverage on Australian journalists through the Australia Israel Cultural Exchange (AICE) program, launched in 2002 by Benjamin Netanyahu at the instigation of the Australian Jewish property developer and fervent Zionist Albert Dadon. Related by marriage to Morrie Schwartz, Dadon was former [Prime Minister Kevin Rudd's](#) "most trusted kitchen cabinet advisor on Israel." The AICE arranges and funds trips to Israel for politicians, senior journalists, trade union leaders and other important decision-makers. The journalists involved (which have included News Limited journalists Greg Sheridan, Andrew Bolt, Rita Panahi, and Janet Albrechtsen) are lavished with hospitality in Israel and intensively propagandized by the Zionist establishment there. The goal is to foster a sense of obligation and loyalty to Israel which is, in turn, reflected in these journalists' strict adherence to a pro-Jewish and pro-Zionist line. The only real "exchange" involved with this program is journalists trading their intellectual integrity for the strategically-bestowed hospitality of organized Jewry. Lawyer and journalist Greg Barns [noted](#) the obvious parallels between the old Soviet Union and the Israel Lobby in their courting of Western journalists:

Back in the days when the hammer and sickle flew proudly, the Soviet Union would spend big dollars on paying for journalists, academics and diplomats to see for themselves the "workers' paradise." It was part of a long term and relentless strategy by the Communists to win the propaganda war against the West. Today the heirs and successors of those Soviet-sympathising journalists head to Israel. ... The Israelis have clearly learnt a thing or two from the Soviets. They understand how important it is to roll out the red carpet for the media, by offering them carefully choreographed trips to Israel and in return ensure that their spin on events is planted in the minds of the Western media.

The Israelis also know that they have the upper hand in this game, because the impoverished Palestinians will not be able to outdo them when it comes to lavishing hospitality on a willing media. That the Israeli propaganda strategy of handpicking journalists and others to come to Israel works was made abundantly clear when *The Australian's* Janet Albrechtsen visited Israel last November as a guest of the Israeli government and the New South Wales Jewish Board of Deputies. ...

Albrechtsen is not alone in being feted by the Israeli propaganda machine. *The Sydney Morning Herald's* Paul Sheehan is another. Just as the Soviets carefully selected the journalists they wanted to show around the country, so is the case with the Israelis. The Soviets would go for leftist sympathizers in papers such as the *New York Times*, *The Guardian* and other influential mastheads. The Israelis also favour sympathetic writers. Greg Sheridan as recently as May 6 was comforting poor Israel because "second to the US, Israel is the most acute object of the hostility to the West that flourishes in Western intellectual life." One is tempted to evoke the immortal phrase "useful idiots," attributed to Lenin, and used against Western journalists who fell for Soviet propaganda in the 1930s, to describe Western journalists who accept paid trips from the Israeli authorities.

It's not only journalists who are targeted with these elaborate bribery schemes. During the last Australian Parliamentary term (2013-2016), Israel sponsored [more foreign trips](#) for members of the House of Representatives than any other country. Former Australian Foreign Minister Bob Carr observed in 2014 that Australia's foreign policy (particularly with regard to the Middle East) was being virtually dictated by organized Jewry. Speaking to the Australian Broadcasting Corporation, Carr hit out at the "pro-Israel lobby in Melbourne," saying it wielded "extraordinary influence" on Australia's foreign policy during his time in Julia Gillard's cabinet. As *The Guardian* [reported](#):

Asked about the comments by the ABC's 7.30 he said: "Certainly they enjoyed extraordinary influence. I had to resist it and my book tells the story of that resistance. ... It needs to be highlighted because I think it reached a very unhealthy level." Asked how the lobby achieved this influence he said: "I think party donations and a program of giving trips to MPs and journalists to Israel. But that's not to condemn them. I mean, other interest groups do the same thing. But it needs to be highlighted because I think it reached a very unhealthy level."

Despite all the foregoing, the advent of the internet has seriously undermined the capacity of Jews to comprehensively regulate public discourse in their own interests. Organized Jewry in Australia has responded to this disturbing development with a multifaceted approach. They have lobbied aggressively for the enactment and extension of Orwellian "hate speech" laws (like the notorious Section 18C of Australia's Racial Discrimination Act) to counteract "online abuse." Abramovich [claims](#) such laws "are a vital and necessary tool in addressing and countering the unique harm caused by bias-motivated hate speech." In addition, the ADC has launched various "educational" programs in schools like "[Click against Hate](#)," which is an "early intervention" program for goyish schoolchildren from Years 5 to 10. The program is offered free of charge to schools as a result of funding provided by billionaire Jewish property developer (and ardent Zionist) [John Gandel](#).



John Gandel (center right) and ADC chairman Dvir Abramovich (far right)

Gandel also happens to fund [Taglit-Birthright Israel](#), a program that provides free ten-day tours of Israel for young Jews who are "currently unaffiliated with the Jewish community and have never visited Israel." Announcing the funding, Gandel [declared](#) that "My family strongly believes in supporting a range of programs that can foster and enhance Jewish continuity and identity, and help develop the future leaders in our community." The Zionist Federation of Australia thanked Gandel and extolled Taglit-Birthright Israel as "a critically important Israel program" that serves to "engage many young Jewish adults with the powerful connection to Israel, Judaism and other young Jews they meet during and after the program." Thus, while seeking to increase Jewish ethnocentrism and ethno-nationalism through his funding of Taglit-Birthright Israel, Gandel simultaneously funds "Click Against Hate," a program specifically designed by the ADC to reduce White ethnocentrism and promote the virtues of "diversity" and "multiculturalism" among Australian schoolchildren.

According to the ADC's [website](#), "Click Against Hate" teaches students "to deal with a wide range of issues including: *identity theft, invasion of privacy, cyber bullying, incitement, defamation, online dangers, YouTube and Facebook reporting, anti-Semitism, Islamophobia, racism, homophobia, freedom of speech, vilification, obscenity, contempt of court, website reliability, primary and secondary sources.*" Under the guise of an educational program designed to promote cyber-safety and pro-social behaviour, "Click Against Hate" pushes a Jewish ethno-political agenda entirely contrary to the interests of the White Australian children involved. It promotes feelings of guilt and shame in White children, and foments grievance among non-White children — encouraging them to join Jews in mounting moral critiques of White Australian society and history. I recently obtained a recording made by a disgruntled student of a "Click Against Hate" session. In the subsequent parts of this article, I provide excerpts from this session together with my observations and comments.

[1] Adam Garfinkle, *Jewcentricity: why the Jews are praised, blamed, and used to explain just about everything* (Hoboken NJ: John Wiley, 2009), 167-68.

Comments

*** AceOfLances July 18, 2017 - 11:45 am**

Why do the Jews want to destroy the White Internation worldwide; haven't Christian Whites been their best allies and most useful idiots for centuries?

I don't understand why they want to destroy our ethnicity and culture; what purpose does it serve them to have our great societies collapse under the pressure of millions of third world hostiles migrating to our nation's and taking up our scant resources?

That this is happening and they are orchestrating it is no question, it seems an inarguable fact. I just don't see their end game. Please, someone put it all together or point to a source that does, why are globalists and Jews so intent on destroying white powerstructures and Christian nations worldwide?

It's awful, here in Canada; my very disabled mother receives a cheque for \$800 every month, which I must subsidize from my own meager earnings to afford her food and shelter. We are a family of four struggling under so much debt just to have a home and feed our kids, get to work, we lead simple lives, no luxuries at all, we are poor. Meanwhile 'migrants' receive more than twice the amount, are not expected to work until they learn English (why would they ever learn it) and only after two years (with plenty of extension)...our nation's economy is still unrecovered from deep recession, our currency completely debased to provide these social programs to migrants and any other group whose vote they can buy... it's an ugly situation and the politicians wave the flag and say how good everything is and how much better it will be with 'more diversity'; our nation was successful before diversity, never since...

It all makes no sense to me.

***Bobby July 18, 2017 - 1:20 pm | [Permalink](#)**

Canadians dropped the ball, just as badly and about as long ago (I haven't studied specific cases like yours,thanks for sharing it)as Americans did. I had realized from several acquaintances, that life in Canada and the U.S. had been pretty similar as far as customs, laws, etc. How strange it is that the two countries are following a parallel course in their disintegration. I could go on with hundreds of specific examples but just don't have the time or energy now.

***Franklin Ryckaert July 18, 2017 - 5:36 pm**

"...*Why do the Jews want to destroy the White Internation worldwide; haven't Christian Whites been their best allies and most useful idiots for centuries..?*"

In nature there exist *parasites* and *parasitoids*. Parasites leave their hosts intact, parasitoids destroy their hosts. Jews belong to the latter kind. Their deepest motives are not rational, but prompted by irrational paranoia.

***Arch Stanton July 18, 2017 - 6:01 pm**

It's simple, Jews are psychopathic parasites. Parasites by nature destroy the host organism. In their parasitism, Jews are no different than any other parasite.

Look at the bloody history of destruction Jews have left in their wake beginning with ancient Egypt. Look how many advanced cultures they have infected and destroyed, e.g. Rome or Portugal. Note, not one of these advanced civilizations or cultures ever returned to its former glory after sinking to the debased cultural status administered by Jews.

Jews are blind to everything but their own greed and avaricious desires.

The *concept* of Israel's "Samson Option" pretty much says it all, if we can't have our way, then no one else will either. Anyone thinking Jews will restrain themselves for *any* reason has absolutely no idea of what or whom they are dealing with.

Jews made the rules and have long held to them: It's either them or us, one will not survive. If Jews are not eliminated soon, most assuredly western civilization will be. This is the terrible fact white people refuse to acknowledge and Jews rest in smug comfort knowing this.

Considering the Jew's historical track record, I give western civilization and the white race less than a ten percent chance of survival and I think those are generous odds.

*** peter o July 18, 2017 - 12:30 pm | [Permalink](#)**

One hell of a read indeed,I think the poor jew victims might be upset....LOL.....the global,wandering..."you know who" have Global Assassins also....New World Order.

*** Bobby July 18, 2017 - 1:48 pm | [Permalink](#)**

Reading the above story and another one on Australia a few months back, brought something to my mind. Many years ago,(early to mid 1960's) my father was friends with a retired army sergeant named Ray but both my dad and all of his friends simply called him Sarge. He was an interesting man. He essentially spent his military pension, traveling around the world non-stop, by living in a Spartan like manner. Speaking of Spartans, he always had a newspaper wrapped around an iron bar in his old Mercedes Benz, for "protection". lol The cars trunk contained everything he owned—clothes, accessories, etc. ,very neatly arranged. The point of my post is that the old Sarge in his travels around the world kept in touch with my father, who he was very fond of and sent postcards and all kinds of expensive items to our home and for my mother. I remember one post card and a very expensive set of pillow cases embroidered with pictures of Australian cities on them that really sparked my imagination as a kid of 12 or so at the time. The postcard had a picture of the Australian cruise liner the S.S. Canberra on it. Sarge was doing some of his traveling on this ship at the time. I was very impressed by that ocean liner, which seemed so elegant, a typical creation of the Western World, in other words. Those must have been Australia's palmy days and I'm sure that it is a world that is now long gone.

*** Franklin Ryckaert July 18, 2017 - 5:19 pm**

"...Of course, calling them out for their obvious hypocrisy only prompts hysterical cries of "anti-Semitism"..."

And that is entirely justified. Criticizing Jews for their double standard ("ethnocentrism for us, but multiculturalism for you") is criticizing the very essence of Jewishness. It is exactly this dual morality that enabled the Jews to survive and achieve their extraordinary power over others. As destructive parasites they cannot function otherwise.

* Trenchant July 18, 2017 - 6:32 pm | [Permalink](#)

Albert Dadon's hiring of Tim Mathieson, hairdresser and partner of the then Prime Minister Gillard, raised eyebrows.

<http://middleeastrealitycheck.blogspot.com.au/2010/06/pm-her-manbaq-his-employer-their.html>

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<http://www.theoccidentalobserver.net/2017/07/18/the-jewishwaronwhiteaustraliatheantidefamationcommission-and-click-against-hate-part-1-of-4>

PART II – 19 July 2017



As discussed in [Part 1](#) of this article, "Click Against Hate" was devised by the Anti-Defamation Commission (ADC) as an "early-intervention" program for Australian schoolchildren. I was recently forwarded a recording of a "Click Against Hate" session conducted by a Jewish activist named Brett Kaye (featured in the above photograph). At no point during the session does Kaye acknowledge that he represents the ADC, a Jewish activist organization. Instead he presents himself as a deeply moral and caring person who is involved in the program for purely humanitarian and altruistic reasons. In concealing his organizational affiliation, the children remain oblivious that "Click Against Hate" is not a politically neutral cyber-safety and anti-bullying program, but a carefully designed propaganda tool designed to serve Jewish ethnic interests in promoting "diversity," "multiculturalism," and the suppression of "hate" speech (i.e., speech professional Jews don't like).

Kaye asks the children why they hate someone and they volunteer a variety of answers, such as jealousy and doing something bad to you. So he gives them a hint at what he is really after:

EXCERPT 1: "Psychologist time"

Brett Kaye: I'm gonna ask you a question that's gonna help you: "Why would I hate somebody because of the color of their skin or because of their religion? Why would I hate somebody because of the color of their skin or because of their religion? Why would I?"

Child: Because of racism?

Brett Kaye: Yes. Why would I be racist?

Child: Because you were brought up not to like these people

Brett Kaye: AH! So my parents teach me how to be a racist. In other words, if I'm brought up in a racist household and therefore that could be my view too. Excellent answer.

Child: Wait, are you saying you were?

Brett Kaye: I'm not saying I was, but I'm saying based on what he said, what's your name?

Child: James

Brett Kaye: Based on what James said, if somebody is brought up in racist household might they themselves become racist?

Child: Um maybe difference?

Brett Kaye: Difference. That's an excellent answer too. Someone who is different to who I am: I don't like people who are different, I don't like their food, I don't like the way they dress, I don't like the way that they talk a funny language, they talk in an accent, and all of a sudden that difference can translate into hate. I don't know about that. I'm ignorant about that. Nobody's taught me about that. I've never learnt about that. Why are they doing all these funny things? Why are they singing in this funny way? Why do they talk in this funny way? Why do they dress in this funny way? All that sort of stuff can lead to hatred. Have a look at my answers boys and girls and I think they're close to yours: someone hurts you or someone you love (we got it), jealousy (Bam! Smacked it on the head), ignorance or lack of education, and what we learn at home.

Firstly, Kaye is not a psychologist. He is a teacher at a Jewish day school in Melbourne, a cantor at a synagogue, and an ADC activist. His opinions about the origins of "hate" are simply that, opinions. He uses leading questions to elicit his preferred responses from the children — a highly manipulative and unethical practice. He is evidently less interested in hearing about "hate" that arises in response to the actions of others because such hatred is eminently rational. Instead, he is keen to emphasize the irrational basis for hatred — with "anti-Semitism" doubtless being, in his mind, the paradigmatic example of such hate. Hostility to Jews is not a rational response to Jewish behavior that compromises the interests of non-Jews, but an irrational, phobic response to "difference."

Kaye cites innocuous manifestations of difference, such as a "funny language" or unusual "food" or mode of "dress" rather than, say, the demographic displacement of Australian Whites, [honor killings](#), [female genital mutilation](#), [demands for sharia law](#), [epidemic rates of violent crime](#), or the [mass rape of White women and children](#). He might also have mentioned how, as a result of the Jewish-led promotion of "difference" and "multiculturalism," the Australian children he addresses are the first generation to grow up in a nation where regular [Jihadist massacres](#) (and the concomitant danger of being a victim) is now a normative part of their lives. White Australian children are today living in a situation they did not ask for, but which a generation of activists like Kaye (and traitorous politicians) have given them.

Recently [concrete bollards](#), [CCTV cameras](#) and [warning sirens](#) were installed around Melbourne's Central Business District in response to the heightened threat of terrorism that has accompanied the reckless importation of a rapidly expanding Muslim population.



The concrete (pun intended) benefits of "diversity" and "multiculturalism" in Australia

The Australian Federal Police recently [revealed](#) they have "70-odd investigations" under way into terrorism cases going on around the country. The Premier of Victoria, Daniel Andrews [informed](#) his constituents in 2015 that "all of us, as Victorians and indeed Australians, have to accept that violent extremism is part of a contemporary Australia." Last year his government introduced [new laws](#) in panicked response to an explosion in the number of carjackings and home invasions committed by young African and Pacific Islander males. For the first 228 years of the Australian nation's existence such laws were unnecessary. Australia was a high-trust society founded on certain basic assumptions about human behavior. As a result of mass non-white (and particularly African, Pacific Islander and Middle Eastern) immigration, these assumptions no longer hold. In the aftermath of recent terrorist attacks throughout the West ([including in Australia](#)) a horrifying realization has dawned on growing numbers of White people: their ruling elites regard no price (in murdered and maimed victims, or in the curtailment of

civil liberties) as too high to pay for the supposed virtues of increased "diversity" and "multiculturalism."

EXCERPT 2: "We cannot judge the whole group because of what a few people do"

Brett Kaye: Okay here's the next word that I googled. Hard to see on this screen for some reason, but what religion do you think I googled when I pulled up that?



Brett Kaye: Muslim/Islam. So I put in Muslim and I put it in Google Images and that's the first image that came up. Now, if I was a Martian coming from outer space what would I think about Muslim people based on that picture? That Muslim people are?

Child: A bit crazy?

Brett Kaye: Bit Crazy. ...

Child: Weird.

Brett Kaye: Weird. Okay now, why do you think somebody put this image up of a Muslim person? What was the purpose? Why would they do that? What do they want me to feel? Whose hand haven't I seen up for a while? How about you? What's your name?

Child: Kiera

Brett Kaye: Kiera. Alright tell me, what do you think the person who put that up wanted me to feel about Muslim people?

Child: Maybe a bit scared.

Brett Kaye: Good. That's exactly what they wanted me to feel. They wanted me to feel scared. In fact the word that we use to describe who do and say bad things about Muslim people is called Islamophobia. I'll write it out because the screen is unclear. Cos Kiara said that she wanted they wanted me to feel scared. Phobia. Islamophobia is when I am scared of Muslim people because I don't understand them, and therefore I say and do bad things against them. Now I taught at a beautiful school called ***** Primary School which was a Year 5 and 6 composite class and was sitting in a circle and a little girl put up her hand, her name was Fatima, and she told her own story. She said she was walking home from school with her little brother who was in Prep and all of a sudden some guy came up and swore at her, called her a Muslim and 'c' word, pushed her little brother over, and ran away, like a coward. So she was obviously devastated. Devastated. Crying. Her brother was on the floor crying, his books were everywhere and she said what made it even sadder was that people didn't know what to do. They didn't know how to react. Lots of people just pretended that never say the man cross the street, they didn't want to get involved. Bystanders. Some people came up and helped. But she said that most people just ignored or pretended they never saw. That was the one reason she was upset. The other reason she was upset was, from that moment onwards her parents wouldn't allow her to go out by herself and her brother. Because they were scared, and you know it's interesting, a lot of the Muslim schools where I teach at, they say that after a terrorist attack they get so scared because they're worried that everybody thinks that all Muslim people are bad because of the acts of just a few. And unfortunately, those people who don't understand or listen to stories, or maybe just read the newspapers, might believe that. You've got to make sure that you understand that you cannot judge a whole group of people because of the actions of a few. Ninety-nine percent of Muslim people, just like ninety-nine percent of Jewish people, or Hindu people, or Buddhist people are good. And we cannot judge the whole group because of what a few people do. That's just being unfair. Yeah?

Child: Yeah but, at the same time, what a few people have done is bad...

Brett Kaye: It's true. It's true. That's why we need to have discussions, we need to have these discussions. Because there

are Muslim people who do the wrong thing. But that doesn't mean that most Muslim people are bad. Because just a few people do the wrong thing. You're right. And that's why there is the perception, that why people do things bad, that's we have to clear that up. It's not fair. It's not fair to all the Muslim people who are good people. It's not fair. Horrible to live your life like that. Feeling that people don't like you because of your religion. Or because of what a bunch of crazy people do overseas because they're crazy. Yeah? That doesn't represent Muslim people all over the world. It represents a bunch of crazy people who are out there doing crazy things. Who really don't even know what it means to be a Muslim.

Child: Ah, but why do they believe in God? They think that because they think that...

Brett Kaye: They believe in a very warped idea of what it means to be a Muslim. That's not the way that true Muslims behave. Most Muslim people that you will speak to totally disagree with the way in which these people live their lives. I don't want to get into a big discussion about it now. All I want to say is, all I want to say, and it's good that we're talking about this, all I want to say, is that you cannot judge the actions of a few people and assume that everybody else is like that. Because it's not true. It's the same with everything, all types of people. How many other types of phobias guys? We've got Islamophobia. What other types of hatreds against groups of people are there?

Anyone who understands Muslims and their religion won't fear them? Fear of Muslims has nothing to do with Islamic teachings and the actions of Muslims based on those teachings? "Islamophobia" is the result of a lack of understanding? Fundamentalist Muslims have a very warped idea of what it means to be a Muslim, and that's not the way that true Muslims behave? These are dangerous lies peddled in furtherance of an ethnic agenda that is concealed from the children. Kaye is encouraging White Australian children to feel guilty about opposing a hostile outgroup that aims to establish Sharia law and all that means for women, democratic institutions, and civil liberties.

Exactly mirroring Kaye's arguments, Melbourne's Cultural-Marxist newspaper, *The Age*, in response to yet another deadly terrorist attack, this time by a Somali refugee, recently [claimed](#) that it was "dangerously false to see terrorism as an issue about Islam per se. It is about a miniscule minority of psychotic and psychopathic extremists and disenfranchised, malleable young people." It condemned those who "rail against immigration as a cause of terrorism, disquiet and cultural tension in Australia," for engaging in "irresponsible scaremongering."

The reality is that Jihadist violence and terrorism don't originate from "a bunch of crazy people" who "don't even know what it means to be Muslim." It doesn't even originate from the interpretation, let alone the extremist interpretation of the Islamic texts, but from an accurate reading by all practicing Muslims. It's clear from reading the life of Mohammed and the Koran that killing infidels is justified because it is commanded by Allah against all those who don't submit to Islam. The clearly-stated long-term goal is the establishment of a global caliphate. Any atrocity committed in pursuit of this aim is justifiable and only makes a martyr of the perpetrator. Those who, like Kaye, disingenuously claim that terrorists are simply "crazy people" doing "crazy things" fail to explain why this particular variety of insanity is almost exclusively confined to adherents of one religion.

For Kaye, the *real* shame of the (now regular) Islamic terrorist attacks in the West is, not so much the murdered victims and their families, whose lives have been destroyed, but the Muslims who live in fear of a backlash following these attacks. In response to terrorist atrocities, it is, he contends, only ignorant "Islamophobes" who "don't understand or listen to stories, or maybe just read the newspapers" who think it's reasonable "to judge a whole group by the actions of a few."

Kaye conveniently ignores findings like those from a 2016 [survey](#) in the UK that found that 100,000 British Muslims sympathize with suicide bombers and people who commit terrorist attacks. It also found that two-thirds of British Muslims (66%) would *not* contact the police if they believed somebody

close to them was involved with jihadists. A third of British Muslims think that polygamy should be legalized in Britain, and the same percentage refuse to condemn the stoning of women for adultery. The survey found that half of British Muslims believe homosexuality should be a criminal offence — which should ostensibly alarm the representative of an organization supposedly committed to opposing “homophobia.” A 2016 [survey](#) of French Muslims found that 28 per cent hold extremist views and reject secular French law. The evidence clearly shows that Kaye’s assertion that “ninety-nine percent of Muslims are good [i.e. non-threatening]” is a dangerous lie.

More than 50 million Muslims are willing to support those who carry out terror attacks to defend their religion, migration expert warns the EU

By Allan Hall In Berlin for MailOnline

22:35 +11:00 13 Feb 2017, updated 01:56 +11:00 14 Feb 2017



“Ninety-nine per cent of Muslims are good” — Brett Kaye

A direct result of the Jewish-led push for greater racial and religious diversity in Australia is that juvenile justice facilities have now reached the point where a specialist facility is needed to manage Islamic extremist inmates. The general secretary of the Public Service Association recently [observed](#) that “Radicalisation is not restricted to adults in the NSW prison system. My members at the juvenile justice system at Cobham have to deal with radicalized young people who openly speak about waiting for an opportunity to behead someone.” Given this reality, it’s not surprising that a survey in April [found](#) that four out of five Victorians distrust Muslims.

Organized Jewry in Australia is more than Happy to Generalize About Others

Kaye’s proposition that we cannot make negative generalizations about Muslims because it’s “not fair” is belied by the words and actions of the ADC itself. Despite supporting mass non-White immigration and multiculturalism for Australia, this organization, contrary to the rhetoric it espouses for non-Jews, knows that Muslims are a potential deadly threat that need constant and careful monitoring. The former ADC executive director, Deborah Stone, in discussing the organization’s “Anti-Semitism Prevention Project” [explained](#) how:

Australia’s Muslim population is growing and is more than triple that of the Jewish community. Most Australian Muslims are committed to multiculturalism but there is evidence of pockets of isolationism and sympathy towards extremist ideologies. The growth of the extremist Hizb-ut-Tahrir is an example. We need to monitor the Australian Muslim community to ensure we understand its plurality of positions, build bridges with moderates and counter fundamentalism in its earliest stages before it becomes a physical threat to our community.

So, while instructing innocent Australian schoolchildren to “be fair” to Muslims because ninety-nine per cent of them are “good,” the ADC is busy monitoring the *entire* Australian Muslim community to prevent it from becoming “a physical threat to our community.” Despite a [survey](#) last year showing half of all Australians oppose *any* Islamic immigration, the ADC (which happily endorses this policy for Israel), is active in schools encouraging the next generation to swallow this poison.

White Australian schoolchildren are instructed by Jewish activists like Kaye to refrain from engaging in pattern-recognition and drawing of logical inferences because it “isn’t fair.” Don’t conclude that Africans are far more likely to be violent offenders despite [statistics](#) showing they are 44 times more likely to break the law and 70 times more likely to commit a home invasion than Australians. *The Australian* recently [reported](#) the comments of Victorian Police Deputy Commissioner, Stephen Leane, who told a state inquiry into youth justice centers that African and Pacific Islander teenagers were “part of the angriest cohort of offenders police had seen, who started out with some of the most violent crimes rather than progressing from misdemeanours.” In response to an epidemic of violent crime committed by African refugees, columnist Andrew Bolt [noted](#) Australia’s refugee policy was “a crime against Australians,” observing that “the level and severity of crime by African refugees and their children is astonishing and an indictment of our refugee policies.”

To conclude on the basis of the evidence that Middle Eastern and African migrants and refugees are undesirable is, according to the ADC, “unfair” and morally reprehensible. Australia’s first dedicated refugee policy arose in late 1970’s in direct response to lobbying by the Jewish activist and pioneering multiculturalist Walter Lippmann (see my “[The War on White Australia: A Case Study in the Culture of Critique, Part 3 of 5](#)”).

In the decades since, organized Jewry has remained at the forefront of those pushing for increased refugee numbers. Bolt [notes](#) how it was this policy that opened our gates to Muslim Lebanese families fleeing the Lebanese civil war — families who formed the nucleus of a community that’s provided more than half the Muslim terrorists jailed here. We also stepped up a refugee program that gave us the men who perpetrated the last three [now four] Islamist terrorist attacks here. ... This refugee program also imported the Sudanese community that Victorian police statistics show is now 128 times more likely per person to commit aggravated robberies than other Victorians. To make this disaster worse, we trashed our own history and symbols while running multicultural policies that paid the least assimilated immigrants to stay that way.

A by-product of the mass-importation of low-IQ migrants and refugees is declining educational standards in Australia. The OECD expressed alarm at the nation’s educational slide. The *Sydney Morning Herald* [observed](#) that “Where once Australia kept up with South Korea, now our east Asian neighbors are streaking ahead on tests that compare the academic ability of 15-year-olds around the world. Students from Poland and Vietnam are now outperforming Australia’s teenagers. ... The warning signs have been there for over a decade. Australia’s PISA results have been on the slide since 2003.” Academics have scrambled for reasons (other than the obvious fact of the changing racial make-up of the student body) to account for this sudden decline. Some [ascribe](#) the decline to inadequate resourcing of schools — despite the fact that government funding of education in Australia is at an all-time high. A Victoria University report [found](#) the increasing number of students who drop out of education “are costing taxpayers a staggering \$18.8 billion by increasing crime, clogging health services, relying on welfare and reducing tax revenue.”

Of course, unlike working class Whites, Jews in Australia are totally exempt from dealing with the pernicious daily consequences of the decades-long social engineering of their community leaders. Australia’s wealthiest ethnic group can avoid having their children’s education sabotaged by low-IQ, disruptive Africans and Muslims by utilizing their extensive network of lavishly resourced (and ethnically homogeneous) Jewish day-schools. Jewish columnist Kerri Sackville recently [noted](#) how she was “thrilled” with the education her children receive at a Jewish school, where “they learn the meaning of each Jewish festival, they learn to sight read Hebrew, and they learn the history of the Holocaust and the Jewish people.” For her, Jewish schools are of vital importance in helping Jews to “maintain their sense of community, their understanding of their religion, and their cultural heritage.” White Australian children today have no corresponding right.



Kerri Sackville: "thrilled" by her children's Jewish education

Despite their injunctions to the children to be non-judgmental about particular racial and religious groups, Jewish activists like Kaye routinely generalize about non-Jewish outgroups. Despite the fact that White Australians had absolutely nothing to do with "the Holocaust" (indeed thousands of Australians died fighting Germany in World War II) this is constantly invoked as sufficient justification for the transformation of Australian society through non-White immigration and multiculturalism. Kaye asserts that it's "unfair to judge an entire people by the actions of a few," and yet the central notion underpinning organized Jewry's activism in Australia (and throughout the West) is the generalization that *all* White people are potential Nazis and, consequently, homogeneously White societies are dangerous for Jews and *must* be deconstructed.

The one-time editorial committee member of the *Australian Jewish Democrat*, Miriam Faine, got right to the heart of Jewish support for large-scale non-White immigration and multiculturalism when she noted that: "The strengthening of multicultural or diverse Australia is also our most effective insurance policy against anti-Semitism. The day Australia has a Chinese Australian Governor General I would be more confident of my freedom to live as a Jewish Australian."^[1] Comments like these, which echo those of Barbara Roche in the UK, and Barbara Lerner-Specter in Sweden, make it clear that Jewish promotion of non-White immigration and multiculturalism is, first and foremost, a form or ethnic strategizing (or ethnic warfare) concerned with preventing the development of a mass movement of anti-Semitism in Australia and other Western societies.

In Kaye's duplicitous injunction to the children to treat everyone as individuals (rather than collectives) we hear echoes of the Frankfurt School's promotion of radical individualism as the epitome of psychological health for Europeans. The sane and well-adjusted White person was characterized by these Jewish intellectual activists as an individual who had broken free from the traditional Western shaming code, and who realized their human potential without relying on membership in collectivist groups. This promotion of radical individualism among non-Jews was, of course, intended to undermine the group cohesion of Europeans and thereby weaken their capacity to compete with Jews. The defining feature of Jewish history has been that group interests, rather than individual interests, have been of primary importance. Judaism is the prime historical example of how the rejection of individualism (especially in the sociobiological niche of the Diaspora) leads to group evolutionary success (i.e. genetic continuity across millennia).

The uncomprehending veteran political journalist for *The Australian*, Paul Kelly, recently [opined](#) that the "risk for liberals"

in "pushing the limits of multiculturalism" is that "in the process they weaken the overall sense of a bonded community with shared values." This outcome is, for the Jews who have spearheaded multiculturalism in Australia, not an unforeseen and lamentable by-product of an otherwise benevolent policy, but its central objective. Radical individualism renders formerly White societies defenseless against collectivist strategies like those pursued by Jews.

1. [\[1\]](#) Quoted in Kevin MacDonald, *The Culture of Critique: An Evolutionary Analysis of Jewish Involvement in Twentieth-Century Intellectual and Political Movements*, (Westport, CT: Praeger, Revised Paperback edition, 2001), 303.

Comments

* Jason, July 19, 2017 - 10:52 am | [Permalink](#)

LIBERALISM IS A HOAX BASED ON BRAINWASHING USING BUZZ-WORDS—A SIMPLE SOLUTION.

Thanks for this article. It is pretty interesting to see the Judaists of the "anti-defamation commissions" (sic) are promoting lies and hate in Australia, too.

Like they say: "the sun never sets in the Jewish empire."

One of the ways to confront such liberal scams is to recognize that the libs engage in brainwashing the public using buzzwords like "racist", "hate", etc.

So I found a nice solution. It is to logically trap them in a paradox. Eg.

When a liberal once accused my friend of being a racist, he simply turned around and asked her: "racist of WHAT race?"

She was mum. She did not know how to answer. Her mind probably went blank.

If she had said "of white race", we could have easily then responded: "then why don't you say 'whitist'?" And then: "so being a whitist is racist, but being a blackist is not racist? Oh, you are say brainwashed!!"

Another good response is: "the word racist has NO definition. There is no federal or state statute that defines the word 'racist.' It is a silly bogus term. I am very disappointed that an educated intelligent person like you uses such non-sensical terms."

Or reflect their illogical stupid memes upon them: "if race is a social construct, then nobody is a racist."

The same response can be crafted to the word 'hate' and 'hater.' Additionally:

If they say you are a 'hater', turn around and ask them: 'do you flush your toilet after using it?' Or: "do you wash your dirty shirt if you drop ketchup or dirt on it or do you just keep wearing it?"

If they say yes, tell them you are 'hater' because you hate dirt.

If they say no, tell them he/she dirty, there is no point in talking with him/her.

* Trenchant, July 19, 2017 - 5:29 pm | [Permalink](#)

Interesting that Sackville opens her article with an emphasis on the religio-cultural identity:

"As a Jewish person, I am constantly reminded of my minority status, and the lack of understanding of my culture."

*

<http://www.theoccidentalobserver.net/2017/07/19/the-jewish-war-on-white-australia-the-anti-defamation-commission-and-click-against-hate-part-2-of-4>

PART III - 21 July 2017



EXCERPT 3: "I was brought up in a racist country"

Brett Kaye: So somebody asked the question of whether I was brought up in a racist household. The answer is no. But I was brought up in a racist country.

Child: What country's that?

Brett Kaye: I grew up in South Africa, and let me tell you how it is racist. When I was your age ..., I grew up in a political system that was called this...

Child: Apartheid? ...

Student, 21, is found 'raped, stabbed and strangled to death' in South Africa as dramatic footage shows police chase down her suspected killers

By Kelly McLaughlin For Mailonline
18:51 +10:00 30 May 2017, updated 21:43 +10:00 30 May 2017



Brett Kaye: You remember me from last year. So, apartheid, made up of two words in a language called Afrikaans which is kinda like Dutch, means separate-ness. And what apartheid meant, realistically, was because I'm a white fella, life for me was good. A-OK. It meant I would live in the best areas of the city, it meant I could go to the beach (other people couldn't), it meant people who were white went to white schools, Indians went to Indian schools, blacks went to black schools. Whites lived in black... in white neighborhoods, Indians in Indian neighborhoods, blacks in black neighborhoods. When I was at the park there was a park bench that said [banging the table] "White People Only." Public transport? There was a bus just for white people, a bus just for Indian people, and a bus just for black people.

Child: Isn't Indian black?

Brett Kaye: Nup. They were considered to be three separate classifications, Hospitals for white people, hospitals just for Indian people, hospitals just for black people. Black people and White people were not allowed to get married, were not allowed to live in the same house. ... What it meant was that white kids and black kids and Indian ones would never ever spend time together because they weren't allowed to be in the same areas. How do you think a White kid your age, a black kid your age would have felt about white people. Think about it. How do you think black kids who lived two hours out, who lived in houses with no electricity, no running water, no power, made their houses out of whatever materials they could find around? How would that black kid feel about white kids?

Child: Spoilt or jealous?

Brett Kaye: That they were spoilt, that they were jealous, and what does jealousy lead to?

Child: Hate?

Brett Kaye: Hate. There was a lot of hate. What do you think a white kid might have felt about a black kid? Yeah...

Child: Maybe they thought that it was unfair and feel sorry.

Brett Kaye: Maybe. Sorry for them. What do you think maybe if I said to my parents "I want to go hang out two hours away in this neighborhood?" What do you think my parents might have said to me?

Child: No

Brett Kaye: Why?

Child: Because they're a black person?

Brett Kaye: So they wouldn't have wanted me to hang out with a black kid because it wasn't the right thing to do. Hang out with black kids. So there was a lot of racial hatred happening.

*

Kaye gives the misleading impression that White South Africans simply stole all of the housing, electricity, running water and other infrastructure that existed in South Africa and selfishly hoarded it for themselves, rather than being responsible for the *creation* of these things which never previously existed in southern Africa. For Kaye, apartheid South Africa was "racist" because "Black and White people were not allowed to get married." Somehow, the [prohibition of marriage between Jews and non-Jews](#) in Israel (which is subject to a two-year prison term), the walls of separation between Palestinians and Israelis on the West Bank, and the different legal treatment for Palestinians and Israelis don't render that state "racist," but is an indispensable part of the Jewish people's right to "self-determination."

Perhaps White parents would be reluctant to let their children play in Black South African neighborhoods because these are some of the most dangerous places on the face of the Earth, with [horrifying levels](#) of violent crime. Of course, the question presents itself as to why Kaye, who grew up in a South Africa supposedly wracked with "racial hatred," now lives in Australia. He was ostensibly one of the many thousands of Jews who quickly fled the "rainbow nation" after the end of White role (for which the organized Jewish community and a great many individual Jews [fought unceasingly](#)), doubtless in response to the tsunami of violent crime and social dysfunction that now grips that failed state. Unlike the many poor Whites who remain, Kaye had the wealth and connections to flee the wreckage for new host.

It's interesting that Kaye, a zealous proponent of "diversity" and "difference," in escaping from the disaster zone of post-apartheid South Africa, fled to a Whiter (i.e., less dysfunctional) nation. This has not, however, prevented him from throwing himself into pro-Jewish and anti-White activism in his adopted country. Historian Suzanne Rutland has noted how South African Jews "arrived [in Australia] with a strong sense of Jewish identification and a very low intermarriage rate" and that "many are still coming, largely because of the high level of crime and a sense of insecurity."^[1]

EXCERPT 4: "My reality was different"

Brett Kaye: Let me tell you how my reality was different. So the people who remember me from ***** from last year might remember my religion. Do you remember what my religion is?

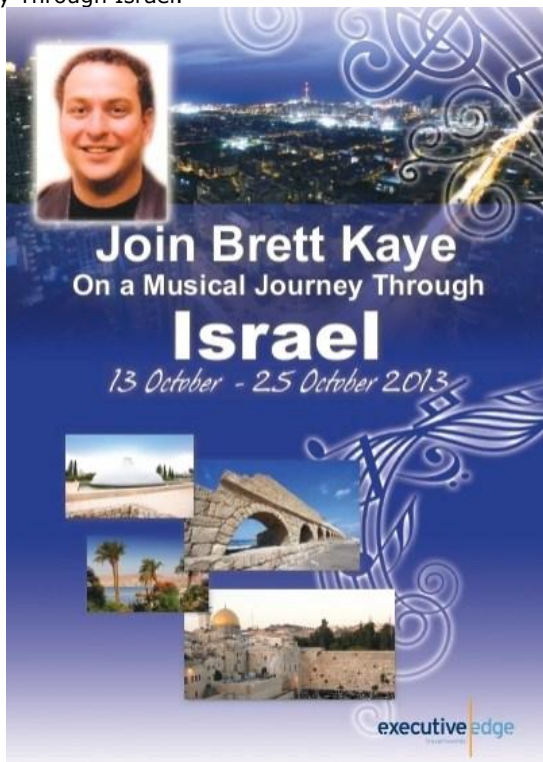
Child: Jewish?

Brett Kaye: Jewish. Correct. Now that's important for this discussion for no other reason than because the school that I went to was a Jewish school and the school made a decision that anybody who wanted to come to the school was allowed to. And those people who could afford to — anybody who could pay extra on top of school fees — that could then fund those kids who wanted to come to the school but couldn't afford to, like most of them black kids. So I grew up with kids of all different religions and all different races and all different nationalities in my classroom. When I finished school at the end of Year 12 lots of the kids who were in my class were Muslim, Christian, and of course lots of Jews. So I was lucky in that sense. Why do tell that story? Because we learn hatred when we are young. We also learn tolerance when we are young. [inaudible] And all of those different layers make the people that we are, and ultimately the people that we become. So I wanted to tell that story because when I see people still today I see people's color because that's the way I was brought up. But I learnt to appreciate people's differences and to value them and that, I think to me, makes, makes life exciting. Difference, difference makes life exciting. We've got to celebrate difference.

The vibrant new post-racist South Africa

Setting aside Kaye's dubious claim that "lots" of non-Jewish children attended Jewish schools in apartheid South Africa, if children are indeed "lucky" to grow up in a context of racial and religious diversity, why does Israel maintain [segregated schools](#), and why does Kaye not denounce this actually existing (as opposed to South Africa's now historical) arrangement? If it's imperative that children learn to appreciate, value and celebrate "difference" because it "makes life exciting," why does

the organization he represents (the ADC) have an unshakable commitment to the preservation of Israel as a "Jewish state"? Why no denunciation of Israel for failing to celebrate difference by [blocking all Syrian](#) and other non-Jewish refugees, who would, according to Kaye's weasel words, only make life in Israel more "exciting"? Instead of condemning "the Jewish state" for implementing its own version of apartheid, and its absolute [failure](#) to "celebrate" difference, Kaye is quite content, in his spare time, to lead groups of tourists on "A Musical Journey Through Israel."



EXCERPT 5: "But you don't look like a Jew"

Brett Kaye: So as a definition we've got here: stereotypes are generalized or ready-made ideas of how persons or members of a group look or act — I know all about those people because I've heard about them or read about them, who I might never have met. Yet when I go to some schools, I would say half the schools I go to, and I tell them that I'm Jewish, most of the kids for me for them I'm the first Jewish person that they've ever met. So last week, for example, I was in ***** Secondary College and out of about eight groups of kids that I saw everybody but one said I was the first Jewish kid person that they had ever met. And when I tell them that I'm Jewish, the first thing is like, they be like, in shock and then after a while when they're confident enough to discuss it with me (this was a bunch of Year 9 kids), [coughs] so I said to them 'Why are you so shocked?' and eventually, after a while, they go 'You don't look like a Jew.'

Brett Kaye actually does look and sound like a Jew
 And I said to them 'Well what does a Jew look like?' And they were like a bit nervous and embarrassed, and stuff like that, and they said 'Well you don't sound like a Jew.' I said well what does a Jew sound like? And they said 'Well you don't speak Jewish.' I said yeah because there is no such language called Jewish. Um, there are some Jews who speak Hebrew and who live in Israel, but I speak English because I grew up in South Africa, now I live in Australia. Hebrew's not my language. English is my language. So stereotypes are very interesting. Yes sir?

Child: Like so if you ask someone like, say those kids that didn't know what a Jew was and you're like, you're not a Jew but you ask them what's a Jew and they know that some people maybe say people who you know have all the curls on their head and...

Brett Kaye: The stereotypical Jewish look yeah with the black hat, the curls and the long black coat like you see maybe in a bookstore or in the movies, whereas most Jews aren't dressed like that, or live like that. Interesting. Okay. Right. A few words. I'm going to spend a long time because I think it's too late in

the day. The first word is defamation. Right, defamation. The verb for defamation is defame, I defame someone. ...

Brett Kaye: And you know sometimes ... paparazzis get sued for defamation. Paparazzi are the press that keep taking photos of people because sometimes they might publish something, and even what they publish lowers a person's reputation... Nowadays, if I want to defame someone what do I do? I could just get into my Instagram and send a quick post, get on my Twitter and do a quick Tweet, get on to my Facebook and send a quick message, and all of a sudden, update my status with thousands of people who, all of a sudden, see what I've had to say about someone. Defamation is so easy today. Remember when I said at the beginning of the session we were going to talk about the Internet and its dangers, we're going to talk about why people hate, and then we're going to talk about how people who hate get access to the Internet? Well here we go. These are examples. Defamation: lowering someone's reputation. The next word: incitement. In-cite-ment. What does that mean? I'm gonna tell you an example. I've heard that across the road down the street there's a new family that's moved in from Syria, they're refugees, I don't want them living in my neighborhood. So, after school I'm gonna go when it gets dark, I'm gonna get some spray-paint and write on their walls "go home to where you came from." I want you guys to come and do that with me. That is incitement. Tell me...

Child: Getting someone to do something bad

Brett Kaye: That's exactly what it is. Incitement: influencing others to do the wrong thing.

Child: Could that also be peer pressure?

Brett Kaye: Yeah. Absolutely it is. If I influence other people by putting pressure on them to do something wrong, that is incitement. If I post a racist meme, because I don't like a group of people, and other people see that meme and they start to feel bad about that group of people too, that is incitement. Incitement to hate. Trying to make other people hate people because I do too. And there's so much of it. You guys have seen it. You guys look on your [inaudible] or your Facebook or whatever it is you're on and you have seen racist memes and cartoons and trolls writing the most terrible, terrible things. You see it all the time. But we've got to click against it. We've got to click against the hate. Report it. Yes?

*

Interestingly, it's never "hate" or "defamation" when a Jewish-controlled Hollywood is attacking "rednecks," or "white trash," or "Euro-trash," or "dumb blonds" or preachers or Germans. But it suddenly becomes hate and defamation when people make factual pointed criticisms of Jews or other non-Whites. In fact, Hollywood subjects White people to an endless barrage of insults where White women are routinely depicted as stupid, brainless sluts, and White men are depicted as weak, wimpy, foolish and useless. The [blonde male as arch villain](#) is a longstanding Hollywood trope. Ruthless, avaricious bankers are always depicted as sociopathic WASPs rather than as the Jews who actually dominate the banking and finance industries. Unappealing Jews or Blacks are cast as leading men and the love interests of attractive White women, regardless of how improbable this is in the real world.



Because Blacks and Whites (except in marginal cases) do not naturally mix this has to be propogandized. So the message from the Jews who run Hollywood to White women is to go mate with Blacks because they are cool, noble, athletic, powerful, and sexually superior. All these memes are continuously put out the Jews of Hollywood to persuade White women to do what they

would not do naturally. This psychological warfare through the construction of culture continuously chips away at the margins of White society and over time has an erosive effect — it erodes the stable homogenous, White bulk of the population. It systematically attacks White heterosexual normativity. Through their control of the mainstream media and entertainment industries, the anti-White agenda of a tiny Jewish minority has become the mass culture of the contemporary West. In this culture there are no taboos about attacking, insulting and defaming White people.

[1] Suzanne Rutland, *The Jews in Australia* (Melbourne: Cambridge University Press, 2005), 135.

Comments

* **ex South African, July 21, 2017 - 10:34am | [Permalink](#)**

The rich jews who voted for the erstwhile one-man-one-vote PFP (Progressive Federal Party, led by its goyim stooge Frederik van Zyl Slabbert), bankrolled by Harry Oppenheimer (who converted to Christianity in order to be able to get into the boardroom of the Anglo-American corporation, which controlled 80% of the Johannesburg Stock Exchange and its cartels), they stayed in the rich Johannesburg suburbs of for example Saxonwold and Houghton. Using Google Earth you can drive a virtual car down for example Jan Smuts Avenue (Saxonwold) and Houghton Drive (Houghton) with the street view function. There you will see luxury houses, and if you look closer, you can see electric fencing and high walls.

Lots of jews lived in Hillbrow. Mr. Kaye is welcome to move back to paradise:

<http://deathofjohannesburg.blogspot.com/2006/07/tour-through-hillbrow-part-1.html>

That deathofjohannesburg blog – that is the place I had to drive through in the mornings to work, and back from work for quite a few years. Strikes, protest marches, loadshedding, car hijackings, shooting. Loadshedding 2008 – all of downtown Johannesburgs traffic lights did not work. You must have seen the mess when the whole of Africa and its minibusses try to pass an intersection – everything stops in the middle, sidewalks, curses fly, you hoped it would not turn into a AK-47 shooting spree. You stay late at work until 21:00, before that it was impossible to drive.

Once there was a salary dispute with the traffic police about 2008, if I remember correctly. They blocked the highway from downtown leading out of Johannesburg. This was the peak traffic hour after work. The regular police told the traffic cops to move it and clear the highway. They refused, and the next moment bullets started flying to and fro. I heard it on the radio, and luckily there was an off-ramp just before this mess, or I would have landed right in the middle of it.

That scene on the <http://www.suidlanders.org> - suidlanders=southlanders - homepage (they are currently on a visit to the USA) where they rock the bus, that is downtown Johannesburg. It looks like the suburb Braamfontein. There you will find Liberty Life, started by Sir Donald Gordon, also one of the tribe. He has comfortably retired in the UK.

<https://suidlanders.org/>

***Sam J. July 21, 2017 - 6:17 pm | [Permalink](#)**

You seem to know a lot about South Africa. I hope you will go to https://infogalactic.com/info/Main_Page and rewrite some of their articles. They were cloned from wikipedia and you can imagine the lies. infogalactic is being promoted as an alternative.

* **White Devil, July 21, 2017 - 12:57 pm | [Permalink](#)**

And they wonder why so many people hate them. I wonder if they ever at all delve into any self-reflection and consider some of the points of this article.

* **Peter J July 21, 2017 - 5:46 pm | [Permalink](#)**

The messianic complex does not really allow self-reflection. You are right and everyone else needs to do what you tell them...thats the start and the end of the matter.

* **Sgt. Pepper, July 22, 2017 - 4:41 pm | [Permalink](#)**

I think it has to do with the Jewish I.Q. pattern– the extreme elevation of verbal I.Q. Their minds are so “verbally slick”, that they continuously spin lies without conscious awareness.

The hallmark of the Jewish psyche is clever, self-serving talk.

* **J., July 21, 2017 - 6:14 pm | [Permalink](#)** “...Kaye, who grew up in a South Africa supposedly wracked with “racial hatred,” now lives in Australia...”

That’s the crux of matter isn’t it? The Jews are total POS. The only way I can imagine anyone doing the foul things they do, the constant manipulation, lies and destruction is that they are a tribe of psychopaths. Even if they’re not there seems to be no difference between them and a tribe of psychopaths behavior.

I wish that there were some way to reason with them but as of right now I’m convinced that the only way to deal with them is to remove them root and branch away from our societies and have no intercourse with them at all. It may well be that we can be just as cruel and devious as they are but...who wants to live like that? I don’t care what happens to them we should dump them all in Israel and then let them fend for themselves whatever may be.

***NostalgicNationalist, July 21, 2017 - 8:58Pm[Permalink](#)**

And that is the problem. Whites are simply not that devious. Our experience of colonialism shows that. Every society we colonized was changed minimally, to the extent the indigenous inhabitants could revert to their traditional culture once left to their own devices. If Whites decided to leave North America and Oceania tomorrow, the indigenous inhabitants still possess all their cultural characteristics that they could found a society based wholly on their culture. No other conquerors have been as tolerant of their subjects traditions as Whites.

Meanwhile the Jewish experience of colonization of White societies proves their only end game is the complete destruction of White culture. In fact most Whites would even reject the notion people could be so destructive, and I daresay that is why Whites will always fail at finding a solution to our current predicament under Jewish colonialism.

Whites future is summed by that of the naive Robin, who will continue raising the Cuckoo impostor, despite it being a competitor hiding in plain sight.

Whites are as blind as the Robin. There are some things instinct and biological predispositions can simply not override even when all the visual cues are there screaming something is not right. You are never going to override Whites preference for outgroups, just as a Robin can not override it’s instinct to raise young hatched from an egg it thinks has originated with it.

* **Walt er July 22, 2017 - 12:40 am | [Permalink](#)**

Yes, historically they were removed from cities, and there is a section in Europe where they were banished. Of course the whole sticky, psychopathic mess starts up all over again, era after era. I do think it’s time to do something significant.

***NostalgicNationalist July 21, 2017 - 8:12 pm | [Permalink](#)**

You just need to look at the damage these ex-South African Jews can do when they get a platform of influence. The “Australian” singer and ex-South African Jew Troy Sivan springs to mind. Portrays White fathers in a negative light and perpetuates the whole cycle of Jews attacking traditional White normality and normalizing subversion and femininity in men to yet a new generation of impressionable White youth.

Jews, and all other non-Northern Europeans should never be allowed to exist in White societies because they are incapable of assimilating or being patriotic towards them. It is an unconscious, innate biological disposition, this undermining of the out group culture, that they participate in without even knowing it. Be it Troy Sivan or Brett Kaye, they all express these same personality traits independent of one another.

Juxtapose the unsuccessful way in which the Non-White fails to assimilate into an Anglosphere Western society vs the successful way in which Northern Europeans successfully assimilate into an Anglosphere Western society and one comes to the conclusion the non-White personality is heavily influenced by their genetic makeup which predisposes them to their own group. People say Asians and Indians assimilate into Australian society- but go to your local footy club on the weekend and you will only see White football players. The truth is Asians and Indians do not socialize with people outside their own ethnic group. Subversion and rejection of the out group culture is a non-White racial characteristic. The sooner Anglosphere societies at large recognize and embrace this the better for Whites everywhere.

Curiously Whites are the only people who embrace the outgroup culture as their own.

I don't see a solution to the Jewish problem with this knowledge. I mean you have Sivan subverting a whole generation of teenagers, while at the same time Kaye is hard at work subverting the next generation of White children. It will never end because Whites are predisposed to accept, and prefer, the outgroup culture over their own. We are stuck in a perpetual cycle that will ultimately conclude with our biological extinction.

***Franklin Ryckaert, July 21, 2017 - 11:00 pm | [Permalink](#)**

You can only fight ethnocentrism with ethnocentrism. Trying to fight ethnocentrism with inclusivism is in vain. Whites still have to learn this basic lesson. Afterall were the young sailors not undertaking those long dangerous sea voyages out of the expectation of being confronted with a more exciting culture? Did they not embark on those journeys out of a boredom with their own culture? The same went for European soldiers fighting in distant lands.

The same phenomenon with the Western military can be seen today, with soldiers signing up for cultural enrichment and excitement in a foreign land seen as more exciting and exotic than their own.

If you look at the history of White elites, you see a peoples obsessed with fetishizing the other. White elites would travel to other nations seeking cultural enrichment, although the logistical limitations in the past meant their travels were confined mostly to Europe. You see a fetishization of French culture in the royal courts of the 18th century.

Catherine The Great is a prime example of this phenomenon in Whites of preferring the outgroup culture. Also the leading intellectuals in Europe at the time also displayed this same behavior in the idealistic way they saw Russia. See here:

<https://www.culturalweekly.com/forgotten-lovetrianglevoltaire-diderot-catherine-the-great/>

It was only once the White middle class gained the financial parity with the elites of the past and had the free time to indulge their pleasures, that we see the same phenomenon reoccurring in the average White person.

Modern Whites are obsessed with travelling to exotic and distant lands in search for a culture deemed more interesting than their own. This is a suicidal trait of preferring the other in Northern European Whites that no other peoples share.

It is the Europeans failure to appreciate their culture for the exotic thing it is that explains why multiculturalism has materialized unchallenged only in the West.

*** Thorgrun, July 22, 2017 - 8:04 am | [Permalink](#)**

The "perpetual cycle", is broken when trauma/pain, breaks down conditioning. Realism breaks down the conditioning and there is nothing like real life experience of a death of a loved one, working a lifetime and realizing that the whole US monetary system is gamed by a hostile elite, bent on extracting the labor of the working man. Many of the Goy are quickly in the

"recovery period", we just don't hear about how damaged and disaffected the working man has become, due to the malignant media.

*** NostalgicNationalist, July 21, 2017 - 10:10 pm [Permalink](#)**

In regards to McDonalds observation on Whites preference for outgroups and by extension their culture. Could one not see the history of European colonization as a manifestation of this biological tendency?

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***NostalgicNationalist, July 21, 2017 - 10:14 pm [Permalink](#)**

***MacDonald.**
I forgot to add it was White European elites who would try and compete with each other to see who was the most culturally enriched by attempting to acquire the most exotic items from alien cultures around the world.

*** Ger Tzedek July 21, 2017 - 10:18 pm | [Permalink](#)**
<http://www.haaretz.com/jewish/news/dna-links-prove-jews-are-a-race-says-genetics-expert-1.428664>

Jews are a race, according to Jews. But races do not exist, according to Jews. Whatever convenient, whenever.

*

<http://www.theoccidentalobserver.net/2017/07/21/the-jewish-war-on-white-australia-the-anti-defamation-commission-and-click-against-hate-part-3-of-4/>

PART IV - 22 July 2017

EXCERPT 6: "Six million Jewish people"

Brett Kaye: Right, who's this guy I googled over here? This one.



Child: Is that supposed to be Osama bin Laden?

Brett Kaye: That's a Jew. I typed in Jew and that's what came up first. Now that was taken from, just to let you know, this was taken from a newspaper from Germany in the 1930s called *Der Stürmer*, that was the name of the newspaper, the voice, and what was happening in Germany in the 1930s? My history buffs in the room. Yes?

Child: Um they were killing Jews?

Brett Kaye: Not yet. They were almost killing Jews. Like who was rising to power? What was their name?

Children: Hitler

Brett Kaye: Between 1933 and 1939 Hitler rose to power ...; in 1933 he became the Chancellor, in 1939 World War Two started [claps hands]. So during that time Hitler went on a campaign against Jews, against gypsies, against gay people, against black people, against people who didn't believe in what Hitler said. And from 1939 to 1945 there was this huge war, as we know, World War Two, and during that time a lot of those people were killed. Six million Jewish people. My family for example. Most of them were killed. My great grandparents, my uncles, my aunts.

My grandparents survived, and I'll tell you something interesting. You talked about bystanders. My grandmother, who lived in Paris, she was saved during the war by a non-Jewish family who didn't even know her. They hid her in their farm. She lived with the chickens actually. They hid her in the farm and she managed to survive there for three years, from the age of twelve until fifteen, until the war ended, and she came out and she lived. Just because a non-Jewish family chose to save the life of a little Jewish girl they didn't even know. They weren't bystanders. Even though they could have got absolutely and utterly in danger, their family and their parents, everybody would have been killed and punished, if they would have been discovered, hiding a Jewish family. Yet they chose to save my grandmother. And because of that here I am and my family's here. Because of the goodness of somebody who chose to do the right thing.

Children: [Inaudible]

Brett Kaye: I wouldn't mind having a chat to you after as well matey. Um, hatred and fear of Jews is called anti-Semitism. And I'm lucky in my life, I haven't experienced any. Nobody's ever turned around to me and been mean to me because I'm a Jew. But what I can tell you is, the school where I teach at, which is a Jewish school, around the whole school is a big wall with barbed wire and at the entrance to the school are guards with guns.

Child: Guns?

Brett Kaye: At my school yep.

Child: When is this?

Brett Kaye: This is now. The school I teach at. It's called Mount Scopus College.



Australian patriotism: Mt Scopus College style

Child: How far away?

Brett Kaye: Twenty minutes.

Child: And they have guns?

Brett Kaye: Yeah, the guards have guns. Because last year in Paris two kids were killed at a Jewish school, when people went in and just shot them. In Buenos Aires there were fourteen kids who were killed at a Jewish school because people went in and killed them. It's stupid. People don't play nicely together. And because of that we have to have walls around us. When I walk into your school I like it. I just went straight into the café at lunchtime and came straight in here. That's how it should be. That's normal. My school is not normal. That's not how it should be. Shouldn't have to have guards with guns at schools, that's ridiculous. I think it's important for you guys to know that in your city, at a school not very far away from here, there are six Jewish school, there are nine Jewish day-schools in Melbourne, and all of them have guards with guns, you wouldn't see them obviously, because no one wants to show their gun, but just in case. It's crazy. Some Muslim schools as well. Because of the threats against Muslim kids. It's crazy.

"Click Against Hate" sessions build up to this emotional crescendo where "the Holocaust" is invoked as the ultimate, irrefutable moral justification for "diversity," "multiculturalism" and "tolerance." The entire social and political order of the contemporary West — based as it is on spurious notions of racial equality and the supposed virtues of racial diversity and multiculturalism — has been erected on the moral foundations of "the Holocaust." White people cannot be recognized as a group with interests because "never again." Western nations have a moral obligation to accept unlimited non-White immigration from the Third World because "never again." Whites should meekly accept their deliberate displacement (and ultimate extinction) because "never again."



Of course, the massive Jewish involvement in the deaths of many millions under communism could just as easily be cited as the ultimate, irrefutable, moral justification against any Jewish involvement in non-Jewish politics. How many Jews were "bystanders" in in the early twentieth century as millions of Europeans were sent to the gulag or murdered? Alexander Solzhenitsyn made the point trenchantly when he **pointed out** that "the leading Bolsheviks who took over Russia were not Russians. They hated Russians. They hated Christians. Driven by ethnic hatred they tortured and slaughtered millions of Russians without a shred of human remorse. It cannot be overstated. Bolshevism committed the greatest human slaughter of all time. The fact that most of the world is ignorant and uncaring about this enormous crime is proof that the global media is in the hands of the perpetrators."

In the cause of "never again," Jewish activists take great pride in having been the principle driving force behind the dismantling of the White Australia policy. However, what if the reverse was the case? What if White Australians had led a successful crusade against the "Israel is a Jewish state" policy, a series of laws that restricted non-Jewish immigration to Israel? What if they expressed great pride in this achievement, and remained in the vanguard of those pushing for ever greater racial and religious diversity and multiculturalism for Israel? What if they devised and ran "educational" programs in Israeli schools promoting ever-increasing racial and religious diversity for Israeli children as a moral imperative? Would this be regarded as anything other than hostile action on the part of an antagonistic group that fully merited the hatred of Jews? Would Jews be "tolerant" of actions that so obviously imperiled their group evolutionary interests? Of course not. Yet White Australian children are sanctimoniously lectured by ardent Zionists like Kaye to show "tolerance" as their right to demographic self-determination is denied, and their futures are stolen.

Thanks to the increased "diversity" triggered by the Jewish-led overthrow of the White Australia policy, and virtual commandeering of Australia's immigration and refugee policies ever since, the Jewish lawyer and activist Ruth Barson is now **confident** that: "The chances of the Holocaust occurring in Australia today are remote," but cautions that history shows Jews are never truly safe, and consequently, "we should have no tolerance for even the shadows of racism and xenophobia. These are dangerous in any guise."



Jewish activist Ruth Barson

Barson is, however, willing to make an exception for one form of racism: that inherent in Judaism itself. The Jewish historian Norman Cantor observed how "racism is itself a central doctrine in traditional Judaism and Jewish cultural history. The Hebrew Bible is blatantly racist, with all the talk about the seed of Abraham, the chosen people, and Israel as a light to the other nations. [ii](#)

Dvir Abramovich, the chairman of the ADC, **contends** that “The horrors of the Holocaust did not begin in the gas chambers — but with hateful words of incitement and contempt, and with the demonizing of anyone who was deemed unworthy by the Nazis.” Accordingly, in addition to supporting the prosecution of “hate speech” through Section 18C of the *Racial Discrimination Act*, he insists “it’s time that compulsory teaching about the Holocaust is introduced in all Australian schools, to not only develop an understanding of the dangerous ramifications of racism and prejudice, but to heighten awareness of the value of diversity, religious freedom, acceptance and pluralism.” In 2012 the New South Wales Jewish Board of Deputies **succeeded**, after intense lobbying, in having study of “the Holocaust” made compulsory for all New South Wales school students.

Interestingly, despite his avowed determination to “fight prejudice, bigotry and hatred whenever and wherever it happens,” Abramovich had nothing to say about the recent move by Israel’s education ministry to ban a book for high schools that portrayed a love story between an Israeli Jew and a Palestinian Muslim. According to the ministry, those identities are best kept “separate,” **because** “young people of adolescent age don’t have the systemic view that includes considerations involving maintaining the national-ethnic identity of the people and the significance of miscegenation.” In response to the move, Israeli sociologist Uri Ram made the point that “Israel is not a liberal democracy, but an ‘ethnocracy’” that “bases its dominant Jewish nationalism on an ethnic model of citizenship based on blood, compared with the territorial model of citizenship. Intermarriages are not considered as a private deviation from norms, but rather as a transgression of the boundaries of the national community. They are considered a treason of Zionism.” While conveniently ignoring this, Abramovich is more than willing to get involved in censoring texts for Australian schoolchildren. Last year he “condemned the inclusion of a play on the [senior school] drama list, *Tales of a City by the Sea*, which depicted life in Gaza and was written by Palestinian playwright Samah Sabawi.” The Victorian education minister initiated the review “after the B’nai B’rith Anti-Defamation Commission and the Jewish Community Council of Victoria complained that the play promoted an anti-Jewish agenda and could isolate Jewish students.” Abramovich **claimed**, in truly Orwellian words, that students should not be exposed to “pedagogical materials” that “create tension and disharmony” and that school text selection “must reflect community standards by ensuring that students are provided with plays that promote understanding of complex issues and which furnish its learners with appropriate context and balance.” “Community standards” is Abramovich’s lexical camouflage for “Jewish standards” — which demand that pro-Palestinian and pro-White voices are systematically censored within the arts and education.

Kaye notes how in the new improved, diverse, multicultural Australia, Jewish schools have to be surrounded by barbed wire and guarded by armed security services (paid for with an \$18 million grant from Australian taxpayers). Of course, this situation is a direct practical result of the Jewish community’s decades-long “diversity” agenda. It was only in 2016 that Jewish schools suddenly felt the need to adopt these security measures in response to large-scale Islamic immigration and the associated threat of terrorism. News Limited **noted** how “There are now more armed guards and CCTV cameras in Australian schools than ever before amid growing security and terror-related concerns. While there are no armed guards in government schools, it’s a different story for a string of Jewish and Islamic schools across Victoria and New South Wales.”



More fruits of Jewish-led “diversity” in Australia

It’s a stunning measure of organized Jewry’s fear and loathing of White Australia that this is regarded as an acceptable price to pay to ensure increased “diversity.” Doubtless it also serves an additional purpose in reinforcing the bunker mentality of Australian Jewry — the maintenance of which is a key part of the attempts by community leaders to prevent intermarriage. Kaye is careful not to associate the need for increased security with the threat posed by a growing Islamic population. He simply states that Jewish schools have been forced to adopt these security measures in response to “anti-Semitism,” while some Islamic schools have taken similar steps in response to “Islamophobia.” The children could reasonably conclude that it is White Australians, whose schools apparently don’t require such protection, that are the main source of this “crazy” violent hatred.

Despite having to fortify their schools against potential jihadist attacks, Australian Jewry see themselves as beneficiaries of policies explicitly designed to dilute the power of the traditional European-derived Australian majority. They have sought to make alliances with various immigrant groups in opposition to the White majority, including Muslims. Attempts to form a political coalition with Muslims dates from the earliest days of Australian multiculturalism. Australian Jews sought Muslim support for the enactment of the racial discrimination legislation recommended by the **Walter Lippmann-chaired Committee** on Community Relations in the mid-1970s. In the years since, the ADC has repeatedly enlisted the support of Muslims in lobbying for various multicultural policies, including those **relating** to “access to government services, recourse for victims of discrimination, and protection from harassment.” Jewish activist organizations like the Australia Israel and Jewish Affairs Council were quick to enlist Australia’s Muslim leaders in their successful campaign to oppose any changes to Section 18C of the *Racial Discrimination Act* in 2016.

EXCERPT 7: Shut it down

Brett Kaye: Right, somebody asked me earlier ‘how do you report?’ Who asked me that question? You asked me the question? Oh, you asked me the question? Somebody asked me the question. Well let me tell you. If we don’t want to be a bystander, we want to report. Every single social media sight has got a report button. On YouTube you have to be a member, in other words you have to have an account to report on YouTube. You press the three dots, where it says ‘More,’ and then it will tell you how to do a report and then ask you what don’t you like about this clip. Tell me. If they don’t take it down straight away, do it again, and if they still don’t take it down, do it again, get your friends to do it, get your family to do it, get your class, if not get your school to do it as a project about something that you find very offensive. This also applied to all social media sites, it applies to Facebook, where I found this meme about Cathy Freeman so we reported it at my school. It got taken down. Or it might be Instagram, that’s the old Instagram (we haven’t updated it yet), where you press the report. You don’t know whether they take it down or not, you have to keep checking. All right? If you see something bad, boys and girls, someone’s bullying you, someone’s mean to you, you see something yuck, take a screenshot so that, if you need to report it, you can show them exactly what it is that you don’t like. Lot of people unfollow, report the abuse and, of course delete the comment after you have taken a screenshot.

*

The above is interesting if only for the insight it gives into the psychology and tactics of Jewish activist organizations like the ADC. Report all content contrary to Jewish interests, and if this doesn’t work, simply keep reporting it until you eventually have it shut down. Monash University professor Andrew Markus has noted how, through adopting this aggressive and unrelenting approach to lobbying, “Jews were amongst the leading advocates of the enactment and extension of racial vilification and anti-discrimination legislation by the federal and state parliaments.” [\[ii\]](#)

In the decades since the enactment of the Racial Discrimination Act in 1975, Jewish activists in Australia have pushed for further legal restrictions on speech deemed contrary to their interests. In 1995 their activism, in the form of detailed submissions to

the *National Inquiry into Racist Violence* and the *Royal Commission into Aboriginal Deaths in Custody*, succeeded in having the notorious section 18C inserted into the Act. This section radically restricted free speech in Australia by [making it](#) "unlawful to offend, insult, humiliate or intimidate another person or a group of people because of their race, color or national or ethnic origin of the person or of some or all of the people in the group." In doing so, Section 18C placed totalitarian limits on the freedom of speech in a nation traditionally regarded as one of the freest in the world. Since its enactment, as noted by the Jewish journalist Michael [Gawenda](#), "Jewish community leaders have played a crucial role in organizing the opposition to any potential change to the RDA," and Jews once again led the opposition to any change to Section 18C during a recent federal Parliamentary Inquiry into Freedom of Speech.

At the end of the "Click Against Hate" session, in order to consolidate the brainwashing that has hopefully occurred, the children are instructed to produce a poster or video promoting virtues of diversity and denouncing the various forms of "hate" that have been discussed in the session (which, strangely enough, doesn't include Jewish hate of non-Jews). They are told they are "going to be ambassadors for this program" and are encouraged to "share the love" with their family and friends. "Click Against Hate" is yet another manifestation of how an organized, wealthy and intensively-networked Jewish community of just 100,000 has effectively hijacked the demographic destiny and culture of a nation. Through their indefatigable lobbying, propaganda and activism, these master infiltrators are always devising new ways to get inside the heads of White children. It is bad enough that Jews inculcate maladaptive ideas into our children through Hollywood and the general curriculum, without their having directly infiltrated Australian schools.

[\[i\]](#) Norman Cantor, *The Sacred Chain - The History of the Jews* (New York, NY; HarperCollins, 1994). 336.

[\[ii\]](#) Andrew Markus, "Multiculturalism and the Jews," In: *New Under the Sun - Jewish Australians on Religion, Politics & Culture*, Ed. Michael Fagenblat, Melanie Landau & Nathan Wolski (Melbourne: Black Inc., 2006), 101. Share and Enjoy:

Comments

* **Anarchist, July 22, 2017 - 8:44 am** | [Permalink](#)

One can call a "jew" a scoundrel, liar, criminal, shyster, or any other derogatory name and it will roll off his back like "water on a duck", but call a "jew" a "jew" and he will recoil in horror, having been "found out"...

* **Pierre de Craon, July 22, 2017 - 12:30 pm** | [Permalink](#)

Insofar as money is a critical factor in establishing and maintaining Jewish power both in Australia and throughout the world, what follows is at least a marginally on-topic comment.

A close friend, a retired corporate lawyer, has just clued me in on a runaway bestseller from 1971 called [The Wall Street Jungle](#) and, secondarily, its 1975 follow-up, [The Wall Street Gang](#) (there's a link to the latter on the Amazon page for *TWSJ*). Evidently, these books' author, a very successful Gentile investment analyst called Richard Ney,* ruffled so many feathers with his revelations that both the *Times* and the *Wall Street Journal* refused to review *TWSJ*—despite its showing up week after week in the former's bestseller list—and the (((owners))) of NBC and CBS banned Ney from appearing on the *Tonight Show* and their other usual early-morning and late-night venues.

As there are several commenters hereabouts who follow the markets and money-supply and money-manipulation matters far more closely and expertly than I do, I am wondering whether any of them know of these books or can comment upon them or both.

*A search on the name Richard Ney has disclosed that in the forties, he was briefly a highly acclaimed actor. He played Greer Garson's son in *Mrs. Miniver* and shortly afterward married Garson, who was a decade or more his senior. The (((usual sources))) say that their later acrimonious divorce (is there really any other kind) permanently deep-sixed his acting career, and so he then followed his native abilities into star billing in a second career. Good for him, say I.

<http://www.theoccidentalobserver.net/2017/07/22/the-jewishwaronwhiteaustraliatheantidefamationcommission-and-click-against-hate-part-4-of-4>

Doused and Denounced

[Ray Wolters, June 6, 2017](#) — [35 Comments](#)

A cold civil war has been brewing within academe, a war between "biologists" and "culturists." Many modern biologists, genomic scientists, and physical anthropologists are biologists. They think evolutionary adaptations are partly responsible for some racial disparities. On the other hand, most historians, social scientists, public leaders, and mainstream journalists are culturists. They minimize the importance of biology and evolution and say that history and culture explain the variations in the distribution of human characteristics.

EDITORS' NOTE

The Editors have determined that the following review is not consistent with the American Historical Association's standards of professional scholarship. A review concordant with those standards will appear as soon as possible.

Please also see the Communications section in the April 2017 issue (pp. 637-639) for readers' responses at:

academic.oup.com/ahr/article/122/2/637/3096383/Communications.

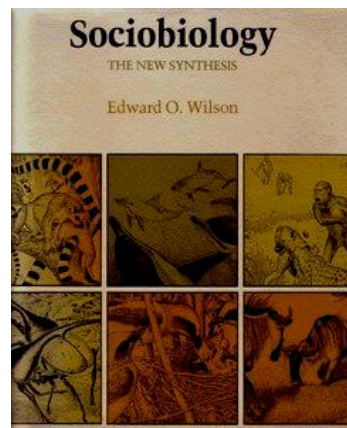
Virginia Dare @vdare



Orwellian--screenshot from academic data bases holding Prof. Wolters' un-PC AHR review <https://tinyurl.com/y7krz5xz> 2:40 AM - 7 Jun 2017

One of the landmark events in this academic civil war occurred in 1975, when E. O. Wilson, a biology professor at Harvard, published *Sociobiology: The New Synthesis*. Professor Wilson presented a mountain of evidence to establish that biology

influenced many forms of social behavior in the animal kingdom. Then, in the last chapter of the book, Professor Wilson maintained that this was also true for human beings. Among biologists, the initial reaction to *Sociobiology* was overwhelmingly favorable. The response of many historians and social scientists, however, was quite critical. This was not surprising, for most historians and social scientists regard human nature as relatively unaffected by our evolutionary past, as something that is shaped by social forces. Some scholars, especially those with Marxist beliefs, have emphasized the special importance of economic forces that are extraneous to human biology.



As it happened, a Marxist group at Harvard, Science for the People, responded to *Sociobiology* with printed leaflets and

teach-ins that were harshly critical of Professor Wilson. For a few days a protester in Harvard Square used a bullhorn to demand that the university fire Professor Wilson, and on one occasion two students invaded the professor's class on evolutionary biology to shout slogans and deliver anti-sociobiology monologues. To make matters worse, Professor Wilson received little support from his colleagues on the Harvard faculty, and to avoid embarrassment he stayed away from department meetings for an entire year.

Professor Wilson considered offers to move to other universities, but he decided to stay at Harvard. "The pressure was tolerable," he has written, "since I was a senior professor with tenure . . . and could not bear to leave Harvard's ant collection, the world's largest and best."

The opposition reached something of a climax in 1979, when Professor Wilson was scheduled to speak at a meeting of the American Association for the Advancement of Science. As he sat at a table near the lectern, a young man from the audience grabbed the microphone and harangued the assembled scholars. A young woman then poured a pitcher of water over Professor Wilson's head and demonstrators chanted, "Wilson, you're all wet," and "Racist Wilson, you can't hide. We charge you with genocide."

Despite the vilification he received in the 1970s, things eventually turned out well for Professor Wilson. By the turn of the twenty-first century, he was widely celebrated as the pioneering founder of two new academic fields, the evolutionary biology of humans and evolutionary psychology. He was the author of two Pulitzer Prize-winning books, and he received many academic awards. When Harvard University Press published a twenty-fifth anniversary edition of *Sociobiology* in 2000, it was evident that Professor Wilson's theory appealed to many of the best minds in science. By then Amazon.com listed 416 titles under "sociobiology" and 1, 218 under "human evolution."

Nevertheless, as I have recently learned the hard way, many historians know little or nothing about sociobiology, evolutionary biology, or evolutionary psychology.

Some months ago, the *American Historical Review* (AHR) invited me to write a review of a new book, *Making the Unequal Metropolis*, by Ansley T. Erickson, an Assistant Professor of history and education at Teachers College, Columbia University. I began the review by stating that Professor Erickson deserved "high praise for the depth of her research," but I "demur[red]" when it came to her argument. I then summarized one of Professor Erickson's main points -- that the Supreme Court erred in the 1990s and in 2007 when the Court turned away from court-ordered metropolitan busing for racial balance that an earlier Supreme Court had ordered in decisions handed down between 1968 and 1973. I explained why I did not agree with Professor Erickson and then, in the final sentence of my review, I wrote, "Like most historians and social scientists, Professor Erickson says nothing about sociobiology." This sentence was a declarative statement of fact, but one that contained the implication that Professor Erickson's book would have been better if it had been informed by an acquaintance with recent science and scholarship on evolutionary biology, psychology, and anthropology.

The Interim Editor of the AHR, Professor Robert A. Schneider, has acknowledged that he "linger[ed] over that last sentence." One of his assistants wrote and asked me, "Could you explain what you mean by sociobiology? What indeed, today, is sociobiology?" "Sociobiology," I answered, "is an approach that focuses on the way biology influences social behavior. The pioneering work in this field is *Sociobiology: The New Synthesis* . . . by the naturalist and biologist E. O. Wilson. This field focuses on the way biology (including genetic adaptations to evolution in different environments) affects the social behavior of humans and other living beings."

My answer seemed to satisfy the Interim Editor. There were no more questions, and the AHR published my review of Professor Erickson's book in its issue for February 2017. I was surprised, however, by one thing. The controversy over sociobiology had been widely publicized in the 1970s, with some journalists calling the controversy the academic debate of the decade. I

was taken aback when I discovered that the Interim Editor and his staff apparently knew nothing of this controversy.

After the AHR published my review, a small group of historians exchanged e-mails and text messages and then wrote letters of complaint to the AHR. The general theme, mentioned in all the published letters, took exception to my mentioning "sociobiology." It is "a term that has no standing in our field or any of the social sciences," one writer declared. Others dismissed "sociobiology" as merely a "theory," as a doctrine of "white racial supremacy," as a "twenty-first century version of scientific racism." These statements are false.

One complainant admitted that he had "no idea" what "sociobiology" meant. So he read some of my essays and discovered that I had written that "people of different continental ancestries differ statistically in the distribution of some important aptitudes"; that "different groups had developed different aptitudes that were suited to their respective environments." True. I have written that, and I stand by that statement. I think it is a mistake to think that each of the major population groups has the same distribution of predispositions, proclivities, and aptitudes, regardless of whether the group evolved in cold climates or the tropics, regardless of whether their long line of ancestors were hunter-gatherers, settled farmers, merchants, or bankers. If Charles Darwin established anything, it is that natural selection gives an edge in the struggle for survival to those who have adapted to their particular environments. I think most historians would do better if, instead of propounding the false idea that racial differences are only skin deep, they recognized the reality of natural selection while also noting that there is a great range of aptitudes within each group and that each individual person should be treated decently, whatever his or her capabilities.

Of course history has taught us to be skeptical of racial theories. But that is not an excuse for my critics' insistence that sociobiology is so far beyond the pale that it should not be mentioned in the pages of the *American Historical Review*. This amounts to a denial of science. It is an example of what anthropologist Gregory Cochran in mind when he wrote that a person would have to be an "idiot" if he or she thought "the optimum mental phenotype . . . [is] the same in tropical hunger-gathers, arctic hunter-gatherers, Neolithic peasants, and medieval moneylenders. . . . Natural selection must have generated significant differences between populations; differences whose consequences we see every day, and that have been copiously documented by psychometricians."

In my review of Professor Erickson's book, however, all I did was mention that Professor Erickson ("like most other historians and social scientists") did not say anything about sociobiology. My critics also complained about the company I keep. One found fault with me for granting "a personal interview to a website called vdare.com, which the Southern Poverty Law Center has classified as a 'white nationalist hate website.'" This critic also took exception to my having published essays in what she called "the shadier corners of the Internet." But this critic did not identify the publications or mention any specifics about what I wrote or said.

The Interim Editor of the AHR acknowledged that I had "a fairly long and solid publication record . . . in credible scholarly venues [seven books and many articles and reviews in academic publications]." But the Interim Editor also said he would have pulled my review of Ansley Erickson's book if he had known about some of my recent publications -- presumably the opinion essays I wrote for VDARE.com and AmRen.com and a talk I gave to the H. L. Mencken Club. The Interim Editor did not mention any particular statements or comments that he found offensive. But he implied that my association with these groups was enough to "discredit [me] as a legitimate scholar." This took me by surprise, for these organizations are headed by distinguished men -- Peter Brimelow, Jared Taylor, and Paul Gottfried.

This incident may have begun as an instance of hyper-sensitive academics defending a like-minded friend from slight criticism. But some of my critics' comments, and especially the comments of the Interim Editor of the AHR, amount to an effort to censure discourse. The Interim Editor is warning historians to

beware, lest they be defenestrated for even mentioning the connection between evolution and race.

Writing in the *AHR* a decade ago, historian Michelle Brattain **observed**, "Historians have come to the consensus that race is a social construction, but . . . many people outside the humanities have not." Professor Brattain then recommended that historians try to discredit sociobiology by "problematizing" or "historicizing" both race and science.

Nevertheless, sociobiology has remained in vogue. As historian Marshall Poen**oted** in 2009, DNA researchers are no longer "talking about skin, hair, or eye color." They are "talking about intelligence, temperament, and a host of other traits." They are saying, "The races . . . are differently abled in ways that really matter." Rank-and-file professionals and many ordinary citizens are recognizing this. We are living at a time when doctors can be censured, even fired, if they do not take race into account when prescribing certain drugs. Nowadays pulmonary and other medical devices have different settings for people of different continental ancestries; and more and more people are getting in touch with *Ancestry.com* and *23 and me*.

The trend is so strong that even some historians have broken away from the standard social science model — the belief that human behavior is shaped by history and culture, but not by evolution and heredity. A case in point was Carl Degler (1921–2014), a Pulitzer Prize-winning historian at Stanford and at different times the President of the American Historical Association, the Organization of American Historians, and the Southern Historical Association. In an important book of 1991, *In Search of Human Nature*, Degler reviewed a large body of scientific research and showed that in the debate over the relative importance of nature and nurture, the pendulum has shifted from stressing the importance of nurture in the 1930s, 40s, and 50s to emphasizing the importance of nature and evolution in recent decades.

Nevertheless, many historians — probably most members of the guild — still believe that race is entirely or primarily a social construct. They persist in dismissing sociobiology. One example was evident in 1992, when Professor Dorothy Ross reviewed Carl Degler's book for the *American Historical Review*. Professor Ross began by noting that Degler was "a partisan of sociobiology" and was trying "to convince historians and social scientists to abandon their long dismissal of biological explanations of human behavior." She then proceeded to employ "historicism" to discredit Degler. She said Degler was mistaken because he had made "the error of . . . failing to ground his own theory in history." Had Degler historicized the rise, decline, and revival of Darwinism, Professor Ross wrote, he would have recognized that Darwinism came into vogue in America as a rationale for inequality during the Age of Big Business; that it fell from fashion during the more egalitarian era when Progressivism and the New Deal held sway; and that the revival of Darwinism has occurred in an allegedly conservative era that has stretched from President Eisenhower to President Reagan and beyond.

When he was writing *In Search of Human Nature*, Degler had anticipated and answered this criticism. He did so by repeatedly noting that many of the scientists who emphasized the role of biology in human behavior were "personally liberal, rather than conservative, in political outlook." Degler did not think sociobiologists were trying to "to preserve and strengthen the dominant political and economic interests." He thought they were seeking (and in fact had discovered) the truth. And he thought this outweighed the possibility that somehow sociobiology would take the United States back toward the unfair racial discrimination that prevailed in the years before the Civil Rights Movement.

Times change. In 1992 Carl Degler was unfairly criticized for not "historicizing" and "problematizing" sociobiology. Nowadays, the pressure from radical students and professors is stronger, and I have been condemned for mentioning sociobiology in a book review!

What is going on? It's complicated. But this much is clear. When it comes to resisting the unwarranted demands of academic liberals and radicals, ignorance and pusillanimity have

recently prevailed on many college campuses and also, I think, in the editorial office of the *American Historical Review*.

In retrospect the 1980s and 90s seem like a halcyon era, a time when social problems could be discussed realistically. Those were decades when major commercial presses published three landmark books that candidly departed from the familiar liberal line: Peter Brimelow's book on immigration, *Alien Nation* (1995); Jared Taylor's book on race relations, *Paved with Good Intentions* (1992); and Richard Herrnstein and Charles Murray's book on intelligence, *The Bell Curve* (1994). It was also a time when this writer could find a university press that would publish my account of school desegregation, *The Burden of Brown* (1984), with its emphasis on the vagaries of federal judges and the misbehavior of Black students. It was a time when the American Bar Association chose that book for its major book award for 1985, the Silver Gavel Award.

Those books would be feted these days. Charles Murray is still publishing best-sellers, but he cannot speak at a college campus without precipitating an uproar. Peter Brimelow and Jared Taylor are still writing, but mostly at their own webzines. And now I have been banished from the *American Historical Review*, where I had previously published on ten different occasions. Six months ago the Interim Editor was not familiar with the word *sociobiology*. But after he received a few letters complaining about my use of the word, he effectively decreed that, if scholars wish to discuss racial matters in the *AHR*, they should not suggest that evolution may be responsible for some well documented disparities.

Why has this come to pass? One of the long-term effects of World War II and the triumph of the Civil Rights Movement was to give rise to what is sometimes called "tolerance education." And that has led to indoctrination that favors immigrants and non-whites while casting aspersions on Whites and on Darwinism. Not in biology classes but in the social sciences and humanities. Students have been told that the different races of humanity have the same distribution of aptitudes. And students who question this message have come to understand that, if they are to get ahead in many fields, they must adhere to politically correct explanations of ethnic and racial disparities. They must affirm that Mother Nature is not responsible for these disparities — that group inequalities are due to discrimination or privilege, or in some cases to the accidents of history and culture. But never to natural selection.

We are living in a new Dark Age where scholars are expected to stay away from sociobiology, not because E. O. Wilson and Carl Degler were mistaken but because modern egalitarians are facing a challenge similar to the one that evolution once posed for Christian fundamentalists. At first, most Christians denounced Darwin's theory of evolution as, in the words of William Jennings Bryan, jeopardizing "the doctrine of brotherhood," undermining "the sympathetic activities of a civilized society," and "paralyzing the hope of reform." And now sociobiology is under attack by social justice warriors who are concerned about the implications that racial genetics may have for racial policies.

I do not wish to minimize the complexity of this situation. There may be good reasons for public leaders to avoid discussion of sociobiology. A recently released tape recording of a 1971 conversation reveals that President Richard Nixon and his advisor, Daniel Patrick Moynihan, understood the implications of evolution but nevertheless insisted that it was not their responsibility to disseminate this knowledge.

But the obligations of scientists and scholars differ from those of politicians. Academics should pursue the truth. They should not conspire to suppress it — not by "historicizing," not by "problematizing," not at all. Whatever the implications for social policy may be, it will never do for scholars, for reasons of expedience, to lie to the world as Galileo once lied when his mind held the truth.

Raymond Wolters is the Thomas Muncy Keith Professor of History, Emeritus, at the University of Delaware.

Comments

*George Kocan, June 6, 2017 - 11:00 am | [Permalink](#)

The ideological environmentalists, more specifically, socialists and their allies, depend completely and unreservedly on Lamarck's theory explaining the inheritance of acquired characteristics. This was the theory of the time, when both Charles Darwin and Karl Marx wrote. Marx adapted both for his theory of socialism, which we must contend with today. The theory claims that the state, because it alone is powerful enough, can eliminate war and injustice by controlling the upbringing and the environment of every human being and create a new kind of man, a new kind of species. Biology and the science of genetics, as applied in sociobiology, have blown this theory to smithereens. Animals of all kinds are aggressive and murderous and unjust towards each other because of, primarily, what they have inherited from the species, condition which M.F. Ashley-Montague termed, "original sin." This, the famous (environmentalist) anthropologist dismissed out of hand, in a radio interview I heard in the 1970's. I explained in one of his books that gorillas had large canines to help them peel bark off trees and not as tools for aggression and social dominance.

*** Alan Donelson, June 6, 2017 - 11:52 am | [Permalink](#)**

Thank you, Mr. Wolters, for the engrossing tale of skirmishes between Biologists and Culturalists. I find it remarkable that that battle continues in academia! As I completed reading your essay, two thoughts came to mind.

The first thought concerned Hegelian dialectics, leading me to wonder whether "sociobiology" indeed served, and likely still serves, as a waystation for synthesis in a much more expansive and inclusive process. I suggest "transhumanism" looms as the next stop along this train of thought.

The second thought spoke of a trinity, namely, body, mind, and soul. It seems to me that both sociobiology and transhumanism lack a third essential component, that pertaining to soul, and thus remain incomplete, perhaps by design. I come by this opinion (or judgement) from my own sojourn in academia.

Having earned the Ph.D., I began professional life as a Pharmacologist. I entered that discipline intrigued by the so-called "Mind-Body Problem". I soon discovered one great divide. "Biologists" postulated that molecules move men, at least as studied in the rat or mouse or monkey; "Behaviorists", especially Skinnerians, demonstrated the power of situation and circumstance as implemented through operant conditioning. In the day, one synthesis — epiphenomenalism as Karl Popper expounded — first caught and held my attention. Eventually, I abandoned what seemed to me hopelessly fruitless rationalizations. While completing my formal education, I took up courses of spiritual study, convinced that, otherwise, never would I have the twain of Mind and Body meet.

Ever since, I have remained circumspect when I sense or glean no appreciation, awareness, or acknowledgement of Spirit, or soul, in such debates as you have so well described. Other readings have convinced me that the "Hegelian dialectic" has been weaponized and honed for purposes of "social engineering" and, for individuals, "psychological operations". My limited understanding has led me to conclude that, for all practical purposes, the Law of the Triangle trumps dichotomies.

***Franklin Ryckaert, June 6, 2017 - 4:10 pm | [Permalink](#)**

The dichotomy Heredity versus Environment remains entirely in the material sphere. Though Heredity is a better description of reality, it is not enough. There is such a thing as "soul". In order to express itself in the material world, different souls need different bodies, which are procured by different genes. Genes are not the *cause* of psychic differences, but its necessary mechanism.

***Jud Jackson, June 7, 2017 - 1:16 am | [Permalink](#)**

I too have studied the mind/body problem for many years. No form of materialism works as is amply demonstrated by David Chalmers who, in my mind, may be the world's greatest living philosopher. However, Chalmers' own view of property dualism also seems problematic. Perhaps the solution is hyloplomorphic dualism which is that the mind is the form of the body. One very shap philosopher who defends this view is Edward Feser. See his many books and articles at his website for more details.

***Pierre de Craon, June 6, 2017 - 2:49 pm | [Permalink](#)**

I read this article two days ago at VDARE, and a couple of pointlessly misleading things in it continue to nag at me.

... scholars are expected to stay away from sociobiology, not because E. O. Wilson and Carl Degler were mistaken but because modern egalitarians are facing a challenge similar to the one that evolution once posed for Christian fundamentalists..

Perhaps it wasn't Professor Wolters's intent to lead his readers to think that what he calls Christian fundamentalists were Darwin's *principal* opponents—they weren't; the leading fossil experts of Darwin's time were—but it sure sounds that way to me. Surely he knows better and thus ought to do better by us.

... it will never do for scholars, for reasons of expedience, to lie to the world as Galileo once lied when his mind held the truth.

It ill behooves Professor Wolters to conclude an article involving suppression of evidence with a statement that embodies even more PC fantasy than the statements of his own (((established))) adversaries. Put otherwise and employing the gentleman's own words, it will never do for a self-identified scholar to close his scholarly defense by treating a long-acknowledged slander—that Galileo muttered under his breath "eppur, si muove" while swearing under solemn oath to the contrary to the Holy Office—as if it were fact. I call it a slander because blithely declaring Galileo a perjurer is rather more damning than what his clerical opponents among the Dominicans and in the Holy Office formally charged him with.

Not to make a mountain of a molehill, but this is the second time in the past week or so that someone has referred in passing to false elements of the Galileo story as if they were truths so well known that supporting evidence or explication was no longer required (think, e.g., of "diversity is our greatest strength"). As this is a matter I have researched in depth for fifty years, I hope that the moderators will allow me to distort the fantasy account with a few facts.

In 1632, when he returned to Rome and was summoned to appear before the Holy Office, Galileo's "conviction" (far better characterized as a plea bargain), such as it was, had ultimately as much to do with the civil crime of lèse-majesté as with faith and dogma. Like Martha Stewart nowadays, what Galileo was *actually* charged with had little relation to what "historians" and journalists *declare* he was charged with. Far from lying or having to lie, Galileo insisted beforehand that he would sooner be condemned to death than declare himself guilty of heresy, of willful defiance of a directive he had sworn to obey, or of being an unfaithful and disobedient Catholic. A careful examination of his formal statement *partly* acquiescing to the charges laid against him show that he simply ignored the wording that was plainly inaccurate. As tacitly agreed beforehand at Pope Urban VIII's insistence, the statement was accepted by his judges—except, that is, by a minority led by Cardinal Francesco Barberini, *the pope's nephew*, which called the accusations scandalous and demanded a *complete dismissal of all the charges against Galileo* (Vatican politics anyone?).

The sentence Galileo endured was to be placed under house arrest, the house being his beautiful and spacious villa at Arcetri. To say that this is a distinction without a difference is to succumb to misleading anachronism. Think for a moment of what would have happened barely yesterday to anyone who pointedly insulted the Sacred Jigaboo, Barack Obama, in the same terms in which Galileo insulted Urban VIII.

*** Pierre de Craon, June 6, 2017 - 2:59 pm | [Permalink](#)**

At a minimum, anyone interested in learning the facts should consult *The Crime of Galileo*, by Giorgio de Santillana (1955), and, not least for several important scholarly corrections to Santillana, *Galileo Observed: Science and the Politics of Belief*, by William R. Shea and Mariano Artigas (2006). Neither book is beach-blanket reading; both are "dry" works of scholarship and thus heavily footnoted and annotated. But Santillana in particular—who was by no means pro-Catholic, but who also despised the Enlightenment legend of Galileo—writes like an angel, albeit not a "friendly" or chatty one.

In sum, the standard Galileo saga, as (((invariably presented))) and popularly understood, is best described as a lie piled upon a falsification and reinforced with willful misrepresentation. In its true form, it is a tale from which no one emerges with entirely clean hands but where genuine moral heroism pops up in the least expected places.

*** cm miller, June 7, 2017 - 12:06 pm | [Permalink](#)**

We have often pondered the absurdity – the irony – the improbability – of the people of Western Culture, a culture notable for the Scientific Method, suddenly turning against their heritage and rejecting scientific inquiry, even throwing out advances like early brain surgery from Rome. The burning of the library of Alexandria during Hepatia's time is also an example of supposed Christian wrongdoing.

We speculate that since this behavior is more in keeping with the patterns of the rabbis or imams who make pronouncements without proofs, just like modern day Jewish academics, perhaps in the early church and carrying forward, Jewish influence dominated when these uncharacteristic events took place.

If anyone knows of an article or book touching on this we would very much like to know about it. If not, may I suggest it?

***Gbon, June 7, 2017 - 5:55 pm | [Permalink](#)**

CM Miller

The first burning of the library of Alexandria was done by Julius Cesear around 50 BC before Jesus was born.

Cesear wanted to destroy the Egyptian navy as part of his conquest of Egypt. The entire Egyotian navy was in home port in Alexandria harbor. Cesear set fire to all those wooden ships. The library and other civic buildings were right on the harbor. The library was one of the many buildings that caught fire. The scrolls burned.

The last fire that finished the library was in the 900ADs. There was a series of severely cold winters. The trees were cut down centuries before. The Egyptians burnt everything they could get their hands on, including books and scrolls in the library. That's when the Caliph answered the protesting scholars with the famous saying, "the Koran is the only book we need"

Actually, a lot of the Alexandria library was saved over the years. After the Muslim conquest many of the scrolls and books were removed to monastic and the Vatican libraries.

***George Kocan, June 8, 2017 - 5:42 am | [Permalink](#)**

I would appreciate a citation.

*** David, June 6, 2017 - 3:09 pm | [Permalink](#)**

The post-modernists have supplied the technique of "democratically" decided perceptions or preferences as a cynically-uttered, constructed, "reality." First, nothing in their vision has anything to do with policies being chosen 'democratically', but rather has to do with things being determined solely by the whims of the elites and given the appearance of democratic ratification by push polling, controlled mediation, judicial craft and selective acceptance of voter expressions. Second, the post-modernists are un-realists. Any use of the term, 'reality', is a kind of technical tongue-in-cheek but is permitted based on efficacy. It is the post-modernist version of taqiyya.

The utility of this system of slight of hand for their cause of disruption is that the post-modernists are at complete liberty to employ any word, term or phrase to mean whatever they choose depending only upon what its imagined and desired effect will be—not any dictionary definition. Imagine it to be like choosing among various fishing lures in your tackle box. The job is to catch a fish, not to account for the neurobiological reasons a particular lure works for catching this or that fish. The emphasis is always on 'apparent effect', not 'true effect' (which can be media filtered and adjusted if necessary), and not 'cause' in any sense you are likely to mean 'cause'. This should, naturally, provoke the question as to what these post-modernists mean when they imply that such-and-such environmental condition 'causes' some terrible (usually exaggerated) social effect. For example, consider how they assert that White privilege causes very subtle forms of micro-discrimination that, cumulatively, drags down legally-approved minorities. Their use of 'cause' does not mean anything outside of the theater that evokes the screams of an arational, emotively-charged audience responding to "cheer" and "applaud" sign help up by a crowd handler (the elites and their proxies). The tactic of the post-modernist is like throwing mud balls at the wall in order to determine, empirically, what sticks. Nothing more.

The post-modernist might on one occasion argue for "science reality," and another reject "Western scientism" or "phallogocentrism." They might argue in another case for the pre-eminence of physiological forces, or intelligence, or subliminal

memories—and on another occasion act as though humans are disembodied spirits acting as uncaused causes (e.g., feministic, transsexual, racial or even species-istic self-identification). There may be a demand for freedom while denying that human volition is even possible—certainly for members the Right—where who only believe, act or vote in a certain way because they have been caused (there you go again, this is a cause-positive use of the word) to do so by crafty political operatives using dog-whistling techniques.

Are there real differences or not, one wonders—and the answer is that it depends on what your opponent desires in a given moment for reasons that do not need to be disclosed to you. And even more importantly, you are the 'universal opponent' in every situation if you are a White, heterosexual male. No advantages can accrue to your effort to defend against any charges leveled.

You must always repeat, "I (whatever that means) am GUILTY even before charged. I am ontologically guilty, not even of sin (which does not exist), but essentially guilty prior to intent or act. I exist as evil itself and must be destroyed at any cost."

*** David, June 6, 2017 - 9:43 pm | [Permalink](#)**

If we are courageous and aggressive enough, we can, on our own, begin to assert a practical realism against post-modernism. Indeed, you authors are doing just that. We can effectively disengage from the philosophical and political hallucinations and cacophony of Leftist blabber. They are dissolving themselves into lunacy. Yes, it is true that unfortunately they and their cowardly and compliant collaborators occupy the offices of power in our institutions—for now, but not for ever. Lunacy will yield to rationality as bureaucratic offices are handed over to another generation that you have been quietly training.

And Mr. Ryckaert, I am quite agreed. As the likes of Heisenberg, von Neumann and Wheeler all argued contrary to the common misconception—explaining the non-material is the easy part. Matter is the tricky concept. Yet all of those clever fellows, and more, believed both were necessary for a complete description of the various aspects of reality. And though a remaining leap, it is not—as you point out—a complete story without the spiritual. But at least it is comforting to realize that there is no scientific warrant for one's thoughts to be enslaved to the notion of a material, billiard-ball universe. An informational and a spiritual world seem easier to bridge.

*** Poupon Marx, June 6, 2017 - 7:11 pm | [Permalink](#)**

Only (((One Group))) benefits from all this. Work it backwards and then examine why. Who benefits? Keeping all aspects of culture, politics, society unstable, fractious, factious, and divided is the Way Of The Talmud. Turning various—even artificially created-factions toward hate, despondency, envy, and false causation has its purpose for the Chosen. No one can mount significant opposition, and chaotic conditions are rich in enrichment opportunity if you caused them, direct then, and therefore can predict outcomes.

See how easy and alluring Satanism is?

(Mod. Note: The tech who takes care of the site is looking into the editing feature.)

*** Fredrick Toben, June 6, 2017 - 8:46 pm | [Permalink](#)**

Splendidly written – of course it is refreshing to note there is no mention of matters Holocaust-Shoah but the parallels with the fate of those labelled "Holocaust deniers" and "antisemites" is striking. F

*** Pierre de Craon, June 7, 2017 - 8:49 am | [Permalink](#)**

Striking indeed. Yet I wonder whether Wolters would feel intellectually and morally comfortable with Professor MacDonald's views, let alone those of some of the more, shall we say, forthright and plainspoken commenters here at TOO. (NB: I write descriptively, not censoriously, of Wolters's attitude.) Although publication of his article at VDARE necessitated discretion anent the Tribe and its poisonous impact on scholarly discourse, my sense is that he wouldn't.

*** Arch Stanton, June 7, 2017 - 8:24 am | [Permalink](#)**

Of what value is academia when run by Jews? It no longer is an institution of learning, but an institution of programming that alters, slants, omits, distorts, redacts and inverts every aspect

of education non-Jewish academicians traditionally held as sacrosanct.

America's Judaized education is offered not to help students achieve something of value in life or add a productive member to society, but merely to fulfill the Jew's agenda for power and avaricious acquisition of wealth.

There should be a Socratic oath for all teachers especially college professors and academicians – "As teachers, We vow not to instill our personal ideas, beliefs and philosophies in the student. We vow never to manipulate or purposely alter a student's thought process to meet an agenda – personal, political, religious or otherwise. We vow to reject all lies, deceptive and misleading information. We vow to present only truth as far as it can be discerned and substantiated. Above all, we will do no harm to the student's mind."

Paint that on the Judas goat's hallowedhoax hide, put it on their altar to god and smoke it. Of course, since Jewish professors and academicians cannot be expected to swear honestly, they will be offered the traditional cup of hemlock.

And speaking of Greeks bearing knowledge, [here is](#) a fascinating non-Hollywood movie about Hypatia of Alexandria. The movie is well worth the time to watch as it provides an interesting view into early Christianity. Another interesting portrayal is that of Saint Cyril. This character leaves one wondering what the Pope was thinking when he canonized this saint.

The scene where Christians trap Jews in their synagogue and stone them was a refreshing change from the traditional genius/victim status accorded them by their Hollywood brethren. Although never one to indulge in Schadenfreude, it was a delight to see Jews finally receive their comeuppance, even if it is only a cinematic comeuppance.

Ah those were the good ol' days, when Christians acted according to their known opposition with the people responsible for murdering their savior.

* **Michael Adkins, June 7, 2017 - 8:32 am | [Permalink](#)**

Egalitarian scholars will tell as many lies as it takes and spend as much of our money as needed to promote their dream. One has only to look at the Monticello Restoration Project website to realize that truth. Luckily, we have authors such as M. Andrew Holowchak (Framing a Legend) to confront them.

* **Pat Kittle, June 7, 2017 - 9:00 am | [Permalink](#)**

Yes, there was a Jewish Holocaust, and tomorrow happens to be its 50th anniversary: – [[gtr5.org](#)]

* **Jett Rucker, June 7, 2017 - 2:12 pm | [Permalink](#)**

Amazon.com may yet delist Prof. Wilson's books and their ilk on grounds that they are offensive. On March 7, 2017, Amazon delisted over 70 titles that objectively treated the Holocaust, including the canonical The Hoax of the 20th Century by Arthur Butz. Amazon had carried many of these books for decades, but if you look for them now (try it), you'll get a "huh?" Down the memory hole.

<http://codoh.com/library/document/4361/?lang=en>

* **Gbon, June 7, 2017 - 6:04 pm | [Permalink](#)**

Anyone who owns a pre 1970 edition of any encyclopedia, including children's encyclopedias can find more truthful history there than in the entire post 1960 output of the American Historical Society.

Here is a little joke. Harvard, Yale and other prestige colleges were established as preachers colleges for the production of closed minded, doctrinaire, Puritan preachers who believed in witches.

350 years later Harvard, Yale and the rest have come full circle. Their purpose is to turn out close minded, doctrinaire Puritan Preachers devoted to hunting down and destroying heretics and witches.

* **Derek, June 8, 2017 - 12:32 am | [Permalink](#)**

If they could, the left would even have science abolished like King Canute stopping the waves.

"Genetics has a blighted past with regards to race. Even today, important figures from its history – notably James Watson, co-discoverer of the double helix – express unsupportable racist views. The irony is that while Galton spawned a field with the intention of revealing essential racial differences between the peoples of the Earth, his legacy – human genetics – has shown he was wrong. Most modern geneticists are much less like

Galton and more like Darwin. A dreadful book published last year by former New York Times science writer Nicholas Wade espoused views about racial differences seemingly backed by genetics. As with Watson, the reaction from geneticists was uniformly dismissive, that he had failed to understand the field, and misrepresented their work."

<https://www.theguardian.com/science/2015/mar/01/racism-science-human-genomes-darwin>

The truth is racist.

"Massive inbreeding within the Muslim culture during the last 1.400 years may have done catastrophic damage to their gene pool. The consequences of intermarriage between first cousins often have serious impact on the offspring's intelligence, sanity, health and on their surroundings"

<https://en.europenews.dk/-Muslim-Inbreeding-Impacts-on-intelligence-sanity-health-and-society-78170.html>

* **George Kocan, June 10, 2017 - 7:08 am | [Permalink](#)**

Massive inbreeding among Muslims may have indeed created a problematic population for those who must live with or near them. The polygyny reflects a high degree of aggression among the men, while marriages to first cousins promotes tribal loyalty. I propose this as an hypothesis which requires deeper study.

* **Pierre de Craon, June 10, 2017 - 11:53 am | [Permalink](#)**
Mr. Kocan: Your hypothesis has been receiving deeper study for decades. For a start, search the archives of this site.

There shouldn't be a need to reinvent the wheel every time someone discovers the (((Establishment's))) game plan.

* **David, June 10, 2017 - 8:10 pm | [Permalink](#)**

Pierre & George: Yes, Pierre—but I would soften it a bit. New entrants need to have fun stretching their ideas. I consider myself a newbie to this area of politico-biology, so I sympathize with George. this is a different kind of research methodology than what I am use to. And not everyone is equally familiar with researching at all. I kind of like encouraging people to play. The sentence "I propose this as an hypothesis which requires deeper study," could be considered as expressively equivalent to "This would be an interesting comparison, perhaps it has been done." I have also witnessed in the laboratory that restatements of what is considered, even scoffed at, the obvious by those considering themselves seasoned players (and they are), can produce surprisingly fertile new ideas on occasions.

Educe, educe, educe. And for mutual edification:

<http://www.theoccidentalobserver.net/2013/09/16/the-united-states-of-syria-domestic-lessons-in-a-distant-war/>

* **Pierre de Craon, June 13, 2017 - 3:12 pm | [Permalink](#)**

Dear David: A fair comment and fairly expressed.

* **David, June 10, 2017 - 1:29 pm | [Permalink](#)**

First, maybe this has all been done.

I think this would be difficult, but I would defer to the experts.

Teasing apart the genetic-social factor from learned-social factor would be take some doing to get a good signal-to-noise ratio. On first blush, I would think that we are talking about a genetic factor that has its action on social/cultural aspects of the group. Thus, one might posit things like a genetic pre-disposition to more or less strongly 'sexually imprint', so to speak, on bodily and facial characteristics of those within proximity during some developmental window. Thus, it would not matter what racial/ethnic type was around an individual—let's say—at the time of puberty, THAT would be the type of individual one would forever have a preference for. Given that most individuals would be surrounded by co-ethnics (in the pre-multicultural society), this would naturally result in reinforcement of the sym-ethnic sexual, search-image preference. This would be confounded by the fact that given a sufficiently attractive member of the opposite sex (and depending upon the individual's drive/motivation to mate), most individuals can find members of at least some other ethnic or racial group a possibility for having sex with—certainly influenced by cognitive criteria.

What interests me are the mental (intellectual, emotional, volitional) & expressed behavioral characteristics of individuals in combination with visual appearance, not only for sexual relations, but in all forms of social intercourse. I think this is even more important than appearance, and I think it is what really predicts racial or ethnic compatibility. Skin color and facial

characteristics are secondary, proxy markers for the mental/behavioral differences.

But, this is not my area of research. I will yield to others who have a more informed and convincing comments.

I suppose one could do studies of degrees of consanguinity and response to faces, and do this in a manner in which one controls for, or factors out, the effects of test subjects who remained in a homogenous social structure in contrast to those who had been transported, at some critical age, to another ethnic environment.

I suppose the Merkel-Welt will provide lots of opportunity for grant seekers to come up with interesting studies and university careers.

*** George Kocan, June 11, 2017 - 10:07 am | [Permalink](#)**

In the animal world, polygyny is association with sexual dimorphism. The dimorphism appears in the area of social aggression. Dominant males succeed in attracting (or controlling) all the relevant females, by defeating other males with superior size, weapons, and strategy. In some animals, the process has resulted in extreme dimorphism as can be seen in elephant seals. I assume that humans have not escaped such a process, which must, logically, have genetic consequences that among other things increases testosterone levels. While elephant seals show great individual aggression, they do not combine into groups and wage war on conspecifics. Humans do. And group solidarity must contribute greatly to the success of aggression. This group solidarity comes from concepts related to reproductive fitness. That is, alliances are built on genetic relatedness, brothers band with brothers, with cousins and so on. First cousin marriages over a few generations should produce gene frequencies which are identical among individuals of the same families, where one could logically consider first cousins and even second cousins as brothers. Something like 1.2 billion Muslims now live in this world. This testifies to the great success of the Muslims reproductive strategy. This contrasts with the reproductive strategy of. let us call it, Liberal Protestantism, which seems to have a negative reproductive strategy which deliberately avoids genetic solidarity in favor of some mystical kind of diversity and negative population growth.

*** David, June 12, 2017 - 10:37 am | [Permalink](#)**

Well, I do not think you are urging more 1st-cousin marriage among Europeans, but maybe you are. (I do have some cute cousins in West Virginia, come to think of it. Hmmm.) One of the natural effects of regional, relatively-homogenous populations—may be to enhance the strength of identity-solidarity via subtle genetic similarities with sufficient variability to make. This is stuff that Kevin McDonald is better able to address with authority.

<https://www.ncbi.nlm.nih.gov/pmc/articles/PMC3419292/>

I believe that there are other ways of encouraging the establishment of a new steady-state position along the spectrum of cooperativity-individualism, but these are admittedly more difficult when there is not a sufficient ethnic/racial homogeneity to the matrix of society. By analogy, too many solutes in the solvent matrix disrupt the interactions of the solvent particles. This is unquestionably a deliberate goal of those wishing to destroy Europeans: genocide by invasive immigration.

We did not get to this point of grim condition regarding European solidarity without outside interference via the means well chronicled here at T.O.O., specifically the Jewish Effect and it subsequent secularity. I think it possible to overdo the notion that Western Europeans have an inborn error that propels them to self-destruction, but I certainly accept that they have genetic-cognitive predispositions made into vulnerabilities by the manipulation of their environments by outsiders.

A White taxi driver once described for me how happy that he was that a "nice" Hispanic couple have moved into their protestant church, began "pastoring," and would eventually no doubt take over their church (read: transfer of property and wealth). The naïveté bothers me more than anything else. Western European religious bodies are notorious for having internal principles parallel to the legal rules of civil business practices that do not always benefit groups based on White identity but which do expose them to exploitation by non-Europeans. The various eastern Christian groups have wisely

retained national and ethnic church identity, in my opinion, as an extension of familial duties and loyalty.

We just do not know how things are going to sort out with regard to European identity and its basis for a vivified solidarity that almost certainly has never yet existed. My satisfaction is that this is an exciting time of great new possibilities.

In my estimation, Christianity will be important in the future identification because it does have the mode of creating solidarity (Communion). Attention will have to be paid to instruction that universality of salvation and humanity does not undermine the truth and importance of ethic and racial identity. Thus, we will need the biologists to start regaining ground in the church as well as in academia. Perhaps a slightly more Orthodox influence seasoning added to the scholasticism of the Roman church would help—as well as countering the hypertrophied feminism of latter. But the Aristotelian-Thomistic foundation of Western culture is poorly appreciated, especially by protestants—by design. Yet these philosophic systems are essential to both science and the interfacing of science to non-scientific necessities of human culture and life.

The patriarchal nature, and the ethnocentricity, of eastern churches would be a welcomed inspiration of fresh air for re-ordering family life and the marketplace. So too would a revival of literary, cultural, artistic and non-religious mythological remembrances of what is natural to the European psyche be beneficial.

My personal hope is that intentional communities and aggregations will be nodes in the networks through which European group cognition finds freer room for action. But we need to borrow some things from the Jewish people. Jews seem to know how to imagine and to create within their context of doing what is good for the Jews. They know how to trust other Jews—in this world. At its best, I do not think that European Christianity had ever achieved this to the same degree.

It is time to start.

*** David, June 12, 2017 - 11:00 am | [Permalink](#)**

There should not be any anxiety regarding the re-discovery of our European mythologies, as one imagines a re-formed Christianity that emerges like a Phoenix from the wreckage of its effete, corrupted, collectivist & feminist modernism. Indeed, because (at least non-protestant) versions of Christianity are strongly incarnational, the unity of the body, spirit and soul are foundational principles. Thus, for Europeans, the Euro-neurobiology as we might call it, expressed itself in the psychology that it did. As we look for how Grace builds on Nature specifically for the European, one would err grievously to ignore the hints of who we are that we gather from the Mythos of our ancestors.

*** David, June 10, 2017 - 2:15 pm | [Permalink](#)**

And, as usual, my first thought is too complicated. A much simpler and direct reformulation of your hypothesis would be number of cousin-matings and some metrics for tribalism, e.g., number of conflicts or occasions of sharing with others in or outside of a group (if indeed you could in practice measure that easily). Again, Merkel-Welt to the rescue to freak experiments where relationship status can be assumed a priori without genetic studies required.

One might find insights in comparisons with non-genetic 'pseudo-tribes', viz., 'cults', the 'propositional tribe'.

*** David Ashton, June 11, 2017 - 3:34 pm | [Permalink](#)**

The Anglophile Spanish-American philosopher George Santayana wrote, for example, in his famous "The Life of Reason" (1906) [I select just a few sentences]:

"Community of race is a far deeper bond than community of language, education or government.... Some races are obviously superior to others.... Reason protests as much as instinct against any fusion, for instance, of white and black peoples.... Large contact and concentrated living bring out native genius, but mixture with an inferior stock can only tend to obliterate it." Such comments have been "red crayonned" out of modern editions of his work.

Penalties large or small have been visited upon those who dared to dissent from the post-WW2 racial egalitarian ideology; e.g. Carleton Coon, Hans Eysenck, Philippe Rushton, Ruggles Gates, Richard Lynn, James Watson, John Baker, etc.

*** David, June 12, 2017 - 8:01 am | [Permalink](#)**

At present, almost all of the “energy” of academic activity is trapped in a square-well depression of distorted ideology surrounded by the high walls of reality. We would do well to tunnel in some fresh young minds. This will require some exceptional individuals with talent, rigorous training, great virtues, and unshakeable mettle. But let’s not overlook the importance of an army of competent scholars to fill colleges and second-tier institutions as well.

Cultural battles are won by people of a wide variety of skills and attributes that contribute to the progress of a giant-well-amoebic blob, as much as they do to a Spartan army of brawny, statuesque figures. (Forgive my imagery.)

Some will no doubt prefer to think of the reappearance of a more balanced makeup of scholarly institutions as a natural outcome as arguments in the political world win the day. Indubitably, more wholesome intellectual environments will sprout up like spring flowers as societies regain their sanity. There are those, nonetheless, that possess a desire and capacity for more consciously-directed activity. There are aspects of this that will emerge from both as an organic evolution as well as from provocation of man against things as they are.

There are obvious steps—or assaults—that can be taken towards this end as things progress (cultivating donors for chaired positions in a well-defined discipline) as well as developing the farm club of pre-graduate school students (as early as high school) who can be encouraged to pursue certain avenues of enquiry. Others are better able in this area of planning than me to offer useful tools.

The challenge is that we will have to find ways of playing baseball without a stadium. The alt-right, nationalist and race realist literature, conferences, publishing houses, blog sites, videos, etc. represent and contribute in just this manner to this early phase campaign beautifully.

It is never too early for investing appropriate levels of effort in outlining future stages of such things as the Reconquista of academe. Even in dream form, it is not misdirected work in that these imaginings and discussions provide critical hope as well as the practical vision to draw people towards a common, convergent Good.

The Left were masterful in this in many of these aspects of cultural war, and they were not afraid to make many mistakes and invest in an enormous amount of work that superficially might be judged fruitless.

But in such struggles, even tiny, component vectors in the right direction are incredibly valuable when seen in summation.

*** David Ashton, June 13, 2017 - 8:04 am | [Permalink](#)**
@ David

Reason does not always win in political debate, even when it is allowed to take place. But reason and facts are on our side, along with patriotism AND genuine ethics. A multitude of tactics are necessary, as was the case with prewar communist fronts and the postwar “pyscholonialism” of empty minds and infantile hearts by the “race-gender-class” subversives.

One danger to avoid is giving our powerful enemies hostages to perpetual misfortune by self-caricature as outliers with attitudes merely crude, cruel, crackpot or criminal.

Cheer up with “Oswald Mosley Europe Lives and Marches On” on You Tube!

*** pterodactyl, June 15, 2017 - 4:50 am | [Permalink](#)**

This article demonstrates the details of how the left have taken control of academia. Academia is not a place for open minds, clearly the opposite. Politics is more important than truth.

This demonstrates how weak and cowardly they are, as not all academics subscribe to lefty thinking, and not all subscribe to the idea of readily abandoning the principles of science whenever it clashes with lefty ideas. Yet despite many of them not wanting to abandon the principles of science (abandoning science means not allowing data or argument to be published that challenge a theory, such as the current theory that men and women are the same in behaviour, or races are the same) –

despite many scientists in academia not approving of this anti-science attitude (of not allowing theories to be challenged, and forming a wall of protection around them) they decide to bow and cower to the minority who declare loudly that this or that though needs to be banned. This cowering attitude in the face of bullying explains why the author’s review was not published – the cowering attitude perhaps explains the banning more than the political views of the editors does. Ie the urge to ban did not arise from their own personal views, rather from pressure/atmosphere they picked up all around them.

The lefty loud academics who create this atmosphere are in effect declaring that Nature is not allowed to violate their equality legislation: Nature is not allowed to make human males and human females different in behaviour – it would be illegal. Nature is not allowed to make races different – such notions are now illegal, and even Mother Nature has been ordered to comply.

*** pterodactyl, June 15, 2017 - 5:10 am | [Permalink](#)**

“people of different continental ancestries differ statistically in the distribution of some important aptitudes”

In my view it is important to distinguish between natural selection and evolution. Evolution incorporates actual changes in genes that includes NEW FEATURES that arise from mutations. There is no need to invoke such changes to explain the differences in human races.

Take dogs as an example. They have been intensively selected for thousands of years and we now have a pit bull at one extreme and a friendly labrador guide dog for the blind at the other. These are examples of the extremes of what the gene pool has within it. Dogs are selected to be like humans in their behaviour, but they can go no further without actual evolution occurring, which would enable them to start to speak eventually, if it ever could happen.

Yet when domestic dogs run wild, eg after a disaster such as flood or earthquake, they all end up as a sort of wolf like animal within just a few generations. This shows (1) it is hard to separate the genes (2) it is easy to mix them all up again (3) no new features arose as all the dogs can breed together. The dalmation’s spots disappear in the mix – but could, if required, be bred by humans from the mongrel gene pool all over again.

This also is illustrated by the more recent article about the buffalo and the cows.

Natural selection is taking a pack of cards and picking out all the hearts to be the genes for people on one island, and all the spades and clubs for the people on the other island. Evolution would be a new suit, not a diamond, heart, club or spade, but a ‘fork’ card ie a completely new one. Such that in the end the people on the two islands can no longer breed.

Another point is that not everything we see has to be explained in terms of ‘why would natural selection pick that out – it must be good’. When the Fred Bloggs tribe ran away from Africa to get away from the tribal wars and backwardness, they did not carefully select all their traits. Some are quite random. Some are burdens carried by the group. Some features, – such as that of Professor MacDonald’s own aunts – are, in concentrated form, a disadvantage to the group. (His aunts wanted to dedicate their energies to helping other races, out of an excess of virtue, without realising that in the end these other tribes are not going to return the hug they received with another hug back)

*** pterodactyl, June 15, 2017 - 5:16 am | [Permalink](#)**

... perhaps the trait of the Jews to feel hostile to other tribes (as opposed to being friendly back to those who extend the hand of friendship – clearly more advantageous a strategy to have in your gene pool) , perhaps this hostility is not a ‘naturally selected trait that must have a long term benefit to them’ , perhaps it is a burden carried in their genes that in the end has led them to be expelled from various countries and persecuted.

<http://www.theoccidentalobserver.net/2017/06/06/doused-and-denounced/>

Anti-Defamation League’s Slide Into Another Left-Wing Pressure Group

Bethany Mandel, JULY 28, 2017

This past April, my husband, *New York Post* Op-Ed Editor Seth Mandel, started receiving a number of identical hostile tweets (right down to the same typo). He noticed many were officials at various branches of the Anti-Defamation League (ADL).

Seth had been criticizing the organization's national director and CEO, Jonathan Greenblatt, a former Obama administration staffer, for increasingly heavy-handed bias. Greenblatt was essentially turning the vaunted nonpartisan anti-hate organization into a left-wing pressure group and vehicle for partisan score-settling.

He realized what was happening: The ADL had launched a coordinated rapid-response attack on him — a Jewish journalist. The ADL denied it, but the next month, [Tablet Magazine turned up the proof](#): ADL staffers were sent two sample tweets with which to attack Seth.

The most ironic thing about all this was that less than a year earlier, I had been named to an ADL task force seeking to combat coordinated anti-Semitic online harassment. And here was the ADL itself coordinating such a campaign against my husband.

Alas, that was just one instance in the last several months where conservatives have watched the lopsided manner in which the ADL has attacked anti-Semitism under Greenblatt's watch. During the election and since President Trump's victory, the ADL has expended most of its institutional firepower and energy on the alt-right. While President Trump's appointment of Stephen Bannon, who once deemed his website the "platform" for the alt-right, is concerning and justifies the ADL's attentions on the political philosophy, conservatives have noticed the ADL's myopic fight against anti-Semitism. This past week, the ADL put together [a list of](#) the 36 worst members of the alt-right and the "alt-light," leaving many wondering when it would release a similar list of progressive activists.

'The ADL Has Lost Its Identity'

In Tablet Magazine, [Liel Liebowitz wrote](#),

Looking for social justice warriors who [kick Jews out](#) of their marches? Prominent progressive activists who [think](#) you can't be both a Zionist and a feminist? Professors who [believe](#) Jews were behind the 9/11 attacks? Don't bother the ADL by arguing that Jew hatred is as rampant on the left as it is on the right, if not more.

Why the double standard? Why focus on one end of the political spectrum and ignore the other? Todd Gutnick, the ADL's Senior Director of Communications, said his organization 'will continue to put out reports on the wide range of extremist threats, as well as those involved in anti-Israel activity.' He also added that the organization's CEO, Jonathan Greenblatt, a former assistant to Barack Obama, has spoken out before about the left's growing anti-Semitism problem. But reporting on the right, Gutnick said, 'felt timely and necessary. These groups have been holding a number of public rallies recently and our Center on Extremism has been tracking their activities. As more of the individuals in these movements attempt to move into the mainstream, we felt it was crucial to understand their ideas and to share their statements.'

It's a strange argument. Is Andrew Anglin, who runs the neo-Nazi site The Daily Stormer, more mainstream than Linda Sarsour? Are KKK rallies in Virginia better attended or more prominent than leftist anti-Jewish marches in Chicago? Of course they're not. Why, then, the systemic focus on the alt-right? I pressed Gutnick for an answer; I never heard back.

I asked Gutnick the same question and received basically the same response. I'm unconvinced, as was a former ADL staff member I spoke with.

The former staffer, who worked directly with former ADL head Abe Foxman, told me, "The ADL has lost its identity... I can only imagine how sad Abe must be. He dedicated his entire life to try to help Jewish people feel they had someone who had their back. And then less than five years after he leaves, his life's work is in ashes... [Greenblatt] wants the ADL to basically be a Jewish-lite organization that gets involved in fights it has no place being in, like Hispanic hate crime. It's not their lane. It's bad, but not anti-Semitic."

The staff member pointed out to me that the organization, founded in 1913 to combat anti-Semitism, has now removed "anti-Semitism" from its mission statement, which [now reads](#) "Our Mission: To stop the defamation of the Jewish people, and to secure justice and fair treatment to all."

Partisanship Means Losing Broader Influence

Also in the last week, one of the leaders of Black Lives Matter [expressed sympathy](#) with the anti-Semitic actions of the Chicago Dyke March and Sarsour, an already highly controversial leader of the Women's March, deemed CNN's Jake Tapper, a Jewish journalist on the receiving end of a great deal of anti-Semitism, a member of the alt-right.

It's almost laughable, if it wasn't so scary that a woman who helped marshal between three and four million people nationwide was so quick to villainize anyone with the audacity to object to many of her own inflammatory remarks. Organizations of the size and power of Black Lives Matter and the Women's March are powerful enough to deserve an equal-sized rebuke as minor figures of the alt-right from the ADL—at least, one would think.

Standing against the ADL has now become en vogue among Republican politicians, who see a political opportunity in placing themselves against the organization that once prided itself on its nonpartisanship. Ohio Treasurer and candidate for Senate Josh Mandel (no relation) [tweeted last week](#), "Sad to see @ADL_National become a partisan witchhunt group targeting people for political beliefs. I stand with @Cernovich & @JackPosobiec." Yet one need not stand with the likes of Cernovich and Posobiec, two vile figures of the alt-right, to stand against the politicized nature of the ADL's current leadership.

There are enough organizations and individuals standing with "The Resistance" against the Trump presidency, aligned with progressive causes. What the world desperately needs instead, but is rapidly losing, is a respected and nonpartisan global monitor of anti-Semitism. The ADL is correct about elements within the Trump administration that are worrisome for those concerned about an emerging anti-Semitism, not to mention rampant and growing anti-Semitism worldwide. Too bad the one organization tasked with fighting it is instead fighting a losing battle not with Jew-hatred and bigotry, but for its own legitimacy.

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<https://thefederalist.com/2017/07/28/anti-defamation-leagues-sad-slide-just-another-left-wing-pressure-group/>

Ist die AfD eine zionistische Partei? Die Israel Lobby in Deutschland

Dr. Wolfgang Gedeon, 20. Januar 2017

Die provokante und aufrichtige Rede des Thüringer AfD-Landesvorsitzenden Björn Höcke in Dresden nahmen nicht nur etablierte Medien und Politiker zum Anlass, um kräftig die Antisemitismus- und Nazi Keule zu schwingen. Auch AfD-Chefin Frauke Petry und ihr Ehemann Marcus Pretzell, Chef des Landesverbandes in Nordrhein-Westfalen, teilten kräftig aus. In einem Gastartikel redet der Dr. Wolfgang Gedeon, Landtagsabgeordneter in Baden Württemberg, jetzt Klartext. Er

wirft großen Teilen der Alternative für Deutschland vor, sich bewusst pro-zionistisch positioniert zu haben. Die AfD wurde bekanntlich im Februar 2013 unter Federführung von Bernd Lucke gegründet. Charakteristisch an dieser Gründung war ein durchaus authentischer Idealismus, gepaart mit einer ausgeprägten programmatischen Naivität. Als im Januar 2014 Olaf Henkel in die AfD eintrat und dort sofort einen dominanten Einfluss entfalten konnte, schwanden Idealismus

und Naivität zunehmend zugunsten einer forcierten Ausrichtung der AfD auf das globalistische amerikanisch-westliche System. Da diese Ausrichtung nicht der Grundhaltung der meisten AfD-Mitglieder entsprach, wurden Lucke und Henkel konsequenterweise im Juli 2015 auf einem Parteitag in Essen in die Wüste geschickt.

Die Entthronung wurde allerdings nicht sehr politisch, sondern eher psychologisch, nämlich antiautoritär begründet: „Gutsherrenart“, „selbstherrlicher Führungsstil“ u. ä. – so lauteten die Vorwürfe. Amerikanismus, Transatlantizismus und Russland-Sanktionen spielten eine Nebenrolle. Es wurden dann viele unbekannte Leute in den Bundesvorstand gewählt. Auch Frauke Petry war damals ein politisch unbeschriebenes Blatt, das zwei Jahre lang profillos neben Bernd Lucke her lief. Die politische Unbestimmtheit des neuen Bundesvorstands eröffnete zunächst Möglichkeiten für eine programmatische Weiterentwicklung der Partei, vor allem im Hinblick auf die Zuwanderungs-, die Islam- und auch die EU-Frage. Personell war der neue Bundesvorstand freilich nicht besser als der alte. Die sich schon bald stark entwickelnden Differenzen – am bekanntesten der Zwist zwischen Petry und Meuthen – blieben im Persönlich-Emotionalen stecken und erreichten nirgendwo die Ebene einer politischen Auseinandersetzung. Die Entwicklung von Netzwerk-Abstrichen und -Manipulationen, worin sich vor allem Frau Petry hervortat, ersetzte zunehmend die innerparteilichdemokratische Diskussionskultur. Das am 1. Mai 2016 in Stuttgart verabschiedete Parteiprogramm war an der Parteibasis kaum und in den verschiedenen Fachausschüssen auch nur im jeweiligen Detail diskutiert worden. Weite Passagen des Programms wurden ohne jegliche Diskussion verabschiedet

und die Diskussion über die NATO vom Bundesvorstand (Gauland, Pazderski) im entscheidenden Punkt abgewürgt. Die Antisemitismus-Israel-Frage wurde nicht thematisiert, sondern tabuisiert.

Ein überradikaler Antiislamismus soll eine „unterradikal“ domestizierte Position in der US-NATO-Frage überspielen und die völlige Tabuisierung des Antisemitismus-Zionismus-Problems verbergen. Es besteht die Gefahr, dass die AfD, wie die FPÖ teilweise und die holländische PVV schon vollständig, zu einer ausgesprochen zionistischen Partei geformt wird – ganz im Sinn des PVV-Chefs Geert Wilders: „Wir sprechen Jerusalem, wir träumen Jerusalem. Einfach, weil die Werte des alten Israels zu den Werten des Westens geworden sind. Wir alle sind Israel, und Israel ist in uns allen. Israel mit all seinem Ruhm und Glanz ist einzigartig und findet in der Geschichte nicht seinesgleichen.“ (zitiert in *Der grüne Kommunismus*, Seite 383f.) Ein zionistisches Glaubensbekenntnis als Grundlage alternativer Politik? So eine Alternative ist keine! Sie ist identisch mit Merkmalsprozionistischer „Staatsräson“ und ein Kotau vor dem westlichen System! An der Antisemitismus-Zionismus-Frage wird sich weisen, aus welchem Holz die AfD geschnitzt ist! Deshalb dürfen wir dieses Kernthema nicht unter den Teppich kehren, sondern müssen es, wenn wir unserer historischen Aufgabe gerecht werden wollen, als entscheidende Herausforderung unserer Politik begreifen – nicht irgendwann, sondern jetzt.

<http://www.anonymousnews.ru/2017/01/2...>

<https://www.youtube.com/watch?v=cCyxP6dvZZw>

An homage to Ernst Zündel

From Robert Faurisson July 5, 2017



Colour photo above: Ernst Zündel, in Toronto in the 1980s, displaying before Robert Faurisson, Fred Leuchter, Robert Miller and Ditlieb Felderer the building plans of the five Auschwitz and Birkenau crematoria, discovered by R. Faurisson in Poland on March 19, 1976. Those plans, kept hidden until then, enabled the creation of scale models making it obvious that the alleged gigantic homicidal gassing operations were physically impossible. See, in this regard, 1) *An Engineering Report on the Alleged Execution Gas Chambers at Auschwitz, Birkenau and Majdanek (Poland) prepared by Fred A. Leuchter on April 5, 1988, 193 p.*; 2) *Did Six Million Really Die? Report of the Evidence in the Canadian "False News" Trial of Ernst Zündel – 1988, edited by Barbara Kulaszka, 1992, viii-564 p.* NB: Ernst Zündel continues to describe himself as unvanquished and defiant, and he will not bend!

As the reader will have heard, in France, the person in charge of "Bocage" has taken a final bow with the 6,000th newsletter under that name. Thus ends an endeavour remarkable for its

range and for the mass of work devoted, since 1979, to informing us on developments in historical revisionism.

This newsletter no. 6,000 salutes a prestigious hero of revisionism, Ernst Zündel, born in Germany in 1939. Those who, given their relatively young age, do not know just who this amazing figure is can ask us for a brief biography.

E. Zündel has shown such energy, such inventiveness and such disinterestedness that one may rightly assert that, without him, revisionism would never have been able to amass so many victories, victories that have resounded throughout the world.

* * * * *

Bocage, July 1, 2017

Our final message will be a tribute to Ernst Zündel, the German-Canadian revisionist to whom revisionism owes so much!

For revisionists, Ernst Zündel has played an unparalleled role: with his leaflets, his periodicals – always punctual – in English and German, his help in disseminating so many books in various languages, his radio and television broadcasts, his videos, he has been everywhere, and always present to inspire the movement. In 1990, thanks to a formidable undertaking organised as he knows how, our cause achieved a particularly fine victory: the elimination from the plaques at Auschwitz of the figure of four million dead, replaced later by that of a million and a half.

And it is above all he who, in the manner of an orchestral conductor, masterfully coordinated his two trials in Toronto (1985 and 1988), bringing revisionists and opponents of revisionism from all over the world there, especially in the 1985 trial, in order finally to organise a courtroom confrontation between the two camps (needless to say, when subjected to the inflexible cross-examination of barrister Douglas Christie, advised by Professor Faurisson, the opponents bit the dust so hard that a man like, for instance, Raul Hilberg, the “Pope of exterminationism”, would refuse to return for the 1988 trial!). We think anyone wishing to be informed about revisionism should begin by reading Michael Hoffman’s ***The Great Holocaust Trial***, published by Independent History & Research (<https://revisionisthistorystore.blogspot.it/2010/03/michael-hoffmans-online-revisionist.html>).

Therefore an end had to be put to Ernst Zündel’s exuberant and iconoclastic activity and it was on February 5, 2003 that this “hero” (the word is Professor Faurisson’s) was literally abducted at his Tennessee home; from that date, i.e. for the past 14 years, this man was to find himself gagged, completely unable to express himself on the subject that was his life’s work: to cleanse Germany, his country of origin, of the false accusations by which she is overwhelmed. After 7 years in prison, amongst which 2 in Canada in conditions close to torture and the rest in Germany, he would have to pass a probation period of 3 years, but the 10 years of silence were not to stop there: in order to maximise his chances of obtaining the right to return to his house in Tennessee, he would carry on maintaining a near-complete silence for 4 years... and our readers will indeed have noted that at our end we did our best to respect that silence.

Alas, on March 31 of this year the dreaded final decision was issued: while the door stays open to so many migrants, the United States, through the voice of a certain Ron Rosenberg, chief of the Administrative Appeals Office of the US Citizen and Immigration Services, which acts by delegation of the Department of Homeland Security, refused the eminent revisionist entry to its territory for all time, thus forbidding him forever from returning to his own home there, beside his wife! However, the law is clear: a person convicted abroad who seeks entry to the United States is to be barred only if the conduct having led to conviction is “deemed criminal b*y United States standards”; but “denying the Holocaust and expressing anti-Semitic sentiments [which in fact E. Zündel has never done – Bocage] is just not a crime under American law”, noted UCLA law professor Eugene Volokh in a [Washington Post column](#) published, cynically, on April 24, Ernst Zündel’s birthday!

It was only on May 9 that we received a copy of that iniquitous ruling signed “Rosenberg”: readers who wish to have their own copy may request it from us.

On May 17 we asked E. Zündel for his reaction, and he replied as follows:

When finally the collapse of the “Jewish Holocaust” myth comes about, the tribunal of History will have to render justice to a sizeable number of revisionists and, to begin with, the Frenchman Paul Rassinier and the German Ernst Zündel, who never met but who, united in heart and spirit in one and the same truly heroic venture, have indeed fought not only for the honour of their respective homelands but also for the honour of Europe as a whole.

Hi! I have read and reread that US ruling by Ron Rosenberg and am ever more disgusted.

I am so disgusted by this hypocritical charade that I find it nearly impossible to force myself to write something about it!

So here goes:

I had engaged a top immigration lawyer with over thirty years of practical experience with immigration law in the USA. This lawyer handled my case from the beginning!

I followed all his advice and US rules and regulations to the letter.

All things progressed well, I already lived with my wife in the USA at our own property, running our publishing business; I had been granted a work permit, a social security number, had a comprehensive health check-up, including x-rays, aids test, in short, I was fingerprinted by the FBI, even interrogated by a special agent of the FBI, passing all tests required, with flying colours. There was only one more visit to be undertaken with an immigration official before I would be granted permanent residence and could live and work in the USA for the rest of my life!

We were able to obtain my FBI file after my arrest and deportation! The special agent of the FBI, called Scott Nowinski, recommended to his headquarters that they close the Zündel file, assuming that I would be given residency status!

Ingrid and I carried on with our lives, being reassured by the attorneys that all was only a matter of time and routine!

We were totally taken by surprise, when out of the clear blue sky I was arrested during a workday without warning, while framing paintings for my soon to be opened art gallery! The US officials did not allow me to call my attorney, and they did not have an Arrest Warrant!

Instead they claimed that I had overstayed my visa, an obvious and blatant concocted lie, their cover story! In order to deport me from the USA.

Due to this deportation, which came after the events of 9/11 (the attacks on the World Trade Center and the Pentagon), I was imprisoned in Canada, to determine my status for two years! Then I was declared a security threat to the nation of Canada, where I had lived peacefully and productively for 42 years, and was declared *persona non grata* by Canada.

I was deported to Germany, arrested on the steps of the plane which had flown me across the ocean in handcuffs from Canada and immediately imprisoned in Mannheim!

There I was tried in Court for my writings and broadcasts done in the USA, which were perfectly legal in America.

After a lengthy and grotesque trial in Mannheim I was convicted and sentenced to the maximum term of five years under Germany’s controversial holocaust-related post war laws!

I lost all appeals, served every minute of the five-year sentence, plus another three years of “probation”, and was finally released on March 1, 2010!

We, my wife Ingrid and I, fought in the US courts for 14 years, trying to return to the USA. Virtually always lost, also lost all appeals. We spent untold sums on legal fees and court proceedings!

The end result is the ruling by Homeland Security, signed by one Ron Rosenberg, which follows! There is also a critical review of this decision, by a US law professor from Los Angeles University by the name of Volkovh (?), which clarifies matters somewhat!

The Zündel case reveals a great deal about the state of justice and human rights in America today!

There is a vast gap in the USA between their “reality” and American propaganda!