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## **Curriculum Vitae**

**David Ray Griffin**

Professor of Philosophy of Religion and Theology, Emeritus, Claremont School of Theology and Claremont Graduate University (taught there 1973-2004); Co-Director, Center for Process Studies.

PREVIOUS POSITION: Assistant Professor of Theology, University of Dayton (1968-73).

EDUCATION: Northwest Christian College, B.A., 1958-62; University of Oregon, M.A., 1957-63; School of Theology at Claremont, 1963-64; Johannes Gutenberg University, Mainz, Germany, 1965-66; Claremont Graduate School, 1964-68 (Ph.D. received 1970).

HONORS AND AWARDS: (1) Included with only about 60 other theologians in the world in *The New Handbook of Christian Theologians* (1996). (2) Recipient of the Book Prize of the Scientific and Medical Network in 2000 (for *Religion and Scientific Naturalism*). (3) Winner of the Helios Foundation Award in 2006 (for *The New Pearl Harbor*). (4) In 2008, Publishers Weekly named *The New Pearl Harbor Revisited* a "Pick of the Week." (5) Named as one of "The 50 People Who Matter Today" by the *New Statesman*, September 24, 2009.

EDITORIAL WORK: Editor of The SUNY Series in Constructive Postmodern Thought (1987-2004), which published 31 volumes.

## **Books Authored**

1. *A Process Christology*. Philadelphia: Westminster, 1973. Reprinted with new preface, Lanham, Md.: University Press of America, 1990.
2. *God, Power, and Evil: A Process Theodicy*. Philadelphia: Westminster, 1976. Reprinted with a new preface, Lanham, Md.: University Press of America (Lanham, Md.), 1991; reprinted with a newer preface, Westminster John Knox (Louisville, Ky.), 2004.
3. *Process Theology: An Introductory Exposition* (with John B. Cobb, Jr.). Philadelphia: Westminster, and Belfast: Christian Journals, 1976. Also published in German (1979, trans. Marianne Muehlenberg), Japanese (1976, trans. Tokiyuki Nobuhara), Italian (Editrice Queriniana, 1978, trans. Giuseppe Grampa), and Chinese (Beijing: Central Compilation & Translation Press, 1999, trans. Yuehou Qu).
4. *How are God and Evolution Related?* (with Joseph A. Deegan). Claremont: Process and Faith Booklet, 1987.
5. *How Are God and Evil Related?* (with Joseph A. Deegan & Daniel E. H. Bryant). Claremont: Process and Faith Booklet, 1988, rev. 2001, 2088.
6. *God and Religion in the Postmodern World*. Albany: State University of New York Press, 1989. Also published in Korean (Seoul: ChoMyung Press, 1995; trans. SungDo Kang), Persian (Tehran: 2002; trans. and edited by Hamidreza Ayatollahy), and Chinese (Beijing: Central Compilation & Translation Press, 2003; trans. Mutian Sun).
7. *Varieties of Postmodern Theology* (with William A. Beardslee and Joe Holland). Albany: State University of New York Press, 1989.
8. *Primordial Truth and Postmodern Theology* (with Huston Smith). Albany: State University of New York Press, 1989. Also published in Turkish as "Ezeli Hakikat ve Post-Modern Hahiyat" in *Unutulan Hakikat* [Forgotten Truth], by Huston Smith/David

Rey [sic] Griffin, transl. Latif Boyaci (Istanbul: Insan Yayinlari, 1998).

9. *Evil Revisited: Responses and Reconsiderations*. Albany: State University of New York Press, 1991.

10. *Founders of Constructive Postmodern Philosophy: Peirce, James, Bergson, Whitehead, and Hartshorne* (with John B. Cobb, Jr., Marcus P. Ford, Pete A. Y. Gunter, and Peter Ochs). Albany: State University of New York Press, 1993. Also published in Chinese (Beijing: Central Compilation & Translation Press, 2001; trans. Yuehou Qu). French translation of my introduction (''Whitehead et la philosophie constructiviste postmoderne'') published in Isabelle Stengers, ed., *L'Effet Whitehead* (Paris: Librairie Philosophique J. Vrin, 1994), 163-96.

11. *Parapsychology, Philosophy, and Spirituality: A Postmodern Exploration*. Albany: State University of New York Press, 1997. Also published in Turkish as *Parapsikoloji ve Felsefe: Postmodern bir perspektif*, trans. Yasemin Tokatli (Istanbul: Ruh ve Madde, 1998).

12. *Unsnarling the World-Knot: Consciousness, Freedom, and the Mind-Body Problem*. Berkeley & Los Angeles: University of California Press, 1998; Eugene: Wipf and Stock, 2008 (reprint).

13. *Religion and Scientific Naturalism: Overcoming the Conflicts*. Albany: State University of New York Press, 2000.

14. *Reenchantment without Supernaturalism: A Process Philosophy of Religion*. Ithaca, N.Y.: Cornell University Press, 2001. Also published in Korean, trans. by Wang Shik Jang, 2005.

15. *The New Pearl Harbor: Disturbing Questions about the Bush Administration and 9/11*. Northampton, Mass.: Olive Branch Press (Interlink Books), March, 2004; Updated Edition with a New Afterword, August, 2004. Translations (of Updated Version): Italian trans. by Giuseppina Oneto, *11 Settembre: Cosa C'è di Vero Nelle "Teorie del*

*Complotto''* (Rome: Fazi Editore, 2004); Chinese trans. by Yan Ai, Daqiang Li, and Binyu Li, 2005; Danish trans. by Frank Sæholm Grevil, *Det Nye Pearl Harbor: Foruroligende spørgsmål om Bush-administrationen og 11.September* (Randers: Progressive Publishing, 2005); Czech trans., *Novy Pearl Harbor: 11. září a vláda George Bushe* (Prague: Volvox Globator, 2006); French trans. by Pierre-Henri Bunel, *Le Nouveau Pearl Harbor: 11 Septembre: Questions Gênantes à L'Administration Bush* (Paris: Éditions Demi-Lune, 2006); Dutch trans. by Jesse Goossens, *11 September: Een onderzoek naar de feiten* (Rotterdam: Lemniscaat, 2006); Japanese trans. by Yumi Kikuchi and Kiyoshi Toda, 2006; Arabic translation by Arab Scientific Publishers (Lebanon).

16. *Two Great Truths: A New Synthesis of Scientific Naturalism and Christian Faith*. Louisville: Westminster John Knox Press, 2004.

17. *The 9/11 Commission Report: Omissions and Distortions*. Northampton, Mass.: Olive Branch Press (Interlink Books), 2005. French trans. by Pierre-Henri Bunel, Geneviève Beduneau, and Evelyne Dablin, *Omissions et manipulations de la commission d'enquête sur le 11 Septembre* (Paris: Éditions Demi-Lune, 2006); Arabic translation by Arab Scientific Publishers (in Lebanon).

18. *The American Empire and the Commonwealth of God: A Political, Economic, Religious Statement*, co-authored with John B. Cobb Jr., Richard Falk, and Catherine Keller. Louisville: Westminster John Knox Press, 2006.

19. *Christian Faith and the Truth behind 9/11: A Call to Reflection and Action*. Louisville: Westminster John Knox, 2006.

20. *Evolution without Tears: A Third Way beyond Neo-Darwinism and Intelligent Design*. Claremont: Process and Faith Booklet, 2006.

21. *Whitehead's Radically Different Postmodern Philosophy: An Argument for Its Contemporary Relevance*. Albany: SUNY Press, 2007.
22. *Debunking 9/11 Debunking: An Answer to Popular Mechanics and Other Defenders of the Official Conspiracy Theory*. Northampton: Olive Branch (Interlink Books), 2007. Revised and Updated Edition, August 2007. (Bronze Medal, Independent Publishers Book Awards 2008.) French trans., *11 Septembre: La faillite des medias: Une conspiration du silence*. Paris: Éditions Demi-Lune, 2007.
23. *9/11 Contradictions: An Open Letter to Congress and the Press*. Northampton: Olive Branch (Interlink Books), 2008. Swedish transl., *Motsägelse om 11 september* (2008).
24. *The New Pearl Harbor Revisited: 9/11, the Cover-Up, and the Exposé*. Northampton: Olive Branch (Interlink Books), 2008. (Publishers Weekly's "Pick of the Week," November 24, 2008.) French translation, *Un Autre Regard sur le 11-Septembre*, trans. by Aurélien Pouponneau, Arno Mansouri, and Thierry Lhomme. Éditions Demi-Lune, 2011.
25. *Osama bin Laden: Dead or Alive?* Northampton: Olive Branch (Interlink Books), 2009.
26. *The Mysterious Collapse of World Trade Center 7: Why the Final Official Report about 9/11 Is Unscientific and False*. Northampton: Olive Branch (Interlink Books), 2009.
27. *Cognitive Infiltration: An Obama Appointee's Plan to Undermine the 9/11 Conspiracy Theory*. Northampton: Olive Branch (Interlink Books), September 2010.
28. *9/11 Ten Years Later: When State Crimes Against Democracy Succeed*. Northampton, Olive Branch [Interlink Books], 2011.
29. *Panentheism and Scientific Naturalism: Rethinking Evil, Morality, Religious Experience,*

*Religious Pluralism, and the Academic Study of Religion* (Claremont: Process Century Press, 2014).

30. *Unprecedented: Can Civilization Survive the CO<sub>2</sub> Crisis?* Clarity Press, 2015.

### **Books Edited**

1. *Mind in Nature: Essays on the Interface of Science and Philosophy* (with John B. Cobb, Jr.). Washington, D.C.: University Press of America, 1977.

2. *John Cobb's Theology in Process* (with Thomas J. J. Altizer). Philadelphia: Westminster, 1977.

3. *Process and Reality: An Essay in Cosmology*, by Alfred North Whitehead. Corrected Edition (with Donald W. Sherburne). New York: Free Press, 1978.

4. *Physics and the Ultimate Significance of Time: Bohm, Prigogine, and Process Philosophy*. Albany: State University of New York, 1986.

5. *The Reenchantment of Science: Postmodern Proposals*. Albany: State University of New York, 1988. Also published in Chinese (Beijing: Central Compilation and Translation Press, 1995; trans. Jifang Ma).

6. *Spirituality and Society: Postmodern Visions*. Albany: State University of New York Press, 1988. Also published in Chinese (Beijing: Central Compilation and Translation Press, 1998; trans. Chengbing Wang), and in Indonesian as *Visi-Visi Postmodern Spiritualitas & Masyarakat* (Yogyakarta: Penerbit Kanisius, 2005; trans. A. Gunawan Admiranto).

7. *Archetypal Process: Self and Divine in Whitehead, Jung, and Hillman*. Evanston: Northwestern University Press, 1989.

8. *Sacred Interconnections: Postmodern Spirituality, Political Economy, and Art*. Albany: State University of New York Press, 1990.
9. *Theology and the University: Essays in Honor of John B. Cobb, Jr.* (with Joseph C. Hough, Jr.). Albany: State University of New York Press, 1991.
10. *Postmodern Politics for a Planet in Crisis: Policy, Process and Presidential Vision* (with Richard A. Falk). Albany: State University of New York Press, 1993.
11. *Jewish Theology and Process Thought* (with Sandra B. Lubarsky). Albany: State University of New York Press, 1996.
12. *Deep Religious Pluralism*. Louisville: Westminster/John Knox, 2005.
13. *9/11 and American Empire: Intellectuals Speak Out* (with Peter Dale Scott). Northampton: Olive Branch Press (Interlink Books), 2006.

#### **DVDs**

- 9/11 and the American Empire* (2004)
- 9/11 Flights of Fancy/Truth and Politics* (2005)
- The Destruction of the World Trade Center: Why the Official Story Cannot Be True* (2005)
- 9/11, American Empire, and Christian Faith* (with Rev. George F. Regas) (2006)
- 9/11 & American Empire: Intellectuals Speak Out*, (with Peter Dale Scott, Ray McGovern, Peter Phillips, & Kevin Ryan) (2006)
- Evidence for 9/11 As An Inside Job* (2006)
- 9/11 and Demonic Consciousness* (2006)
- 9/11: The Myth and the Reality* (2007)

*9/11: Let's Get Empirical* (2007)

*9/11 and Nationalist Faith: How Faith Can Be Illuminating or Blinding* (2008)

### **Articles and Chapters**

1. Translation of Wolfhart Pannenberg, "Appearance as the Arrival of the Future," *Journal of the American Academy of Religion* 35/2 (July, 1967), 107-18. Reprinted in Wolfhart Pannenberg, *Theology and the Kingdom of God* (Philadelphia: Westminster Press, 1969), 127-43.
2. "Schubert Ogden's Christology and the Possibilities of Process Philosophy," *Christian Scholar* 50 (Fall, 1967), 290-303. Reprinted in Delwin Brown, Ralph E. James, Jr., and Gene Reeves, ed., *Process Philosophy and Christian Thought* (Indianapolis: Bobbs-Merrill, 1971), 347-61.
3. "The Process Theology of Norman Pittenger: A Review Article," *Process Studies* 1/2 (Summer, 1971), 136-49.
4. "Is Revelation Coherent?" *Theology Today* 28 (October, 1971), 278-94.
5. "The Possibility of Subjective Immortality in Whitehead's Philosophy," *University of Dayton Review* 8 (Winter, 1971), 43-56. Reprinted in *Modern Schoolman* LIII/I (November, 1975), 39-57.
6. "Bibliography of Secondary Literature on A. N. Whitehead" (with Gene Reeves), *Process Studies* 1/4 (Winter, 1971) (constitutes entire issue).
7. "The Essential Elements of a Contemporary Christology," *Encounter* (Indianapolis) 33 (Spring, 1972), 170-184.



8. "Philosophical Theology and the Pastoral Ministry," *Encounter* (Indianapolis) 33 (Summer, 1972), 230-44.
9. "Whitehead's Contributions to a Theology of Nature," *Bucknell Review* 20 (Winter, 1972), 3-24.
10. "Hartshorne's Differences From Whitehead," in Lewis Ford, ed., *Two Process Philosophers* (American Academy of Religion, 1973), 35-57.
11. "Whitehead and Niebuhr on God, Man, and the World," *Journal of Religion* 52 (April, 1973), 149-75.
12. "Gordon Kaufman's Theology: Some Questions," *Journal of the American Academy of Religion* 41/4 (December, 1973), 554-72.
13. "Divine Causality, Evil and Philosophical Theology: A Critique of James Ross," *International Journal of Philosophy of Religion* 4/3 (1973), 168-86. A slightly revised version constitutes chapter 14 ("James Ross: All the World's A Stage") of David Ray Griffin, *God, Power, and Evil* (Philadelphia: Westminster, 1976).
14. "A New Vision of Nature," Donald Scherer, ed., *Proceedings for Earth Ethics Today* (Bowling Green State University, 1973). Reprinted in *Encounter* (Indianapolis) 35 (Spring, 1974), 95-107.
15. "Human Liberation and Reverence for Nature," *Anticipation* (Church and Society, World Council of Churches) 16 (March, 1974), 25-30.
16. "Faith, Reason, and Christology: A Response to Father Meilach," *The Cord* 24 (1974), 258-67.
17. "Buddhist Thought and Whitehead's Philosophy," *International Philosophical Quarterly* XIV/3 (September, 1974), 261-84. Reprinted in *Twentieth Century Literary Criticism*, Vol. 97 (GRI/International Thomson Publishing, 2000).

18. "A Process Theology of Creation," *Mid-Stream* (Indianapolis: Council on Christian Unity) XIII/1-2 (Fall-Winter, 1973-74), 48-70.
19. "Holy Spirit, Compassion, and Reverence for Being," in Bernard M. Lee, S. M., and Harry James Cargas, eds., *Religious Experience and Process Theology: The Pastoral Concerns of a Major Modern Movement* (Paulist, 1975), 107-20.
20. "Christ in Evolutionary Context: A Review Article" (Eugene TeSelle's *Christ in Context*), *Encounter* (Indianapolis) 37/1 (Winter, 1976), 91-101.
21. "Relativism, Divine Causation, and Biblical Theology," *Encounter* (Indianapolis) 36/4 (Autumn, 1975), 342-60. Reprinted in Owen C. Thomas, ed., *God's Activity in the World: The Contemporary Problem* (AAR Studies in Religion No. 31, Scholars Press, 1983), 117-36.
22. "Response to George W. Coats and Bernard M. Loomer," *Encounter* (Indianapolis) 36/4 (Autumn, 1975), 376-78.
23. "Whitehead's Philosophy and Some General Notions of Physics and Biology" (122-34) and "Some Whiteheadian Comments on the Discussion" (97-100), in John B. Cobb, Jr., and David Ray Griffin, eds., *Mind in Nature: Essays on the Interface of Science and Philosophy* (University Press of America, 1977).
24. "Introduction: Post-Modern Theology for a New Christian Existence," in David Ray Griffin and Thomas J. J. Altizer, eds., *John Cobb's Theology in Process* (Westminster, 1977), 5-24.
25. "The Subjectivist Principle and Its Reformed and Unreformed Versions," *Process Studies* 7/1 (1977), 27-36.
26. "John B. Cobb, Jr." in Piersandro Vanzan and Hans Jurgen Schultz, eds. *Lessico dei teologi del secolo XX* (Brescia, Italy: Editrice Queriniana, 1978), 727-34 (in Italian).

27. "Values, Evil, and Liberation Theology," *Encounter* (Indianapolis) 40/1 (Winter, 1979), 1-15. Reprinted in John B. Cobb, Jr., and W. Widick Schroeder, eds., *Process Philosophy and Social Thought* (Chicago: Center for the Scientific Study of Religion 1981), 183-96. Also published as "Dios, el mal, los valores y la teologia de la liberacion," in Jorge V. Pixley and Jean-Pierr Bastian, eds., *Praxis Christiana y produccion teologica* (Salamanca, Spain: Ediciones Sigueme, 1978), 101-17.

28. "North Atlantic and Latin American Liberation Theologians," *Encounter* (Indianapolis) 40/1 (Winter, 1979), 17-30. Reprinted in John B. Cobb, Jr., and W. Widick Schroeder, eds., *Process Philosophy and Social Thought* (Chicago: Center for the Scientific Study of Religion, 1981), 197-209.

29. "Ordination for Homosexuals? Yes," *Encounter* (Indianapolis) 40/3 (Summer, 1979), 265-72.

30. "The Holy, Necessary Goodness, and Morality," *Journal of Religious Ethics* 8/2 (Fall, 1980), 330-49  
(<http://anthonyflood.com/griffinholyygoodnessmorality.htm>).

31. "Creation out of Chaos and the Problem of Evil," in Stephen T. Davis, ed., *Encountering Evil: Live Options in Theodicy* (John Knox, 1981), 101-17  
(<http://www.anthonyflood.com/griffinconsciousness.htm>). Partially reprinted in Stephen H. Phillips, *Philosophy of Religion: A Global Approach* (Harcourt Brace, 1996), 251-56.

32. Critiques of John Roth (26-29), John Hick (53-55), Stephen T. Davis (87-89), and Frederick Sontag (152-54), in Stephen T. Davis, *Encountering Evil: Live Options in Theodicy* (John Knox, 1981).

33. Response to Critiques from John Roth  
(<http://www.anthonyflood.com/griffincritiqueroththeodicy.htm>), John Hick  
(<http://www.anthonyflood.com/griffincritiquehicktheodicy.htm>)

odicy.htm), Stephen Davis  
(<http://www.anthonyflood.com/griffincritiquedavistheodicy.htm>), and Frederick Sontag  
(<http://www.anthonyflood.com/griffincritiquesontagtheodicy.htm>) in Stephen T. Davis, *Encountering Evil: Live Options in Theodicy* (John Knox, 1981), 128-36.

34. "Whitehead, God, and the Untroubled Mind: A Review Article" (Lawrence Wilmot's *Whitehead and God*), *Encounter* (Indianapolis) 42/2 (Spring, 1981), 169-88.

35. "Actuality, Possibility, and Theodicy: A Response to Nelson Pike," *Process Studies* 12/3 (Fall, 1982), 168-79.

36. Contributions to S. M. Lamb, J. B. Cobb, Jr., D. R. Griffin, J. O. Regan, and A. Basu, *Whitehead and Lamb: A New Network of Connection* (Claremont Graduate School, Spring, 1982), 16-18, 21-24, 31, 39-41, 43-47.

37. "Power Divine and Demonic: A Review Article" (Arthur McGill's *Suffering*), *Encounter* (Indianapolis) 45/1 (Winter, 1984), 67-75.

38. "The Rationality of Belief in God: A Response to Hans Küng," *Faith and Philosophy* 1/1 (January, 1984), 16-26  
(<http://www.anthonyflood.com/griffinreviewskueng.htm>).

39. "Mind in Nature: Nobel Conference XVII" (a review article), *Zygon* 19/1 (March, 1984), 106-10.

40. "Edward Farley's *Ecclesial Reflection: An Anatomy of Theological Method*" (a review article), *Religious Studies Review* 10/3 (July, 1984), 244-47.

41. "John B. Cobb, Jr.," in Dean G. Peerman and Martin E. Marty, eds., *A Handbook of Christian Theologians* (Abingdon Press, 1984), 691-709. Reprinted, in slightly altered and enlarged form, as "John B. Cobb, Jr.: A Theological Biography," in David Ray Griffin and Joseph C. Hough, Jr.,

eds., *Theology and the University: Essays in Honor of John B. Cobb, Jr.* (Albany: State University of New York Press, 1991), 225-42.

42. "Bohm and Whitehead on Wholeness, Freedom, Causality, and Time," *Zygon* 20/2 (June, 1985), 165-191. Reprinted in slightly revised form in David Ray Griffin, eds., *Physics and the Ultimate Significance of Time*, ed. (Albany: State University of New York Press, 1986), 127-53 (<http://www.anthonyflood.com/griffinbohm.htm>).

43. "Introduction: Time and the Fallacy of Misplaced Concreteness," in David Ray Griffin, ed., *Physics and the Ultimate Significance of Time* (Albany: State University of New York Press, 1986), 1-48 (<http://www.anthonyflood.com/griffintimemisplacedconcreteness.htm>).

44. "Creativity in Post-Modern Religion," in Michael Mitias, ed., *Creativity in Art, Religion and Culture* (Amsterdam: Editions Rodopi B.V., 1985), 64-85. Reprinted in revised form as "Creativity and Postmodern Religion" in David Ray Griffin, *God and Religion in the Postmodern World* (Albany: State University of New York Press, 1988), 29-49. This revised form partially (37-49) reprinted in Charles Jencks, ed., *The Post-Modern Reader* (London: Academy Editions; New York: St. Martin's Press, 1992), 373-82.

45. "Faith and Spiritual Discipline: A Comparison of Augustinian and Process Theologies," *Faith and Philosophy* 3/1 (January, 1986), 54-67. Reprinted in revised form as "Spiritual Discipline in the Medieval, Modern, and Postmodern Worlds," in David Ray Griffin, *God and Religion in the Postmodern World* (Albany: State University of New York Press, 1988).

46. "Whitehead and Mind-Body Interaction: A Response to Steven Rosen," *Journal of Religion and Psychological Research* 9/1 (January, 1986), 4-10.

47. "Robert S. Brumbaugh's *Unreality and Time*" (a review article), *Process Studies* 15/1 (Spring, 1986), 53-58.
48. "Lewis Ford's *The Emergence of Whitehead's Metaphysics, 1925-1929*" (a review article), *Process Studies* 15/3 (Fall, 1986), 194-207.
49. "What Process Theology Has to Offer: A Perspective," *Parish and Process* 2/1 (April 1987), 3-8.
50. "Creation *Ex Nihilo*, the Divine *Modus Operandi*, and the *Imitatio Dei*," in George Nordgulen and George W. Shields, ed., *Faith and Creativity: Essays in Honor of Eugene Peters* (St. Louis: CPB Press, 1988), 95-123.
51. "Of Minds and Molecules: Medicine in a Psychosomatic Universe," Marcus P. Ford, ed., *A Process Theory of Medicine: Interdisciplinary Essays* (Edwin Mellen, 1988), 115-55. Reprinted in slightly revised form as "Of Minds and Molecules: Postmodern Medicine in a Psychosomatic Universe" in David Ray Griffin, ed., *The Reenchantment of Science: Postmodern Proposals* (Albany: State University of New York Press, 1988), 141-63. Excerpt published in *Noetic Sciences Review* 9 (Winter, 1989), 17-18.
52. "On Ian Barbour's *Issues in Science and Religion: A Review Essay*," *Zygon* 23/1 (March, 1988), 57-81.
53. "Introduction to SUNY Series in Constructive Postmodern Thought." Contained in each volume of the series, beginning with *The Reenchantment of Science* (1988). A revised version appears in each volume from 2000 on, beginning with Jerry Gill's *The Tacit Mode*.
54. "Introduction: The Reenchantment of Science," in David Ray Griffin, ed., *The Reenchantment of Science: Postmodern Proposals* (Albany: State University of New York Press, 1988), 1-46. Partially (pp. 13-30, 38-45) reprinted in Charles

Jencks, ed., *The Post-Modern Reader* (London: Academy Editions; New York: St. Martin's Press, 1992), 354-72. Partially (2-8, 22-30) reprinted in Lawrence E. Cahoon, ed., *From Modernism to Postmodernism: An Anthology* (Blackwell, 1996), 665-86.

55. "Introduction: Postmodern Spirituality and Society," David Ray Griffin, ed., *Spirituality and Society: Postmodern Visions* (Albany: State University of New York Press, 1988), 1-31. Slightly revised version reprinted in *Dialogue and Humanism* 2 (1991). Chinese translation (by Wenyu Xie) of this reprinted version published in *Foreign Social Sciences* (Beijing) 11 (1992).

56. "Peace and the Postmodern Paradigm," in David Ray Griffin, ed., *Spirituality and Society: Postmodern Visions* (Albany: State University of New York Press, 1989), 143-54.

57. "Introduction: Varieties of Postmodern Theology," in David Ray Griffin, William A. Beardslee, and Joe Holland, *Varieties of Postmodern Theology* (Albany: State University of New York Press, 1989), 1-8.

58. "Postmodern Theology as Liberation Theology: A Response to Harvey Cox," in David Ray Griffin, William A. Beardslee, and Joe Holland, *Varieties of Postmodern Theology* (Albany: State University of New York Press, 1989), 81-94.

59. "Liberation Theology and Postmodern Theology: A Response to Cornel West," in David Ray Griffin, William A. Beardslee, and Joe Holland, *Varieties of Postmodern Theology* (Albany: State University of New York Press, 1989), 129-49.

60. "Postmodern Theology and A/theology: A Response to Mark C. Taylor," in David Ray Griffin, William A. Beardslee, and Joe Holland, *Varieties of Postmodern Theology* (Albany: State University of New York Press, 1989), 29-62.

61. "Charles Hartshorne's Postmodern Philosophy," in Robert Kane and Stephen Phillips, ed., *Hartshorne, Process Philosophy and Theology* (Albany: State University of New York Press, 1989), 1-33. Reprinted in David Ray Griffin et al., *Founders of Constructive Postmodern Philosophy* (Albany: State University of New York Press, 1993), 197-231.
62. "Introduction: Archetypal Psychology and Process Theology: Complementary Postmodern Movements," in David Ray Griffin, ed., *Archetypal Process* (Evanston: Northwestern University Press, 1989), 1-76.
63. "A Metaphysical Psychology to Un-Locke Our Ailing World," in David Ray Griffin, ed., *Archetypal Process* (Evanston: Northwestern University Press, 1989), 239-49.
64. "Life After Death in the Modern and Post-Modern Worlds," in Arthur S. Berger and Henry O. Thompson, ed., *Religion and Parapsychology* (Barrytown, N.Y.: Unification Theological Seminary, 1989), 39-60.
65. "Toward a Postmodern Science," *IS Journal* 7/8 (1989), 76-83.
66. "Reply: Must God be Unlimited? Naturalistic vs. Supernaturalistic Theism," in Linda J. Tessier, eds., *Concepts of the Ultimate* (London: Macmillan, 1989), 23-31.
67. "Redefining the Divine: An Interview with David Ray Griffin," *In Context* 24 (Late Winter 1990), 20-25.
68. "Life After Death, Parapsychology, and Post-Modern Animism," in Stephen T. Davis, ed., *Death and Afterlife* (London: Macmillan Press, 1990), 88-109.
69. "The Restless Universe: A Postmodern Vision," in Keith J. Carlson, ed., *The Restless Earth: Nobel Conference XXIV* (San Francisco: Harper & Row, 1990), 59-111.



70. "Response from David Ray Griffin," in Keith J. Carlson, ed., *The Restless Earth: Nobel Conference XXIV* (San Francisco: Harper & Row, 1990), 198-201.
71. "Introduction: Sacred Interconnections," in David Ray Griffin, ed., *Sacred Interconnections: Postmodern Spirituality, Political Economy, and Art* (Albany: State University of New York Press, 1990), 1-14.
72. "Process Theology as Empirical, Rational, and Speculative: Some Reflections on Method," *Process Studies* 19/2 (Summer, 1990), 116-35  
(<http://www.anthonypflood.com/griffinprocesstheologymethod.htm>).
73. "Professing Theology in the State University," in David Ray Griffin and Joseph C. Hough, Jr., eds., *Theology and the University: Essays in Honor of John B. Cobb, Jr.* (Albany: State University of New York Press, 1991), 3-34.
74. "How are God and Evolution Related?" (with Joseph A. Deegan), in David P. Polk, ed., *What's a Christian To Do?* (St. Louis: Chalice Press, 1991), 23-45.
75. "How Are God and Evil Related?" (with Joseph A. Deegan & Daniel E. H. Bryant), in David P. Polk, ed., *What's a Christian To Do?* (St. Louis: Chalice Press, 1991), 47-68.
76. "Steiner's Anthroposophy and Whitehead's Philosophy," *Revision* 14/1 (Summer 1991), 1-22.  
Later published in Robert McDermott, ed., *American Philosophy and Rudolf Steiner* (Great Barrington, Mass., 2012).
77. "Postmodern Theology as First-World Liberation Theology," in *Religion and the Postmodern Vision: Paine Lectures 1991* (Columbia: University of Missouri-Columbia, 1992), 1-22.
78. "Griffin Response to Peters" (to Ted Peters' review of David Ray Griffin, ed., *The Reenchantment*

*of Science and Spirituality and Society*), *Zygon* 27/3 (September 1992), 343-44.

79. "Green Spirituality: A Postmodern Convergence of Science and Religion," *Journal of Theology* (Dayton, Ohio: United Theological Seminary), 1992), 5-20.

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