

## THINGS ARE HEATING UP IN THE PRISONS! :

The letter that follows was written by inmates of American prisons involved with the IWOC (Incarcerated Workers Organising Commitee). They wrote it to inform you of a massive struggle that will rock many American prisons this September 9th. There will be a coordinated prison strike, with the goal of putting an end to prison slavery. In the US, private businesses have inmates work in federal and state prisons, in exchange for abysmal salaries. The use of their work force is an integral part of the economy of the country. All this in a context of institutionalized racism where the majority of inmates are black and latino; where slavery never ended.

In Canada, imprisonment is no less unbearable; society itself produces the crimes of those it imprisons, especially by keeping them in precarious living conditions. By no accident, the majority of people who find themselves in prison are there for these "crimes" caused by the absence of possibility offered by this society to those who its marginalizes. Colonial violence and white supremacy are perpetuated here as well: indigenous and racialized people, in particular the women in these communities, are massively overrepresented in Canadian prisons. Although the act of working can help to pass the time and is perceived as a privilege, businesses (like CORCAN) exploit prisoners in exchange for ridiculous salaries. These businesses profit from the vulnerability of inmates who are still considered sub-humans, and exploit their labour and their time.

For instance, diverse struggles have taken place in the last years against prisons in Canada. At this moment, around sixty detainees are on hunger strike at the immigrant detention centre in Lindsay, Ontario, to demand a maximum time limit to detention without charge for people who don't have status. As well, in 2015 and 2016 there were two hunger strikes in the maximum correctional centre in Regina, Saskatchewan to demand more hours of yard time, and in 2013, there was a strike against the salary cuts in federal prisons. Organizing in prison is never easy, and yet here are concrete examples.

We wish to transmit this call for solidarity, firstly to keep you in the loop. We are aware of the difficulty of communicating between inmates in different establishments. If you are interested in contributing in any way, if you would like to write a letter of solidarity to prisoners on strike, or if you would like to communicate with people who wrote this introduction, you can get in touch with

lasolide@riseup.net

Against prison slavery.

For liberation of all.

or write as at:

PRS c/o CKUT, 3647 rue University, Montréal, Québec, H3A 2B3

> ...until we are all free La Solide



## ANNOUNCEMENT OF NATIONALLY COORDINATED PRISONER WORKSTOPPAGE FOR SEPT 9, 2016

## This is a Call to Action Against Slavery in America

In one voice, rising from the cells of long term solitary confinement, echoed in the dormitories and cell blocks from Virginia to Oregon, we prisoners across the United States vow to finally end slavery in 2016.

On September 9th of 1971 prisoners took over and shut down Attica, New York State's most notorious prison. On September 9th of 2016, we will begin an action to shut down prisons all across this country. We will not only demand the end to prison slavery, we will end it ourselves by ceasing to be slaves.

In the 1970s the US prison system was crumbling. In Walpole, San Quentin,

Soledad, Angola and many other prisons, people were standing up, fighting and taking ownership of their lives and bodies back from the plantation prisons. For the last six years we have remembered and renewed that struggle. In the interim, the prisoner population has ballooned and technologies of control and confinement have developed into the most sophisticated and repressive in world history. The prisons have become more dependent on slavery and torture to maintain their stability.

Prisoners are forced to work for little or no pay. That is slavery. The 13th amendment to the US constitution maintains a legal exception for continued slavery in US prisons. It states "neither slavery nor involuntary servitude, except as a punishment for crime whereof the party shall have been duly convicted, shall exist within the United States." Overseers watch over our every move, and if we do not perform our appointed tasks to their liking, we are punished. They may have replaced the whip with pepper spray, but many of the other torments remain: isolation, restraint positions, stripping off our clothes and investigating our bodies as though we are animals.

Slavery is alive and well in the prison system, but by the end of this year, it won't be anymore. This is a call to end slavery in America. This call goes directly to the slaves themselves. We are not making demands or requests of our captors, we are calling ourselves to action. To every prisoner in every state and federal institution across this land, we call on you to stop being a slave, to let the crops rot in the plantation fields, to go on strike and cease reproducing the institutions of your confinement.

This is a call for a nation-wide prisoner work stoppage to end prison slavery, starting on September 9th, 2016. They cannot run these facilities without us.

Non-violent protests, work stoppages, hunger strikes and other refusals to participate in prison routines and needs have increased in recent years. The 2010 Georgia prison strike, the massive rolling California hunger strikes, the Free Alabama Movement's 2014 work stoppage, have gathered the most attention, but they are far from the only demonstrations of prisoner power. Large, sometimes effective hunger strikes have broken out at Ohio State Penitentiary, at Menard Correctional in Illinois, at Red Onion in Virginia as well as many other prisons. The burgeoning resistance movement is diverse and interconnected, including immigrant detention centers, women's prisons and juvenile facilities. Last fall, women prisoners at Yuba County Jail in California joined a hunger strike initiated by women held in immigrant detention centers in California, Colorado and Texas.

Prisoners all across the country regularly engage in myriad demonstrations of power on the inside. They have most often done so with convict solidarity, building coalitions across race lines and gang lines to confront the common oppressor.

Forty-five years after Attica, the waves of change are returning to America's prisons. This September we hope to coordinate and generalize these protests, to build them into a single tidal shift that the American prison system cannot ignore or withstand. We hope to end prison slavery by making it impossible, by refusing to be slaves any longer.

To achieve this goal, we need support from people on the outside. A prison is an easy-lockdown environment, a place of control and confinement where repression is built into every stone wall and chain link, every gesture and routine. When we stand up to these authorities, they come down on us, and the only protection we have is solidarity from the outside. Mass incarceration, whether in private or state-run facilities is a scheme where slave catchers patrol our neighborhoods and monitor our lives. It requires mass criminalization. Our tribulations on the inside are a tool used to control our families and communities on the outside. Certain Americans live every day under not only the threat of extra-judicial execution—as protests surrounding the deaths of Mike Brown, Tamir Rice, Sandra Bland and so many others have drawn long overdue attention to—but also under the threat of capture, of being thrown into these plantations, shackled and forced to work.

Our protest against prison slavery is a protest against the school to prison pipeline, a protest against police terror, a protest against post-release controls. When we abolish slavery, they'll lose much of their incentive to lock up our children, they'll stop building traps to pull back those who they've released. When we remove the economic motive and grease of our forced labor from the US prison system, the entire structure of courts and police, of control and slave-catching must shift to accommodate us as humans, rather than slaves.

Prison impacts everyone, when we stand up and refuse on September 9th, 2016, we need to know our friends, families and allies on the outside will have our backs. This spring and summer will be seasons of organizing, of spreading the word, building the networks of solidarity and showing that we're serious and what we're capable of.

Step up, stand up, and join us.