



AIATSIS
Australian Institute of Aboriginal
and Torres Strait Islander Studies

Finding aid

JACOBS_JM01

**Sound recordings collected by
Jane Margaret Jacobs, 1981-1986**

Prepared October, 2016 by TQ and IE
Last updated 11 October 2016

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ACCESS

Availability of copies

Listening copies are available. To arrange an appointment to listen to the recordings, or to order copies, contact the AIATSIS Audiovisual Access Unit by completing an [online enquiry form](#) or phone (02) 6261 4212.

Restrictions on access

Field tapes 1-10, 12-14 and 17 are open for listening.

Field tapes 11 and 15-16 in this collection are restricted and may only be listened to by appropriate Indigenous women. Refer to audition sheets below for more details.

Restrictions on use

The collection contains tapes that are restricted, and may only be copied with permission from the speakers on the tapes or their closest living relatives. Permission must be sought from the speakers on the tapes or their closest living relatives for any publication or quotation of this material. Any publication or quotation must be consistent with the *Copyright Act* (1968).

SCOPE AND CONTENT NOTE

Date: 1981-1986

Extent: 17 audiocassettes (approx. 60 – 90 min. each) : analogue, mono.

Production history

The recordings in this collection were collected by Jane Jacobs between 1981 and 1986 at Port Augusta, Davenport Reserve, Coober Pedy, Quorn and the Flinders Ranges, South Australia. Field tapes 1-16 feature interviews and meetings with Adnyamathanha and Kokatha people about land rights. Speakers include Cliff Coulthard, Wally Coulthard, Clem Coulthard, Faith Thomas, Pearl McKenzie, Terry Coulthard, John Thomas, Gordon Coulthard, Dawn Coulthard, Suzie Reid, Kevin Coulthard, Mrs Croft, Annie Croft, Mrs Strangways, John McKenzie, Claude Demell, Miriam Dadleh, and Lorna Grantham. Field tapes 15-16 feature women's songs recorded at Port Augusta. Field tape 17 is an interview with Ruth McKenzie in which she discusses photographs of Colebrook Home.

Jane Jacobs received an AIAS research grant in 1981/82 to study land rights in the Port Augusta area, as well as another grant in 1984 to create a photographic record of the Colebrook Home.

RELATED MATERIAL

Important: before you click on any links in this section, please read our [sensitivity message](#).

Related papers are held in the AIATSIS Library, see [MS 4162](#), series 3 and 4. Photographs by Jane

Jacobs are held in the AIATSIS Audiovisual Archive, but have not yet been accessioned.

For a complete listing of related material held by AIATSIS, consult our [online catalogue](#), Mura®. To conduct a search of available audio finding aids, please [click here](#).

ARCHIVIST'S NOTE

This finding aid was compiled from information provided by Jane Margaret Jacobs and audition sheets prepared by AIATSIS staff. Timing points may be slightly out depending on the technologies and procedures in place at the time the recordings were auditioned.

ITEM LIST

Archive number	Field recording number	Description
020505	Field Tape 1, Side A	Interview with Cliff and Wally Coulthard, Flinders Ranges, 1980
020506	Field Tape 1, Side B	Continuation of the interview with Cliff and Wally Coulthard, Flinders Ranges, 1980
020507	Field Tape 2, Side A	Interview with Clem Coulthard and Faith Thomas at Port Augusta and Quorn, 1980
020508	Field Tape 3, Side A	Summarisation of an interview with Clara Coulthard at Quorn, 1980
020509	Field Tape 3, Side B	Interview with Pearl McKenzie and Cliff Coulthard at Hawker, 1980
020510	Field Tape 4, Side A	Interview with Clem and Terry Coulthard at Port Augusta, 1980
020511	Field Tape 4, Side B	Continuation of the interview with Clem and Terry Coulthard at Port Augusta, 1980
020512	Field Tape 5, Side A	Recording of the Kokatha Peoples' Committee (KPC) and Southern Lands Council (SLC) meeting, Port Augusta, 3-4 October 1981
020513	Field Tape 6, Side A	Continuation of the recording of the Kokatha Peoples' Committee (KPC) and Southern Lands Council (SLC) meeting, Port Augusta, 3-4 October 1981
020514	Field Tape 6, Side B	Recording of the first SLC meeting at Davenport Reserve, chaired by John Thomas, 3-4 October 1981
020515	Field Tape 7, Side A	Recording of the KPC meeting, Port Augusta, 16 October 1981
020516	Field Tape 7, Side B	Continuation of the recording of the KPC meeting, Port Augusta, 16 October 1981
020517	Field Tape 8, Side A	Interview with Gordon and Dawn Coulthard during which they discuss Adnyamathanha land rights, 1981
020518	Field Tape 8, Side B	Continuation of the interview with Gordon and Dawn Coulthard discussing Adnyamathanha land rights, 1981
020519	Field Tape 9, Side A	Interview with Suzie Reid at Port Augusta, October 1981
020520	Field Tape 9, Side B	Continuation of the interview with Suzie Reid at Port Augusta, October 1981
020521	Field Tape 10, Side A	Recording of Kevin, Dan and Sissy Coulthard discussing the government purchase of a pastoral lease for Adnyamathanha people, Port Augusta, 1981

Archive number	Field recording number	Description
020522	Field Tape 10, Side B	Continuation of the recording of Kevin, Dan and Sissy Coulthard discussing the government purchase of a pastoral lease for Adnyamathanha people, Port Augusta, 1981
020523	Field Tape 11, Side A	Interview with Mrs Croft, Annie Croft and Mrs Strangways, Port Augusta, 6 October 1981
020524	Field Tape 11, Side B	Continuation of the interview with Mrs Croft, Annie Croft and Mrs Strangways, Port Augusta, 6 October 1981
020525	Field Tape 12, Side A	Recording of John McKenzie, Claude Demell and Des Coulthard discussing the Santos gas pipeline passing through Tooth Nob, 10 October 1981
020526	Field Tape 13, Side A	Recording of the second SLC meeting, Coober Pedy, November 1981
020527	Field Tape 13, Side B	Continuation of the recording of the second SLC meeting, Coober Pedy, November 1981
020528	Field Tape 14, Side A	Interview with Miriam Dadleh and Lorna Grantham discussing Ooldea and Kokatha at Port Augusta, 2 December 1981
020529	Field Tape 14, Side B	Continuation of the interview with Miriam Dadleh and Lorna Grantham discussing Ooldea and Kokatha at Port Augusta, 2 December 1981
020530	Field Tape 15, Side A	Recording of the women's <i>inma</i> for Seven Sisters, performed by unidentified women at Port Augusta, 16 April 1985
020531	Field Tape 15, Side B	Continuation of the recording of the women's <i>inma</i> for Seven Sisters, performed by unidentified women at Port Augusta, 16 April 1985
020532	Field Tape 16, Side A	Continuation of the recording of the women's <i>inma</i> for Seven Sisters, performed by unidentified women at Port Augusta, 16 April 1985
020533	Field Tape 16, Side B	Continuation of the recording of the women's <i>inma</i> for Seven Sisters, performed by unidentified women at Port Augusta, 16 April 1985
020534	Field Tape 17, Side A	Interview with Ruth McKenzie and others discussing photographs from Colebrook Home at Port Augusta, 3 November 1986
020535	Field Tape 17, Side B	Continuation of the interview with Ruth McKenzie and others discussing photographs from Colebrook Home at Port Augusta, 3 November 1986

ITEM DESCRIPTIONS

020505/Field Tape 1, Side A

Performer/speaker(s):	Cliff Coulthard, Jane Margaret Jacobs and Wally Coulthard
Personal subject(s):	Coulthard family, Buddy Williams and Johnny McKenzie
Subject keywords:	History - Oral history, Culture - Relationship to land
Language/people:	Adnyamathanha people (L10) (SA SH54-09)
Places:	Flinders Ranges (NE SA SH54-09, SH54-13), Wilpena (NE SA Flinders Ranges SH54-13), Arkaroo (NE SA Flinders Ranges SH54-13), Nepabunna (NE SA Flinders Ranges SH54-09), Port Augusta (West SA SI53-04), Adelaide (SE SA SI54-09), Vulkathunha / Gammon Ranges (NE SA Flinders Ranges SH54-09) and Minerawuta / Ram Paddock (NE SA Flinders Ranges SH54-09)
Recording quality:	Fair to good

Timing point	Description
00:00:00	<u>AIATSIS Archive announcement</u>
00:00:14	Archive announcement/introduction by Jane Jacobs.
00:00:26	Cliff Coulthard tells a story about the yearly initiation ceremony at Wilpena Pound, South Australia which is called the Kingfisher story.
00:05:15	Cliff Coulthard explains why the story is important to the Adnyamathanha people.
00:06:50	Cliff Coulthard discusses that most of the community know the Kingfisher myth story. Cliff talks about the painting site at Arkaroo Rock. He talks about the legend surrounding the name of Arkaroo, remarking that it is the name of two ancient serpents. The interview concludes.
00:08:03	Jane Margaret Jacobs comments that they are on the eastern side of Wilpena Pound.
00:08:09	{tape distortion} Jane Margaret Jacobs narrates her travels around Wilpena Pound and Mount Chambers. Jane remarks that Cliff Coulthard will tell a story tomorrow about Mount Chambers. Jane remarks that they travelled to an unidentified station. Jane talks about Wally Coulthard and his job herding goats for commercial use.
00:10:20	Cliff and Wally Coulthard talks about places in the Flinders Ranges that are of significance for initiation ceremonies. Wally talks about the land that his community received through Land Rights. Wally talks about being born in the Flinders Ranges in 1908 and living at Nepabunna, South Australia.
00:14:17	Wally Coulthard talks about land sharing and being treated well by Indigenous cultural groups that were different to his own. Wally explains why he lives on the station and making tea for his colleagues. Wally talks about his country and returning home from Port Augusta, SA.
00:17:55	Wally Coulthard gives his opinions about Adelaide, SA. Wally talks about the firestick.
00:19:07	Wally Coulthard remarks it was better days when initiation still went on. Jane Margaret Jacobs, Cliff and Wally Coulthard talk about major Australian cities.
00:20:14	Cliff Coulthard remarks that he told Jane Margaret Jacobs the Yulu story. Wally Coulthard converses about the Yulu story.
00:21:45	Wally Coulthard converses about the Gammon Ranges and what his grandfather told him about drinking the water in the Gammon Ranges. Wally mentions an Aboriginal dreamtime story about the wind.
00:23:34	Wally and Cliff Coulthard give their opinions on -and experiences with- tourists and

	tourism.
00:24:57	Wally Coulthard talks about visiting sacred sites and the healing powers of a certain stone. {multiple pauses in the recording whilst the group move around} Cliff and Wally Coulthard mention Buddy Williams.
00:29:19	Wally Coulthard talks about visiting his family. Wally talks about keeping away from a certain person in camp for twelve months. Wally mentions tribal customs; including interactions with parents. Cliff Coulthard remarks that Wally lived at Nepabunna rather than Ram Paddock Gate Mission.
00:33:26	Cliff Coulthard talks about the Kingfisher rock near Mount Chambers. Wally Coulthard comments on the range of stories found throughout the Flinders Ranges. Cliff and Wally converse about the belief in stopping thunder. Wally remarks on the beliefs of his family as well as discussing his son Bill Coulthard. Wally talks about his granddaughters. Wally discusses the interest in Indigenous culture.
00:40:06	Cliff Coulthard discusses the survival of culture with different Indigenous age groups. Wally Coulthard talks about a particular bush that helps with beard growth.
00:42:10	Wally Coulthard gives his opinions on teaching Indigenous culture in school. Wally gives his thoughts about [Nepabunna] mission stopping Indigenous ceremonies, during which he mentions Johnny McKenzie.
00:45:04	End of Field Tape 1, Side A and end of 020505

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020506/Field Tape 1, Side B

Performer/speaker(s):	Cliff Coulthard
Personal subject(s):	Arnold Smith, Raymond Johnson, Lindsay MacKenzie, Clem Coulthard, Bill McKenzie, Errol Wilton and Alf Rhine
Subject keywords:	History - Oral history, Ceremonies – Initiation, Culture - Relationship to land
Language/people:	Adnyamathanha people (L10) (SA SH54-09)
Places:	Flinders Ranges (NE SA SH54-09, SH54-13), Italowie (NE SA Flinders Ranges SH54-09), Mount Serle (NE SA Flinders Ranges SH54-09), Nepabunna (NE SA Flinders Ranges SH54-09)
Recording quality:	Fair to good

Timing point	Description
00:00:00	<u>AIATSIS Archive announcement</u>
00:00:09	Cliff Coulthard converses about Italowie Gorge. Cliff talks about the Gorge's relevance to initiation ceremonies.
00:02:00	Cliff Coulthard talks about Mount Serle, SA. Cliff also discusses Aboriginal paintings and areas surrounding the Flinders Ranges. {wind interference}
00:03:50	Cliff Coulthard highlights Frome creek's connection to the Rainbow Serpent Akurra.
00:04:15	Cliff Coulthard talks about a site where Arnold Smith and Raymond Johnson were initiated in 1944. Cliff mentions another site where Lindsay McKenzie, Clem Coulthard, Bill McKenzie, Errol Wilton and Alf Rhine were initiated in 1947-48.
00:05:34	Cliff Coulthard converses about how initiation ceremonies were stopped. Cliff talks about a sacred site north of Nepabunna, SA.
00:06:19	Cliff Coulthard discusses the new graveyards west of Nepabunna, SA. Cliff talks about the discovery of Adnyamathanha people by Europeans. He outlines the division between different local Aboriginal tribal groups.
00:07:58	End of Field Tape 1, Side B and end of 020506

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020507/Field Tape 2, Side A

Performer/speaker(s):	Jane Margaret Jacobs and Clem Coulthard
Personal subject(s):	Faith Thomas, Hathaway family, Gordon Coulthard, Ellis family, Clara {surname unknown}, Marilyn {surname unknown} and the Coulthard family
Subject keywords:	History - Oral history, Ceremonies – Initiation, Culture - Relationship to land, Community organisations - Land rights
Language/people:	Adnyamathanha people (L10) (SA SH54-09)
Places:	Flinders Ranges (NE SA SH54-09, SH54-13), Nepabunna (NE SA Flinders Ranges SH54-09), Murray Bridge (SE SA SI54-13), Quorn (SE SA SI54-01), Minerawuta / Ram Paddock (NE SA Flinders Ranges SH54-09)
Recording quality:	Fair to good

Timing point	Description
00:00:00	<u>AIATSIS Archive announcement</u>
00:00:14	Archive announcement and introduction by Jane Margaret Jacobs. Jane talks about Faith Thomas.
00:01:35	Jane Margaret Jacobs discusses what she and Faith Thomas talked about. Jane mentions how Faith Thomas talked about Aboriginal dreaming and corroboree. Jane remarks that she talked with Faith about her medical work and her opinions of Nepabunna. Jane comments about Faith's opinions on the Hathaway family.
00:04:18	Jane Margaret Jacobs talks about Faith Thomas's opinions on initiation ceremonies and tribal boundaries. Jane explains why Faith was pleased she moved away from Nepabunna, SA. Jane remarks that Faith lives in Murray Bridge, SA.
00:06:14	Jane Margaret Jacobs reiterates Faith Thomas's story about taking a witch doctor to Nepabunna, SA. Jane talks about Faith's thoughts about Gordon Coulthard and other Indigenous people.
00:08:47	Jane Margaret Jacobs talks about Faith Thomas's ambition to study bush medicine. Jane reiterates Faith's opinions on Land Rights. Jane recalls Faith's belief in bush medicine.
00:10:00	Jane Margaret Jacobs recalls Faith Thomas's opinions on children being sent to the McNally [family?].
00:10:45	Jane Margaret Jacobs highlights her belief that Faith Thomas may have been evading certain questions. Jane recalls Faith telling her about the belief in how Adnyamathanha women are conceived.
00:12:13	Jane Margaret Jacobs reiterates Faith Thomas's opinions on Bob Ellis and his wife. Jane remarks that she will ask Clara {surname unknown} about Aboriginal dreaming.
00:14:11	Jane Margaret Jacobs recalls that Faith Thomas talked about her son. Jane remembers Faith's story about the pool and Faith's opinions on Land Rights.
00:15:25	Jane Margaret Jacobs comments that Faith Thomas's home is at Quorn, SA.
00:16:02	Jane Margaret Jacobs remarks that Faith Thomas was born in Nepabunna, SA in 1933 and provides a biography of her life.
00:17:10	Clem Coulthard talks about the dying out of Adnyamathanha culture. Clem mentions how the older people used to camp at Ram Paddock Gate. Clem explains how to cook damper. Clem talks about the dreamtime story of the two babies who got lost in the Flinders Ranges so the mother cooked damper to entice them back.
00:20:28	Clem Coulthard introduces Marilyn {surname unknown} to Jane Margaret Jacobs. Clem and Jane talk about his sons and daughter Christine. Jane and Clem talk to an unidentified

	mother and child in the background. {tape distortion}
00:23:05	End of Field Tape 2, Side A and end of 020507

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020508/Field Tape 3, Side A

Performer/speaker(s):	Jane Margaret Jacobs
Personal subject(s):	Coulthard family
Subject keywords:	History - Oral history, Culture - Relationship to land, Community organisations - Land rights, Ceremonies – Initiation
Language/people:	Adnyamathanha people (L10) (SA SH54-09)
Places:	Quorn (SE SA SI54-01), Flinders Ranges (NE SA SH54-09, SH54-13), Nepabunna (NE SA Flinders Ranges SH54-09), Balcanoona (NE SA Flinders Ranges SH54-09), Dulkaninna (NE SA SH54-05), Minerawuta / Ram Paddock (NE SA Flinders Ranges SH54-09)
Recording quality:	Good

Timing point	Description
00:00:00	<u>AIATSIS Archive announcement</u>
00:00:17	Jane Margaret Jacobs provides a summary of the interview with Clara and Dan Coulthard taken at their house in Quorn, SA in 1980. Jane remarks on Dan Coulthard's health and Adnyamathanha customs relating to Dan's parents funerals.
00:01:20	Jane Margaret Jacobs talks about Clara Coulthard's life, including living at the orphanage and meeting Dan Coulthard. Jane remarks on Clara's knowledge on the stories and people of Quorn, SA.
00:02:37	Jane Margaret Jacobs remarks on Clara Coulthard's experience of place and belonging. Jane reiterates Clem Coulthard and his wife's comments on the importance of Adnyamathanha country.
00:04:28	Jane Margaret Jacobs recalls Clara Coulthard's discussion about Nepabunna Mission. Jane remembers that Clara was concerned that Indigenous parents living in Nepabunna were not passing on culture to their children.
00:06:14	Jane Margaret Jacobs reiterates Clara Coulthard's remarks on Indigenous parents' concerns over Land Rights. Jane summarises her discussion with Clara about Balcanoona, Gammon Ranges, SA. Jane recalls her discussion about Land Rights and mining with Cliff Coulthard.
00:08:43	Jane Margaret Jacobs believes that Cliff Coulthard would like to see Indigenous people working to keep the heritage going. Jane reiterates the discussion about Red Gorge in the Flinders Ranges.
00:09:19	Jane Margaret Jacobs recalls Clara Coulthard's thoughts about the need to educate children and some of the ways that children are educated.
00:10:23	Jane Margaret Jacobs recalls her discussion with Clara Coulthard about Land Rights and the program for the education for the young. Jane reiterates Clara's conversation about belonging to the landscape. Jane remembers Clara, Dan and Cliff Coulthard's interpretations of the blackbird story.
00:14:47	Jane Margaret Jacobs converses about Mount Flint, [Dulkaninna, SA]. Jane talks about a black rock and its significance to languages. She talks about the totems of Dan Coulthard.
00:17:30	Jane Margaret Jacobs talks about the <i>Arraru</i> and <i>Mathari</i> moieties and marriage system.
00:19:34	Jane Margaret Jacobs recalls the subjects that she discussed with Clara Coulthard. Jane talks about the disruption of culture from outside influences that affect young Indigenous people.
00:21:01	Jane Margaret Jacobs reiterates the discussion she had with Clara and Wally Coulthard

	about freedom. Jane talks about Clara Coulthard's son and how he wanted to return to his mother's country.
00:22:47	Jane Margaret Jacobs recalls the discussion she had with Clara and Dan Coulthard about tribal boundaries and Aboriginal tribes.
00:26:15	Jane Margaret Jacobs discusses the Coulthard family. Jane recalls her conversation with Clara about the younger generation. Jane converses about the initiation ceremonies held at Nepabunna, SA.
00:29:36	Jane Margaret Jacobs highlights the map and recalls Adnyamthanha dreaming stories.
00:33:53	Jane Margaret Jacobs talks about Mount Victor [station?].
00:34:40	Silence
00:34:55	Jane Margaret Jacobs recalls her conversation with Dan Coulthard about modern day tradition and dingoes. Jane remarks that Dan and Clem Coulthard don't associate the landscape with traditional stories.
00:37:55	Jane Margaret Jacobs discusses Coulthard family opinions about Nepabunna Mission. Jane remarks she was going to ask Clara Coulthard about re-identification. Jane talks about traditional tribal boundaries. Jane recalls the discussion she had about Ram Paddock Gate.
00:41:35	End of Field Tape 3, Side A and end of 020508

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020509/Field Tape 3, Side B

Performer/speaker(s):	Jane Margaret Jacobs, Cliff Coulthard and Pearl McKenzie
Personal subject(s):	Coulthard family
Subject keywords:	History - Oral history, Ceremonies – Initiation, Culture - Relationship to land
Language/people:	Adnyamathanha people (L10) (SA SH54-09)
Places:	Flinders Ranges (NE SA SH54-09, SH54-13), Nepabunna (NE SA Flinders Ranges SH54-09), Minerawuta / Ram Paddock (NE SA Flinders Ranges SH54-09), Beltana (NE SA Flinders Ranges SH54-09), Hawker (NE SA Flinders Ranges SH54-13)
Recording quality:	Good

Timing point	Description
00:00:00	<u>AIATSIS Archive announcement</u>
00:00:09	Brief archive announcement by Jane Margaret Jacobs
00:00:17	Jane Margaret Jacobs remarks that she had asked Wally, Clem and Liam [Coulthard] about the Flinders Ranges.
00:00:41	Pearl McKenzie remarks she was born at Burr Well Station, SA. Pearl relates her life at Nepabunna Mission and Ram Paddock Gate.
00:01:59	Pearl McKenzie recalls how she was married the traditional way. Cliff Coulthard and Pearl discuss moiety.
00:03:17	Pearl McKenzie talks about places she finds special in the Flinders Ranges. Cliff Coulthard and Pearl discuss how she used to live in Beltana, SA.
00:04:23	Pearl McKenzie remarks that there were no secret/sacred sites for Adnyamathanha women. Pearl mentions the involvement of women in ceremonies. Pearl remarks she likes living at Hawker, SA. Pearl explains why she doesn't want to move back to Nepabunna, SA however she comments if the traditional ways still existed at Nepabunna she would live there instead.
00:07:31	Pearl McKenzie talks about wanting to visit Ram Paddock Gate. Cliff Coulthard remarks that Pearl's father-in-law and father were leaders of the tribe. Pearl talks about her father who was also the last King of the tribe.
00:09:57	Pearl McKenzie remarks that Adnyamathanha children would be better off if culture continued. Cliff Coulthard recalls asking Adnyamathanha leaders why culture stopped. Pearl and Cliff discuss the impact of Missionaries and Christianity. Pearl talks about marriage and racial integration in schools.
00:11:54	Pearl McKenzie talks about the separate camp for men who had lost their wives. Cliff Coulthard answers Jane Margaret Jacobs's question about separate camps during initiation.
00:13:16	Pearl McKenzie remarks on Adnyamathanha women's knowledge of stories. Pearl comments that memories connect Indigenous women to landscape in the Flinders Ranges. Pearl explains why the connection to the land is the same for men and women. She explains what women used to do in the camp during the old days as well as women's knowledge of tribal boundaries. Cliff Coulthard and Pearl discuss tribal boundaries and guiding members from other tribes through Adnyamathanha land.
00:18:58	Pearl McKenzie and Cliff Coulthard discuss the approximate location of the lower part of Adnyamathanha country. Pearl and Cliff converse about arranged marriages between tribes and the reasons for bringing in another woman. Cliff and Pearl talk about the

	marriage of Clara Coulthard's brother.
00:21:41	Pearl McKenzie explains the permission system for Indigenous men from outside tribes marrying Adnyamathanha women. Cliff Coulthard and Pearl discuss when and how Adnyamathanha tribal laws and customs stopped. Pearl laments the discontinuation of Adnyamathanha culture. Cliff and Pearl are unsure whether Christianity led to the discontinuation of culture.
00:24:22	Pearl McKenzie and Cliff Coulthard talk about difficulties of young Indigenous station workers to hold traditional ceremonies. Pearl gives her thoughts about the dwindling of Christianity and traditional Adnyamathanha culture. Cliff mentions the impact of diet on traditional culture. Jane Margaret Jacobs concludes the interview.
00:28:47	End of Field Tape 3, Side B and end of 020509

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020510/Field Tape 4, Side A

Performer/speaker(s):	Jane Margaret Jacobs and Clem Coulthard
Personal subject(s):	Faith Thomas
Subject keywords:	Culture - Relationship to land, History - Oral history, Ceremonies – Initiation, Community organisations - Land rights
Language/people:	Adnyamathanha people (L10) (SA SH54-09)
Places:	Flinders Ranges (NE SA SH54-09, SH54-13), Chambers Creek / Gorge (NE SA Flinders Ranges SH54-09), Mount Serle (NE SA Flinders Ranges SH54-09), Balcanoona (NE SA Flinders Ranges SH54-09), Beltana (NE SA Flinders Ranges SH54-09), Minerawuta / Ram Paddock (NE SA Flinders Ranges SH54-09), Port Germein (West SA SI53-08), Nepabunna (NE SA Flinders Ranges SH54-09), Leigh Creek (NE SA Flinders Ranges SH54-09)
Recording quality:	Good

Timing point	Description
00:00:00	<u>AIATSIS Archive announcement</u>
00:00:10	Jane Margaret Jacobs provides copies of documents to Clem Coulthard. Clem highlights areas in the Flinders Ranges that are important to the Adnyamathanha tribe and himself personally.
00:02:02	Silence
00:02:22	Clem Coulthard continues his discussion about areas of importance in the Flinders Ranges. Clem explains that Chambers Gorge used to be secret / sacred in the past. He talks about secret / sacred sites that only initiated men could visit.
00:04:07	Clem Coulthard talks about places where he was not allowed to go. Clem mentions that he thinks about the old ways when he visits important sites. He recalls the first time he saw a white man; a policeman at Mount Serle, SA.
00:09:03	Clem Coulthard explains when Europeans moved to Ram Paddock Gate. Clem mentions the places in the Flinders Ranges that are important to him. He talks about the story behind Balcanoona Station. Clem mentions the impact of foxes on native animals.
00:12:05	Clem Coulthard mentions that he believes in the old stories. Clem remarks that he was born at Flood's Creek near Beltana Station in 1928. Clem mentions life and the people at Ram Paddock Gate. He discusses the topic of Aboriginal doctors.
00:14:05	Jane Margaret Jacobs relates a story from Faith Thomas about her broken arm that was treated by an Indigenous tribal doctor. Clem Coulthard mentions how Indigenous people traditionally fixed broken limbs.
00:14:58	Clem Coulthard discusses tribal boundaries including the boundary from Port Germein, SA to the Flinders Ranges. Clem talks about belonging to Adnyamathanha country and the old gravesites around Adnyamathanha country. He talks about the topic of native dancers.
00:18:30	Clem Coulthard mentions when local Indigenous tribes spoke only one tongue and then were given different languages. Clem relates this story to the Tower of Babel in the Bible.
00:20:55	Clem Coulthard confirms that initiated men have a different understanding of the landscape to Indigenous women and children.
00:21:52	Clem Coulthard explains why he would retire to Nepabunna if he could. Clem talks about teaching the young Indigenous children about culture. Clem explains whether traditional Indigenous stories, such as the Kingfisher story, help mark out tribal boundaries. Clem

	talks about how Indigenous people interacted with radium material.
00:25:43	Clem Coulthard talks about the native medicine of Indigenous witch doctors. Clem explains why Indigenous people deserve to have the land around Balcanoona, SA. He talks about how times have changed in regard to secret / sacred stories and remarks that there are still some secrets that aren't discussed. Clem mentions how Adnyamathanha women can learn secret / sacred knowledge and visit sacred areas up to a certain extent.
00:29:41	Clem Coulthard explains why he would never move away from the [Flinders Ranges] area. Clem converses about why the local land should belong to Aboriginal people. He remarks that Indigenous people should have received compensation for mining at Leigh Creek and Mount Painter, SA.
00:31:54	Clem Coulthard talks about flora and fauna found at Balcanoona, SA. Clem talks about Nepabunna, SA. He jokes that Mount Serle used to be known as the capital city for Indigenous people. Clem talks about land belonging to Adnyamathanha people.
00:34:17	Jane Margaret Jacobs reiterates the discussion she had with Cliff Coulthard about Adnyamathanha stories and then talks about this with Clem Coulthard.
00:35:59	Clem Coulthard discusses his work on stations such as Balcanoona and Mount Serle Stations.
00:37:20	Silence
00:37:43	Clem Coulthard explains how he found his way around the countryside through his knowledge of the land. Clem mentions that he used Aboriginal names for places during his work on the stations.
00:39:05	End of Field Tape 4, Side A and end of 020510

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020511/Field Tape 4, Side B

Performer/speaker(s):	Jane Margaret Jacobs and Terry Coulthard
Personal subject(s):	Coulthard family, Brady family and Rufus {surname unknown}
Subject keywords:	Culture - Relationship to land, History - Oral history, Community organisations - Land rights
Language/people:	Adnyamathanha people (L10) (SA SH54-09)
Places:	Flinders Ranges (NE SA SH54-09, SH54-13), Nepabunna (NE SA Flinders Ranges SH54-09), Lyndhurst (NE SA Flinders Ranges SH54-09), Balcanoona (NE SA Flinders Ranges SH54-09)
Recording quality:	Good

Timing point	Description
00:00:00	<u>AIATSIS Archive announcement</u>
00:00:11	Terry Coulthard talks about the respect for other people's land. Jane Margaret Jacobs recalls her conversation with Clara Coulthard about respect for other people's country. Terry mentions [the respect for land] for young Indigenous people.
00:01:56	Terry Coulthard talks about being bound to country. Terry remarks he is 26 years old. Terry comments that young Indigenous people's connection to country is dwindling. He mentions costs on visiting land that impacts on culture.
00:05:39	Terry Coulthard remarks that he wouldn't move to Nepabunna, SA because of work commitments. Terry mentions that seeing relatives also play a part in visiting country.
00:07:30	Terry Coulthard talks about Dick Brady and his wife as well as issues surrounding their burials.
00:09:46	Jane Margaret Jacobs mentions that Euro-centric Christian beliefs don't have an attachment to land as Indigenous people do. Terry Coulthard and Jane discuss the younger Indigenous generation's lack of knowledge. Terry deliberates whether younger Indigenous people would take the traditional stories seriously. He mentions the similarities between the Adam and Eve story and traditional Indigenous beliefs.
00:15:26	Terry Coulthard talks about his knowledge of tribal boundaries. Terry remarks how Indigenous people are more relaxed with outsiders who are acquainted with their friends.
00:17:49	Terry Coulthard responds to Jane Margaret Jacobs' comments about tribal boundaries; especially Rufus' comment about Mount Lyndhurst being part of the Adnyamathanha boundary. Terry and Jane discuss how moiety and marriage is linked to the landscape.
00:20:44	Terry Coulthard mentions that he would like to support Adnyamathanha and Indigenous people. Terry talks about his teaching job and the other teachers in the local area. Terry talks about his teaching course and on-the-job training.
00:23:55	Terry Coulthard explains why he chose pre-school teaching. Jane Margaret Jacobs talks about a man in Adelaide who does pre-school teaching. Terry talks about pre-school teacher training. He deliberates over gender roles and teaching.
00:26:56	Terry Coulthard converses about whether he would teach traditional knowledge to children as a teacher. Terry explains how giving new knowledge to children shapes their life as opposed to adults. Jane Margaret Jacobs talks about the title of her thesis and the problems of studying in regard to preconceived ideas. Terry and Jane converse about how it is easier for children to learn compared to adults.
00:34:01	Terry Coulthard remarks on how the older generation of Indigenous people have been moulded in regard to traditional concepts compared with the younger generation.

00:35:55	Terry Coulthard deliberates whether the re-education of the youth in traditional culture and initiation would stop social problems such as drinking.
00:37:16	Terry Coulthard explains what Land Rights means to him as well as the importance of Land Rights. Jane Margaret Jacobs and Terry talk about the sale of Balcanoona, SA.
00:40:04	Terry Coulthard talks about various places within the Flinders Ranges [Adnyamathanha tribal boundaries?].
00:41:53	End of Field Tape 4, Side B and end of 020511

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020512/Field Tape 5, Side A

Performer/speaker(s):	Chris {surname unknown} and Unidentified men #1-2
Personal subject(s):	Roger Goldsworthy and Dr Peter Sutton
Subject keywords:	Councils - Land Councils, Community organisations - Land rights
Language/people:	Kokatha people (C3) (SA SH53-06)
Places:	Port Augusta (West SA SI53-04), Roxby Downs / Olympic Dam (West SA SH53-12), Umoona / Coober Pedy (West SA SH53-06)
Recording quality:	Good

Timing point	Description
00:00:00	<u>AIATSIS Archive announcement</u>
00:00:10	<i>Kokatha People's Committee Meeting of the Southern Lands Council held on the 3-4 October 1981 at Port Augusta, SA.</i> Chris {surname unknown} discusses land rights matters at Roxby Downs, SA.
00:01:09	Chris {surname unknown} reads out the Southern Lands Council press release document about the lands rights concerns in regard to mining at Roxby Downs, SA. Chris {surname unknown} talks about the impact of the Australian Defence Force's establishment at Woomera had on the Kokatha people.
00:03:34	Chris {surname unknown} talked about the impact of mining on the Kokatha area. Chris {surname unknown} highlights the beliefs of the Southern Lands Council in regard to the mining of Kokatha lands.
00:04:53	Chris {surname unknown} reads the section from the Southern Lands Council document about Roxby Downs. Chris {surname unknown} reads a statement from State Government [politician Roger] Goldsworthy. Chris {surname unknown} talks about the environmental impact statement which will be completed by Dr Peter Sutton.
00:07:02	Chris {surname unknown} explains why the Kokatha committee refuses to participate in the mining operation, environmental impact statement and survey.
00:07:34	Unidentified man #1 comments that the Kokatha Land Council will have to have a meeting to deliberate the press release.
00:08:02	Unidentified man #2 thanks the audience for coming along and mentions the next meeting will be in Coober Pedy, SA.
00:08:36	{not relevant} Quiet chatter and noises in the background.
00:20:00	End of Field Tape 5, Side A and end of 020512

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020513/Field Tape 6, Side A

Performer/speaker(s):	Unidentified men #1-12, Chairman John Thomas, Tom Brady, Daniel Vachon, Dan {surname unknown}, Richard Reid and Stephen {surname unknown}
Personal subject(s):	Phillip Byne, Brady family, [Keith] Peters, Chris Charles, Cameron Forbes
Subject keywords:	Councils - Land Councils, Community organisations - Land rights
Language/people:	Kokatha language (C3) (SA SH53-06), Adnyamathanha language (L10) (SA SH54-09), Pitjantjatjara people (C6) (NT SG52-11)
Places:	Flinders Ranges (NE SA SH54-09, SH54-13), Port Augusta (West SA SI53-04), Lake Frome (NE SA SH54-10), Leigh Creek (NE SA Flinders Ranges SH54-09), Wilpena (NE SA Flinders Ranges SH54-13), Balcanoonna (NE SA Flinders Ranges SH54-09), Roxby Downs / Olympic Dam (West SA SH53-12), Maralinga (Far West SA SH52-12)
Recording quality:	Good

Timing point	Description
00:00:00	<u>AIATSIS Archive announcement</u>
00:00:10	<i>First Southern Lands Council Meeting held in the open air at Davenport Reserve, Port Augusta, SA. 3-4 October, 1981.</i>
00:01:08	Unidentified man #1 introduces Phillip Byne. Chairman John Thomas comments that if anyone has anything to say, they should take the floor. Quiet chatter in the background.
00:03:47	Tom Brady converses in Kokatha language (C3) whilst Daniel Vachon translates. Daniel Vachon mentions that Tom Brady talked about his brother Tom [read: Harry] Brady and his country. Daniel Vachon translates that Tom Brady talked about tribal boundaries and that he was afraid for his country because of mining.
00:06:57	Daniel Vachon explains that Tom Brady mentioned that he used to sit on the land at Coober Pedy and that he wants this land to remain unmined.
00:07:54	Silence
00:08:29	Daniel Vachon clarifies the names of Tom and Harry Brady.
00:08:54	Quiet chatter in the background and two dogs have a fight.
00:09:31	Unidentified man #2 converses in Kokatha language whilst Daniel Vachon translates. Daniel Vachon mentions that Unidentified man #2 remarked that when miners come onto the land, Indigenous people get sick.
00:10:18	Daniel Vachon translates that Unidentified man #2 mentioned that the land contains important old people's business and that the old people should pass on the business to their sons so they can keep the country.
00:11:26	Daniel Vachon remarks he can't speak the Adnyamathanha language so he requests another translator who can speak the language.
00:11:49	Unidentified man #3 speaks about Land Rights and the country [which is located around Port Augusta, SA] followed by a translation in Adnyamathanha language (L10) by Unidentified man #4.
00:13:59	Unidentified man #3 remarks on making a stand against the miners tearing up the land which is followed by a translation in Adnyamathanha language by Unidentified man #4.
00:14:51	Unidentified man #3 comments on the apparatuses the miners have built on the landscape on the Flinders Ranges and Lake Frome; Unidentified man #4 translates.

00:16:03	Unidentified man #3 concludes his speech and asks someone else to take over.
00:16:28	Dan {surname unknown} mentions in Adnyamathanha language that he is from the [Adnyamathanha] tribe and he doesn't like miners tearing up the country; Unidentified man #5 translates this into English.
00:17:11	Silence
00:18:07	Unidentified man #6 talks about Leigh Creek, SA and the talc mine. Daniel Vachon translates in Kokatha language.
00:19:55	Unidentified man #6 talks about Wilpena Pound and Balcanoona as well as the destruction of Indigenous paintings by tourists. Daniel Vachon translates in Kokatha language.
00:21:47	Silence
00:22:23	Unidentified man #7 has a general conversation in both Kokatha and English. Unidentified man #7 talks in Kokatha about the threat to places on Roxby Downs, SA to which Daniel Vachon translates in English.
00:24:04	Unidentified man #7 speaks in Kokatha about two dreaming places in Roxby Downs and the threat to these places caused by mining. Daniel Vachon translates in English.
00:25:43	Silence
00:26:31	Unidentified man #7 speaks in Kokatha about Mr [Keith] Peters and the sacred place at Maralinga. Unidentified man #7 mentions that the Maralinga Tjarutja people asked the Australian Government about Maralinga, SA. Daniel Vachon translates in English.
00:28:22	Silence
00:28:44	Unidentified man #8 converses about discussions held by the Kokatha Land Rights group. Daniel Vachon translates in Kokatha.
00:29:54	Silence
00:30:21	Unidentified man #9 asks Richard Reid whether the miners have started digging up the group at Roxby Downs. Daniel Vachon translates in Kokatha for Richard Reid. Richard replies in Kokatha and English that he visited Roxby Downs with Chris Charles and that the miners have started digging.
00:31:49	Silence
00:32:27	Unidentified man #9 remarks that what is happening at Roxby Downs is painful to Indigenous people and that they should stop the digs. Daniel Vachon translates in Kokatha language. Daniel questions how do they protect the land at Roxby Downs?
00:33:48	Daniel Vachon summarises the meeting and then asks what they should do to preserve the land.
00:34:42	Unidentified man #9 mentions the group needs to form a committee to fight the mining at Roxby Downs, SA. Unidentified man #8 talks about the formation of a committee and standing up for their rights.
00:36:15	Unidentified man #10 pleads for all Indigenous people to form a Land council in order to fight the government about mining. Unidentified man #11 also talks about the formation of a council.
00:37:49	Unidentified man #10 mentions how Pitjantjatjara Council managed to get their land back. Unidentified man #10 invites Pitjantjatjara people and lawyers to talk about how they got the land back.
00:38:35	Silence
00:39:14	Stephen {surname unknown} talks in Kokatha language about the Pitjantjatjara Council. Daniel Vashon talks about writing a book with Cameron Forbes and Phillip [Byne]. Daniel discusses the five year fight of the Pitjantjatjara Council for Land Rights.
00:41:35	Unidentified man #12 highlights the difficulties in stopping mining companies. Unidentified man #12 talks about the one language and people of the Pitjantjatjara

	Council and how they came together in 1976 to fight mining. Unidentified man #12 recommends that this council ask the same questions as the Pitjantjatjara Council did. Unidentified man #12 highlights the two different questions that need to be addressed.
00:45:36	End of Field Tape 6, Side A and end of 020513

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020514/Field Tape 6, Side B

Performer/speaker(s):	Unidentified man #1-5, Johnny {surname unknown}, Unidentified woman #1-2 and Chairman John Thomas
Personal subject(s):	Barry {surname unknown}
Subject keywords:	Councils - Land Councils, Community organisations - Land rights
Language/people:	Kokatha people (C3) (SA SH53-06), Pitjantjatjara language (C6) (NT SG52-11)
Places:	Port Augusta (West SA SI53-04), Iwantja / Indulkana / Granite Downs (SA Central Australia SG53-09), Yalata (Far West SA Nullarbor SH52-16, Nullarbor SH53-13), Roxby Downs / Olympic Dam (West SA SH53-12), Mparntwe / Alice Springs (South Central NT SF53-14)
Recording quality:	Fair

Timing point	Description
00:00:00	<u>AIATSIS Archive announcement</u>
00:00:14	<i>Continuation of the First Southern Lands Council Meeting held in the open air at Davenport Reserve, Port Augusta, SA. 3-4 October, 1981.</i> Unidentified man #1 talks about country that the Pitjantjatjara people were unable to get back. Unidentified man #1 remarks how can Indigenous people obtain land according to European law and how can they protect land that they can't get back.
00:01:25	Unidentified man #1 talks about how the Pitjantjatjara obtained Granite Downs, SA. {tape distortion}. Unidentified man #1 highlights the importance of explaining what it the Indigenous people are after in relation to the media. Unidentified man #1 explains that Indigenous people have to be clear about who owns the land.
00:03:16	Unidentified man #1 talks about the importance of setting out the category of title in regard to Land Rights. Unidentified man #1 recalls how Pitjantjatjara Council refused to get a lease for country. Unidentified man #1 talks about Freehold title.
00:05:32	Unidentified man #1 recalls the case of the Yalata being given a lease but which didn't prevent miners entering the land. Unidentified man #1 explains that country without protection is not Land Rights.
00:06:26	Unidentified man #1 highlights what the Pitjantjatjara Council has done in regard to the protection of country. Unidentified man #1 talks about agreements made by the Council with oil and mining companies.
00:07:38	Unidentified man #1 talks about what the Southern Land Council needs to do [to secure Land Rights]. Unidentified man #1 talks about secret sacred law and remarks the only experts on Aboriginal law are Aborigines.
00:10:01	Unidentified man #1 converses about forming agreements with government. Unidentified man #1 highlights Indigenous issues in relation to liaising with miners and companies at Roxby Downs, SA.
00:12:48	Unidentified man #1 talks about Barry {surname unknown} from the Mines Department who is not welcome on Indigenous country. Unidentified man #1 highlights the need for professional people who work for Indigenous groups.
00:14:41	Unidentified man #1 points out that miners are happy to pay Aboriginal people for screening. {tape cuts out} Unidentified man #1 mentions how an Indigenous group charged Shell Oil \$40,000 for consultative work {tape cuts out}.
00:16:00	Silence
00:16:26	Unidentified man #1 talks about getting Anthropologists to visit Roxby Downs, SA to get

	information. Unidentified man #1 converses about Western Mining company problems in relation to sacred sites at Roxby Downs compared with at Alice Springs.
00:19:17	Unidentified man #1 highlights some ideas in respect to dealing with miners at Roxby Downs.
00:20:35	Unidentified man #2 asks if there is any business needing to be discussed with the Yalata people as they are anxious to head on home.
00:21:13	Johnny {surname unknown} talks about forming representatives to work out policies on mining.
00:22:13	Unidentified man #3 a representative from the Yalata Council suggests electing two representatives from each tribe. Unidentified man #3 converses in Pitjantjatjara language (C6) and unidentified woman #1 translates that he agreed with the idea and expressed concern about not wanting to lose the country.
00:24:03	Unidentified woman #2 remarks that the council needs to include everybody, not just a few representatives from each tribe. {tape distortion}
00:26:00	Unidentified man #4 discusses the formation of the Southern Land Council.
00:27:17	Background noises and silence
00:28:22	Unidentified man #5 offers the meeting attendees tea.
00:28:28	Silence and background chatter.
00:33:34	Chairman John Thomas talks about selecting the executives and when to hold the next meeting. Johnny {surname unknown} proposes everyone returns to their communities to have a council meeting to decide the representatives. Chairman John Thomas converses about returning to the communities to consult.
00:36:44	Chairman John Thomas asks who is going to be in charge of organisation concerns such as meetings.
00:38:00	Chairman John Thomas reiterates that someone has to be in charge of organising meetings.
00:39:56	Chairman John Thomas comments that all of the groups need to get together to discuss who should be in charge of organisation. Chairman John Thomas talks to Johnny {surname unknown} to consider where the next meeting should be held.
00:43:44	Silence and background chatter.
00:45:47	End of Field Tape 6, Side B and end of 020514

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020515/Field Tape 7, Side A

Performer/speaker(s):	Unidentified men #1-11, Daniel Vashon, Unidentified woman #1 and Don {surname unknown}
Personal subject(s):	Roger Goldsworthy, [Richard Reid] and [Chris Charles]
Subject keywords:	Councils - Land Councils, Community organisations - Land rights
Language/people:	Kokatha people (C3) (SA SH53-06), Pitjantjatjara people (C6) (NT SG52-11)
Places:	Port Augusta (West SA SI53-04), Roxby Downs / Olympic Dam (West SA SH53-12), Mparntwe / Alice Springs (South Central NT SF53-14)
Recording quality:	Good

Timing point	Description
00:00:00	<u>AIATSIS Archive announcement</u>
00:00:16	<i>Kokatha Peoples Committee Meeting 16 October 1981 Port Augusta, SA.</i> Unidentified man #1 introduces Daniel Vashon and what he will be discussing.
00:00:28	Daniel Vashon explains what the Kokatha Peoples Committee decided at the last meeting.
00:01:40	Daniel Vashon talks about how he and three other men had a first look at the Roxby Downs [SA] place. Daniel mentions the report he made for the Kokatha Peoples Committee.
00:02:35	Daniel Vashon remarks that another field trip to Roxby Downs needs to be organised.
00:03:47	Daniel Vashon discusses the situation at Roxby Downs, SA. Daniel converses about the press release sent to the media. Daniel talks about the opinions of Roger Goldsworthy, Minister for Mines and Energy about sacred sites.
00:05:45	Unidentified man #2 remarks that an explanation should be given about why certain people have come [to Roxby Downs]. Daniel Vashon highlights how Indigenous tribal people have been pushed off their country and remarks that they need to be brought back to Roxby Downs.
00:07:21	Unidentified man #3 mentions that the people who have left would have knowledge of the culture. Daniel Vashon comments that there are other issues affecting Kokatha people.
00:08:13	Daniel Vashon talks about what they [Richard Reid and Chris Charles] have decided to do in regard to the mining situation at Roxby Downs. Daniel mentions approaching the Institute of Aboriginal Studies [AIATSIS] for funding and recommends other funding ideas.
00:09:53	Unidentified man #4 talks about obtaining funding as well as what to do with said funding. Daniel recommends organising a benefit dance in Port Augusta, SA to raise money for funding.
00:12:02	Daniel Vashon talks about sending a telegram to the two mining companies. Daniel reads from the draft telegram. Daniel highlights points in the telegram in layman's terms.
00:15:45	Unidentified man #5 talks about the decision that has to be made by the Kokatha Peoples Committee to which Daniel Vashon responds. Unidentified man #5 remarks that Daniel Vashon is from the Pitjantjatjara Lands Council in Alice Springs, NT. Unidentified man #5 asks whether people are happy sending the telegram to the mining companies.
00:17:20	Unidentified man #6 inquires about the field trip to Roxby Downs to which Daniel Vashon answers. Unidentified man #7 discusses using hiring Toyotas from Port Augusta to visit the country. Unidentified man #7 mentions that people who haven't been initiated should talk to the elders before visiting certain sites.

00:21:06	Daniel Vashon talks about the Kokatha people of Roxby Downs and why the government need to listen to them.
00:22:30	Unidentified woman #1 asks whether all activity should halt before the telegram is sent to which Daniel Vashon replies. Unidentified man #8 and Daniel Vashon talk about the knowledge of the Kokatha elders.
00:23:28	Unidentified man #8 mentions talking about Roxby Downs with elders of the Pitjantjatjara Lands Council. Daniel Vashon highlights the choice between making a second field trip or forgetting Roxby Downs exists.
00:25:04	Unidentified man #9 and Daniel Vashon outline the exact day of the field trip. Daniel remarks that they can't talk to the mining companies until they know the country. Unidentified woman #1 remarks that sending the telegram is the first step. Unidentified man #10 talks about the effect of the telegram.
00:27:09	Don {surname unknown} and Unidentified man #11 give their opinions about the struggle to stop mining at Roxby Downs. Don {surname unknown} recalls the importance of the last meeting and mentions Daniel Vashon's upcoming return to Alice Springs. Unidentified woman #1 and Don {surname unknown} debate the mining issues.
00:31:45	Silence
00:31:53	End of Field Tape 7, Side A and end of 020515

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020516/Field Tape 7, Side B

Performer/speaker(s):	Unidentified woman #1-2, Unidentified man #1-7, Daniel Vashon and Chairman John Thomas
Personal subject(s):	Roger Goldsworthy and Dr Jenkins
Subject keywords:	Councils - Land Councils, Community organisations - Land rights
Language/people:	Kokatha people (C3) (SA SH53-06)
Places:	Port Augusta (West SA SI53-04), Mparntwe / Alice Springs (South Central NT SF53-14), Umoona / Coober Pedy (West SA SH53-06), Roxby Downs / Olympic Dam (West SA SH53-12), Hamilton Downs (South Central NT SF53-13)
Recording quality:	Good

Timing point	Description
00:00:00	<u>AIATSIS Archive announcement</u>
00:00:16	<i>Continuation of the Kokatha Peoples Committee Meeting 16 October 1981 Port Augusta, SA. See JACOBS_JM01 020516</i> Unidentified woman #1 points out that the group must stick together against the miners.
00:00:42	Unidentified man #1 confirms that the second field trips will take place. Unidentified man #1 remarks what the Committee will do when Daniel Vashon returns from Alice Springs, NT. Unidentified man #1 discuss the previous weekend meetings from various Indigenous groups.
00:01:45	Daniel Vashon highlights problems with group communication and ways to solve it.
00:03:26	Unidentified woman #2 talks about the Land Rights meeting held on the 3-4 October, 1981. Unidentified woman #1 highlights the importance of sticking together.
00:04:49	Unidentified man #2 talks about and welcomes people to the upcoming Southern Lands Council meeting at Coober Pedy, SA.
00:06:01	Unidentified man #3 remarks that legal rights can reverse charges. Daniel Vashon talks about the mining problems and media response. Daniel highlights the dangers of talking to the press, mining companies and government one to one. He talks about Roger Goldsworthy's comments.
00:08:23	Daniel Vashon talks about the Southern Lands Council executive's decision for a press release about Roger Goldsworthy. Daniel reads the press release about Mr Goldsworthy. He remarks on the Environmental Impact Statement completed by Kinhill [Engineers].
00:12:02	Daniel Vashon highlights an answer to identifying sacred sites at Roxby Downs, SA. Unidentified man #3 recalls a conversation he had with Mr Goldsworthy about sacred sites.
00:15:06	Daniel Vashon highlights an important point that Christopher made and it is that the newspapers are very interested in the Kokatha people. Daniel lays out guidelines for talking to the media. Unidentified man #4 remarks on the support from Aboriginal people around the state for the Kokatha people.
00:17:02	Unidentified man #5 remarks that he would like an indication when people want to go to the newspapers. Daniel Vashon discusses the Kokatha mining problem and how a Kokatha victory would help other Indigenous tribal groups.
00:18:47	Chairman John Thomas asks if everyone understands the press release. Chairman John Thomas discusses liaising with Kinhill Engineers in regard to sending people to identify sacred sites. Chairman John Thomas outlines his own suggestions in relation to Dr

	Jenkins from Kinhill visiting the Kokatha people. The audience concurs with Chairman John Thomas' opinion.
00:21:47	Unidentified man #6 points out how keen Dr. Jenkins is to have a meeting. Unidentified man #6 explains why the Kokatha community doesn't want to see him.
00:24:12	Unidentified man #7 comments that the Kokatha People's Committee don't want to talk to Dr Jenkins until they are ready. Unidentified man #8 and Daniel Vashon talk about the upcoming Land Councils meeting at [Hamilton] Downs, NT, November 26 th [1981].
00:27:30	Chairman John Thomas comments that committee members should think about who should go to the meeting. Unidentified woman #3 asks a question about the visit to Port Augusta on the 24-26 th October 1981.
00:28:43	Chairman John Thomas mentions how the miners are attempting to encroach upon the sand creeks. Unidentified man #7 converses about the sand creeks lease and how the Kokatha community need to tell mining representative to leave the sand creeks alone.
00:31:47	End of Field Tape 7, Side B and end of 020516

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020517/Field Tape 8, Side A

Performer/speaker(s):	Gordon Coulthard, Dawn Coulthard and Jane Margaret Jacobs
Personal subject(s):	Mount Serle Bob and Polly {surname unknown}
Subject keywords:	History - Oral history, Culture - Relationship to land
Language/people:	Adnyamathanha language (L10) (SA SH54-09)
Places:	Flinders Ranges (NE SA SH54-09, SH54-13), Vulkathunha / Gammon Ranges (NE SA Flinders Ranges SH54-09), Balcanoona (NE SA Flinders Ranges SH54-09)
Recording quality:	Good

Timing point	Description
00:00:00	<u>AIATSIS Archive announcement</u>
00:00:16	Gordon Coulthard talks about the Indigenous name for Quarry Castle. Gordon discusses Adnyamathanha (L10) names for Balcanoona / <i>Vulkathunha</i> and various places located in the Flinders Ranges, SA.
00:06:20	Jane Margaret Jacobs brings out and talks about her Flinders Ranges map. Jane with Gordon and Dawn Coulthard locate places and landmarks on the map. Gordon elaborates on Adnyamathanha names and phrases for places and sites.
00:12:26	Gordon Coulthard mentions the story behind a place name; the story is about a man who fell off the cliff whilst hunting for wallabies. Gordon continues his discussion of Adnyamathanha names and phrases for places and sites.
00:16:01	Gordon Coulthard talks about the story behind an Adnyamathanha man who was killed at a woman's initiation ceremony. Gordon continues his discussion of Adnyamathanha names and phrases for places and sites.
00:24:13	Gordon Coulthard tells the story of the magnesite mines amongst his conversation about Adnyamathanha names and phrases for places and sites. Gordon talks about a sacred creek that runs into the Gammon Ranges. Gordon converses about the Adnyamathanha name for blue bush hollow.
00:30:08	Gordon Coulthard talks about Adnyamathanha names and phrases for places and sites near Nepabunna; sites include Mount McKinley and McKinley Springs. Gordon converses about the Adnyamathanha name for fat on a kangaroo.
00:38:06	Gordon Coulthard talks about the murdered Aboriginal man at McKinley Springs. Gordon mentions Mount Serle Bob and his wife Polly.
00:39:58	Gordon Coulthard discusses Italowie Spring and two other places. Gordon talks about an Adnyamathanha god. He talks about the Adnyamathanha words for north wind water. Gordon talks about his father and mentions his connection to the north wind.
00:46:38	Gordon Coulthard converses about a place near Vulkathunha.
00:47:16	Silence
00:47:28	End of Field Tape 8, Side A and end of 020517

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020518/Field Tape 8, Side B

Performer/speaker(s):	Gordon Coulthard and Jane Margaret Jacobs
Personal subject(s):	Coulthard family, Claude Hassel, McKenzie family, Bob Ellis,
Subject keywords:	History - Oral history, Culture - Relationship to land, Councils - Land Councils, Community organisations - Land rights
Language/people:	Adnyamathanha language (L10) (SA SH54-09)
Places:	Flinders Ranges (NE SA SH54-09, SH54-13), Balcanoona (NE SA Flinders Ranges SH54-09), Nepabunna (NE SA Flinders Ranges SH54-09), Mount Serle (NE SA Flinders Ranges SH54-09), Vulkathunha / Gammon Ranges (NE SA Flinders Ranges SH54-09), Leigh Creek (NE SA Flinders Ranges SH54-09)
Recording quality:	Good

Timing point	Description
00:00:00	<u>AIATSIS Archive announcement</u>
00:00:10	Gordon Coulthard discusses the significance of Hawker Hill in the Flinders Ranges. Gordon comments on potential mining royalties if the Adnyamathanha people owned Balcanoona, SA. He mentions that the Adnyamathanha people could potentially run stock on Balcanoona too.
00:03:37	Gordon Coulthard converses about Camel Yard near Nepabunna, SA. He shares Adnyamathanha (L10) words for name and places. Gordon lists and performs Adnyamathanha words for a song. Gordon discusses the Adnyamathanha name for a place called Reedy Water.
00:08:11	Gordon Coulthard continues his discussion of Adnyamathanha names and phrases for places and sites. Gordon talks about going hunting for carpet snakes.
00:11:59	Gordon Coulthard recommends that Jane Margaret Jacobs should check the information with his mother or Claude Hassel.
00:12:49	Gordon Coulthard responds to Jane Margaret Jacob's question about whether he or his parents worked on Balcanoona Station. Gordon gives a history of his father's work on Balcanoona Station until 1945.
00:16:37	Gordon Coulthard remarks he was born in 1935 and remarks how he was given the stories about his father. Gordon talks about the Adnyamathanha name for Mount Bonython.
00:19:07	Gordon Coulthard comments that he was born at Nepabunna, SA and lived there until he got married in 1965. Gordon explains why he believes that if they got Balcanoona it would settle Adnyamathanha Land Rights. He highlights the difference in ownership between Mount Serle and Balcanoona.
00:20:21	Gordon Coulthard talks about Mr McLaughlin creating employment for Indigenous people. Gordon explains why he doesn't like the Vulkathunha-Gammon Ranges as a National Park.
00:23:40	Gordon Coulthard explains his position about the Adnyamathanha people reclaiming Nantawarrina, SA. Gordon converses about the Department of Aboriginal Affairs purchasing the Nantawarrina Indigenous Protected Area but remarks that it didn't satisfy Adnyamathanha Land Rights.
00:24:49	Gordon Coulthard explains how the Adnyamathanha people have been leasing Nantawarrina land. Gordon points out that most Nepabunna people don't know about

	traditional and sacred sites on Balcanoona, SA.
00:26:10	Gordon Coulthard debates where he would live if the Adnyamathanha people reclaimed Balcanoona, SA. Gordon Coulthard and Jane Margaret Jacobs discuss the land the government is willing to offer the Adnyamathanha people.
00:28:24	Gordon Coulthard explains the location of Adnyamathanha territory. Gordon talks about the surrounding Indigenous tribal groups. He talks about the united nation of Adnyamathanha. Gordon explains the etymology of Adnyamathanha.
00:34:40	Gordon Coulthard mentions what John McKenzie knows about Adnyamathanha country. Gordon recalls the conversation he had with Fred McKenzie, John McKenzie's father about country in the Flinders Ranges.
00:36:51	Gordon Coulthard remarks the Adnyamathanha people are after freehold title for Balcanoona and he discusses the help they received from legal rights. Gordon talks about the training and help provided by Bob Ellis. He talks about the swing against Adnyamathanha Land Rights and he speculates on possibilities if the Land Rights claim for Balcanoona was successful.
00:39:01	Gordon Coulthard discusses what Balcanoona would mean for him personally if the Adnyamathanha people obtained it. Gordon deliberates whether Adnyamathanha stories should be shared with non-Indigenous people such as students.
00:40:55	Gordon Coulthard and Jane Margaret Jacobs discuss the topic of university fees. Gordon recalls being in an office with smokers.
00:42:05	Gordon Coulthard recalls when he got started in the fight to obtain Balcanoona Land Rights in 1978. Gordon remembers when he heard from Kevin Coulthard that Balcanoona was for sale. Gordon remarks on the importance of Nepabunna being part of Balcanoona.
00:44:35	Gordon Coulthard mentions when the formal Land Rights group started. Gordon recalls the Leigh Creek sale in 1975. Jane Margaret Jacobs and Gordon discuss whether Mount Serle was once for sale.
00:45:40	Jane Margaret Jacobs requests to view what Gordon Coulthard wrote in relation to Leigh Creek. Gordon remarks that Indigenous people are always fighting for Land Rights as well as saying that Indigenous people should be entitled to royalties.
00:46:48	End of Field Tape 8, Side B and end of 020518

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020519/Field Tape 9, Side A

Performer/speaker(s):	Suzie Reid, Jane Margaret Jacobs and Mrs {first name unknown} Reid
Personal subject(s):	Monica Lang, [Coulthard] family, Mrs Brown, Reid family, Mrs Brady and the Kite family
Subject keywords:	History - Oral history, Culture - Relationship to land
Language/people:	Adnyamathanha people (L10) (SA SH54-09), Kokatha people (C3) (SA SH53-06)
Places:	Northern Territory Top End (NT), Darwin (NT Top End SD52-04), Port Augusta (West SA SI53-04), Flinders Ranges (NE SA SH54-09, SH54-13), Nepabunna (NE SA Flinders Ranges SH54-09), Umoona / Coober Pedy (West SA SH53-06)
Recording quality:	Fair

Timing point	Description
00:00:00	<u>AIATSIS Archive announcement</u>
00:00:13	<i>Interview with Suzie Reid (Kokatha woman), Port Augusta, October 1981.</i> Suzie Reid discusses going with members of the [Kokatha] mob to an unidentified place [Knoxbury?] when she was ten years old.
00:01:17	Suzie Reid discusses people travelling to Knoxbury [SA?] fifteen years ago. Suzie mentions travelling with her mob in 1944.
00:03:12	Suzie Reid talks about her travels with the mob in the 1920s.
00:04:43	Jane Margaret Jacobs asks Suzie Reid whether The Seven Sisters story was located near Lake Blanche, SA.
00:05:40	Jane Margaret Jacobs and Suzie Reid discuss the mining threat to The Seven Sisters location. Jane asks Suzie whether Monica Lang would be worth talking to. Suzie and Jane discuss Adnyamathanha dreaming.
00:07:19	Suzie Reid converses about Cooley Point in the Top End.
00:08:32	Suzie Reid and Jane Margaret Jacobs have a general conversation about the origin of a story.
00:09:27	Suzie Reid deliberates about Indigenous dancing held at various locations. Jane Margaret Jacobs and Suzie talk about an unidentified Indigenous man. Suzie remarks that Frank [Coulthard's?] mother knew an unidentified dreaming story.
00:11:44	Suzie Reid mentions that a song she sang for Jane Margaret Jacobs is related to the The Seven Sisters. Suzie briefly sings The Seven Sisters song.
00:12:55	Suzie Reid remarks that an unidentified woman was a good storyteller.
00:14:28	Jane Margaret Jacobs asks where the Kokatha people are in relation to the East-West line. Suzie remarks on the work her father did on the railway line. Jane asks whether many people moved towards the line when it was put in.
00:15:53	Suzie Reid talks about two unidentified streets.
00:16:29	Suzie Reid discusses looking after cattle with her father on the Station. Suzie talks about subsisting on rations and hunting.
00:17:07	Suzie Reid and Jane Margaret Jacobs have a discussion about the setting up of an unidentified thing and Suzie's children. Suzie recalls when an unidentified person used to go to an unidentified place.
00:19:05	Suzie Reid recalls that Mrs Brown used to ensure that Indigenous people went to Church. Suzie talks about the relocation organised by Mrs Brown. She remarks this happened

	when she was a mother with four children.
00:21:21	Suzie Reid talks about the Japanese breakout from Darwin during WWII. Suzie talks about working on a pipeline during this time. She comments about her and her sister's time on the West Coast of Australia. Suzie talks about her cousins and how they moved to the West Coast.
00:22:31	Suzie Reid explains that a lot of Kokatha people move [to the West Coast]. Suzie remarks that a lot of the Kokatha mob moved from Port Augusta, SA. She talks about Kokatha country and moving from there in 1921.
00:24:33	Suzie Reid mentions her nursing work. Jane Margaret Jacobs converses about the Kokatha diaspora.
00:26:38	Suzie Reid talks about the Kokatha people fighting an Indigenous tribe from the West. {pause for tea}
00:27:49	Suzie Reid and Jane Margaret Jacobs have a general conversation. Suzie highlights how big the Kokatha mob was in 1921. Suzie recalls her sister's son Albus and the time he almost got accidentally speared.
00:29:20	Suzie Reid mentions how the Kokatha had hunting groups for kangaroo and rabbit.
00:32:05	Suzie Reid mentions the older Indigenous people who hang around in the bush. Suzie talks about Mrs Brady from Nepabunna, SA. Suzie tells a story about a group of five girls. Suzie remembers going to the Station to hunt [rabbit?] and then cooking them.
00:36:41	Suzie Reid recalls the families that were living with her when she lived near Mount Eagle. Suzie converses about the [Kokatha] mob meetings. Suzie recalls that she was in her thirties when she went on a big trip to visit the Red Ochre mob. She mentions the trip went through Coober Pedy, SA. Suzie recalls that people fell behind on the trip.
00:41:36	Suzie Reid mentions the people who fell behind stayed at the camp. Suzie recalls the people on the trip who have since died. Suzie mentions the different tribal groups that were part of the [Red Ochre?] mob.
00:43:24	Mrs {first name unknown} Reid and Suzie Reid talk about Gladys Kite and her family. Suzie mentions that there were a lot of Kokatha people with the [Red Ochre?] mob.
00:45:33	Jane Margaret Jacobs asks how the Kokatha people used to be married traditionally.
00:45:45	End of Field Tape 9, Side A and end of 020519

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020520/Field Tape 9, Side B

Performer/speaker(s):	Suzie Reid, Unidentified woman #1 and Jane Margaret Jacobs
Personal subject(s):	Miller-Isles family, Auntie Lorna, Coulthard family and the Davis family
Subject keywords:	History - Oral history
Language/people:	Kokatha people (C3) (SA SH53-06), Pitjantjatjara people (C6) (NT SG52-11)
Places:	Port Augusta (West SA SI53-04), Ooldea (Far West SA SH52-12), Umoona / Coober Pedy (West SA SH53-06), Yalata (Far West SA Nullarbor SH52-16, Nullarbor SH53-13)
Recording quality:	Fair to good

Timing point	Description
00:00:00	<u>AIATSIS Archive announcement</u>
00:00:09	<i>Continuation of the interview with Suzie Reid at Port Augusta, October 1981.</i> Unidentified woman #1 briefly talks about an Auntie that passed away. Unidentified woman #1 and Suzie Reid talks about Patty Miller-Isles, her grandmother and Auntie Lorna. Unidentified woman #1 converses about non-Indigenous people.
00:01:53	Unidentified woman #1 and Suzie Reid discuss Mrs Lena [Coulthard?] and her son Johnny [Coulthard?].
00:02:48	Unidentified woman #1 converses about the Kokatha people diaspora. Suzie Reid talks about Ooldea Mission where the Kokatha people lived with the Pitjantjatjara people. Suzie mentions how the Kokatha people travelled to Ooldea Mission.
00:05:03	Suzie Reid and Jane Margaret Jacobs discuss Suzie's trip with the Kokatha mob. Suzie remarks that she is eighty eight years old. Jane discusses the possibility of going out in the bush with Suzie and briefly mentions an unidentified Kokatha woman who is approximately fifty years old.
00:08:38	Suzie Reid talks about Mrs Mavis Coulthard as well as Percy Davis and his wife.
00:11:07	Suzie Reid mentions the families and individuals that were on the last [Kokatha mob] trip. Suzie talks about her trip in the sixties from Coober Pedy, SA to Yalata.
00:16:18	Unidentified woman #1 and Suzie Reid talk about Percy Davis. Suzie talks about where she [and the Kokatha mob] lived in 1921.
00:19:11	Suzie Reid and Unidentified #1 have a general conversation about the Kokatha tribe. Suzie tells a story [about her work?]. Jane Margaret Jacobs concludes the interview.
00:22:09	End of Field Tape 9, Side B and end of 020520

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020521/Field Tape 10, Side A

Performer/speaker(s):	Kevin Coulthard, Dan Coulthard, Sissy Coulthard and Jane Margaret Jacobs
Personal subject(s):	Mr McLaughlin, Coulthard family, Bob Hawke, Mr Watton, Mr Cornwall, Mr Green, Eric Copley and John Wakeman
Subject keywords:	History - Oral history, Community organisations - Land rights, Councils - Land Councils, Culture - Relationship to land
Language/people:	Adnyamathanha people (L10) (SA SH54-09)
Places:	Flinders Ranges (NE SA SH54-09, SH54-13), Balcanoona (NE SA Flinders Ranges SH54-09), Mount Serle (NE SA Flinders Ranges SH54-09), Nepabunna (NE SA Flinders Ranges SH54-09), Wilpena (NE SA Flinders Ranges SH54-13), Leigh Creek (NE SA Flinders Ranges SH54-09), Northern Territory (NT), Minerawuta / Ram Paddock (NE SA Flinders Ranges SH54-09), Copley (NE SA Flinders Ranges SH54-09), Vulkathunha / Gammon Ranges (NE SA Flinders Ranges SH54-09), Adelaide (SE SA SI54-09)
Recording quality:	Good

Timing point	Description
00:00:00	<u>AIATSIS Archive announcement</u>
00:00:09	Loud beeping
00:00:12	Jane Margaret Jacobs explains the purpose of her recordings. Kevin Coulthard talks about his work on Balcanoona [Station] during the fifties. Kevin explains that the struggle for Balcanoona Land Rights has been going since 1978. Kevin talks about the Mount Serle Land Rights fight.
00:03:29	Dan Coulthard explains how long he lived at Nepabunna, SA. Dan and Kevin Coulthard give their opinions about National Parks and Land Rights. Kevin remarks on the knowledge his grandfather shared about meetings and hill country.
00:06:07	Kevin Coulthard remarks that Mr McLaughlin treated his Aboriginal workers well. Kevin talks about a dangerous place of Aboriginal history. Kevin converses about the upsetting changes to the paintings at Wilpena Pound, SA. Dan Coulthard talks about the destruction wrought on Indigenous sites at other locations.
00:09:01	Dan Coulthard mentions that his father tried for compensation for Leigh Creek back in 1975-1976. Dan talks about the importance of Leigh Creek to Indigenous people in the 1930s. Dan converses about the non-Indigenous impact on Indigenous people during the 1940s. Dan discusses the various places that the Indigenous people are claiming for Land Rights.
00:12:55	Kevin Coulthard compares the cattle stations in the Northern Territory with Nepabunna, SA. Dan Coulthard remarks that Indigenous people were pushed around in the 1800s and discusses how Indigenous people used to live around Mount Serle Station and worked for an unidentified Pastoral Company. Dan remarks that the government moved Indigenous people from Mount Serle to Depot Springs and then to Ram Paddock Gate and Nepabunna.
00:16:11	Dan Coulthard mentions Indigenous life in Copley, SA. Dan talks about the formal Land Rights group, including its formation. He talks about how the Land Rights group wrote letters to prominent individuals such as Bob Hawke.
00:18:19	Dan Coulthard highlights his opposition to Balcanoona becoming a National Park and instead wants it as a place that is productive for Indigenous people. Dan and Sissy

	Coulthard explain the situation of National Parks especially in regard to hunting. Dan discusses the Balcanoona land that the government offered.
00:21:14	Dan Coulthard remarks he worked at Balcanoona in the nineteen fifties. Dan converses about the Land Rights objectives and plans for Balcanoona. Jane Margaret Jacobs and Dan and Sissy Coulthard talk about wild food.
00:22:41	Dan Coulthard discusses with Jane Margaret Jacobs Balcanoona land on a map. Dan explains why the Gammon Ranges are important to Indigenous people. Dan talks about travelling through the Gammon Ranges Park. Dan and Sissy Coulthard talk about Adnyamathanha country and the proposed National Park at Balcanoona, including access.
00:29:31	Dan Coulthard recalls meeting Mr Watton and Mr Cornwall in Adelaide, SA in 1979 about a potential purchase of Balcanoona, SA. Dan compares the hill country with the flat country of Balcanoona.
00:31:45	Dan and Kevin Coulthard mention how their father has been fighting for Land Rights since 1960s. Dan gives the history Land Rights at Mount Serle. Dan explains how long Mr Green owned Mount Serle. Dan talks about Eric Copley and John Wakeman's Land Rights meeting with the older people that took place when he was young. Dan, Kevin and Sissy Coulthard list the old people who went to the meeting who are still alive.
00:34:42	Dan Coulthard reiterates that Balcanoona is very important to Indigenous people. Dan talks about the time three Indigenous boys were held up at rifle point by non-Indigenous men at Balcanoona. Dan points out that Indigenous heritage sites at Balcanoona are potentially under threat.
00:36:12	Dan Coulthard talks about his father's work at Balcanoona. Dan discusses his work on Balcanoona as well. He mentions that Indigenous people ran the station under the guidance of a non-Indigenous owner. Dan compares the non-Indigenous farmhands at work at Balcanoona in the 1960s with the Indigenous farmhands. Dan explains that Indigenous ownership of Balcanoona would see a rise in Indigenous employment.
00:42:30	Dan Coulthard debates whether Mr McLaughlin overstocked Balcanoona. Dan recalls the sheep situation at Balcanoona in 1955-1956. Dan explains ways that Indigenous people could improve Balcanoona.
00:43:34	Dan Coulthard recalls his talk with the committee members about having goats at Balcanoona. Dan and Kevin Coulthard talks about potential work available at Balcanoona.
00:46:24	Dan Coulthard talks about how Indigenous people obtained Nantawarrina, SA from the Department of Aboriginal Affairs.
00:47:10	End of Field Tape 10, Side A and end of 020521

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020522/Field Tape 10, Side B

Performer/speaker(s):	Dan Coulthard, Sissy Coulthard, Kevin Coulthard and Jane Margaret Jacobs
Personal subject(s):	Chris Charsley, Bob Ellis, John Murphy and Uncle Stubbs
Subject keywords:	History - Oral history, Culture - Relationship to land, Councils - Land Councils, Community organisations - Land rights
Language/people:	Adnyamathanha people (L10) (SA SH54-09), Pitjantjatjara people (C6) (NT SG52-11)
Places:	Flinders Ranges (NE SA SH54-09, SH54-13), Leigh Creek (NE SA Flinders Ranges SH54-09), Balcanoona (NE SA Flinders Ranges SH54-09), Italowie (NE SA Flinders Ranges SH54-09), Vulkathunha / Gammon Ranges (NE SA Flinders Ranges SH54-09), Wilpena (NE SA Flinders Ranges SH54-13), Adelaide (SE SA SI54-09), Nepabunna (NE SA Flinders Ranges SH54-09)
Recording quality:	Fair to good

Timing point	Description
00:00:00	<u>AIATSIS Archive announcement</u>
00:00:09	Continuation of Dan Coulthard explaining how Indigenous people obtained Nantawarrina, SA. See JACOBS_JM01 020521.
00:00:58	Dan Coulthard gives his opinions on the purchases of Nantawarrina and Leigh Creek. Dan talks about the offer of Balcanoona plain country. Dan considers whether mining would be allowed on Indigenous-owned Balcanoona land.
00:02:51	Dan and Sissy Coulthard talk about an unidentified noise from the hills. Dan mentions the importance of Italowie Gorge in the Gammon Ranges. Dan talks about the mineral deposits at Balcanoona.
00:04:10	Kevin and Dan Coulthard converse about the topic of secret sites at Balcanoona. Dan mentions that he will be showing his children prominent sites in Balcanoona.
00:05:34	Dan Coulthard mentions that they are after freehold title for Balcanoona. Kevin, Dan and Sissy briefly talk about a lady who had disappeared at Wilpena Pound. Kevin talks about a certain spot in the hills.
00:07:48	Dan Coulthard and Jane Margaret Jacobs talks about a tunnel and an underground river that runs to the river.
00:08:44	Dan Coulthard recalls the bush stories that his grandfather told him. Dan also mentions sharing bush stories to his children. Dan gives his thoughts about Balcanoona.
00:10:04	Dan Coulthard mentions the help provided by legal rights over Balcanoona Land Rights. Dan talks about the work that Chris Charsley from legal rights does for him. Dan recalls Bob Ellis' visit and discusses whether it helped the Land Rights case.
00:11:55	Dan and Kevin Coulthard talks about the potential organisation for Balcanoona. Dan compares the conversation education received from the old people with the conversation education of Adelaide, SA.
00:15:29	Kevin Coulthard highlights the work of John Murphy at Nepabunna, SA.
00:16:37	Dan Coulthard reiterates that the old people would have provided a better education than school. Kevin and Dan talk about sites that are forbidden to visit. Dan mentions the teacher's aides that could become book keepers at Balcanoona.
00:19:41	Dan Coulthard discusses how the Pitjantjatjara people could help in the fight for Land Rights at Balcanoona. Dan lists individual people that can help with Land Rights. Dan mentions trying to get the old people to have a meeting about Balcanoona.

00:22:31	Dan Coulthard discusses the old people's knowledge of the land and remarks it would have been good to get the old people to visit Balcanoona, SA. Dan remarks that Uncle Stubbs offered to tell Dan the stories about the land. Jane Margaret Jacobs and Dan discuss a planned visit to Balcanoona.
00:24:32	Dan Coulthard deliberates about offering an invitation to government ministers to visit Balcanoona.
00:25:13	Silence
00:26:02	Noise
00:26:19	Silence
00:26:51	TV / Radio in the background with singing by Jane Margaret Jacobs
00:32:34	End of Field Tape 10, Side B and end of 020522

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020523/Field Tape 11, Side A

Performer/speaker(s):	Unidentified women #1-3 and Jane Margaret Jacobs
Personal subject(s):	Brady family, Danny {surname unknown} and Quinn {first/surname unknown}
Subject keywords:	History - Oral history, Councils - Land Councils, Community organisations - Land rights
Language/people:	Kokatha people (C3) (SA SH53-06)
Places:	Yalata (Far West SA Nullarbor SH52-16, Nullarbor SH53-13)
Recording quality:	Poor to fair
Note:	RESTRICTED – GENDER SPECIFIC (WOMEN ONLY)

Timing point	Description
00:00:00	<u>AIATSIS Archive announcement</u>
00:00:11	Unidentified woman #1 and Jane Margaret Jacobs talk about Indigenous men such as Harry and Tom Brady who came down from Yalata, SA [for the Land Council meeting].
00:02:18	Jane Margaret Jacobs remarks that five to six people came down from Yalata. Unidentified women #1 and #2 talk about Danny {surname unknown} and Quinn {first/surname unknown}.
00:03:40	Unidentified woman #1 and #2 have a general conversation about where the men came from and [Yalata?] Mission.
00:05:02	Unidentified women #1, 2 and 3 have a general conversation about the Kokatha people. Jane Margaret Jacobs concludes the interview.
00:07:12	End of Field Tape 11, Side A and end of 020523

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020524/Field Tape 11, Side B

Performer/speaker(s):	[Mrs Croft, Annie Croft, Mrs Strangways - Unidentified women #1-3] and Jane Margaret Jacobs
Personal subject(s):	Nate Phillipson, Scott “Scotty” Bigham, Leo {surname unknown}’s father, Higgins family, Lang family, Suzie {surname unknown}, Daisy Williams, Williamson family and Jack Davidson
Subject keywords:	History - Oral history, Councils - Land Councils, Community organisations - Land rights
Language/people:	Kokatha people (C3) (SA SH53-06)
Places:	Port Augusta (West SA SI53-04), Uluru / Ayers Rock (South Central NT SG52-08), Woomera (West SA SH53-16), Iron Knob (West SA SI53-04), Roxby Downs / Olympic Dam (West SA SH53-12), Tarcoola (West SA SH53-10), Whyalla (West SA SI53-08), Mparntwe / Alice Springs (South Central NT SF53-14)
Recording quality:	Fair
Note:	RESTRICTED – GENDER SPECIFIC (WOMEN ONLY)

Timing point	Description
00:00:00	<u>AIATSIS Archive announcement</u>
00:00:16	Background discussion
00:00:23	Silence
00:00:33	Background discussion
00:00:40	Unidentified woman #1 talks about the story of Nate Phillipson and his visit to The Seven Sisters.
00:01:48	Jane Margaret Jacobs asks if there are any other [Kokatha] stories that the women would like to share.
00:02:48	Jane Margaret Jacobs inquires about men’s and women’s business in relation to The Seven Sisters.
00:03:50	Jane Margaret Jacobs asks where the Seven Sisters went and Unidentified woman #2 responds. Jane and Unidentified women #1 and #2 talk about the Seven Sisters. Unidentified woman #1 describes an Indigenous game.
00:07:21	Jane Margaret Jacobs inquires whether the women have lived in Port Augusta their entire life to which they respond. Unidentified woman #3 talks about Pine Hill.
00:08:41	Unidentified women #1-3 talks about the Seven Sisters travelling through places such as Pine Hill to Uluru. Unidentified women #1-3 mention an unidentified holy place for women to Jane Margaret Jacobs.
00:11:28	Unidentified women #1-3 talk about a big swamp.
00:12:12	Unidentified woman #1 talks about a rock near a house in Woomera, SA. Unidentified woman #1 mentions an unidentified older man left Iron Knob, SA. Unidentified woman #2 talks about an unidentified place that was founded by Scott “Scotty” Bigham.
00:16:23	Jane Margaret Jacobs inquires about Roxby Downs, SA and places for men and women to which the women respond.
00:18:20	Jane Margaret Jacobs asks who Leo’s {surname unknown} father was to which the women respond. Unidentified woman #2 talks about her Kokatha father Teddy Higgins and his grandmother. Unidentified woman #2 mentions that Teddy Higgins’ country was around Tarcoola, SA.

00:20:17	Unidentified woman #3 mentions that Teddy's mother went to Tarcoola around 1921. Unidentified woman #2 explains how Teddy Higgins left Tarcoola.
00:21:27	Jane Margaret Jacobs asks the women if they are aware of anyone who knows about the Roxby Downs area to which they reply. Jane Margaret Jacobs inquires about Hector Lang's wife.
00:23:43	Jane Margaret Jacobs remarks that there are probably both men's and women's sites at Roxby Downs, SA. Jane mentions Suzie's remarks about the playground. Unidentified woman #1 talks about an unidentified lake where people disappeared.
00:25:58	Unidentified woman #2 clarifies for Jane Margaret Jacobs that they were discussing a place called Kangaroo Wells.
00:26:45	Jane Margaret Jacobs asks the women about the place they wanted her to see to which the women respond. Jane and the women discuss Suzie {surname unknown} and Daisy Williams.
00:29:11	Jane Margaret Jacobs and the women talk about Georgie Williamson and his family.
00:30:55	Unidentified woman #1 briefly mentions Jack Davidson. Unidentified woman #2 recalls a Land Rights meeting and the personal approaches of various Indigenous people. Jane Margaret Jacobs explains she was unable to find a certain house. The women discuss Indigenous people from Whyalla, SA.
00:35:00	Jane Margaret Jacobs asks about what groups Unidentified woman #3 is descended from. Unidentified woman #3 talks about where she was born.
00:37:10	Jane Margaret Jacobs and the women discuss the Kokatha Southern Lands Council meetings that she attended on the weekend. Jane and the women talk about a man from Alice Springs who is helping the Kokatha with their Land Rights problems.
00:39:46	Unidentified woman #2 recalls watching a television discussion from an Indigenous Mission.
00:41:19	Jane Margaret Jacobs asks about Kokatha tribal customs in relation to husbands and mother-in-laws to which the women respond. Jane inquires as to the two rules or stages of relationship customs.
00:45:32	End of Field Tape 11, Side B and end of 020524

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020525/Field Tape 12, Side A

Performer/speaker(s):	John McKenzie and Claude Demell, Des Coulthard and Jane Margaret Jacobs
Personal subject(s):	Gary {surname unknown}, Manager Levine,
Subject keywords:	History - Oral history, Culture - Relationship to land
Language/people:	Adnyamathanha language (L10) (SA SH54-09)
Places:	Flinders Ranges (NE SA SH54-09, SH54-13)
Recording quality:	Fair to good

Timing point	Description
00:00:00	<u>AIATSIS Archive announcement</u>
00:00:13	<i>Interview with John McKenzie and Claude Demell on Tooths Nob, Flinders Ranges 10 October 1981.</i> John McKenzie and Claude Demell discuss the location of a sacred place and a camp in both English and Adnyamathanha (L10) language.
00:01:55	Des Coulthard clarifies for Jane Margaret Jacobs that Claude Demell was talking about a big camp dating back a century ago.
00:02:48	Des Coulthard talks about a big carving in a camp. John McKenzie remarks that he went with Gary {surname unknown} to take photos of the engravings.
00:03:29	John McKenzie mentions that his sister has passed on. John recalls riding over to [visit the camp]. Des Coulthard talks about the tree that encourages beard growth that is located in one of the Gorges. John McKenzie recalls Manager Levine and the camp.
00:05:59	Claude Demell remarks that the site they are located on is known as snake. Claude talks about Tooths Nob and male/female landmarks in both English and Adnyamathanha (L10) language.
00:07:46	Jane Margaret Jacobs and Claude Demell compare male and female snake landmarks. Jane and Claude briefly discuss the weather.
00:09:14	Claude Demell converses about snakes that feature within the surrounding area of Tooths Nob. Claude talks about the location of the gas pipeline and red sandstone. Claude discusses and sings an Adnyamathanha song.
00:12:56	Claude Demell offers to show Jane Margaret Jacobs a pit. Claude mentions the days of early development and converses about a limestone hut. He continues his discussion about male/female snake sites. Claude talks about the sacred rules and initiations of the Adnyamathanha and how the men had to travel away for employment.
00:16:30	John McKenzie talks to Jane Margaret Jacobs and Claude Demell in the background.
00:16:57	Claude Demell and John McKenzie discuss the location of the Santos gas pipeline. Claude and John ask Jane Margaret Jacobs to take a photo of the gas pipeline. Claude and John remark that [the pipeline] needs to be four hundred yards from the waterhole.
00:19:15	Jane Margaret Jacobs recalls her discussion with the engineer about the location choices of the pipeline. Jane concludes the interview.
00:20:24	End of Field Tape 12, Side A and end of 020525

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020526/Field Tape 13, Side A

Performer/speaker(s):	Unidentified men #1-11, Willie {surname unknown}, {first/surname unknown} Darby, Unidentified women #1-2, Billy Cullingnam, Daniel Vashon, Richard Reid, Barney {surname unknown} and Barney's sister
Personal subject(s):	Cullingnam family, Richard Reid, Johnny Thomas, Paul Rieger, Ted Eagles and Barney's {surname unknown} sister
Subject keywords:	Culture - Relationship to land, Councils - Land Councils, Community organisations - Land rights
Language/people:	Adnyamathanha people (L10) (SA SH54-09), Pitjantjatjara people (C6) (NT SG52-11), Kokatha people (C3) (SA SH53-06)
Places:	Umoona / Coober Pedy (West SA SH53-06), Flinders Ranges (NE SA SH54-09, SH54-13), Roxby Downs / Olympic Dam (West SA SH53-12), Davenport (West SA SI53-04), Adelaide (SE SA SI54-09), Oodnadatta (SA Central Australia SG53-15), Utopia (South Central NT SF53-10), Warburton map area (E Vic Gippsland SJ55-06)
Recording quality:	Good

Timing point	Description
00:00:00	<u>AIATSIS Archive announcement</u>
00:00:18	<i>Second Southern Lands Council meeting held at Coober Pedy, SA in November 1981.</i> Unidentified man #1 remarks on the various places the committee members have come from. Unidentified man #1 comments that the Oodnadatta people are yet to arrive.
00:01:58	Unidentified #2 remarks he would like to discuss the Flinders Ranges business. Willie {surname unknown} deliberates whether he will discuss business from Coober Pedy, SA. {first/surname unknown} Darby briefly mentions that he would like to mention business from Paringa, SA. Unidentified woman #1 and Unidentified man #3 ask if there are any more items on the agenda.
00:04:50	Billy Cullingnam discusses his father's property in the Flinders Ranges. Unidentified man #3 asks if there are any further items on the agenda and mentions they should proceed to Roxby Downs, SA.
00:06:01	Unidentified man #4 talks about the destruction of sacred sites due to mining. Unidentified man #1 converses about the situation at Roxby Downs, SA; including the Kokatha People's Committee and liaising with Western Mining and Kinhill [Engineering].
00:08:48	Daniel Vashon and Richard Reid discuss whether to converse in English or the Adnyamathanha (L10) language. Richard Reid talks about the letter he received from a Minister two years ago about royalties from Roxby Downs, SA. General discussion ensues in the background.
00:10:48	Daniel Vashon asks Richard Reid a question in regard to viewing the pastoral lease at Roxby Downs, SA. Daniel asks Richard for clarification about the letter he received from the Minister.
00:12:23	Unidentified woman #2 asks whether a change of Ministers affects an offer made by the previous Minister.
00:12:57	Chris {surname unknown} talks about what's happening at Roxby Downs; including the issues related to the Kinhill company anthropologist. Chris explains the results of Richard Reid and Johnny Thomas attending the Pitjantjatjara Council Meeting. Chris discusses how Daniel Vashon and the men went to Roxby Downs, SA to discover that the miners

	were destroying sites. Chris mentions the lack of consultation between the miners and the Kokatha people. Chris converses about the upcoming field trip.
00:19:09	Unidentified woman #2 asks how long the Western Mining companies have been at Roxby Downs. Daniel Vashon mentions what was discussed at the Southern Lands Council meeting at Davenport, SA. Daniel highlights that the issue at Roxby Downs is to prevent mining of protected sites.
00:21:45	Daniel Vashon discusses the Land Rights situation at Coober Pedy compared with Pitjantjatjara Country. Daniel reiterates issues relating to the use of the mining company anthropologist. He highlights ways of how an anthropologist can be effective at Roxby Downs, SA.
00:25:24	Unidentified man #5 talks about the country his father came from [Roxby Downs] and visiting this country with Paul Rieger. Unidentified man #6 discusses 'Ted Eagles' geological discovery and the stalling mining companies.
00:28:31	Unidentified man #7 asks about the letter Ted Eagles sent to Adelaide, SA about the mining samples from the discovery.
00:30:48	Unidentified woman #2 asks a question about mining companies consulting tribal communities. Unidentified man #1 talks about the letters sent to six mining companies in relation to mining at Oodnadatta, SA. Daniel Vashon remarks that mining companies only consult when the Indigenous group is strong.
00:33:35	Unidentified man #8 discusses the licences given for the Aboriginal settlement at Utopia, NT. Barney {surname unknown} and his sister compares the stability of Aboriginal-Australian law with the instability of European-Australian law.
00:37:49	Unidentified man #9 and Daniel Vashon inform the audience that the Kokatha people are interested in protecting sacred sites at Roxby Downs. Daniel highlights that the Kokatha people may need to ask for compensation in relation to damaged sacred sites.
00:40:14	Unidentified man #10 remarks on the fact that the cemetery may be dug out. Daniel Vashon and Unidentified woman #2 discuss the protection of sites at Roxby Downs. Daniel reiterates his earlier talk about compensation and highlights the problems of this.
00:42:32	Daniel Vashon converses about the case of Warburton, Victoria and Shell Oil. Unidentified man #11 remarks that Roxby Downs should be left alone.
00:45:07	End of Field Tape 13, Side A and end of 020526

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020527/Field Tape 13, Side B

Performer/speaker(s):	Unidentified man #1, Unidentified woman #1 and Daniel Vashon
Personal subject(s):	Mr Watton
Subject keywords:	Councils - Land Councils, Community organisations - Land rights
Language/people:	Adnyamathanha people (L10) (SA SH54-09), Pitjantjatjara people (C6) (NT SG52-11)
Places:	Mparntwe / Alice Springs (South Central NT SF53-14), Flinders Ranges (NE SA SH54-09, SH54-13), Balcanoona (NE SA Flinders Ranges SH54-09)
Recording quality:	Good

Timing point	Description
00:00:00	<u>AIATSIS Archive announcement</u>
00:00:11	Unidentified man #1 comments that the Southern Lands Council should write to Mr Watton to support Adnyamathanha land claims over a state park.
00:00:54	Unidentified woman #1 inquires what support the Southern Lands Council has received from various organisations and Lands Councils.
00:02:21	Unidentified man #1 reads and discusses the reply letter received from the Central Lands Council. Unidentified man #1 and Daniel Vashon talk about the upcoming Land Councils meeting at Alice Springs, NT.
00:04:21	Unidentified man #1 reads out the letter from the Pitjantjatjara Land Council. Unidentified man #1 remarks that he and other people couldn't attend the Pitjantjatjara Land Council meeting.
00:05:55	Unidentified woman #1 remarks whether the Land Council is inclusive of women.
00:06:37	Daniel Vashon asks what the next stage is for the Adnyamathanha people. Unidentified man #1 converses about the people who are trying to get the consultative committee started.
00:07:31	Daniel Vashon talks about the various Indigenous groups who are also after Land Rights. Unidentified man #1 discusses the meeting held with the government to acknowledge the traditional owners of the land at Balcanoona in addition to consultation.
00:09:25	Unidentified man #1 talks about the importance that the Adnyamathanha people should get title to the land. The meeting concludes for cups of tea.
00:10:23	End of Field Tape 13, Side B and end of 020527

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020528/Field Tape 14, Side A

Performer/speaker(s):	Miriam Dadleh and Lorna Grantham
Personal subject(s):	Audrey {surname unknown}, Martha Edwards, Pastor Eagleton, Daisy Bates, Loch family, Barry {surname unknown}, Jack Brady, Miss Green and Huey Winliss
Subject keywords:	History - Oral history, Culture - Relationship to land
Language/people:	Kokatha language (C3) (SA SH53-06), Adnyamathanha people (L10) (SA SH54-09)
Places:	Ooldea (Far West SA SH52-12), Koonibba (West SA SH53-09), Yalata (Far West SA Nullarbor SH52-16, Nullarbor SH53-13), Adelaide (SE SA SI54-09), Oodnadatta (SA Central Australia SG53-15), Uluru / Ayers Rock (South Central NT SG52-08), Flinders Ranges (NE SA SH54-09, SH54-13), Nepabunna (NE SA Flinders Ranges SH54-09), Mount Serle (NE SA Flinders Ranges SH54-09), Vulkathunha / Gammon Ranges (NE SA Flinders Ranges SH54-09), Umoona / Coober Pedy (West SA SH53-06), Port Augusta (West SA SI53-04)
Recording quality:	Fair

Timing point	Description
00:00:00	<u>AIATSIS Archive announcement</u>
00:00:09	Miriam Dadleh and Lorna Grantham discuss Ooldea, SA and mention the Indigenous tribal groups they are descended from. Mirium and Lorna converse in the Kokatha language (C3) (SA SH53-06).
00:01:56	Miriam Dadleh and Lorna Grantham look at and discuss photographs of family members and friends.
00:03:58	Miriam Dadleh and Lorna Grantham talk about the Indigenous tribal groups who were at Ooldea, SA. Mirium and Lorna discuss Audrey {surname unknown}'s move to Koonibba, SA.
00:08:57	Miriam Dadleh and Lorna Grantham point out photographs of the Yalata mob. Mirium and Lorna talk about returning to Yalata, SA, as well as Martha Edwards. Mirium Dadleh and Lorna Grantham highlight a photograph of a wombat.
00:12:00	Miriam Dadleh and Lorna Grantham converse about Pastor Eagleton and his Church in Adelaide, SA.
00:13:43	Miriam Dadleh and Lorna Grantham explain to Jane Margaret Jacobs where Kokatha country is located and mention that some Kokatha people went back to Yalata. Mirium and Lorna talk about Daisy Bates. Mirium and Lorna mention Miss Loch and recall that she went to Oodnadatta, SA in 1923.
00:17:47	Miriam Dadleh and Lorna Grantham remember how the station people brought a house for Miss Loch. Mirium and Lorna recall Miss Loch's children and family. Mirium and Lorna discuss how Indigenous children were taken away and raised up in schools. They discuss a son-in-law who works as an Aboriginal lawyer.
00:20:41	Miriam Dadleh and Lorna Grantham converse about the Indigenous surnames of acquaintances. Mirium and Lorna discuss a maternal grandfather who had five wives and seventy eight children. Mirium and Lorna discuss racial and tribal backgrounds.
00:25:21	Miriam Dadleh and Lorna Grantham remark that the central area for Indigenous people is Uluru / Ayers Rock. Mirium and Lorna talk about Barry {surname unknown} who

	works as a consultant for mining companies. Mirium and Lorna discuss the situation at Nepabunna and Mount Serle. Mirium and Lorna converse about Jack Brady.
00:30:03	Miriam Dadleh and Lorna Grantham recall seeing Barry {surname unknown} and how he is not allowed back into Indigenous communities because of his ties to the mining industry. Mirium and Lorna mention the farming self-sufficiency of several Indigenous communities.
00:31:26	Miriam Dadleh and Lorna Grantham discuss how Priests used to travel around the Gammon Ranges. Mirium and Lorna talk about cooking different types of bush foods.
00:33:25	Miriam Dadleh and Lorna Grantham recall riding camels with Audrey {surname unknown} at Coober Pedy, SA.
00:35:09	Miriam Dadleh and Lorna Grantham talk about the different languages that the Kokatha people speak. Mirium and Lorna talk about Miss Green. Mirium and Lorna talk about a visit to country and the lack of water.
00:41:04	Miriam Dadleh and Lorna Grantham talk about how the previous generations used to shift camps. Mirium and Lorna discuss the photographs in Adnyamathanha books. Mirium and Lorna discuss the Kokatha mob in Port Augusta, SA.
00:44:02	Miriam Dadleh and Lorna Grantham briefly talk about Huey Winliss.
00:44:35	End of Field Tape 14, Side A and end of 020528

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020529/Field Tape 14, Side B

Performer/speaker(s):	Miriam Dadleh and Lorna Grantham
Personal subject(s):	Mary Baker, Dadleh family, Grantham family, Reid family and Daisy Bates
Subject keywords:	History - Oral history
Language/people:	Kokatha language (C3) (SA SH53-06)
Places:	Ooldea (Far West SA SH52-12), Yalata (Far West SA Nullarbor SH52-16, Nullarbor SH53-13), Ntaria / Hermannsburg (South Central NT SF53-13), Port Augusta (West SA SI53-04), Flinders Ranges (NE SA SH54-09, SH54-13), Beltana (NE SA Flinders Ranges SH54-09)
Recording quality:	Fair to good

Timing point	Description
00:00:00	<u>AIATSIS Archive announcement</u>
00:00:12	Miriam Dadleh or Lorna Grantham talks about family members from Ooldea, SA. Mirium and Lorna discuss Mary Baker from Yalata, SA. Mirium or Lorna remarks that her mother came from Hermannsburg, NT. Mirium or Lorna recalls her life after her mother died in 1921.
00:02:28	Miriam Dadleh and Lorna Grantham converse about the other names of people living in Port Augusta, SA. Mirium and Lorna discuss the Reid family. Mirium and Lorna discuss and talk in the Kokatha language (C3).
00:07:34	Miriam Dadleh or Lorna Grantham recall the first time rabbits appeared in the country around Beltana, SA. Mirium Dadleh or Lorna Grantham remembers when Daisy Bates took some photographs.
00:11:07	Miriam Dadleh or Lorna Grantham explains why their mother brought the children to the home. Mirium Dadleh or Lorna Grantham talks about their mother camping.
00:12:16	Jane Margaret Jacobs concludes the interview.
00:12:35	End of Field Tape 14, Side B and end of 020529

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020530/Field Tape 15, Side A

Performer/speaker(s):	Unidentified Indigenous women and Jane Margaret Jacobs
Personal subject(s):	-
Subject keywords:	Music - Vocal - Group - Female
Language/people:	Adnyamathanha language (L10) (SA SH54-09)
Places:	Port Augusta (West SA SI53-04)
Recording quality:	Good
Notes:	RESTRICTED – GENDER SPECIFIC (WOMEN ONLY)

Timing point	Description
00:00:00	<u>AIATSIS Archive announcement</u>
00:00:13	<i>Women's inma for Seven Sisters, performed by unidentified women at Port Augusta, 16 April 1985.</i> Women's corroboree song sung in Adnyamathanha language (L10) by unidentified Indigenous women.
00:00:52	Continuation of the women's corroboree song sung in Adnyamathanha language (L10) by Indigenous women; this is then followed by a discussion.
00:02:13	Continuation of the women's corroboree song sung in Adnyamathanha language by the women which is followed by a discussion.
00:04:11	Jane Margaret Jacobs remarks the next songs are called Seven Sisters, Port Augusta and the hill with the trees. Women's corroboree song sung in Adnyamathanha language by the Indigenous women. The women ask some unidentified uninvited people to leave. A discussion by the women in Adnyamathanha language follows.
00:08:57	Jane Margaret Jacobs and one of the women talk about a boy that just went on the road. A discussion by the women in Adnyamathanha language follows.
00:09:38	Women's corroboree song sung in Adnyamathanha language by the Indigenous women.
00:13:47	Women's corroboree song sung in Adnyamathanha language with clapsticks accompaniment by the Indigenous women. The other women rehearse and teach Jane Margaret Jacobs their corroboree song.
00:19:01	Women's corroboree song sung in Adnyamathanha language by the Indigenous women; the song is followed by discussions.
00:21:50	Brief chorus of the women's corroboree song sung in Adnyamathanha language by the women; this is then continued by a discussion of the song. Continuation of the woman's corroboree song by the women which is combined with a discussion.
00:30:07	Jane Margaret Jacobs and the women sing a corroboree song in Adnyamathanha language; this is followed by a discussion.
00:33:56	Women's corroboree song sung in Adnyamathanha language by the women; this is interspersed with a discussion in Adnyamathanha language.
00:46:47	End of Field Tape 15, Side A and end of 020530

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020531/Field Tape 15, Side B

Performer/speaker(s):	Unidentified Indigenous women and Jane Margaret Jacobs
Personal subject(s):	-
Subject keywords:	Music - Vocal - Group - Female
Language/people:	Adnyamathanha language (L10) (SA SH54-09)
Places:	Port Augusta (West SA SI53-04)
Recording quality:	Good
Notes:	RESTRICTED – GENDER SPECIFIC (WOMEN ONLY)

Timing point	Description
00:00:00	<u>AIATSIS Archive announcement</u>
00:00:10	<i>Continuation of the women's inma for Seven Sisters, performed by unidentified women at Port Augusta, 16 April 1985.</i> The Indigenous women converse about a spring located on a big hill. Some of the women have a discussion whilst others rehearse the lyrics to a song. See JACOBS_JM01 020530.
00:03:32	Women's corroboree song sung in Adnyamathanha language (L10) by the Indigenous women.
00:14:03	The women have a discussion in Adnyamathanha language which is followed by a women's corroboree song.
00:15:47	The women have a series of general conversations which is interspersed with a women's corroboree song.
00:22:38	Women's corroboree song sung in Adnyamathanha language by the Indigenous women; this is followed by a general discussion.
00:32:03	Women's corroboree song sung in Adnyamathanha language by the women.
00:40:12	Jane Margaret Jacobs seeks clarification from the women about the song. Continuation of the women's corroboree song sung in Adnyamathanha language by the Indigenous women; this is interspersed with general discussion.
00:46:41	End of Field Tape 15, Side B and end of 020531

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020532/Field Tape 16, Side A

Performer/speaker(s):	Unidentified Indigenous women and Jane Margaret Jacobs
Personal subject(s):	-
Subject keywords:	Music - Vocal - Group - Female
Language/people:	Adnyamathanha language (L10) (SA SH54-09)
Places:	Port Augusta (West SA SI53-04)
Recording quality:	Good
Notes:	RESTRICTED – GENDER SPECIFIC (WOMEN ONLY)

Timing point	Description
00:00:00	<u>AIATSIS Archive announcement</u>
00:00:11	<i>Continuation of the women's inma for Seven Sisters, performed by unidentified women at Port Augusta, 16 April 1985. General discussion by the unidentified Indigenous women in Adnyamathanha language (L10). See JACOBS_JM01 020531.</i>
00:01:18	Women's corroboree song with clapping accompaniment in Adnyamathanha language by the women.
00:07:16	General discussion by the unidentified Indigenous women in Adnyamathanha language which is interspersed with corroboree singing, also in Adnyamathanha language.
00:12:25	Women's corroboree song in Adnyamathanha language by the women which is followed by a general discussion. Continuation of the women's corroboree song in Adnyamathanha language by the women.
00:17:12	Women's corroboree song in Adnyamathanha language by the women.
00:24:14	Women's corroboree song in Adnyamathanha language by the women.
00:25:08	Jane Margaret Jacobs seeks clarification about the subject of women dancing.
00:25:53	Women's corroboree song in Adnyamathanha language by the women; interspersed with a discussion about the time and afternoon plans.
00:30:27	General conversation by the women which is followed by a women's corroboree song in Adnyamathanha language. General conversation by the women.
00:38:23	Women's corroboree song in Adnyamathanha language by the women. General conversation by the women.
00:43:31	Jane Margaret Jacobs asks about the dance just performed during the corroboree song. Continuation of the women's corroboree song in Adnyamathanha language by the women.
00:46:13	End of Field Tape 16, Side A and end of 020532

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020533/Field Tape 16, Side B

Performer/speaker(s):	Unidentified Indigenous women and Jane Margaret Jacobs
Personal subject(s):	-
Subject keywords:	Music - Vocal - Group - Female
Language/people:	Adnyamathanha language (L10) (SA SH54-09)
Places:	Port Augusta (West SA SI53-04)
Recording quality:	Fair to good
Notes:	RESTRICTED – GENDER SPECIFIC (WOMEN ONLY)

Timing point	Description
00:00:00	<u>AIATSIS Archive announcement</u>
00:00:12	<i>Continuation of the women's inma for Seven Sisters, performed by unidentified women at Port Augusta, 16 April 1985.</i> Women's corroboree song performed by the Indigenous women in Adnyamathanha (L10) language. General conversation by the women. See JACOBS_JM01 020532.
00:09:59	Women's corroboree song performed by the Indigenous women. General discussion by the women which is then followed by a continuation of the women's corroboree song.
00:16:36	General conversation by Jane Margaret Jacobs and the other women; topics discussed include driving back into town and the time.
00:20:21	Women's corroboree song performed by the Indigenous women. General conversation by the women. Continuation of the women's corroboree song.
00:26:59	General discussion by the women. Continuation of the women's corroboree song performed by the women.
00:30:16	Women's corroboree song performed by the women. General discussion by the women.
00:36:41	Women's corroboree song performed by the Indigenous women.
00:38:34	End of Field Tape 16, Side B and end of 020533

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020534/Field Tape 17, Side A

Performer/speaker(s):	Ruth McKenzie, Jane Margaret Jacobs and Unidentified woman #1
Personal subject(s):	Alan {surname unknown}, Sailor family, Kemp family, R.M. Williams, Policeman Virgo, Brady family, Mrs Dutton, McKenzie family and Bob Ellis
Subject keywords:	History - Oral history, Child welfare - Children's homes
Language/people:	Adnyamathanha people (L10) (SA SH54-09)
Places:	Quorn (SE SA SI54-01), Oodnadatta (SA Central Australia SG53-15), Charlotte Waters (South Central NT SG53-06), Umoona / Coober Pedy (West SA SH53-06)
Recording quality:	Fair

Note	This recording is restricted as it contains references to Indigenous witchcraft.
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Timing point	Description
00:00:00	<u>AIATSIS Archive announcement</u>
00:00:11	Jane Margaret Jacobs and Ruth McKenzie talk about Alan's {surname unknown} move to Colebrook home at Quorn, SA. Ruth mentions members of the Sailor family who moved to Colebrook home.
00:01:47	Unidentified woman #1 asks Ruth McKenzie about being taken to Colebrook home.
00:03:07	Jane Margaret Jacobs and Ruth McKenzie look at and discuss photographs of people from Colebrook home. Unidentified woman #1 remarks that Mr Kemp had some photographs that he passed on to his sons. Unidentified woman #1 comments she would like to return to Oodnadatta, SA.
00:07:55	Ruth McKenzie and Unidentified woman #1 discuss a photograph of Ruth's mother's brother. Ruth mentions traveling around Charlotte Waters, NT with children to avoid the police from Alice Springs.
00:09:52	Ruth McKenzie converses about how mixed heritage children had a cruel life. Jane Margaret Jacobs remarks that some children were put in [Colebrook] home by their non-Indigenous fathers.
00:11:45	Unidentified woman #1 discusses an excerpt from R.M. Williams' book about mixed heritage children. Ruth McKenzie talks about a policeman from Oodnadatta named Virgo. Ruth mentions that her mother was asked to give her children up. She talks about being taken to Colebrook home.
00:15:01	Ruth McKenzie recollects the death of her mother and the burning of the camp. Ruth converses about Tom Brady's relative who used to practice witchcraft. Ruth talks about her sister, Mrs Dutton.
00:19:27	Ruth McKenzie discusses a form of witchcraft with similarities to UFOs.
00:21:46	Ruth McKenzie briefly discusses her stepfather. Ruth talks about a form of witchcraft that affected her granddaughter in Coober Pedy, SA. Ruth converses about witchcraft in general.
00:24:33	Ruth McKenzie talks about an unidentified Indigenous group of which some members have lighter skin and blonde hair.
00:26:55	Ruth McKenzie converses about totems and sacred places on the coast of Australia. Ruth and Jane Margaret Jacobs converse about John McKenzie and Bob Ellis. Ruth discusses how her husband wanted to pass on his knowledge of Indigenous culture to her daughter.
00:30:53	Silence

00:31:04	End of Field Tape 17, Side A and end of 020534
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020535/Field Tape 17, Side B

Performer/speaker(s):	June {surname unknown}, Caroline {surname unknown}, Ruth McKenzie and Jane Margaret Jacobs
Personal subject(s):	Rita Richards, George {surname unknown}, Sister Harris, Mr Wade, Reg Williams, Miss Loch, Paddy {surname unknown}, Mr Page and the McKenzie family
Subject keywords:	History - Oral history, Child welfare - Children's homes
Language/people:	Adnyamathanha people (L10) (SA SH54-09)
Places:	Oodnadatta (SA Central Australia SG53-15), Iwantja / Indulkana / Granite Downs (SA Central Australia SG53-09), Flinders Ranges (NE SA SH54-09, SH54-13), Nepabunna (NE SA Flinders Ranges SH54-09), La Perouse (S Sydney NSW SI56-05), Mount Margaret (SE WA SH51-02)
Recording quality:	Fair to good

Timing point	Description
00:00:00	<u>AIATSIS Archive announcement</u>
00:00:13	June {surname unknown}, Caroline {surname unknown} and Ruth McKenzie look at and discuss photographs of Rita Richards, George {surname unknown} and Sister Harris.
00:05:21	Ruth McKenzie and Jane Margaret Jacobs discuss photographs of a kerosene tin building and Mr Wade and Reg Williams.
00:08:18	Ruth McKenzie and Jane Margaret Jacobs talk about a photograph of Miss Loch taken at Oodnadatta, SA. Ruth and Jane discuss various photographs of which the provenance is unknown. Ruth mentions that Miss Loch, Rita Richards and Paddy {surname unknown}'s move to Granite Downs, SA.
00:11:21	Ruth McKenzie and Jane Margaret Jacobs talk about photographs highlighting people from the Afghan or West-side of Oodnadatta, SA and the Brush-shed Church; also at Oodnadatta.
00:15:15	Ruth McKenzie and Jane Margaret Jacobs discuss photographs of Adnyamathanha people including a photograph of Ruth McKenzie.
00:18:10	Ruth McKenzie talks about photographs depicting Mr Page and Nepabunna, SA. Jane Margaret Jacobs and Ruth highlight photographs of Oodnadatta, SA as well as photographs from Northern and Central Australia. Ruth and Jane converse about Paddy {surname unknown}.
00:25:50	Jane Margaret Jacobs and Ruth McKenzie discuss photographs from Nepabunna, SA. Ruth briefly mentions Sports Day at Nepabunna, SA. Ruth and Jane talk about photographs of La Perouse, Sydney, NSW and Mount Margaret, WA.
00:30:10	Jane Margaret Jacobs offers copies of the photographs to Ruth McKenzie. Ruth briefly talks about her sister's haircut and Colebrook home.
00:30:59	End of Field Tape 17, Side B and end of 020535

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