



Finding aid

CREAMER_H02

**Sound recordings collected by
Howard Creamer, 1973-1984**

ACCESS

Availability of copies

Listening copies are available. Contact the AIATSIS Audiovisual Access Unit by completing an [online enquiry form](#) or phone (02) 6261 4212 to arrange an appointment to listen to the recordings or to order copies.

Restrictions on listening

Some materials in this collection are restricted and may only be listened to by those who have obtained permission from the relevant Indigenous individual, family or community. Refer to audition sheets below for more details.

Restrictions on use

Some materials in this collection are restricted and may only be copied with permission from Harry Boyd (*Field Tapes C, N, U and W*) or the relevant Indigenous individual, family or community (*Field Tapes B and F*). Permission must be sought from Howard Creamer and the relevant Indigenous individual, family or community for any publication or quotation of this material. Any publication or quotation must be consistent with the *Copyright Act* (1968).

SCOPE AND CONTENT NOTE

Date: 1973-1981

Extent: 4 sound cassettes (approximately 60 min. each) : analogue, mono + field tape report sheets.
1 sound cassette (approximately 90 min. each) : analogue, mono + field tape report sheets.
22 sound cassettes : analogue, mono.

Production history

These recordings were collected between 1973 and 1984 by anthropologist Howard Creamer with the assistance of Koori Site officers Ray Kelly, Glen Morris and Trevor Donnelly on behalf of the New South Wales National Parks and Wildlife Service, while on fieldwork throughout NSW. The field work was partly funded by an Australian Institute of Aboriginal Studies (now AIATSIS) grant. The purpose of the field trips was to conduct a survey of Indigenous sacred and significant sites in NSW. A number of Indigenous elders were consulted on the significance of sites they thought to be important and that should be preserved. Language material, stories, cultural discussions, histories and songs have also been provided by the participants. Interviewees and performers and the cultures they represent include Len de Silva (Gumbaynggir), Lorna Dixon (Wangkumara), Dick Donnelly (Githabul), Gordon Williams (Githabul), George Cohen (Dhanggatti), Charlotte Williams (Githabul), Mrs Millie Boyd (Githabul), Mrs Dorothy Miles (Githabul), Jack Campbell (Djirringany), Percy Mumbler (Yuin), Ray Chapman (Djirringany), Elsie Jones (Paakantyi), Joe Quinlan (Gumbaynggir), Les Smith (Gumbaynggir), Victor Shepherd (Dhanggatti), Bill Morris (Dhanggatti), Eddie Buchanan (Dhanggatti), Victor Shepherd (Dhanggatti), Ted Thomas (Djirringany), Phillip Long (Gumbaynggir),

Mrs Clarice Conners (Baanbay), Robin Campbell (Muruwari), Bob (Baanbay), Peter (Baanbay), Mrs Florrie Munro (Baanbay), Albert Bates (Wangkumara), Ted Fields (Yuwaalaraay), Roy Russell (Yuwaalaraay), Fred Reece (Yuwaalaraay), Ian Sim, Bob Walford (Yuwaalaraay), Herbert Charles (Githabul), Ted McBride (Galibal), Eustan Williams (Githabul), Roy Williams (Githabul), Lyle Roberts (Bundjalung), Fletcher Roberts (Bundjalung), Ray Vincent (Bundjalung), Kenneth Gordon (Bundjalung), Mrs Ethel Gordon (Bundjalung), Granny Ivy Green (Gamilaraay) and unidentified participants. The collection was deposited in instalments with AIATSIS in 1976, 1978 and 1986.

RELATED MATERIAL

Important: before you click on any links in this section, please read our [sensitivity message](#).

[A gift and a Dreaming : the New South Wales survey of Aboriginal sacred and significant sites, 1973-1983](#), a report on the survey, is held in the AIATSIS Library. Photographic images of some of the people who participated in the survey are held in the AIATSIS Audiovisual Archive, see [CREAMER.H7.CS](#). For a complete listing of related material held by AIATSIS, consult our [online catalogue](#), Mura®.

ARCHIVIST'S NOTE

The collection has not been archived in chronological order. This finding aid has attempted to arrange the collection chronologically.

This finding aid was compiled from information provided by Howard Creamer and audition sheets prepared by AIATSIS staff.

ITEM LIST

Archive number	Field recording number	Description
005048	I	Gumbaynggir language elicitation and conversations relating to the initial stages of the Sites Survey project with Len de Silva and Ray Kelly
005043	A	Discussion on Wangkumara country and sites and Wangkumara language elicitation with Mr Lorna Dixon

Archive number	Field recording number	Description
005044 005045	B	Oral history and discussions on Githabul sites of significance with Dick Donnelly, Gordon Williams and George Cohen. RESTRICTED – sensitive material

Archive number	Field recording number	Description
009534 009535	C	Oral history and discussions on Githabul sites of significance with Mrs Charlotte Williams, Mrs Millie Boyd, Mrs Dorothy Miles, Dick Donnelly and Gordon Williams RESTRICTED, PERSONAL MATERIAL
009539	K	Oral history and discussions on Djirringany sites of significance with Jack Campbell, Percy Mumbler and Ray Chapman
009536	D	Oral history and discussions of Paakantyi sites of significance with Mrs Elsie Jones and an unidentified male speaker
009537	E	Oral history and and discussions of Paakantyi sites of significance with Mrs Elsie Jones and an unidentified male speaker

Archive number	Field recording number	Description
005046A 005046B	F	Discussions on Dhanggatti, Baanbay and Gumbaynggir sites of significance with Joe Quinlan, Les Smith and Victor Shepherd RESTRICTED – sensitive material
009538	J	Miscellaneous recording and off-air interviews on the NSW Survey of Aboriginal Sacred and Significant Sites

Archive number	Field recording number	Description
005407A 005047B	H	Discussion on Dhanggatti site with Bill Morris; Dhanggatti language elicitation with Eddie Buchanan and Victor Shepherd; discussion on a Djirringany site with Ted Thomas; discussion on a Djirringany site with Percy Mumbler
009544	Q	Gumbaynggir language elicitation, discussion on Gumbaynggir sites and oral history with Phillip Long

Archive number	Field recording number	Description
005038A 005038B	L	Oral history and discussion on Baanbay, Yugambal and Anaiwan sites of significance with Mrs Clarice Connors

Archive number	Field recording number	Description
005039A 005039B 005040A	M	Gumbaynggir language elicitation and discussions on Gumbaynggir culture and sites of significance with Harry Buchanan

Archive number	Field recording number	Description
005040A 005040B 005041	N	Oral history and Githabul, Geinyan, Yugambal and Ngarahngwal language elicitation and sites of significance with Millie Boyd RESTRICTED, PERSONAL MATERIAL

Archive number	Field recording number	Description
009540 009541	Q	Oral history, Muruwari language elicitation and song; discussions on Muruwari sites of significance with Robin Campbell

Archive number	Field recording number	Description
009542 009543	P	Oral history and discussions on Baanbay and Gamilaraay sites of significance with Bob, Peter, Harold Slater (?) and Mrs Florrie Munro

Archive number	Field recording number	Description
009545 009546	S	Oral history, discussions on Wangkumara sites of significance and Wangkumara language elicitation with Albert Bates; oral history and discussion on Yuwaalaraay sites of significance with Ted Fields, Roy Russell, Fred Reece, Ian Sim, Bob Walford, Karen Flick and an unidentified male speaker; Yuwaalaraay songs performed by Fred Reece

Archive number	Field recording number	Description
009547 009548	T	Oral history, discussions on Githabul sites of significance, Githabul language elicitation and song with Gordon Williams and Herbert Charles

Archive number	Field recording number	Description
009549 009750	U	Oral history, discussions on Githabul sites of significance, Githabul language and song with Gordon Williams, Herbert Charles and Millie Boyd RESTRICTED, PERSONAL MATERIAL

Archive number	Field recording number	Description
009753 009754	W	Discussions on Galibal sites of significance with Ted McBride; discussion on Geinyan and Githabul sites of significance with Millie Boyd, Eustan Williams, Roy Williams and Herbert Charles; discussion on Bundjalung sites of significance with Lyle Roberts, Fletcher Roberts and Ray Vincent; Bundjalung songs performed by Kenneth Gordon and Mrs Ethel Gordon RESTRICTED, PERSONAL MATERIAL

Archive number	Field recording number	Description
009755 009756	X	Oral history and discussions on Yuin and Djirringany sites sites of significance with Ted Thomas and Percy Mumbler

Archive number	Field recording number	Description
009751 009752	V	Discussions on Dhanggatti and Gumbaynggir sites of significance and some language material with Jenny, Ted, Harry Buchanan and unidentified male and female speakers

Archive number	Field recording number	Description
009757 009758	Y	Discussions on Gumbaynggir sites of significance and some language material with Harry Buchanan
009759	Z	Discussions on Gumbaynggir sites of significance and some language material with Phillip Long

Archive number	Field recording number	Description
009531 009532	AA	Discussions on sites sights of significance on the northern coast of New South Wales, oral history and some Githabul language elicitation with Herbert Charles, Claude Livermore, Joe Gonda(?), Gordon Williams and Dick Donnelly
009533	BB	Discussions on Gamilaraay sites, customs and stories, and some Gamilaraay language elicitation with Granny Ivy Green

ITEM DESCRIPTIONS

005048/I

Performer/speaker(s):	Len de Silva, Ray Kelly
Subject keywords:	Language – Linguistics – Language elicitation, Religion – Totemism, History – Oral history, Sites – Sites of significance, Sites – Sites of significance – Significance values and criteria, Sites – Sacred sites, Sites – Management, Race relations – Attitudes, Cultural heritage – Protection
Language/people:	Gumbaynggir / Gumbainggirr
Places:	Armidale (NSW N Coast SH56-10),
Recording quality:	Fair

Archive item number	Timing point	Description	Date	Place
CREAMER_H02-005048	00:00:00	General conversation and Gumbaynggir language elicitation with Len de Silva. This includes discussion about totems and some oral history with Len de Silva and Ray Kelly.	August 1973	Armidale, NSW
	00:30:55	Discussion on secrets regarding sacred sites.		
	00:32:05	Discussion on approach to getting the Sites Survey project moving and attendant problems.		
	00:57:23	End of I and end of CREAMER_H02-005048A.		

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005043/A

Performer/speaker(s):	Mrs Laura Dixon
Subject keywords:	History – Cultural – Origins, History – Oral history, Dance – Recreational – Corroboree, Geography – Territories and boundaries, Sites – Sites of significance, Sites – Ceremonial grounds, Sites – Mortuary sites and cemeteries, Sites – Conservation and protection
Language/people:	Wangkumara / Wanggumara, Galali / Kullilli, Bundhamara
Places:	Murdi Paaki / Bourke (N NSW SH55-10), Milparinka map area (NW NSW SH54-07)
Recording quality:	Fair

Archive item number	Timing point	Description	Date	Place
CREAMER_H02-005043	00:00:00	Mrs Lorna Dixon tells the Three Brothers Story, a history of the Wangkumara. Includes some Wangkumara language material.	November 1973	Bourke, NSW
	00:20:00	Mrs Lorna Dixon speaks of corroborees she once attended, of Wangkumara sites and boundaries and of an initiation site.		
	00:30:53	Mrs Lorna Dixon speaks of the locations of the Bundhamara and the Galali peoples, of sites of Gods and of other researchers.		
	00:41:30	Wangkumara language elicitation with and a discussion on a burial site with Mrs Lorna Dixon.		
	01:02:28	End of A and end of CREAMER_H02-005043.		

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005044 + 005045/B	
Performer/speaker(s):	Dick Donnelly, Gordon Williams, George Cohen
Personal subject(s):	Jack Barron, George Slavin, Jimmy Biggle, Jimmy White, King Bobby, Frank Archibald, Charlie Cowan, Hector Brazier, Gilbert Duckett, Stanley Murray, Lachie Vale, Dick Kelly, Bill Kelly, Dan Mills, Black Jack Thompson, Patty Robson, Bill Naylon
Subject keywords:	History – Oral history, Settlement and contacts – Resettlement and removals, Music – Vocal – Solo – Male, Music – Instruments – Percussion – Improvised, Recreation – Gambling – Two up, Law enforcement – Customary, Sites – Ceremonial grounds, Geography – Territories and boundaries, Magic and sorcery – Clever people
Language/people:	Bundjalung / Banjalang, Dhanggatti / Daingatti / Dunghutti, Gumbaynggir / Gumbainggirr, Anaiwan / Nganyaywana
Places:	Woodenbong (NSW N Coast SH56-02), Lismore (NSW N Coast SH56-03), Dunoon (NSW N Coast SH56-03), Tabulam (NSW N Coast SH56-02), Devils Chimney (NSW N Coast SH56-10), Dyamberin (NSW N Coast SH56-10), Grafton (NSW N Coast SH56-06), Tyringham (NSW N Coast SH56-10), Ebor (NSW N Coast SH56-10), Oban (NSW N Coast SH56-10), Wild Horse Creek (NSW N Coast SH56-10), Armidale (NSW N Coast SH56-10), Marengo (NSW N Coast SH56-10), Bellbrook / Nulla Nulla (NSW N Coast SH56-10)
Recording quality:	Fair

Archive item number	Timing point	Description	Date	Place
CREAMER_H02-005044	00:00:00	Dick Donnelly speaks of Indigenous people in Lismore being relocated to a reserve near Dunoon. He performs songs about the resettlement and about two up.	December 1973	Woodenbong, NSW
	00:05:19	Dick Donnelly speaks of customary punishment for Indigenous people and performs a song about two women.		
	00:11:38	Gordon Williams discusses an initiation ground. RESTRICTED – sensitive material		
	00:34:47	Bundjalung language elicitation and song performed by Gordon Williams.		
	00:44:15	End of CREAMER_H02-005044.		
CREAMER_H02-005045	00:00:00	George Cohen speaks of the cultural relevance of the Devils Chimney near Armidale, of	1 December 1973	Dyamberin, NSW

Archive item number	Timing point	Description	Date	Place
		territorial boundaries and of the region's Indigenous peoples.		
	00:16:00	George Cohen on clever people and his own education – being “put through the rules” in the late 1930s.		
	00:32:06	George Cohen speaks of a bora ground and other landmarks in the area.		
	00:38:21	End of B and end of CREAMER_H02-005045.		
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<p>Prepared April 2011 by SL Last updated 22 November 2016</p>				

009534 + 009535/C				
Performer/speaker(s):	Mrs Charlotte Williams, Mrs Millie Boyd, Mrs Dorothy Miles, Dick Donnelly, Gordon Williams			
Personal subject(s):	Tommy Williams, Stan Boyd, Harold Brown, Hughie Williams, Dickie Williams, Billy Williams, Doc Williams, Val Brown			
Subject keywords:	Food – Sociocultural aspects – Avoidance, Sites – Sites of significance, Stories and motifs – Devils, monsters, evil spirits, hairy men, bunyips, Stories and motifs – Ancestor spirits, Stories and motifs – Lizards / goannas, Hunting, gathering and fishing, Food – Insects, Language - Linguistics - Language elicitation – Discussion / Conversation, Music – Vocal – Solo – Female, Religion – Dreaming – Spirits, Food – Bush tucker, History – Oral history, History – Cultural, History – Genealogy and family history, Land rights, Government policy - Initial period and protectionism, Music – Musicians – Choirs, Social behaviour – Roles, Religion – Rites – Ceremonial objects – Bullroarers, Religion – Rites – Ceremonial grounds			
Language/people:	Githabul			
Places:	Woodenbong (NSW N Coast SH56-02), Clarence River (NSW N Coast SH56-07, SH52-06, SH52-02)			
Recording quality:	Fair			
Archive item number	Timing point	Description	Date	Place
CREAMER_H02-009534	00:00:00	Mrs Charlotte Williams, Mrs Millie Boyd and Mrs Dorothy Miles discuss food avoidance and the Two Bulls and Goanna sites. Includes some conversation in Githabul. RESTRICTED, PERSONAL MATERIAL	December 1973	Woodenbong, NSW
	00:20:25	Mrs Williams, Mrs Boyd and Mrs Miles speak of clever people, hairy men, sites of significance and territories and boundaries. RESTRICTED, PERSONAL MATERIAL		
	00:33:00	Mrs Williams, Mrs Boyd and Mrs Miles speak of ancestor spirits, family history, traditional foods and perform a song once sung by spirits. RESTRICTED, PERSONAL MATERIAL		
	00:44:55	End of CREAMER_H02-009534.		
CREAMER_H02	00:00:00	Mrs Williams, Mrs Boyd and Mrs		
Prepared April 2011 by SL Last updated 22 November 2016				

Archive item number	Timing point	Description	Date	Place
-009535		Miles speak of the Aborigines Protection Board and land rights. RESTRICTED, PERSONAL MATERIAL		
	00:07:30	Performance of choir music by unidentified singers.		
	00:15:35	Cultural history with and a dicussion on social roles among the Githabul with Dick Donnelly.	1 December 1973	Woodenbong, NSW
	00:24:15	Dick Donnelly speaks of various sites and their significance. They include bora rings and places with special powers.		
	00:44:13	End of C and end of CREAMER_H02-009535.		
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009539/K	
Performer/speaker(s):	Jack Campbell, Percy Mumbler, Ray Chapman, Ray Kelly, unidentified male speakers
Personal subject(s):	Ray Chapman, Cecil Carter, Bert Penrith, Jimmy Bungle (?), Carpenter family, Campbell family, Frank Archibald, Eddie Buchanan, Bob Hawke, Joe Quinlan, Paddy Quinlan, Johnny Quinlan
Subject keywords:	Sites – Sites of significance, Sites – Sites of significance – Significance values and criteria, Sites – Surveys, Sites – Conservation and protection, Sites – Sacred sites, Sites – Ceremonial grounds, Stories and motifs – Rock outcrops, Religion – Totemism, Stories and motifs – Birds, Stories and motifs – Clever people, Indigenous knowledge – World view – Navigation, Indigenous knowledge – Health and medicine, Food – Sociocultural aspects – Avoidance, Social organisation – Kinship – Marriage, Religion – Dreaming – Devils, monsters, evil spirits, Ceremonies – Initiation, Religion – Rites – Ceremonial objects – Bullroarers
Language/people:	Djirringany / Dyirringany, Dhanggatti / Daingatti / Dunghutti, Gumbaynggir / Gumbainggir
Places:	Nowra (NSW S Coast SI56-09), Tuross / Bodalla / Eurobodalla (NSW Far S Coast SJ55-04), Broulee (NSW Far S Coast SI56-13), Didthul / Pigeon House Mountain (NSW S Coast SI56-13), Bega map area (NSW Far S Coast SJ55-04)
Recording quality:	Fair

Archive item number	Timing point	Description	Date	Place
CREAMER_H02-009539	00:00:00	Jack Campbell and Percy Mumbler discuss the Two Sisters outcrop near Bodalla. They speak of the sacredness of the site, totems, clever men and Indigenous law.	February 1974	Nowra, NSW
	00:12:15	Ray Chapman speaks of the necessity of preservation of sites of significance.		
	00:13:35	Oral history with Jack Campbell and Percy Mumbler; and discussion on Pigeon House Mountain. Topics include the importance of the site as a place for hearing messages, as a navigation landmark and as a place to gather Indigenous medicines.		
	00:34:50	(Possibly) Percy Mumbler and Jack Campbell speak of birds that bring messages, totems, marriage customs		

Prepared April 2011 by SL
Last updated 22 November 2016

Archive item number	Timing point	Description	Date	Place
		and of a Debil Debil.		
	00:50:05	Jack Campbell speaks of an initiation ceremony, a cultural centre and sacred objects.		
	00:58:05	Jack Campbell describes the form of the Two Sisters.		
	01:01:52	End of K and end of CREAMER_H02-009539.		

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009536/D				
Performer/speaker(s):	Mrs Elsie Jones, unidentified male speaker			
Personal subject(s):	Jack Johnson, Laura Dixon, Mrs Johnson, Dick Smith, Laura Dixon, Laurie Quayle, Grannie Quayle			
Subject keywords:	History – Oral history, Geography – Territories and boundaries, Sites – Sites of significance, Sites – Sites of significance – Significance values and criteria, Sites – Sacred sites, Sites – Mortuary sites and cemeteries, Sites – Ceremonial grounds, Stories and motifs – Rock outcrops, Stories and motifs – Stars, Art – Rock art, Art – Art motifs – Track and footprint, Death – Mortuary customs, Religion – Dreaming, Magic and sorcery – Clever people, Stories and motifs – Devils, monsters, evil spirits, hairy men, bunyips, Stories and motifs – Trees			
Language/people:	Paakantyi / Paakantji / Barkindji, Wangkumara / Wanggumara			
Places:	Wilcannia (NW NSW SH54-16), Albermarle (NW NSW SI54-04), Menindee (NW NSW SI54-03), Stevens Creek (NW NSW SH54-16), Meadow Glen (NW NSW SH55-13), Surveyors Lake (NW NSW SI54-04), Mount Brown (NW NSW SI54-03)			
Recording quality:	Fair			
Archive item number	Timing point	Description	Date	Place
CREAMER_H02-009536	00:00:00	Mrs Jones recounts her early life, outlines Paakantyi territory and speaks of a site south of Wilcannia	May 1974	Wilcannia, NSW
	00:19:40	Mrs Jones describes another site and tells its story. She speaks of a god and of mortuary customs.		
	00:30:35	Mrs Jones speaks of a site which is adorned with rock art. She tells the story of that site and mentions two others.		
	00:42:00	Mrs Jones and an unidentified male speak of a spring inhabited by a bunyip and near a rock site. She speaks of two other sights.		
	00:48:00	Mrs Jones speaks of mortuary customs and sites. She speaks of a ceremonial site at Mount Brown.		
	00:52:15	Mrs Jones speaks of two other sites of significance.		
	01:00:55	End of D and end of CREAMER_H02-009536.		
Prepared April 2011 by SL Last updated 22 November 2016				

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009537/E	
Performer/speaker(s):	Mrs Elsie Jones
Personal subject(s):	Maude Webster, Gertie Johnson, Grannie Moisey, Kate Bugmy, Alice Bugmy, Bob Hunter, Nell Johnson, Christina Hunter, Mrs Dutton
Subject keywords:	History – Oral history, Sites – Sites of significance, Sites – Conservation and protection, Sites – Surveys, Stories and motifs – Moon, Stories and motifs – Devils, monsters, evil spirits, hairy men, bunyips, Stories and motifs – Rock outcrops, Religion – Totemism, Stories and motifs – Eagles / hawks / crows, Stories and motifs – Galah, Stories and motifs – Lizards / goannas, Stories and motifs – Echidnas, Stories and motifs – Whirlwinds and willy willies, Religion – Dreaming – Spirits
Language/people:	Paakantyi / Paakantji / Barkindji
Places:	Wilcannia (NW NSW SH54-16), Pooncarie (SW NSW SI54-08), Menindee (NW NSW SI54-03), Harcourt (NW NSW SI54-03), Mount Manara (NW NSW SI54-04)
Recording quality:	Fair

Archive item number	Timing point	Description	Date	Place
CREAMER_H02-009537	00:00:00	Mrs Jones gives a description of a site where a particular Dreaming event took place. She speaks of her early history and of Maude Webster and Gertie Johnson.	May 1974	Wilcannia, NSW
	00:05:05	Mrs Jones speaks of a rock site near Mt Manara, its story and its significance to Paakantyi people.		
	00:29:40	Mrs Jones tells the story of the Galah and the Frill-necked Lizard in English.		
	00:33:55	Mrs Jones tells the story of the Galah and the Frill-necked Lizard in English and Paakantyi.	September 1976	Wilcannia, NSW
	00:37:00	Mrs Jones tells other stories concerning Paakantyi Dreaming and mentions the sites where these stories occurred.		
	01:01:11	End of E and end of CREAMER_H02-009537.		

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005046A + 005046B/F				
Performer/speaker(s):	Joe Quinlan, Les Smith, Victor Shepherd			
Personal subject(s):	Uncle Gilbert Duckett, George Crawford			
Subject keywords:	History – Oral history, Sites – Sites of significance, Sites – Sacred sites, Sites – Ceremonial grounds, Sites – Conservation and protection, Magic and sorcery – Clever people, Ceremonies – Initiation, Ceremonies – Rain making, Ceremonies – Men,			
Language/people:	Dhanggatti / Daingatti / Dunghutti, Baanbay, Gumbaynggir / Gumbainggir, Birpai / Biripi			
Places:	Carrai (NSW N Coast SH56-14), Point Lookout (NSW N Coast SH56-10), Marengo (NSW N Coast SH56-10), Five Day Creek (NSW N Coast SH56-10), Bellbrook / Nulla Nulla (NSW N Coast SH56-10), Serpentine River (NSW N Coast SH56-10), Bullock Creek (NSW N Coast SH56-10), Tingha / Nucoorilma / Long Gully (N NSW SH56-05), Urunga (NSW N Coast SH56-11)			
Recording quality:	Fair to good			
Archive item number	Timing point	Description	Date	Place
CREAMER_H02-005046A	00:00:00	Joe Quinlan and Les Smith speak of clever men, rain and wind making and sacred sites.	17 July 1974	Carrai Waterholes, NSW
	00:08:00	Joe Quinlan speaks of bora grounds and initiation ceremonies.		
	00:24:35	Les Smith speaks of the Carrai Waterholes and the experiences associated with them.	18 July 1974	
	00:32:46	End of CREAMER_H02-005046A.		
CREAMER_H02-005046B	00:00:00	Les Smith speaks of clever men and the Petrified Stone Woman at Tingha.	18 July 1974	Bellbrook, NSW
	00:02:48	Victor Shepherd speaks of the Serpentine Stones site, an initiation site.		
	00:18:00	Victor Shepherd explains the different stages, roles and generations of initiation. Includes some Dhanggatti language material. RESTRICTED – sensitive material		
	00:28:35	End of F and end of CREAMER_H02-005046B.		
Prepared April 2011 by SL Last updated 22 November 2016				

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009538/J

Performer/speaker(s):	Howard Creamer, Ray Kelly, Glen Morris, Fred Schepisi, Tom Keneally
Subject keywords:	Sites – Surveys
Language/people:	Dhanggatti / Daingatti / Dunghutti
Places:	New South Wales (NSW)
Recording quality:	Fair
Notes:	Many of these recordings are off-air and will require permission from the broadcaster to copy

Archive item number	Timing point	Description	Date	Place
CREAMER_H02-009538	00:00:00	Miscellaneous recordings collected by Howard Creamer.	1970s	NSW
	00:07:13	ABC interview with Howard Creamer and Ray Kelly.		
	00:19:20	Sound tracks by films on the NSW Aboriginal Sites Survey		
	00:22:46	ABC interview with Howard Creamer and Ray Kelly.		
	00:30:45	ABC interview with Howard Creamer and Glen Morris.		
	00:47:40	ABC television broadcasts on the NSW Aboriginal Sites Survey.		
	00:50:30	ABC interview with Howard Creamer.		
	00:54:35	Interview with Fred Schepisi and Tom Keneally about <i>The chant of Jimmie Blacksmith</i> .		
	00:58:58	End of J and end of CREAMER_H02-009538.		

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005407A + 005047B/H

Performer/speaker(s):	Bill Morris, Ted Thomas, Percy Mumbler, Eddie Buchanan, Victor Shepherd
Personal subject(s):	King Bob, King Jack
Subject keywords:	History – Oral history, Sites – Sites of significance, Ceremonies – Initiation, Food – Bush tucker, Mining industry, Language – Linguistics – Language elicitation, History – Battles, Sites – Mortuary sites and cemeteries, Stories and motifs – Ancestor spirits
Language/people:	Dhanggatti / Daingatti / Dunghutti, Djirringany / Dyrirringany
Places:	Kempsey (NSW N Coast SH56-14), Oban (NSW N Coast SH56-10), South West Rocks (NSW N Coast SH56-11), Wallaga Lake (NSW Far S Coast SJ55-04), The Devils Hole (NSW Far S Coast SJ55-04)
Recording quality:	Fair

Archive item number	Timing point	Description	Date	Place
CREAMER_H02-005407A	00:00:00	Oral history with Bill Morris. Also dicussions on the Oban bora site, initiation, King Bob, food and mining.	22 July 1975	Kempsey, NSW
	00:17:00	Dhanggatti language elicitation with Eddie Buchanan and Victor Shepherd.		
	00:19:34	Information on the Djirringany group, a burial site, a battle and King Jack with Ted Thomas.	1975	South West Rocks, NSW
	00:32:45	End of CREAMER_H02-005407A.		
CREAMER_H02-005047B	00:00:00	Information on the Djirringany group, a burial site, a battle and King Jack with Ted Thomas.		
	00:04:51	The story of The Devil's Hole and the killing of Bandula (?) with Percy Mumbler.		The Devil's Hole, NSW
	00:10:31	End of H and end of CREAMER_H02-005047B.		

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009544/Q	
Performer/speaker(s):	Phillip Long
Personal subject(s):	Charlie Layton, Jack (grandfather), Dick Ferguson, Fred Briggs, Billy McDonald, Tom Briggs, Cecil Briggs
Subject keywords:	History – Oral history, Sites – Surveys, Sites – Sites of significance, Sites – Ceremonial grounds, Sites – Conservation and protection, Religions – Christianity – Missions, Language – Linguistics – Language elicitation, Law – Indigenous, Ceremonies – Initiation, Social organisation – Kinship – Marriage
Language/people:	Gumbaynggir / Gumbainggirr
Places:	Armidale (NSW N Coast SH56-10), Nymboida (NSW N Coast SH56-10)Macleay River (NSW N Coast SH56-10)
Recording quality:	Fair

Archive item number	Timing point	Description	Date	Place
CREAMER_H02-009544	00:00:00	Phillip Long speaks of a Carpet Snake site and a site at Kangaroo Creek near Nymboida. Includes some Gumbaynggir language material.	3 August 1977	Armidale, NSW
	00:11:30	Phillip Long speaks of living at a mission and of some bora grounds.		
	00:19:50	Phillip Long speaks of the breakdown of Gumbaynggir culture and of a burial site. This includes some Gumbaynggir language material.		
	00:30:30	Phillip Long helps to translate some literature into Gumbaynggir.		
	00:52:05	End of Q and end of CREAMER_H02-009544.		

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005038A + 005038B/L				
Performer/speaker(s):	Mrs Clarice Conners			
Personal subject(s):	Queen Annie, Tim Plummer			
Subject keywords:	History – Oral history, Sites – Sites of significance, Sites – Ceremonial grounds, Sites – Mortuary sites and cemeteries, Children – Behaviour and development, Race relations – Violent – Massacres, murders, poisonings etc. - To 1900, Stories and motifs – Rock outcrops, Stories and motifs – Plants			
Language/people:	Baanbay, Yugambal, Anaiwan / Nganyaywana			
Places:	Tingha / Nucoorilma / Long Gully (N NSW SH56-05), Bassendean (NSW N Coast SH56-06), Bundarra (N NSW SH56-09), Fitzroy Crossing (WA West Kimberley SE51-12), Bonshaw (N NSW SH56-05), Slaughterhouse Creek (N NSW SH56-13), Gravesend (N NSW SH56-05), Broken Hill (NW NSW SH54-15)			
Recording quality:	Fair			
Archive item number	Timing point	Description	Date	Place
CREAMER_H02-005038A	00:00:00	Oral history and discussion on sites and the behaviour of young people with Mrs Clarice Conners.	16 November 1976	Tingha, NSW
	00:15:18	Mrs Conners speaks of poisonings of Indigenous people.		
	00:20:00	Mrs Conners describes some sites of significance.		
	00:26:01	Mrs Conners speaks of the Tingha Stone Woman site and the meaning of the Waratah.	June 1977	Tingha Stone Woman site
	00:32:24	End of CREAMER_H02-005038A.		
CREAMER_H02-005038B	00:00:00	Mrs Conners continues to explain the meaning of the Waratah.		
	00:04:42	End of L and end of CREAMER_H02-005038B.		
RETURN TO ITEM LIST				
Prepared April 2011 by SL Last updated 22 November 2016				

005039A + 005039B + 005040A/M

Performer/speaker(s):	Harry Buchanan
Subject keywords:	Sites – Sites of significance, Stories and motifs – Cultural heroes, Ceremonies – Initiation, Law – Indigenous, Health – Treatments – Traditional – Clever People, Language – Linguistics – Language elicitation, Death – Mortuary / funeral ceremonies – Burial
Language/people:	Gumbaynggir / Gumbainggirr
Places:	Nambucca Heads (NSW N Coast SH56-10), Macksville (NSW N Coast SH56-10), Scotts Head (NSW N Coast SH56-10)
Recording quality:	Fair

Archive item number	Timing point	Description	Date	Place
CREAMER_H02-005039A	00:00:00	Harry Buchanan tells a story of the cultural hero Birrugan (sometimes spelt Birrigan). He speaks of the significance of a local site.	December 1977	Nambucca Heads, NSW
	00:13:04	Harry Buchanan tell the story of the Twelve Brothers and the Old Lady. He speaks of the initiation ceremony and of the last ceremonial ground. Contains some Gumbaynggir language material.		
	00:30:31	Harry Buchanan tells another story concerning Birugan.		
	00:32:02	End of CREAMER_H02-005039A.		
CREAMER_H02-005039B	00:00:00	Harry Buchanan continues telling the story concerning Birugan.		
	00:13:11	End of CREAMER_H02-005039B.		
CREAMER_H02-005040A	00:00:00	Harry Buchanan tell the story of the Twelve Brothers. This includes a discussion on burial customs.	6 May 1977	
	00:12:16	End of M.		

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005040A + 005040B + 005041/N	
Performer/speaker(s):	Millie Boyd
Personal subject(s):	Barbara Wigley, Hughie Williams, Jimmy Lomas, Chris Boyd, Billy Andrew
Subject keywords:	Stories and motifs, Sites – Sites of significance, Sites – Mortuary sites and cemeteries, Music – Vocal – Solo – Female, Music - Vocal – Elucidation and discussion, History – Oral history, Death – Beliefs, Geography – Territories and boundaries, Language – Linguistics – Language elicitation – Sentences, Language – Linguistics – Language elicitation – Narratives, Law – Indigenous
Language/people:	Githabul, Geinyan, Yugambal
Places:	Koreelah (NSW N Coast SH56-02), Acacia Plateau (NSW N Coast SH56-02), Grafton (NSW N Coast SH56-06), Cawongla (NSW N Coast SH56-03), Wollumbin / Mount Warning (NSW N Coast SH56-03), Hanging Rock (NSW N Coast SH56-03), Tweed River (NSW N Coast SH56-03)
Recording quality:	Fair
Notes:	Unclassified languages, Ngarahngwal, does not appear in the AIATSIS Language and Peoples Thesaurus.

Archive item number	Timing point	Description	Date	Place
CREAMER_H02-005040A	00:12:16	Geinyan Woman song performed and explained by Millie Boyd. She speaks of a burial site and of some of her family history. Contains some Geinyan and Githabul language material. RESTRICTED, PERSONAL MATERIAL	7 November 1977	Old Koreelah Station, NSW
	00:28:18	Narrative in Githabul with Millie Boyd. A song is also performed. RESTRICTED, PERSONAL MATERIAL		
	00:32:01	End of CREAMER_H02-005040A.		
CREAMER_H02-005040B	00:00:00	Githabul narrative and explanation in English with Millie Boyd. She speaks of a site. RESTRICTED, PERSONAL MATERIAL		
	00:10:53	Collector describes a site, and Millie Boyd speaks of her grandfather. RESTRICTED, PERSONAL MATERIAL		
	00:12:44	End of CREAMER_H02-005040B.		
CREAMER_H02	00:00:00	Discussion of a song, a reserve and		

Archive item number	Timing point	Description	Date	Place
-005041		a lagoon with Millie Boyd. RESTRICTED, PERSONAL MATERIAL	28 December 1977	Cawongla, NSW
	00:04:21	Discussion on a water hole, Blue Knob, Mount Warning and Hanging Rock with Millie Boyd. This contains some Ngarahngwal place names. RESTRICTED, PERSONAL MATERIAL		
	00:15:09	Millie Boyd performs a song in language and discusses a site on the Tweed River. RESTRICTED, PERSONAL MATERIAL		
00:25:46	End of N and end of N and end of CREAMER_H02-005041.	RETURN TO ITEM LIST		

009540 + 009541/O	
Performer/speaker(s):	Robin Campbell
Personal subject(s):	Mrs Horneville, Jimmie Barker, Bill Barker, Mrs Barker, Mrs Kelly
Subject keywords:	History – Oral history, Sites – Sites of significance, Sites – Mortuary sites and cemeteries, Race relations – Violent – Massacres, murders, poisonings etc. - To 1900, Sites – Ceremonial grounds, Religion – Dreaming – Baiame, Fishing – Fish weirs, Stories and motifs – Devils, monsters, evil spirits, hairy men, bunyips, Language – Linguistics – Language elicitation, Music – Vocal – Solo – Male, Stories and motifs – Birds, Sites – Scarred trees – Canoe trees, Environment – Climate and weather – Floods, History – Genealogy and family history, Settlement and contacts – Government settlements, reserves, Dance – Recreational – Corroboree, Social organisation – Kinship – Marriage, Substance use – Alcohol – Availability, dry areas etc
Language/people:	Muruwari / Murrawarri, Guwamu / Kooma
Places:	Brewarrina (N NSW SH55-06), Weilmoringle (N NSW SH55-06), Goodooga (N NSW SH55-07), Trilby (NW NSW SH55-09), Goombalie (NW NSW SH55-05)
Recording quality:	Fair

Archive item number	Timing point	Description	Date	Place
CREAMER_H02-009540	00:00:00	Oral history, including stories of moving from pace to place, the Denawan Reserve, education and race relations, with Robin Campbell.	13 December 1977	Brewarrina, NSW
	00:09:04	Robin Campbell speaks of sites and stories associated with them, including, a site inhabited by a bunyip, two possible massacre sites and a burial site.		
	00:21:00	Muruwari language elicitation with Robin Campbell; and discussion on traditional fishing methods and Baiame.		
	00:25:35	Robin Campbell discusses the Brigalow camp, sites, a Muruwari burial ground, and sings a Muruwari song about a Mopoke.	14/12/77	
	00:35:20	Robin Campbell speaks of a flood at Weilmoringle in 1911, a bark canoe and his family.		
	00:46:38	End of CREAMER_H02-009540		

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Archive item number	Timing point	Description	Date	Place
CREAMER_H02-009541	00:00:00	Robin Campbell describes the the old Denawan settlement and a large corroboree held there in the 1920s. He speaks of Muruwari marriage rules	29 March 1979	Denawan camping ground, near Goodooga, NSW
	00:09:30	Robin Campbell speaks of his education, life at Denawan and alcohol prohibition. He gives a further description of the settlement.		
	00:16:45	End of O and end of CREAMER_H02-009540.		

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009542 + 009543/P

Performer/speaker(s):	Bob, Peter, Harold Slater (?), Mrs Florrie Munro
Personal subject(s):	Ivan Johnson, Mr Lawrence, Mrs Munro, Johnny Munro, Jimmie Munro, Queen Annie
Subject keywords:	Sites – Sites of significance, Sites – Sacred sites, Sites – Stone arrangements, Sites – Ceremonial grounds, Sites – Conservation and protection, History – Oral history, Hunting, Health – Treatments – Traditional, Stories and motifs – Rock outcrops, Ceremonies – Initiation
Language/people:	Baanbay, Gamilaraay / Gamilaroi / Kamilaroi
Places:	Tamworth (N NSW SH56-13), Tingha / Nucoorilma / Long Gully, Bassendean (NSW N Coast SH56-06), Boggabilla (N NSW SH56-01)
Recording quality:	Poor to fair

Archive item number	Timing point	Description	Date	Place
CREAMER_H02-009542	00:00:00	Collector's announcement followed by irrelevant audio.		
	00:02:50	Bob speaks of a sight at Coledale, Tamworth.	13 January 1977	Coledale, NSW
	00:07:35	Peter speaks of the site at Coledale and of preserving it.		
	00:17:20	Harold speaks of preserving the site at Coledale.		
	00:19:45	Oral history with Mrs Florrie Munro. She speaks of growing up on a mission, her marriage, Queen Annie (Queen Maryanne Sullivan?) and of the Stony Woman site near Tingha.	13 December 1977	
	00:34:20	Mrs Munro speaks of a site marked for preservation and of an initiation ground.		
	00:39:38	End of CREAMER_H02-009542		
CREAMER_H02-009543	00:00:00	Mrs Munro speaks of sites that could heal.		
	00:03:35	Clearer replay of CREAMER_H02-009542, 00:02:50-00:19:45		
	00:25:30	End of P and end of CREAMER_H02-009543.		

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009545 + 009546/S	
Performer/speaker(s):	Albert Bates, Ted Fields, Roy Russell, Fred Reece, Ian Sim, Karen Flick, Bob Walford, unidentified male speaker
Personal subject(s):	George Dutton, Jeremy Beckett, Johnson family, Ebsworth family, Arthur Gilbey, Bert Gilbey, Tom Gilbey, Jimmie Barker, Joe Murray, Albert Walford, Kitty Walford, Laura Dixon, Laurie Quayle, George Beckett, Peter Prentice, Ginny Rose, Greg Fields, Tinker
Subject keywords:	History – Oral history, Sites – Sites of significance, Sites – Conservation and protection, Language – Linguistics – Language elicitation, Sites – Ceremonial grounds, Religion - Dreaming - Devils, monsters, evil spirits, Religion – Dreaming – Cultural heroes, Technology – Stone, Stories and motifs – Mythological beings, Art – Art motifs – Hand, Art – Art motifs – Track and footprint, Music – Vocal – Solo – Male
Language/people:	Wangkumara / Wanggumara, Yuwaalaraay / Euahlayi / Yuwaaliyaay
Places:	Murdi Paaki / Bourke (N NSW SH55-10), SH55-07), Willara (NW NSW SH55-05), Tibooburra (NW NSW SH54-07), Angledool (N NSW SH55-07), Narran River (N NSW SH55-07), Narran / Terewah Lake (N NSW SH55-07), Lightning Ridge (N NSW SH55-07)
Recording quality:	Fair to good

Archive item number	Timing point	Description	Date	Place
CREAMER_H02-009545	00:00:00	Oral history and discussion on Wangkumara sites of significance with Albert Bates. This includes some Wangkumara language material.	22 May 1978	Bourke, NSW
	00:17:45	Oral history and discussion on sites on the Narran River with Ted Fields and Roy Russell.	9 January 1980	Angledool, NSW
	00:23:15	Ted fields and an unidentified speaker discuss a site of significance on Bangot (approximate spelling) Station.		
	00:31:35	Oral history and discussion on Indigenous sites with Fred Reece.		
	00:46:32	End of CREAMER_H02-009545.		
CREAMER_H02-009546	00:00:00	Ian Sim discusses Indigenous sites of significance and tells story of the Gurria Brothers.	6 November 1981	Narran Lake, NSW
	00:26:30	Ted Fields, Ian Sim and Bob Walford discuss which sites in the		

Archive item number	Timing point	Description	Date	Place
		area are relevant to the Gurria Brothers story and discuss native bees.		
	00:32:20	Yuwaalaraay songs performed and explained by Fred Reece.	August 1982	Lightning Ridge, NSW
	00:35:18	End of S and end of CREAMER_H02-009546.		
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<p>Prepared April 2011 by SL Last updated 22 November 2016</p>				

009547 + 009548/T				
Performer/speaker(s):	Herbert Charles, Gordon Williams			
Personal subject(s):	Doc Williams, Gordon Williams, Charlotte, Julia, Tom Close, Mary Charles			
Subject keywords:	History – Oral history, History – Genealogy and family history, Religions – Christianity – Missions, Initiation, Ceremonies, Magic and sorcery – Clever people, Sites – Sites of significance, Sites – Ceremonial grounds, Sites – Conservation and protection, Language – Linguistics – Language elicitation, Stories and motifs – Lizards / goannas, Stories and motifs – Mountains, Stories and motifs – Kangaroos / Wallabies, Music – Vocal – Solo – Male, Race relations - Violent - Massacres, murders, poisonings etc. – To 1900			
Language/people:	Githabul			
Places:	Woodenbong (NSW N Coast SH56-02), Texas (N NSW SH56-01), Yamba (NSW N Coast SH56-07), Glassy Mountain (NSW N Coast SH56-02), Brumby Plains (NSW N Coast SH56-02), Paddys Flat (NSW N Coast SH56-02), Mount Lion (NSW N Coast SH56-02), Nightcap Mountain (NSW N Coast SH56-02), Haystack Mountain (NSW N Coast SH56-02), Clarence River (NSW N Coast SH56-07, SH52-06, SH52-02), Burnetts Creek (NSW N Coast SH56-02)			
Recording quality:	Fair to good			
Archive item number	Timing point	Description	Date	Place
CREAMER_H02-009547	00:00:00	Oral history and family history with Herbert Charles.	31 May 1978	Texas, NSW
	00:10:25	Herbert Charles speaks of ceremonies and Githabul sites at Yamba and Bulls Head Mountain.		
	00:24:10	Oral history with Herbert Charles. He speaks of his grandfather, Doc Williams, a clever man; and of sites and his experiences of them.		
	00:45:35	Githabul song performed and explained by Herbert Charles.		
	00:46:37	End of CREAMER_H02-009547		
CREAMER_H02-009548	00:00:00	Githabul song performed and explained by Herbert Charles.		
	00:04:15	Herbert Charles speaks of Githabul sites of significance.		
	00:14:10	Herbert Charles tells the story of the Two Brothers on Haystack Mountain.		
Prepared April 2011 by SL Last updated 22 November 2016				

Archive item number	Timing point	Description	Date	Place
	00:22:00	Herbert Charles speaks of corroborees, sings a Githabul song and speaks of his family.		
	00:29:35	Herbert Charles speaks of a massacre on the Clarence River and the need to preserve the site. He speaks of other sites.		
	00:40:24	Gordon Williams tells the story of the Kangaroo site on Burnetts Creek.	2 June 1978	Burnetts Creek, NSW
	00:44:18	End of T and end of CREAMER_H02-009548.		

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009549 + 009750/U	
Performer/speaker(s):	Gordon Williams, Herbert Charles, Millie Boyd
Personal subject(s):	Billy Williams, Alex Bond, Doc Williams, Geoff Baron, Marie Roberts
Subject keywords:	History – Oral history, History – Genealogy and family history, Sites – Sites of significance, Sites – Sacred sites, Sites – Ceremonial grounds, Sites – Conservation and protection, Religion – Rites – Ceremonial objects – Bullroarers, Language – Linguistics – Language elicitation, Language – Vocabulary – Place names, Language – Vocabulary – Animal names, Fishing, Gathering – Honey, Death – Mortuary customs, Stories and motifs – Lizards / goannas, Music – Vocal – Solo – Female
Language/people:	Githabul, Galibal
Places:	Glennies Chair (NSW N Coast SH56-02), Unumgar (NSW N Coast SH56-02), Killarney (SE Qld SH56-02), Cawongla (NSW N Coast SH56-03), Glassy Mountain (NSW N Coast SH56-02)
Recording quality:	Fair to good

Archive item number	Timing point	Description	Date	Place
CREAMER_H02-009549	00:00:00	Gordon Williams tells the story of the creation of the Bullroarer on a peak near Glennies Chair. Contains some Githabul language material, including place names, and oral history.	2 June 1978	Glennies Chair, NSW
	00:10:35	Gordon Williams speaks of the demise of initiation rites, his fear that younger people will never learn the “old way” and of traditional fishing techniques.		
	00:27:10	Gordon Williams on his father, traditional medicines and some sacred sites.		
	00:37:40	Gordon Williams speaks of Githabul territorial boundaries, a Galibal site and of a site he has been managing.		
	00:46:42	End of CREAMER_H02-009549.		
CREAMER_H02-009750	00:00:00	Herbert Charles speaks of a site that is taboo to strangers and of a site used for initiation. Contains Githabul language material including place names and animal names.	28 October 1981	Woodenbong, NSW

Archive item number	Timing point	Description	Date	Place
	00:13:10	Herbert Charles speaks of a site where bees were cultivated for their honey. Includes some Githabul language material.		Unumgar, NSW
	00:26:00	Herbert Charles speaks of various Githabul sites of significance.		
	00:32:40	Millie Boyd performs a song in Githabul and speaks of her life and family history. RESTRICTED, PERSONAL MATERIAL		Beehive Mountain, NSW
	00:44:18	End of U and end of CREAMER_H02-009750.		

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009753 + 009754/W	
Performer/speaker(s):	Ted McBride, Millie Boyd, Lyle Roberts, Fletcher Roberts, Ray Vincent, Eustan Williams, Roy Williams, Herbert Charles, Kenneth Gordon, Mrs Ethel Gordon.
Personal subject(s):	Alex Vesper, Gordon Williams, Leila Williams, Pastor Negus, Clive Williams, Roy Gordon, Danny Sambo, Dick Donnelly, Billy Andrew
Subject keywords:	History – Cultural, History – Oral history, Culture – Relationship to place, Stories and motifs – Ancestor spirits, Stories and motifs – Mythological beings, Stories and motifs – Birds, History - Oral history, Sites – Conservation and protection, Sites – Sites of significance, Sites – Ceremonial grounds, Sites – Middens, Environment – Conservation – Forests, Language – Linguistics – Language elicitation, Music – Vocal – Solo – Male, Music – Vocal – Group – Mixed voices
Language/people:	Galibal, Bundjalung / Banjalang, Geinyan, Githabul
Places:	Cedar Getters Creek (NSW N Coast SH56-02), Acacia Plateau (NSW N Coast SH56-02), Wollumbin / Mount Warning (NSW N Coast SH56-03), Terania Creek (NSW N Coast SH56-03), Hanging Rock (NSW N Coast SH56-03), Ballina (NSW N Coast SH56-03), Evans Head (NSW N Coast SH56-07), Nimbin (NSW N Coast SH56-03), Baryulgil (NSW N Coast SH56-06)
Recording quality:	Fair to good

Archive item number	Timing point	Description	Date	Place
CREAMER_H02-009753	00:00:00	Oral history, cultural history and discussion on Galibal sites of significance with Ted McBride.	January 1979	Cedar Getters Creek, NSW
	00:11:20	Possibly Geinyan language material, Dreaming story of Acacia Plateau and song performed by Millie Boyd. RESTRICTED, PERSONAL MATERIAL	11 January 1979	Acacia Plateau, NSW
	00:21:00	Githabul language material, Dreaming stories and discussion on sites of significance with Millie Boyd. RESTRICTED, PERSONAL MATERIAL		
	00:32:00	Bundjalung language material and discussion on Bundjalung sites of significance, including Terania Creek, with Lyle Roberts.	14 May 1980	Terania Creek, NSW
	00:46:37	End of CREAMER_H02-009753.		
CREAMER_H02-009754	00:00:00	Discussion on the conservation of Terania Creek with Lyle Roberts,	14 May 1980	Terania Creek, NSW

Archive item number	Timing point	Description	Date	Place
		Fletcher Roberts and Ray Vincent.		
	00:14:00	Discussion on Danny Sambo's site and the Three Sisters with Eustan and Roy Williams.	24 May 1980	Jerrobirran (approximate spelling), NSW
	00:25:40	Eustan Williams speaks of Dick Donnelly's site and sings in Githabul.	1 November 1980	NSW North Coast
	00:36:25	Herbert Charles speaks of Dick Donnelly and his site.		
	00:39:13	Bundjalung songs performed by Kenneth Gordon and Mrs Ethel Gordon. This is an extract from the AIATSIS audio collection GORDON_J02-001219.	31 July 1968	Baryulgil, NSW
	00:46:35	End of and end of CREAMER_H02-009754.		
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009755 + 009756/X				
Performer/speaker(s):	Ted Thomas, Bill Morris, Percy Mumbler, Ray Kelly			
Personal subject(s):	Jack Mumbler, Jack Campbell, Percy Mumbler, Percy Davis, Jack Little, Liza Little			
Subject keywords:	History – Oral history, History – Cultural, Culture – Relationship to land, Environment – Conservation – Forests, Sites – Sites of significance, Sites – Ceremonial grounds, Sites – Mortuary sites and cemeteries, Sites – Conservation and protection, Land rights, Ceremonies – Initiation, Dance – Recreational – Corroboree, Health – Treatments – Traditional – Clever People, Religion – Dreaming – Cultural heroes, Law – Indigenous, Stories and motifs – Rock outcrops, Stories and motifs – Mountains, Stories and motifs – Devils, monsters, evil spirits, hairy men, bunyips			
Language/people:	Yuin, Djirringany / Dyirringany, Wandandian / Dharamba			
Places:	Wallaga Lake (NSW Far S Coast SJ55-04), Mumbulla (NSW Far S Coast SJ55-04), Gulaga / Mount Dromedary (NSW Far S Coast SJ55-04), Yowrie (NSW Far S Coast SJ55-04), Nowra (NSW S Coast SI56-09), The Devils Hole (NSW Far S Coast SJ55-04), Tarraganda (NSW Far S Coast SJ55-04), Mystery Bay (NSW Far S Coast SJ55-04), Murrah Lake / Dry River (NSW Far S Coast SJ55-04), Merriman Island (NSW Far S Coast SJ55-04), Little Dromedary Mountain (NSW Far S Coast SJ55-04), Tilba (NSW Far S Coast SJ55-04), Tuross / Bodalla / Eurobodalla (NSW Far S Coast SJ55-04)			
Recording quality:	Fair to good			
Archive item number	Timing point	Description	Date	Place
CREAMER_H02-009755	00:00:00	Ted Thomas speaks of Yuin sites of significance and the threat posed to them by logging.	1979	Wallaga Lake, NSW
	00:15:40	Ted Thomas speaks of his beliefs and of the history and spiritual nature of many sites.		
	00:39:00	Ted Thomas speaks of Indigenous law and of the need for conservation of sites of significance.		
	00:46:25	End of CREAMER_H02-009755.		
CREAMER_H02-009756	00:00:00	Percy Mumbler speaks of his family and of the importance of Mumbulla Mountain to Indigenous people.	1979	Nowra, NSW
	00:18:20	Ted Thomas speaks of his family, the local mission and of the importance of Merriman Island to local Indigenous people.	April 1975	Wallaga Lake, NSW
Prepared April 2011 by SL Last updated 22 November 2016				

Archive item number	Timing point	Description	Date	Place
	00:28:35	Ted Thomas speaks of the significance of Gulaga and surrounding sites to local Indigenous people.		
	00:34:00	Percy Mumbler speaks of the significance of The Devils Hole to local Indigenous people.		
	00:39:42	End of X and end of CREAMER_H02-009756.		
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<p>Prepared April 2011 by SL Last updated 22 November 2016</p>				

009751 + 009752/V

Performer/speaker(s):	Jenny, Ted, Harry Buchanan, unidentified male and female speakers
Subject keywords:	Sites – Sites of significance, Sites – Sacred sites, Sites – Surveys, Sites – Conservation and protection, Sites – Ceremonial grounds, Art – Art motifs – Track and footprint, Stories and motifs – Rock outcrops, Housing – Shelters – Bark, Language – Linguistics – Language elicitation, History – Cultural, Stories and motifs – Devils monsters, evil spirits, hairy men, bunyips, Social organisation – Avoidance rules, Social organisation – Kinship – Marriage, Ceremonies – Initiation, Stories and motifs – Plants
Language/people:	Dhanggatti / Daingatti / Dunghutti, Gumbaynggir / Gumbainggirr
Places:	Middle Head (NSW N Coast SH56-10), Scotts Head (NSW N Coast SH56-10), Kurnell (Botany Bay S Sydney NSW SI56-05)
Recording quality:	Fair to good

Archive item number	Timing point	Description	Date	Place
CREAMER_H02-009751	00:00:00	Jenny, Ted and unidentified males and females speak of sites of significance and tell the stories related to them. Includes some Dhanggatti and Gumbaynggir language material.	8 March 1980	Middle Head, NSW
	00:32:15	Harry Buchanan speaks of sites of significance and tell the stories related to them. Includes Gumbaynggir language material.	6 March 1980	
	00:46:42	End of CREAMER_H02-009751.		
CREAMER_H02-009752	00:00:00	Harry Buchanan speaks of sites of significance and tell the stories related to them. Includes Gumbaynggir language material.		
	00:17:-55	End of V and end of CREAMER_H02-009752.		

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009757 + 009758/Y

Performer/speaker(s):	Harry Buchanan
Subject keywords:	Sites – Sites of significance, Sites – Conservation and protection, Sites – Surveys, Sites – Scarred trees, Sites – Ceremonial grounds, Religion – Dreaming, Religion – Dreaming – Cultural heroes, Religion – Dreaming – Devils, monsters, evil spirits, Ceremonies – Initiation, Language – Linguistics – Language elicitation, Geography – Territories and boundaries
Language/people:	Gumbaynggir / Gumbainggirr, Dhanggatti / Daingatti / Dunghutti
Places:	Nambucca (NSW N Coast SH56-10, SH56-11), South West Rocks (NSW N Coast SH56-11), Middle Head (NSW N Coast SH56-10), Bowraville (NSW N Coast SH56-10), Mount Yarrahapinni (NSW N Coast SH56-10)
Recording quality:	Fair to good

Archive item number	Timing point	Description	Date	Place
CREAMER_H02-009757	00:00:00	Harry Buchanan speaks of a carved tree at Nambucca and of its religious use during ceremonies.	2 April 1980	Nambucca, NSW
	00:15:50	Harry Buchanan speaks of Birrugan, an Indigenous cultural hero, his life and his effects on the landscape in the district. Includes some Gumbaynggir language material.		
	00:41:00	End of CREAMER_H02-009757.		
CREAMER_H02-009758	00:00:00	Harry Buchanan speaks of the Two Sisters and related stories. Includes some Gumbaynggir language material.	3 April 1980	Mount Yarrahapinni, NSW
	00:12:45	Harry Buchanan describes a Dhanggatti / Gumbaynggir border and other landmarks and their stories of the area.		
	00:24:30	End of Y and end of CREAMER_H02-009758.		

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009759/Z	
Performer/speaker(s):	Phillip Long
Personal subject(s):	Jack Bennett, Tom Briggs, the Daley family, the Briggs family, the Cowan family, the McDonald family
Subject keywords:	Sites – Sites of significance, Sites – Conservation and protection, Sites – Surveys, Ceremonies – Rain making, Religion – Dreaming, Stories and motifs – Echidnas, Stories and motifs – Fish, Stories and motifs – Eagles / hawks / crows, History – Oral history, Race relations, Employment – Conditions – Slavery and indentured labour, Child welfare – Child / parent separation, Government policy – State and territory – New South Wales, Language – Linguistics – Language elicitation
Language/people:	Gumbaynggir / Gumbainggirr, Baanbay
Places:	Nymboida (NSW N Coast SH56-10)
Recording quality:	Poor to fair

Archive item number	Timing point	Description	Date	Place
CREAMER_H02-009759	00:00:00	Phillip Long speaks of a rock he names Wave Rock a a source of water. Includes some Gumbaynggir language material.	1980	Nymboida, NSW
	00:13:50	Phillip Long tells the story of the Porcupine site. Includes some Gumbaynggir language material.		
	00:27:55	Phillip Long describes and explains the Chicken Hawk site.		
	00:32:00	Oral history with Phillip Long. He speaks places where he lived, non - Indigenous settlement, race relations, parent / child separation and labour exploitation. Includes some Gumbaynggir language material.		
	00:48:40	Phillip Long speaks of local Gumbaynggir sites and gives their Indigenous place names. Includes a discussion on the NSW National Park and Wildlife Act of 1974.		
	00:55:18	End of Z and end of CREAMER_H02-009759.		

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009531 + 009532/AA	
Performer/speaker(s):	Herbert Charles, Claude Livermore, Joe Gonda(?), Gordon Williams, Dick Donnelly
Personal subject(s):	Doc Williams, Julia Williams, Billy Charles, Tom Robertson, Albert Robertson, Bob Walker, Howard Mooney
Subject keywords:	Cultural heritage, Sites – Sites of significance, Sites – Sacred sites, Sites – Ceremonial grounds, Sites – Surveys, Sites – Conservation and protection, Ceremonies – Initiation, Religion – Dreaming – Kangaroos, Religion – Dreaming – Birds, Religion - Dreaming – Devils, monsters, evil spirits, History – Oral history, Language – Linguistics – Language elicitation, Religion – Rites – Ceremonial objects – Bullroarers
Language/people:	Githabul, Bundjalung / Banjalang, Baryugil, Galibal
Places:	Woodenbong (NSW N Coast SH56-02), Tabulam (NSW N Coast SH56-02), Casino (NSW N Coast SH56-03), Kyogle (NSW N Coast SH56-03), Grafton (NSW N Coast SH56-06), Baryulgil (NSW N Coast SH56-06), Tooloom (NSW N Coast SH56-02), Copmanhurst (NSW N Coast SH56-06), Glennies Chair (NSW N Coast SH56-02)
Recording quality:	Fair to good

Archive item number	Timing point	Description	Date	Place
CREAMER_H02-009531	00:00:00	Herbert Charles tells the story and the function of the Kangaroo Hop site. He explains it is a very sacred place.	July 1976	Muli Muli, NSW
	00:21:10	Herbert Charles speaks of the Dreamtime Crow site. He says his grandfather settled in the area and speaks of his family.		
	00:31:19	Gordon Williams discusses different groupings of people in the area.	July 1976	Muli Muli, NSW
	00:34:30	Gordon Williams discusses the Tooloom Falls history. Includes some Githabul language elicitation.		
	00:40:55	Gordon Williams tells the story of Glennies Chair and the Bullroarer.		
	00:46:26	End of CREAMER_H02-009531.		
CREAMER_H02-009532	00:00:00	Gordon Williams and Dick Donnelly speak of sites and of a “witch” at Tooloom Falls.		
	00:04:55	Dick Donnelly describes and explains the positions of two		

Archive item number	Timing point	Description	Date	Place
		initiation grounds.		
	00:13:25	Dick Donnelly sings two songs in Githabul, accompanied by sticks.		
	00:16:20	End of AA and end of CREAMER_H02-009532.		
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Prepared April 2011 by SL Last updated 22 November 2016				

009533/BB	
Performer/speaker(s):	Granny Ivy Green
Subject keywords:	History – Oral history, Religion – Totemism, Social organisation – Kinship – Marriage, Child welfare – Child / parent separation, Sites – Sites of significance, Sites – Surveys, Language – Linguistics – Language elicitation, Stories and motifs, Stories and motifs – Dingoes / dogs
Language/people:	Gamilaraay / Gamilaroi / Kamilaroi
Places:	Walgett (N NSW SH55-11), Dungalear (N NSW SH55-07)
Recording quality:	Poor to fair

Archive item number	Timing point	Description	Date	Place
CREAMER_H02-009533	00:00:00	Ivy Green speaks of traditional marriage rules and the breakdown of Indigenous customs.	5 May 1984	Walgett, NSW
	00:09:25	Ivy Green speaks of her childhood. Includes some Gamilaraay language material.		
	00:15:45	Ivy Green speaks of local stories, including one about a large dog.		
	00:24:58	End of BB and end of CREAMER_H02-009533.		

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