

## Thessaloniki, Greece: Anarchist revolutionary Babis Tsilianidis acquitted in appeals hearing!

On the 6th of June 2014, nearly 40 comrades attended the second day of appeals hearing in the courthouse of Thessaloniki. Meanwhile, comrade Babis Tsilianidis —who has always refused to attend court proceedings— was in Koridallos prison (Athens) waiting for the outcome.

To cut a long story short, the prosecutor asked for the comrade's acquittal, stating that the scarf(/handkerchief) was found too far from the scene of the robbery, and a DNA sample alone (in this case a mixture) is not sufficient evidence to convict anybody. Finally the court acquitted Babis Tsilianidis 'because of doubts'. After almost 3.5 years of captivity, the comrade is able to walk out to the street again.

There are still many anarchists behind prison walls. Freedom for all!



This booklet was compiled and printed by actforfreedomnow for the prisoner info-night/benefit gig in London on June 7th 2014.

All donations will be sent to imprisoned comrades in Greece  
Freedom will blossom on the ashes of the prisons!  
[actforfree.nostate.net](http://actforfree.nostate.net).

## International Solidarity with Babis Tsilianidis



We stand next to any comrade who defends their choices in the struggle, independently of the attitude they choose to keep in the courtroom, since we are raging a common struggle that knows no borders nor walls, even if they are prison walls.

Solidarity with captive comrades cannot be a sterile automated process. On the contrary it is a crucial point of the anarchist struggle, aiming at the liberation of all comrades, the destruction of the prisons and the complete attack on State and capital, through constant struggle.

Until we level their prisons, until we bring the imprisoned anarchists back to the streets where they belong, constant struggle for freedom and anarchy.

Comrades of ActForFreedomNow!



more info: [actforfree.nostate.net](http://actforfree.nostate.net)  
[en.contrainfo.espiv.net](http://en.contrainfo.espiv.net)

The appeal trial of comrade Babis Tsilianidis for the robbery of the finance department of Ahepa hospital based on a mixture of DNA is due to take place on June 5th.

Captivity holds the CONTINUE

Gatherings: Tuesday 3/6, Navarinou square 19.00

Thursday 5/6, Thessaloniki courts 9., 2014

FREEDOM TO ANARCHIST BABIS TSILIANIDIS

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## **Berlin: Anarchist slogans painted in Friedrichshain**

FREEDOM FOR BABIS TSILIANIDIS

VIOLENCE AGAINST ALL PATRIOTS

FREEDOM TO THOSE WHO ARE IN PRISON CELLS

In the night of May 28, 2014, we went out to spray-paint slogans in Berlin's neighbourhood of Friedrichshain. Our thoughts are with Babis Tsilianidis, anarchist prisoner in Greece awaiting appeal trial on June 5 (the comrade was convicted at first instance to 10 years and 4 months for robbery at the accounting department of AHEPA hospital in Thessaloniki); our rebellious brothers and sisters in Brazil; Mauricio Morales, who fell in battle on May 22, 2009; all the comrades who are fighting inside or outside the galleys of this society. We haven't taken a picture of our Anti-Copa graffiti which reads NÃO VAI TER COPA, because a fucking car of the WISAG security company was patrolling the area.

Fire to the borders!

Anarchist emigrants

SOLIDARITY CALL POSTER TO ANARCHIST BABIS TSILIANIDIS – THESSALONIKI



POSTER READS:

In the social war... Which is carried out in the guts of a society that has produced rich and poor, slaves and masters, workers and bosses, students and teachers, “crazy people” and psychiatrists, repression against those who fight for the destabilization of the social structure is only one of its sides. The other side is hidden in the small and

big attacks taking place in the social restrictions, institutions, hierarchical structures, the flesh and bones of the State, capitalism and the civilization they produce.

It’s hidden among the solidarity relations built in the communities of the anarchist struggle.

It’s hidden behind the smiles, the hearts and the glances full of rage of the refusers of this world, behind numerous moments of freedom and equal moments of captivity...

Only compromise means defeat

*This text is from Thessaloniki where an assembly has already been planned for the appellate court of the comrade, calling all comrades who can and want to carry out actions in their cities.*

*Initiative of comrades from Thessaloniki.*

**January 2011.**

Anarchist Babis Tsilianidis is arrested while in clandestinity along with another 3 comrades, within the framework of a police operation in Athens, and is led to prison.

His persecution concerns (besides the warrant in his name for the arson of a vehicle of the national electricity company and for criminal organization) charges of the antiterrorist law (distinct weapon possession and being in an anonymous terrorist organization). Babis refuses to cooperate with the authorities, does not testify and is detained for both cases in Koridallios prisons.

**November 2011.**

While being held in Koridallios prisons the comrade is called for a third time to the office of the interrogator in order to testify for a new case. This case concerns an armed robbery in the economy department of Ahepa hospital in Thessaloniki.

The new indictment is based on a bandana found near the area where the robbery took place, on which, according to the cops, there was DNA of Babis in a mixture with other DNA.

“The upgrading of the repressive strategy should not surprise us, since the use of science and technology, which has contributed to a great degree to the rise of authoritarian civilization, has always been applied by the State and dominion. We as anarchists ought to not

waste ourselves pleading for the preserving of our rights by the State, since that presupposes obligations towards it, a contract we ought to and desire to destroy.”

March and November 2012.

The trials for the cases of Athens and Thessaloniki take place, Babis does not appear in court and expresses his opinions about the cases through public texts. In both trials the charges were dropped and only some misdemeanours remain (constituting a gang and complicity in arson in the first trial, with a sentence of 2 years, 10 months, constituting a gang and simple weapon possession in the second one, with a sentence of 4 years). At this point the following happens: The judges deduct time from Babis's time served for a sentence that is not even a serving sentence. A non-servable sentence is one that you can either buy out or do probation (as happened) until the appeal, since it is a very low sentence. For Babis it is as though prison time began again on December 5th 2012...

### **January 2013.**

The trial for the robbery takes place in Thessaloniki. Babis does not appear having already stated:

**“... for our enemies we will always be guilty of our attempt to fulfil our desire to live free, to define our lives alone, at an individual level as well as collectively, in harmony with nature, far from networks of authority, control and mediation, far from relations that reproduce hierarchies, oppression and exploitation, far from dependence on ‘specialists’. An attempt, a**

lucid, whose decades-long detention is endlessly getting renewed by the authorities.

To the remaining anarchists “flying high or laying low” to resist interrogation by grand jury in the United States, Felicity Ryder and now also Mario Lopez who are underground in Mexico, and the No-TAV arrestees as well as Adriano Antonacci and Gianluca Iacovacci soon on trial via video-link from the high-surveillance modules of Italy: your refusal to bow down is inspiring.

Mauricio Morales that night you lived again, a wild and free element dancing to the flames.

Motivating our action was the part that the justice system also has in suppressing broader insurrectional situations when they take hold. Courts worked around the clock while the 2011 summer riots raged to harshly sentence captured rebels and other suspects, as we know they will when control gets contested. But we certainly aren't deterred by the chances of coming face to face with self-righteous toffs in wigs or their jailer stooges, even on the occasions when our circumstances of meeting suit them more than we'd prefer. Repression will just draw out more conflict, even across borders. Our methods stay adapted to the task in hand. Building strong affinity among ourselves, a feral passion for freedom, and the diffusion of rebellious attitudes and actions are the basis of our practice.

This one's for all who remain defiant come what may and whichever side of a prison wall. Courage, comrades.

Long live Anarchy

Informal Anarchist Federation – Conscience & Fury



of a wing at HMP Northumberland. All types of wardens in this infernal prison-world are counting on the exploited not to consciously rebel and begin a clean sweep of any form of control-system which limits us. 22nd May, and every other day in our own way, we set out to prove them wrong.

As a result of the blast, multiple windows were taken out and the canopy of the courthouse building was also set ablaze, and anyone can see: power is not untouchable. Here's a single example among many that they who want to can take the war back to the streets, offices or houses of the people plainly responsible for administering the pain and suffering of ourselves and our loved ones who are humiliated and condemned in these places. This doesn't end here... For a complete end to all prisons and not just the most physical ones: the whole ensemble of confinement and domestication whether through surveillance, "soft-touch" policing, implanted morality, gender constructs, wage-slavery, schedules, social classes, cities, etc.

We know that individuals still exist in the grim times we're living through who face the judicial system as fighters with dignity and without self-victimization, and our hearts are with them. When even the prospect of incarceration stops outweighing our fury we can be strong indeed. Specifically this time we mention Gabriel Pombo Da Silva: many years of isolation for the criminal revolt carried out since his youth have so far failed to neutralize his lust for life. Nicola Gai and Alfredo Cospito are locked up with heavy tariffs after shooting a nuclear industry boss but as can be seen from their letters and prison-struggle they haven't lost their spark. Babis Tsilianidis remains alongside one of the combative communities in Koridallos prison comprised of more anarchists than we can name, who sabotage the official and unofficial functions seeking to weaken and annihilate them. And liberation warrior Marco Camenisch, ever-

## **struggle that goes beyond the destruction of capitalism, as well as every form of managing authoritarian civilization.”**

In the court, while no witnesses recognize Babis, and the biologist-chemist explains that DNA, especially when in a mix, cannot be used as evidence, the judges on orders of their superiors, decide: 10 years, 4 months because as the prosecutor stated: “if he was innocent he would have given DNA voluntarily” and “if he was innocent he would have come to court to prove it”.

Babis becomes the first anarchist in the Greek territory to be convicted on the sole evidence of a “sample” of DNA. Ever since, history will repeat itself, and DNA will be enough of a “prosecution witness” to lead more “deviants” to the prisons of democracy.

Today, anarchist Babis Tsilianidis, is still in prison. The only case that is basically “holding him” is the robbery, but he cannot take leave days, or ask for a sentence interruption because of the time he has served for other cases.

June 5th 2014 is the date of his appeal court in Thessaloniki.



## **Solidarity text for anarchist comrade Babis Tsilianidis**

**Thessaloniki (Greece) October 14, 2013**

“Those who live are those who fight, those whose soul and mind are obsessed with constant projection. For them the abrupt ascent symbolises a huge destiny. They walk thoughtfully, absorbed by a great purpose.”

On Wednesday, 16 October the request for an interruption of serving sentence of Babis Tsilianidis, concerning a robbery in Ahepa hospital will be examined in the courts of Thessaloniki.

The comrade, imprisoned since January 2011 (for charges that have since been dropped) “takes” a third, extra pretrial incarceration, and this time the only “evidence” was a bandana, on which, cops say, DNA “matching” Babi’s genetic profile was found.

During his whole incarceration, he refuses any cooperation with the authorities, he doesn’t give his fingerprints or his DNA, he doesn’t defend himself before the interrogators, he refuses to be present in court. During the trial, on 22 January, 2013, the prosecutor proposed 10 years and 4 months imprisonment. Do not get used to fear. We understand that nowadays DNA, as well as being another chapter in the biology books, can also become a sufficient element to set up a conviction based on supposed scientific authority. Beyond the configuration that the State, technology and science are once again shaking hands, DNA is an extra addition, along with thermal and surveillance cameras, alarms, databases, fingerprint-banks, cops and security patrols. It is another tool in the authoritarians’ arsenal, it is a part of the total strategic enhancement of repression and it comes to complement the image of a regime of surveillance and control. The entrance of new

sanctify property and privilege above all: and to usurp free communities or individuals capacity for autonomy, retaliation or reconciliation.

The system is not interested in changing the root causes of much “crime” (poverty, alienation, boredom, etc) at more than a tokenistic level, but simply manages its distribution while keeping the exploited at each others throats. This is especially true as the market now makes a booming business out of prisoners low-cost labor and from the private detention industry. Everything stays in line so long as the personal neighborhoods of bosses and judges remain sanctuaries free from the discontents of the class society they maintain: a sanctuary we fully intend on breaking.

At the heart of “prosperous Europe” is a vast modern underclass of unemployed, criminals and “illegals” (most others still being far from the industrial workers of last century) and who are primarily disciplined by welfare, migration controls and of course the judicial system. Ours is the era of temporary work, the necessity to be flexible as an obedient resource for the owner class, and endless brain-numbing service jobs with high turnover of dissatisfied and alienated staff. Illegality and the black market are a lifeline for millions of those consigned to deprivation on the margins of a society whose welfare recipients are increasingly supervised like “deviants” or “criminals”. Then once locked up (or put on dole schemes) we can be forced to work under threat of further punishment and made “productive” under conditions of slave labor, so solving one of capitalism’s contradictions.

And yet the administrators of the prison-industrial complex must remember that they still don’t hold the absolute power they’d like to over the unruly. Private screws of the Sodexo corporation learned this only two months ago when fifty or more prisoners seized control

## Explosive attack at Yate Magistrates' Court on 22nd May

FAI – Conscience & Fury

### RESPONSIBILITY CLAIM – SOLIDARITY KNOWS NO LAW

We firebombed the courthouse in central Yate, on 22nd May. 10 camping gas canisters were enough to devastate the front lobby, with a homemade napalm mixture as the detonator. We chose the early hours to avoid any injuries. Social war doesn't sleep: at any given time, irrepressibles somewhere are awake and angry, raging against impositions of the governing system which wants us as its cogs. That night it happened to be us.

New and bigger custody centers; more restrictive laws, injunctions and "anti-social behavior" legislation; legal aid reduced to entrap the poor; phonelines for snitching; different shades of cops embedding themselves throughout the layers of society; probation schemes to reinsert convicts into the world of wage-slavery and consumerism; a whole prison-world of concrete cities and surveilled data-streams overseen by the powerful, armed with CCTV, biometrics and electronic tagging to defend their wealth and social order...

And also carrying out this authoritarian disciplining of the individual, are the courts. Enforcers of human misery, shamelessly applying laws drawn up by the upper classes, politicians and business leaders. Stamping down to subdue people who are mostly trying to find means of survival while capitalism pits all against all.

The justice system tries to pass itself off as the only protection from the very same desperation and imbalances that civilized society creates. Its real function is and has always been to protect and

repressive methods in the technological modernization of the State can only be implemented experimentally first.

So, we see new practices being tested on the more radical areas and then extended to wider fighting communities. Recent examples (since the comrade's conviction) are those of the forced taking of genetic material from the fighting residents in Halkidiki and their imprisonment (some of them), and also the EKAM's (special police force) draft and not only for the transport of comrades accused of armed action, but also for the repression in demos, squats and strikes. In that way, on the one hand domination tries to understand what is happening, and on the other to exemplarily punish its enemies.

And if it aims once to establish fear inside us, it aims a hundred times to make us get used to adapting to the city-prison. We do not speak, we do not give fingerprints and DNA to cops. In a condition like this, where the control and the imposition of modern repressive methods are implemented widely in our daily lives, the creation and the spread of struggle communities becomes more and more imperative. As well, through solidarity relations we will promote our common choice for revolution and freedom. So, by the connection of multiform ways of actions and thoughts, by building structures that will act compositively with each other, we will be able not only to stand collectively against repressive moves, but mainly to create our own moments of attack. The fact that in the struggle a variety of means, actions, ways of speaking, and also of different viewpoints emerge, can't be a drawback or act against the common attitude that we must have against the enemy. And this happens because non-cooperation with the enemy is part of a broader view of our position in the war. So it becomes clear as well as necessary to put forth the refusal to give DNA, the refusal to give fingerprints, the refusal of the invasion of repression into our thoughts and our bodies. Clear and necessary to apply these refusals, in practice and under any circumstances in order to conserve not only our personal freedom, but also to leave a

collective collateral to the people who will stand in the same place with us, in the near and distant future. No law can define our actions. The choice of refusing to give genetic material on a personal level is a conscious fighting position in the war we take part in.

Of equal importance is that these refusals be expressed through common struggles. Should become real through collective processes. The choice of refusing the State's experimentation on us comes to confirm the refusal to reproduce judicial-legalist bipoles around innocence and guilt. It comes to demolish the dichotomy that the enemy structures to divide and absorb our action. It makes sense to be able to decode this bipole that power has structured, but also to stop reproducing it through our struggle communities. Non-collaboration with cops and judges underlines the apparent power of bourgeois legality. All these are seen through an immovable value, which says that we don't give information to cops, don't accept the State's omnipotence, don't wait for any judge to condemn our action and our existence as guilty or innocent. "Besides, for our enemies we will always be guilty for our attempt to fulfil our desire to live free, to define our lives on our own at an individual as well as a collective level, in harmony with nature, away from webs of authority, control and mediation, from relations which reproduce hierarchies, oppression and exploitation, from the dependence on 'experts'.(M.Tsilianidis)" The court's decision was 10 years and 4 months' imprisonment. This decision was the first conviction of an anarchist captured on the basis of DNA.

This decision does not only focus on Babis himself, but also opens up one more road for aiding cops and judges to detain or prosecute fighters. This decision concerns all those who have chosen the road of struggle, reminding us that we should not give an inch of our space nor a drop of our saliva.

**WE STAND IN SOLIDARITY WITH  
ANARCHIST BABIS TSILIANIDIS**

**LET'S EXPROPRIATE OUR SPACE AND OUR TIME FROM**

(8th May), Maluku. We would like the enemy to know that all the regions are not safe and we will attack more and more next time.

All these actions are dedicated to our beloved comrades, Conspiracy of Cells of Fire; Prisoners Cell, Andreas Tsavdaridis – Spyros Mandylas, Gabriel Pombo da Silva, Marco Camenisch, Monica Caballero, Fransisco Solar, Tamara Sol Vergara, Fredy Fuentevilla – Marcelo Villarroel – Juan Aliste Vega, Hans Niemeyer, Alvonso Alvial – Hermez Gonzales, Alfredo Cospito – Nicola Gai, Giannis Mihailidis, Grigoris Sarafoudis, Andreas-Dimitris Bourzoukos, Alexandros Mitrousias, Dimitris Politis, Fivos Harisis, Tasos Theofilou, Argiris Dalios, Giorgos Karagiannidis, Babis Tsilianidis, Giannis Naxakis, Nikos Romanos.

And to remember our brother, Sebastian O. Seguel, who fell in the battle against the enemy in Chile. These acts of revenge are for you, brother.

Through these actions, we want to re-call our comrades of FAI-IRF to once again strike and re-launch the Phoenix Project. This time, harder than before. We want to call all active cells of FAI/IRF to once again go to reinforce the war, this time until the end.

Violence of war against the existent  
Down with Society  
Fire to the enemies  
International Conspiracy for Revenge (ICR)  
Informal Anarchist Federation (FAI)  
International Revolutionary Front (IRF)



wide as we can. We set the fire early morning 3.00am, and let the flames do the rest. Awakening people in the morning with fire is our way to show our sarcasm to the workers who need to get up in the early morning for eight hours of slavery.

We chose this target as our way to send a message to Adriano Antonacci and Gianluca Iacovacci. Both are Italian comrades arrested and accused for several actions claimed by Anti-Civilization Subversive Individualities FAI/IRF. And our fire is specifically dedicated to the two of them, to share our thoughts and dreams, our values and solidarity and to let both of them know that they are in our hearts. We will never forget comrades who are captured by the enemy.

And revenge is the only way to reply to this repression.

We continued our campaign by putting a similar incendiary device in the national electric company located in Semarang, Central Java, in early morning 23rd April, which failed to ignite. In fact, we swarmed over the security guard that came by when we were sneaking into the office. He is lucky we decided to let him down and not put an end to his life.

It's not mercy from us, but merely a warning that we are not playground kids who are playing around with fire. If one steps before our path, we won't regret helping you to meet your end. All snoopers or wannabe good-citizens are part of the enemy for us. And please take it serious and do not say that we never warned you beforehand.

In the early part of this month, we continued our campaign by attacking another three power plants in three different places. One in Ternate (5th May), North Maluku and another two in Ambon

## CAPITALIST EXPLOITATION AND THE STATE'S SURVEILLANCE

LET'S DESTROY THE BOSSES' PLANS  
LET'S PASS TO THE ATTACK

Assembly of anarchists for the connection of the struggles inside the society-prison

<http://sasta.espivblogs.net/>



# Poster in solidarity with Babis Tsilianidis

May 2014, Athens-Lesvos, Greece.



directly sent our anger and transformed it into fire. We are not abstaining in this war. We attack.

We are not those anarchists who went to voting spots and painted slogans and chants on the ballot boxes. We won't smear our values by letting our finger be painted with purple ink, a sign used by the authorities to identify who voted and those who did not. We won't let one single inch of our body be polluted by our enemy. On the contrary, we attacked them without compromise.

On another chance, we sabotaged two cars (28th April) which were planned to transfer the ballots from South East Minahasa district to the capital city of province, Manado. We hit them not only to cause delay, but for our further action, which we cancelled because of an intervention by some "good citizens". Next time, we will hit those who prevent us from our actions. With violence, of course.

Abstaining by not giving our voices is not enough for us. We want to bring this confrontation to be more wild than mere words or posters. We want to speak through fire, as we mentioned in one of our communiques before. But we don't invite anyone to join us. We are not interested to have new members. We are not a party nor an anarchist collective. We are an armed group of the tendency of violence. To attack, and not to open a dialogue with our enemies.

## Solidarity and Fire

During our campaign, we targeted some important spots which were never targeted before. We are expanding our targets by adding some more variety to them. On 19th April, for example, we burnt down the branch of the national electric office in Madiun, East Java. This action is part of our campaign to hit the vital spots of the enemy. By causing as much damage as we can. Causing terror as

change. They printed the faces of those who are running for parliament and others are debating what should they do to contribute to make democracy better than they have it nowadays. Mass and social media all filled with empty words and the camouflage of how the general election will bring the oppressed to gain their freedom. And that is definitely right, because Indonesians will have the chance to choose who will be their oppressors for the next five years.

We were not even surprised when we found out that those who claimed themselves as anti-authoritarians were also merely trapped into the logic of giving their voice during an election or abstaining. They producing memes, producing posters, shouting it out, organizing people, just not to vote. To say no to voting boxes, to say no to the parliament candidates; they say no to the parties, they say no to every infrastructure of the voting system, but forget one important thing. To say no to the boundaries that kept them away from real freedom. They wish a different result by trying the similar way as used by Power. And how it can lead you to freedom? A question that doesn't need an answer, since it is useless to question the choices of these people.

Anarchism is dead. And these people are the ones who proudly carry the coffin of their so-called ideology: Anarchism. An ideology of the weak and cowardly who called us "obsessed with violence" to cover up their fear. They are afraid to arm themselves and walk alone into battle, a long battle without end or goal. And how different are we from these mobs?

We performed our disagreement with both those mobs by burning down two offices of the general election committee located in Donggala, Central Sulawesi on 16th April. We won't stay away and let our enemy play around with their party of democracy. We

## Letter from anarchist Babis Tsilianidis

On July 18th 2012 the trial takes place in which I am accused of a robbery in the economy sector of Ahepa hospital in the summer of 2010.

In the text that my comrades and I published before our first trial (for the arson of vehicles of the national electricity company), we mentioned the decisions we had taken concerning how we would act at our trials, as well as the reasons that led us to them.

For this reason we are also publishing a collective text on the matter of wage slavery as in March, refusing to testify to the judges, the persecutors of the multiform liberating struggle, I will not be present at this trial either. In recent years we have been going through an era of special interest. The restructuring of the capitalist system that is taking place over this period has caused discomfort to a large part of society and a partial dispute of the system by many people.

The polarization of the social body is intensifying, the spreading of fascist and nationalist views and practices is obvious on one side, while on the other there are attempts at elementary self-organization, partial struggles erupting and the more radical parts such as the anarchists, continuing the anti-State struggle with clearer characteristics, no matter what the conditions.

In this situation therefore with the capitalist dream deteriorating, we also see the upgrading of repression on the side of the State. The creation of new police forces, an increase in the use of material from the cameras that are on every corner of the metropolis, the publication of photos of suspects and the search for information from eye witnesses, continuous upgrading of the terror law are

some of the methods used to prevent the inevitable.

A new addition to the repressive arsenal is DNA.

The identification of my DNA found near the spot of the robbery is the evidence that involves me in this case. Persecution of anarchists based on the “discovery” of DNA has taken place in two other cases (the cases of anarchists Aris Sirinidis and Simos Seisidis) while this new “weapon” in the hands of the Greek police has also been used in the persecution of other anarchists in the recent past. The upgrading of the repressive strategy should not surprise us as the use of science and technology, which contributed to a great degree to the advance of authoritarian civilization by the State and power, has always been applied. We on our side as anarchists should not exhaust ourselves in calls for the preserving of our rights by the State, since these presuppose obligations towards it, a contract we owe and which we desire to destroy.

We should promote the total refusal of authoritarian civilization and the rupture with every one of its versions. We should intervene in whatever struggles, with our own point of view, to strengthen and radicalize them, while at the same time continuing, with even more rage, the anarchist struggle against every form of authority. Revealing the revolutionary libertarian prospect, spreading anarchist perceptions and practices, creating triggers for the taking on of anti-State action by more and more people using any means we judge appropriate for the strengthening of the struggle, away from the bipoles legal-illegal, to work on the structuring of anarchist communities.

Besides, for our enemies we will always be guilty of our attempt to fulfil our desire to live free, to define our lives ourselves at an individual as well as a collective level, in harmony with nature, away from the webs of authority, control and mediation, from relations which reproduce hierarchies, oppression and exploitation, from dependence on “experts”.

An attempt, a struggle which involves the destruction of capitalism,

## Indonesia: “Phoenix” Project, Act #12

April-May 2014

“Our words carve today like a blade and our actions burn the bridges with yesterday... With tenacity and will, until we murder authority.”

- Conspiracy of Cells of Fire: Prisoners Cell, Andreas Tsavdaridis and Sypros Mandylas, (Letter to Alfredo Cospito and Nicola Gai)

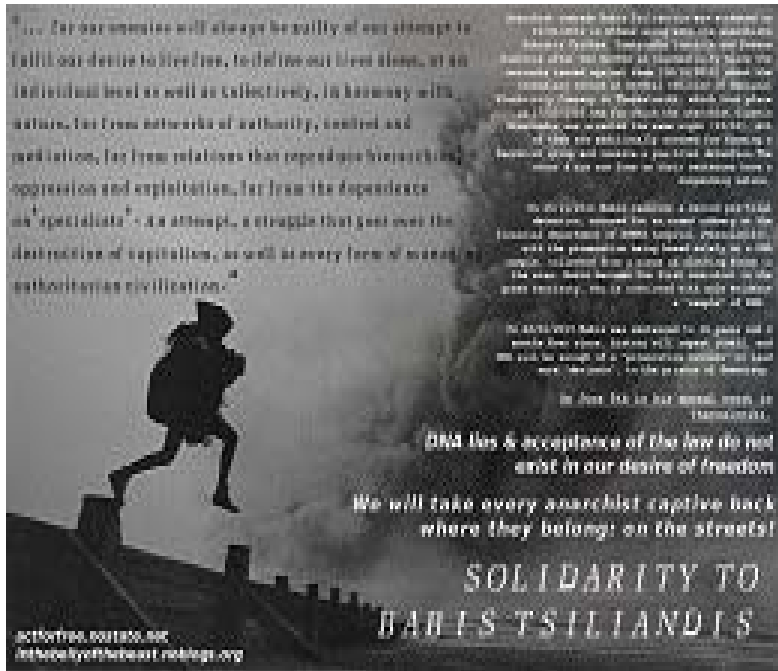
The declarations of war against authority won't stop with one single action nor one single publication of a letter. It is the totality of our lives, each one of us, who stands here as egoists under the name of International Conspiracy for Revenge (ICR) as part of the Informal Anarchist Federation/International Revolutionary Front. We won't step back, even if we are isolated or deserted by the other “revolutionary anarchists” who devote themselves to the dreams of society, those who let their own values as anarchists be imposed wholly by reformism, negotiation and conformity. We are out of their league and we won't play their game. We have our own, one of violence and direct action. With nihilist comradeship through fire and clenched fists to our comrades locked behind bars everywhere, in Europe, in South America and Mexico. Our comradeship also goes to those anonymous comrades who went underground to carry on a constant confrontation with Power.

Recent situation concerning the general election in Indonesia

Since the first New Year fireworks started, all forms of oppression revelled in curiosity and impatience before the general election (both the parliamentary election and the presidential election). We saw how the oppressors and the oppressed were walking hand-in-hand to celebrate what they call: The time of new hope for a better



**POSTER IN SOLIDARITY FROM  
actforfree.nostate.net and  
inthelbellyofthebeast.noblogs.org**



**EVERYTHING FOR FREEDOM WAR FOR ANARCHY  
SOLIDARITY WITH ANARCHIST BABIS  
TSILIANIDIS  
2014**

as well as every form of management of the authoritarian civilization. We should get over the preconceptions that keep us inactive. We should develop relations that reflect what we promote. We should prepare and act for the intensification of social civil war, for the spreading of anarchy.

**RAGE AND CONSCIENCE  
WAR AGAINST THE SOCIAL MACHINE**

With our thoughts next to those who continue the struggle and fight for individual and collective liberation from the shackles of authority inside and outside the walls, in every corner of the planet.

**BABIS TSILIANIDIS  
1ST WING OF KORIDALLOS PRISONS  
18/7/2012**

To send solidarity letters

**Xaralampos Tsilianidis**  
**DIKASTIKI FILAKI D' PTERIGA**  
**KORIDALLOS**  
**T.K. 18110**  
**ATHENS**  
**GREECE**

**We stand in solidarity and anger until the destruction of every last prison.**

**FIRE TO ALL PRISONS**



**Act for freedom now!boubourAs**  
**actforfree.nostate.net**



**prison\***

\*is fear / daily repetitivity / the incapacity to decide for yourself / the impossibility of breaking the norm / sleeping and waking up with restraints and rules / feeling security at the sound of a lock / kissing suits / wanting to be normal like everyone else / obeying orders / your time being defined by the alarm clock, the school and the factory bell / the dissection of your space

by cement and barbed wire / having a slave life imposed on you.

**\*Freedom** is the steps you take in your attempt to touch the horizon, tearing down the walls that appear in front of you.

**EVERYTHING FOR FREEDOM**  
**WAR FOR ANARCHY**  
**SOLIDARITY WITH ANARCHIST**  
**BABIS TSILIANIDIS**

**Solidarity with all captive and wanted rebels**

**MANUSCRIPTS FROM THE ABSOLUTE &**  
**ANARCHIST CELL thriallis**