TYNTYNDYER.

This paper applies to the Watty-natty and Litchoo-litchoo tribes only.

English.	Australian.	English.	Australian.		
—— Man -	- Wortongie.	 Skv	Tyril.		
Woman -	- Liour.	Night	Tolkine-nowie.		
Father -	- Mamie.	Day	Keely-nowie.		
Mother -	- Baboo.	Fire	Wanup.		
Son -	- Wortongie wertiwoo.	Air	No word.		
Daughter	- Liour wertiwoo.	Wind	Willangie.		
Brother -	- Wawoo, if older; and Balarin,	Earth	Tungie.		
	if younger.	Ground	Tungie.		
Sister -	- Minie.	Soil	Tungie.		
Head -	- Poorp,	River	Milloo.		
Hair -	- Gneningin.	Sea	Cowie kayiny		
Eye -	- Mirnoo.	Stone	Muckie.		
Ear -	- Wirumpoolen.	Tree	Boorongie. (This applies to a		
Mouth -	- Woorinen (this is also applicable to the bows of a canoe).		number of trees; they have not any name for tree in the		
Tongue -	- Tchilinen.		singular.)		
Teeth -	- Leangin.	Wood -			
Hand -	- Murnungin.	Stick -			
Finger -	- Each finger has a separate name.	Bird	They have not any name for		
Foot -	- Chinangin.		bird, each bird has a distinc-		
Toe -	- Each toe has a separate name.		tive name only.		
Belly -	- Wootchiwoo.	Egg	Mirkoo.		
Blood -	- Jinka-jinka.	Snake	Cannie.		
Bone -	- Calwe.	Eagle	Perrit-perrit.		
Sun -	- Nowie.	Crow	Wangie.		
Moon -	- Meatian.	Mopoke	Jinny-jinny.		
Star -	- Toort.	Kangaroo -	Koorangie.		

Is the custom of giving the name of any natural object to a man or woman common, and on the death of the person so named is the word disused and another substituted to indicate such natural object?—Men and women have all names with some local meaning or personal peculiarity. When a person dies, the name is forgotten from that time forward, and if a local name, it is at once changed; this causes very great difficulty in arriving at a knowledge of their history.

Such a custom, it is said, leads to great alterations in the language; are there any other obvious causes in operation leading to changes in the names of things?—There are not any other causes for changes in the language.

PETER BEVERIDGE, Tyntyndyer, Swan Hill.

MILDURA.

Yerre-yerre Tribe.

English,		Australian.		English.			Australian.		
Man -	-	-	Wir.	Star -	-	-	Boul.		
Woman	-	_	Coormup.	Sky -	-	-	Nurnt.		
Father	-	-	Bait.	Night -	-	-	Wangry.		
Mother	-	-	Acka,	Day -	-	-	-		
Son -	_	-	Ri.	Fire -	-	-	Mick.		
Daughter	-	_	Uru.	Air -	-	-	Nitch.		
Brother	_	-	Coque.	Wind -	-	-	Wirit.		
Sister -	-	_	Micha.	Earth -	-	-	Nat-ya.		
Head -	_	_	Turt.	Ground	-	-	Bambill.		
Hair -	_	-	Moor-il.	Soil -	-	-	Carool.		
Eye -	-	-	Me.	River -	-	-	Lut.		
Ear -	-	-	Mural.	Sea -	-	-	Wi-a-runk.		
Mouth -	-	-	Turk.	Stone -	-	-	Thauk.		
Tongue	-	-	Maita.	Tree -	-	-	Burnell.		
Teeth -	_	_	Rurck.	Wood -	-	-	Boup.		
Hand -	-	-	Wina.	Stick -	-	-	Bull-the-bull.		
Finger -	_	-	Ak-a-quim.	Bird -	-	-	Boyump.		
Foot -	-	-	Thina.	Egg -	-	-	Bet.		
Toe -	~	-	Ak-a-quim.	Snake -	-	-	Thoke.		
Belly -	_	-	Moort.	Eagle -	-	-	Maw-an-dil.		
Blood -	-	-	Coorook.	Crow -	-	-	Walk.		
Bone .	_	-	By-imp.	Mopoke	-	-	Co-cock.		
Sun -	-	-	Nunk.	Kangaroo	-	-	Bu-lu-cool.		
Moon			Puto						

Is the custom of giving the name of any natural object to a man or woman common, and on the death of the person so named is the word disused and another substituted to indicate such natural object?—Yes; name given always of a natural object, but not disused after death.

Such a custom, it is said, leads to great alterations in the language; are there any other obvious causes in operation leading to changes in the names of things?—Names do not alter here.

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