'An Injury to One an INJURY to All.'



VOL. 4., NO. 115

SYDNEY, March 24th, 1917. ONE PENNY.

Defence Agitation.

REPORT OF DEFENCE AND RELEASE COMMITTEE.

J. R. WILSON.

Meetings, &c

Propaganda at Bathurst and 1 Streets every Friday and Sat-venings, at 8 p.m.; also Sunday at 7.

"Society can forgive mirder, adultery and swindling, but it cannot forgive the proaching of a new gaspel."

FELLOW WORKERS, RIMEMBER THAT TWELVE LOYAL MEN OF YOUR CLASS ARE NOW LANGUISHING IN THE JAILS OF N.S.W. TO.DAY BECAUSE THEY DARED TO PREACH A NEW GOSPEL.

THEY ARE IN GAOL TO.NIGHT BECAUSE THEY DARED TO PREACH A DOCTRINE OF SCIENTIFIC ORGANISATION WHICH MEANT UNITY, SOLIDARITY, AND EMANCIPATION FOR THE TOILING MILLIONS, THEY SPOKE AGAINST THE RAPACIOUS, BLOOD-SUCKING, DAYOURING MON. STEIRS IN OUR MIDST AND PICTURED A WORLD OF PEACE, BEAUTY WILL, THESE ADVOCATES OF THE NEW ORDER BE ALLOWED TO PAY INTEREST OF THEIR CLASS

WORKERS, REMEMBER THE TORTURE AND PAIN ENDURED OUR FOREFATHERS IN ORDER THAT WE MIGST AND PAIN ENDURED.

WILL HISSE APOSULES OF THE STREET THE TERRIBLE PRICE IMPOSED UPON THEM FOR WORK DONE IN THE THE TERRIBLE PRICE IMPOSED UPON THEM FOR WORK DONE IN THE THE THEMPOSE THE TABLE TO THEMPOSE THE THE THE THE THEMPOSE THE THEMPOSE THE THEMPOSE THE THEMPOSE THE THE THEMPOSE THEMPOSE THE THEMPOSE THEMPOSE THE THEMPOSE THEMPOSE THEMPOSE THEMPOSE THEMPOSE THE THEMPOSE THEMPOSE THEMPOSE THEMPOSE THE THEMPOSE THEMPOSE THE THE THEMPOSE THE THE THEMPOSE THE THE THE THE THEMPOSE THE THE THEMPOSE THE THEMPOSE THE THEMPOSE THE THE THE THEMPOSE THE THE THEMPOSE THE THEMPOSE

LLOW WORKERS, DO YOUR DUTY TO YOUR CLASS.

An Unrefuted Item of Defence and Defiance.

A Capitalistic Suppressed Item.

Defence Agitation.

On Saturday night, 17th inst., the live wires in Mildura held a meeting for the purpose of putting before the public the true facts concerning the infamous trial, condemnation,

The Child Slaves.

(By Richard Brazier).

The masters' children are honny, in the sunshine long they play.

The workers' children are hungry, for the
light of day.

No time for them to play, in the sunshine

and wan,

From working in the sweashops, the slaves
of cruel man,

Unkempt, unfed and forlorn, crippled, main d

For the sake of greedy Mammon, are these little children born.

But the day is surely coming when the work ers will awake. And free the little children, and the yoke of slavery break, In One Big Union grand, organised the world

We will do away with slave and master, for

Forward the I.W.W.—Labor's hope the future; the wage slaves' joy promis the present.

Direct Action



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of the
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The I.W.W. and Religion.

of our best fighters have no religious be

the attainment of their ideals.

In the LWW, will be found teatstallers and men who can "shift a pot"; smolers and non-sons; small pot "smolers and non-sons; students of hygienics and other who think it a waste of time while capitalism exists; there are men and women interested in different secul and philosophical subjects.

The LWW, as an organisation does not interfere with the private beliefs of any member, so long as they do not connet with the principles of industrial volidarity.

never be won under the banner of an religious sect, neither can victory bacmeyed under the flag of atheism.

There is a tremendous amount of works the sunskine to be done; there are scores of hard battles to be done; there are saving notice that the state of the done of the state of

Child Labor Day.

TROUBLE.

WHAT IS STOPPING INDUSTRIAL

My version of the delay, Sir, is as follows: have stood by and listened to the hypocritic humbug and pillie of craft union officials the past five, aye, 15 years, about their stree for industrial unity, and have beard words, "amalgamation", and 'luking up' ed with in the most obnovious manner, and save decided that I can stand it no longer, are decided that I can stand it no longer, by throwing deat in the eyes of the un-cacted unionists of Queensland, as well as well as well as when the proposal of the standard of these was exposed. They have ratsed anni sallies in their union etings, have taken one care at all times ere to enter late a paper controversy that

THE REAL The Outcast's Prayer.

Almighty God!

home of the brave.

For the life of a working man is burdened
with many troubles and large rolls of blinkets.
Oh, Lord, dolive us from the greed and
graft that exists in this nation, and from
parasites who neither toll nor epin, but hedeck their persons with finery until they
gitter in the gloaming like a rotten dog saimon adoat in the monalight.

tons or vies. We have trusts and tramps, money and misery. Homes and hunger, subvation and anoup, and pasins sump by hypocritics in an organised bummery, who expect to pave their way into heaven by begrins old pants, contained and bate, and in Thy name sell them to the

abine time the Bendinght of a becomelive.

Protect us, Oh, Lord, and deliver us, for the
Groserles Association holds us up, while
proverly holds us down. Some of our but
chers put embalming field on putrified beef,
for they know then it would not stink, and
the unsuspecting public would est it without
heldbig.

Deliver us from those who make canned beef out of alck cows, mules and horses, and corpses of those who eat it; and may the price of hamburger, beef stews, waffles and "holy" dough-nuts come down and our wages come up to meet them.

"Suffer little poodle dors to come unto Me."

And, ob. Lord' we ask Thee to have mery on the blanked stills, such as railroaders, on the blanked stills, such as railroaders, loggers, muckers and akinners; and may they be permitted to make at least seven dool lars and six bits before they get fired; and may their malligan be of a better chas and contain no more old shoes, you boots and scrap from; and may their blanket reat lightly on their blistered back and contain so larcets that might discommode them.

May the farmer plant his spuds more closely to the railroad track, and his chickens roam close to the jungles, and we will ever the grateful to the all-powerful God. Amen.

Hill Street, Kelvin Grove.

make there has come homeward bound, back make the day muscles exhausted, from the hard work. See his poor looking here hard work. See his poor looking leaven weether-beaten den. Ah, yes, what a life he lives? Making hardly de to keep body and soul together, and what is her. Why jump at conclusions soo he is not of the proletariat, but not of the proletariat, but of the leaven with the leaven when the leaven has been proletariat, but he had not of the proletariat, but he had to the her had the core of potatoes, around the three had the had consumption, be inagines he is life had to we had the had possible of his own me developed in him a harder for any cutiled his own both yard, making him medications to dustrial unbewy all overs he consumed the count of the trip. an develops in film a harred for anyunitade his own back yard, making him
eactionary and conservative that whenartice or industrial upheaval occurs, he
ave amount the first to flock to the
good that the state of the state of the
ave amount the first to flock to the
good that the state of the state
and the peak, namely, his bit of mud, he
in to seah No, the proletant is not
the poor working man or woman, but
the poor working man or woman, but
and distinguished by two peculiarities,
y, that of being separated from the
and means of production; secondly, that
thy means of getting a livelihood is by
also eithe only commodity be possesses,
y, his labering power, which comprises
that of those mental and physical powerarry to be extended in the production of
modity.

essary to be extended for the production of summotity.

be him, life is one, in which be early his or power from town to town, and from native to country, in search of a master. So whole life, then, under capitalian, centres and the sale of his labering power, and he, every other actions of the commodity has for sale, and thro the bargain wants retain from all foodish use of it.

be the other hand, we have the master, so who, ovaring the land and means of duction and living upon the unpaid wages he prodestria, for all other him wising the energy possible within the limit of the K day, and into the harpain expects the eletarist to do this for the least possible ment. This produces a bitter struggle-ween the two, in which the master, through a and public is constantly howings about

quesp pure sign quite suspensioned squ and finally, in doing away with it, does ay with himself as a proletarian.

MATADE.

BARRISTER GOES ON STRIKE

Proletorian. The Russian Revolution. Effects of Overwork

In the long and bitter fight for the Industrial Commonwealth, at times, the clouds become so black and lowering, that even the most optimistic of us become afraid that our slavery is perpetual and non-ending. We brood for a while, and wonder whether the seemingly thankless fight is worth the risk, and the danger. Suddenly, the long years of patient teaching and consistent work break through the black crust of age-long tyranny, and the red law of revolution illumines the blackest hill top, and the gloomiest valley. The pioneers in the foul prisons hear the growing clamor of the rising tide. Just the process of the product of the process of the work of the most product of the process of the work of the process of the work of the process of the work of the forethings of the Kew Time "Abandon hope, all ye who enter herein."

Armageddon, transforms the face of the country. Armageddon calls upon Ivan Ivanovich and Michael Michaelovich to lay asside the primitive plouph and trudge to the nearest railway town to don once again the grey of the infantity of the line, to light for Carisim against the German from the border. Absolution creates the atmosphere for secreey and secret organisation. The barrier and camp sets in Russia more than any other country, as a maeting ground for the educated revolutionary and the peasant from the country, who preserves, to a great extent, the old solidarity of the village commune.

A missenanced and bumged war, a cor-

More About Everett.

Shall hunger more in their fatherland— When the factory child can sleep till day

Prodding the Ants' Nest at Mildura.

if organised labour.

Being informed that the meeting was called
by a few wage-slaves, who wanted to try and
et a little more and better food and clothing
of their wives and kiddles, this mountain of
stelligence next asked why a show of tickte was not called for. Having exhausted his
tock of energy, or command of English, he
mused this slience.

stock of energy, or command of angine; in-apped into silence.

The business of the meeting was then cone along with, and a resolution moved that a meeting be called again on Thursday night

The slaves, in the meanthine, to work up an agitation on the various blocks (fruit blocks, not A.W.U. organizers). On this being put to the meeting, a chorus of "ayes" was the result; for the contrary, two A.W.U. officials hawled "No" at the top of their voices. They were somewhat set back upon being asked where they were working. Then these 51 a day parasites came out of their shells and made plain the reason for their their mile drive in the wet, the conveyance being charged up to the members of the Union.

see being charged up to the memoers on se Union.

One after the other, they mounted the box of the control of the control of the con-case which control of the control of the case which control of the control of the MU. cannot made with the boss." The MU. cannot made with the boss." The mintary to the boss and arbitration. "Wait the terms of the agreement is up: them the terms of the degreement is up: them the terms of the agreement is up: them the terms of the A.W.U. will get you an increase," etc., to be.

he as well, will get you an increase," etc., or one well feet to get you an increase," etc., or one of the get you an increase," etc., or one of the get you and the young increase of the get you have you and the young of the get you have you and the young of young of the young

P.S.—It is rumoured that a wobbile has crited in heaven, and with the usual crim-al instincts of such persons, turned on the

NEW SONG BOOKS.

e has been a big demand recently ill over the country for a new and late song book. Two editions have say been printed and disposed, I the working class, like Oliver demand "more."

Economics.

(MARY MARCY).

SHORTER HOURS OF LABOR.

In Lesen VII, we discussed a general in-crease in wage, and how and why they would benefit the working class. We discovered that a general increase in wages would ul-timately result in a fall in the average rate of profit, but would not affect prices in governia.

of profit, but would not affect prices in stears.

But now that we have seen the desirability of higher wares, how may we secure them? It is true that the working class, as as has never been sufficiently well organized to demand a universally higher price for its labor power—a larger portion of the value of its product from the capitalist class. It is equally true that when they shall become sufficiently organized and class conscious to do so, they will not stop with asking higher wares, but will abolish the whole ware system itself.

But Capital makes continual war upon the workers. It reduces wages to the bare cost of living and lowers the standard of living whenever and wherever possible. It prolongs the hours of labor as far as the physical whenever and wherever possible. It prolongs the hours of labor as far as the physical makers of the workers find themselves will allow. And the workers find themselves will allow. And the workers find themselves of the workers find themselves forced constantly to fight in order to hold the little they already have. So that, on covery adde, we see little groups of workers in our grant of a standard or the workers and the proposed to the workers and the proposed to the workers and the proposed to the proposed to the workers of the more overy adde, we see little groups of workers in our grant proposed to the workers of the proposed to the workers of the workers of the proposed to the workers of the proposed to the workers of the

the lifts they already have 80 tast, on overy side, we see little group of workers in on 3 magazing "stakeoptims apart quan abundon anistain working conditions, or to improve them where they become unendurable. It is obvious that men or women working from ten to sixteen hours daily will have intitle strength or leisure for aduly, or activity in revolutionary work. It is also patent that wages are bound to be higher where men toil eight hours a day than where they work actives hours. It requires two shifts of men, that one man runs sixteen hours, It requires two shifts of men. It is only becessary, but it is a highly default on the same of the carried with the capitalistic, this ore daily struggies with the capitalistic, that we continue to resist and on advanced, the same the capitalistic and the same to be continued and the same to be sufficient to the same to be found to find the same to be found to find the same to be found to find the same to be found to advanced in struggies that seems to be continued. And class solidarity becomes are fighting and acting more or less as a class.

living thing, a reactives weapon, when we are fighting and acting more or less as a class.

Even group structies—the isolated wars and the structure of the world.

But craft union struggles have not always failed an that which they sel out to accompanied the structure of the structure of the world.

But craft union struggles have not always failed an that which they sel out to accompanied the structure of the s

ROOMS, OVER POST OFFICE,
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MEETINGS.
Alternate Tucadays—Business Meeting,
Alternate Tucadays—Educational Class.
Friday, 8 pm.—Outdoor Meeting, Ma
Square.
Sunday, 8 pm.—Tucadays—Sunday, 8 pm.—Tucadays—Sun

Sugare.

Sunday, 8 p.m.—Trades Hall, Lecture.

Listrature Secretary.

Franchistory.

Franchistor

THE NUMBER OF THIS PAPER IS 115.

Billionaires.

(By Scott Nearing).

The United States is the richest nation on earth.

earth.

When the war broke out the wealth of the
British lides, Germany and France combined
was a little greater than the total wealin
of the United States. After two years and
a half of condite the wealin of the European
usations has decreased rather than increased,
while the wealth of the United States has
while the wealth of the Total of States
and the states of the States of the States has
all yequal to be total wealth of Great Intain, France, Germany and Russia combined.

The Dengrence of Commerce of the States has

though every strucgle is a breeder of class consciousness, even though it is only in a negative way.

But struggle we must—to-day and to-mor-row. And the fight will grow keener with the passing years.

the passing years.

Men and women are being hurled into the ranks of the unemployed by thousands and by hundrods of thousands. We must reduce the number of jobless workers.

The Human Slave

The sparrow flits from bough to bough,
The cur that roves the streets is free
The only slave is Mighty Man,
In a world of liberty.

The babbling brook, the sunshine,
The trees, the grass, the glinting sea,
All things enjoy, but as for Man
They might as well not be.

The beast that prowls the jungle,
The fish that swim the sea,
Enjoy their little span of life,
Because they're free, they're free.

They're free, ah, God, the meaner things, Do they creep or crawl or climb; 'Twas left for man to forego the chains, With his tow'ring mind sublime.

th, the elinging chain and the prison wall Are the work of human minds, Is the will of God that Earth is free, 'Tis the will of Man that binds. The fool has fancied himself the lord

Of all inhabiting Earth,
While his grinding toil for the prime of day,
Despoils his life of mirth.

The birds are singing, the fishes flash The household cat's at play;
But Man is sweating between four walls,
Deprived of the joys of Day.

How long, O Slaves, will ye suffer this? How long will ye still slave be? When the master minds of the martyrod past Deliver ye Freedom's key.

Of the locksmith's work was truly done, And your chains are riveted well; But the might of a thinking working class Could shatter the bonds of Hell.

With a seal of the things of Freedom,
Usurped by the lordry few,
You can open the doors of your natal gaol.
And fashion the world anew.
W. H. LEVY.

STATEMENT OF PRINCIPLES.

The working class and the employing class

all the sood things of life. Hetween the soon things of life. Hetween the soon chases a struggle must so gnamili the wood chases a struggle must so gnamili the wood of the earth and one of the south and the soon of the south and the south soon of the south and the south soon of the south and the south soon of the south soon soon of the south soon of the south soon of the south soon of th

have interests in common with their collegers.

Interest conditions can be changed and the livers of the working class upheld only by as organization formed in such as wey that all its members in any one industry, or in all industries if necessary, cease work wheever a artist or lockout is on in any department threef, those making an injury to one an injury to like which was making an injury to one an injury to all finited of the conservative motio. "A fair day's waze for a fair day's work," we must insective on our banner the revolutionary. It is the bistorie mission of the working class to desire the conservative motion of production are with capitalism. The arms of production are with capitalism. The arms also to carry on productive when capitalism, and not carry on productive arms of the conservative and the cons

SUBSCRIPTION RATES

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