

SABOTAGE:--The Conscious withdrawal of working-class Efficiency.



VOL. 2 NO. 38.

Registered at G.P.O. Sydney. SYDNEY, OCTOBER 1, 1915.

ONE PENNY

Why we are Slaves.

In the days of chattel-slavery the whip of the slave-driver, torture, and imprisonment were the means used to keep the slaves in subjection. But with the rise of Capitalism these methods gave way to the more refined, but equally effective, whip of starvation and want. These are the days of so-called "democracy," "freedom," and the "nobility of Labor" and other hypocritical cries designed to hide from us the fact that we are ready-made slaves of a ruling class more cruel and avaricious than any which has gone before it.

The feudal lords derived their power from the ownership of soil, and they allowed their slaves to till it only on conditions dictated by their masters. These masters were overthrown, only to be followed by the capitalists, but the slaves believed and unfortunately still believe that they achieved their freedom with the defeat of the aristocracy. This illusion, nourished and strengthened by all the powers of capitalism, is responsible for much of the apathy and spiritlessness of the workers.

The power of capitalism lies in the ownership of the mines, factories, workshops, and the machines necessary to produce from the raw materials the luxuries and necessities of existence. But the manufacture of these commodities requires one thing more, namely, labor, without which the factories, workshops and machines are useless, it is the working class, and they alone, who possess the wealth-creating labor power. To obtain the food, clothing, and shelter necessary to life the worker is compelled to sell his labor to an employing class for a wage which is determined by the conditions of the labor market and the strength of his organization, to demand and enforce the demand for better wages.

We are slaves because we are dependent on the existence and the sale of our labor to another class. If they refuse to employ us or we refuse to work, then we must starve even though the warehouses and stores are full to overflowing. We may leave one master and go to another, but we are still slaves, not of individuals, but of a class, and until we realize this fact we cannot hope to free ourselves from the incubus of wage slavery.

Though the lot of the chattel slave was a terrible one, he was always assured, except of course, in times of famine of sufficient food, clothing and shelter to enable him to continue producing. He was a wage slave, on the one hand, slaves not when food is scarce, but when it is most plentiful. When the market is glutted and the store-houses are full, then the workers, who have produced all these commodities are not needed; they must struggle in a last ditch effort to get one more demand for their labor.

The working class are not free and never have been since the days of serfdom. As long as we have no liberty we must fight for it and fight hard. The employing class, growing ever stronger and richer as a result of our toil, will fight, have always fought tooth and nail, to maintain their privileges. If we would be free then we ourselves must strike the blow.

Labor produces all things; without it the earth and all its contents is useless. The factories in which we wear out our lives in constant toil, the machines which are ever displacing more and more workers would stop, would in fact, never have been built. This is our power, the organized power of a class united in the most powerful organization



H. G. Wells as a Prophet

Few persons have ventured to predict the outcome of the war from a social and economic standpoint, but H. G. Wells in the "London Daily Chronicle" is not so modest. "The modern war regime sends, to destroy plutocracy, and substitute an economic democracy," he informs us. He reasons thus: "The poorer classes have experienced no class disaster by this war. On the other hand, as one specimen of the poorer classes, I find the carefully arranged system of investments upon which I had relied for my old age, and for my widow's security, has depreciated by about 30 per cent. We are fighting this war very largely on our savings; the whole community is being impoverished, but, relatively the rich are getting poorer and the poor better off."

This knowledge must be comforting for the poor; but we are afraid Mr. H. G. Wells' pretty theory, manufactured in the environment of the "poorer classes," does not coincide with the facts. Seeing that the condition of the poor has always been more or less poverty-stricken, it is rather difficult to follow the reasoning that they grow richer as a consequence of "the whole community being impoverished." To tell us that the working classes have experienced no disaster by this war, is to make one think of the poet's query: "Am I mad in a world that is sane? Or am I sane in a world that is mad?"

Perhaps Mr. Wells thinks that the 30 per cent. depreciation in the investments for his "widow's security" and the investments of the smaller fry of capitalists in general, who have been compelled to sell out in order to secure the ready cash so necessary since "money is scarce," have gone towards increasing the wages of the workers. Apparently he judges the position of the rich as a whole from his own petty bourgeois standpoint. This is all the more remarkable, since we are informed that in the most recent article that "The United States will take the financial sceptre out of the hands of London and become the country of rich men; democracy is about to which all other countries will be in debt."

The war is rapidly squeezing out the small investor, which is the only sense in which the rich can be said to be getting poorer. Wealth, or more strictly speaking, legal titles to wealth, is rapidly accumulating in the hands of a few financiers, and perhaps if Mr. Wells has a glimpse into the safes of the plutocratic kings of finance, he would be inclined to reexamine that sentence about the unfortunate rich.

With the concentration of wealth, the power of the wealthy over the rest of society grows, and therefore, the conclusion that the war tends to abolish plutocracy and substitute an economic democracy is about the least statement on the war question to date. It is immaterial to the workers whether they are directly dependent on the product of their labor in the shape of profit, or indirectly in the shape of interest on huge war debts. They are scarcely likely to become "better off" by either process.

On the whole, Mr. Wells would be well advised to confine his speculations to prophesying to the realm of fiction. His imagination in other spheres would appear to be clouded by the shadow of President Morgan's long arm over his "depreciated securities."

T. GLYNN.

Great Britain is spending £2,000,000 a day on the war, or £1,200,000,000 a year. If the population were divided into average families of five, this sum would give every family a pound of silver approximately an inch of £200 a year. Imagine the hoard that would grow out of the ruling class if the workers up and demanded such a standard of living.

What is the I.W.W.'s Send In, for a parcel of literature and find out.

The Coming Struggle.

NAVAL BASE, VICTORIA.

At the invitation of some live wires at Crab Point, fellow-worker Gordon Napier and myself visited their camp last week-end. A good crowd turned up, and we entertained and amused them with an illustrated lecture upon "Mr. Block." We wound up a successful meeting with a half-hour talk upon the One Big Union which was very well received.

We visited the other camp on Sunday afternoon and held an interested audience to whom I showed the development of Industrial Unionism from the local industrial union to the general organization. After this meeting was over we returned to the first camp, where we again gave another lecture on "Mr. Block," which was also followed by a heart to heart talk on industrial unionism. The audience showed their appreciation by collecting £2/12/8. We also sold all the literature that we took with us, amounting to over £2. There is demand for more, which shows that there is growing interest in the question of Industrialism.

As was quite natural there was a good deal of misunderstanding, about the I.W.W., fostered perhaps by interested persons. Anyway our visit cleared a good deal of it away, and we are contented to leave it to the boss, the machine, and time to bring them to the ranks of the One Big Union.

The slaves are getting sick of their slavery in spite of the shamming of officials, and the promises of politicians. They are beginning to understand that the only weapon that can end wage-slavery is a powerful class conscious organization. The future lies with the I.W.W.

The live wires at Crab Point are doing great work boosting the One Big Union and if they continue in the future as they have done in the past the triumph of the I.W.W. is inevitable.

FRANK CALLANAN.

SYDNEY NOTES.

The out-door meetings of the local have been regularly held and well attended. A vast amount of interest has been aroused and stimulated by the arrest of F.W. Barker, which has attracted the attention of many workers to the organization. The collections on the Domain were taken up for the purpose of defending Barker's case, for the two past Sundays resulted in the magnificent sum of £35. On Sunday, the 12th, over 24 dozen papers were sold at the Domain meeting. The street meetings have also been unusually good, being well conducted and resulting in good propaganda.

The greatest essential to-day in the working-class movement is a thorough understanding of the science of economics. Until a worker thoroughly understands this vital science, he cannot claim to be educated. To meet this important need the I.W.W. holds an economic class every Wednesday evening at eight o'clock. At the first class over eighty students turned up, which was increased to over one hundred on the second evening, which shows that there are workers who are interested in their own welfare. The audience should increase until the Hall is packed. The teacher is Fellow-worker King, who has developed a way of making the dry sciences very interesting and instructive. The class is free, and all members are welcome. Everyone is invited next Wednesday at eight o'clock.

R. M. ROSE.

