

## Selected Bibliography of material on Mukjarawaint (words and phrases) held at the AIATSIS Library

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### Books

Local call number: B M419.66/J1

Title: Journey to Aboriginal Victoria

Personal Author: Massola, Aldo, 1910-1975

Publication info: [Adel.]:Rigby 1969

Physical descrip: 196[7]p.

General Note: pls.

Annotation: Chap.1; Melbourne - early missions, camp of Native Police, corroboree trees, canoe trees, grave & headstone of Derrimut; quarries at Keilor, excavation sites at Green Gully & Keilor; quarry at Mt. William, notes on inheritance of quarries Coranderrk settlement - Barraks grave, notes on his life; Chap.2; Geelong - Yawangi group of the Wothowurong tribe, camping grounds in area quarries; Notes on William Buckley, Gellibrand (a notable Aboriginal), graves in the Western Cemetery; Chap.3; Colac - war between Colac & Geelong tribes; Mission at Birregurra, reason for failure of Buntingdale Mission; brass plate to Coc-coc-coine; reserve at Elliminyt, native ovens, camp sites, initiation site & ritual; quarry sites, axegrinding factory, rock pecking & engraving; dried hand & 3 Aboriginal skulls found; Chap.4; The south-west coast - middens, camp sites notes on Framlingham Stn., fish traps at Tyrendarra; Chap.5; The far west - massacres of Aborigines near Casterton; camp sites, oven mounds; the first cricket team formed; Aboriginal cemetery; Chap.6; Hamilton - camps; Mount Rouse Station, axegrinding grooves at Nareeb Nareeb, shelters described, fish traps, massacre at Lake Condah; mission; canoes; Chap.7; Camperdown - legend about Lake Bullen Merri; obelisk erected in memory of Aborigines of district especially chief Wombeetch Puyuun; Jarcoort tribe; fish weirs, camps, intertribal fights between Booluc-burrers, Jarcoorts & Ellengermote groups; bartering place at Mount Noorat; articles traded, legend of Flat-Top Hill; Chap.8; Ballarat - camp at Lake Wendouree; White Stone Lagoon; legends concerning Mt. Buninyong & waterfalls at Lal-lal; camp sites; pygmy-type implements near Meredith, quarry at Glue Pot Rocks near Durdidwarrah; brass plate of King Billy; Chap.9; Ararat - Tjapwurong territory; camp sites, quarries, shield & canoe trees; Bunyip belief at Lake Buninjon of Muk-jarawaint & Pirtkopen-noot tribes, gives legend; stone implements; mill stones; fish weirs; stone arrangement near Lake Wongan; ground drawing of a bunyip, paintings in rock shelter near Mt. Langi Ghiran; Chap.10; Maryborough - camps, oven mounds, rock wells, stone arrangement at Carisbrook; camp sites at Mt. Franklin; Chap.11; Charlton - belief in Mindye (snake); canoe trees, ovens, camp sites, water holes, rock wells, stone implements; method of rainmaking; Chap.12; Horsham-Stawell, The Wimmera - Wotjobaluk land; camps, fish traps at Toolondo; Black Range cave paintings, Flat Rock shelters (detailed account of these paintings); Bunjils Cave; Chap.13; Horsham-Stawell, The Mallee - camp sites, implements; Ebenezer Mission, Willie Wimmera taken to England by Rev. Chase to become a missionary, died in England; Chap.14; The Murray River, Mildura Swan Hill - Battle of the Rufus; ceremonial ground, Lake Gol Gol, canoe & shield trees; stone implements; camp sites, fire place arrangements; fish traps; oven mounds; Chap.15; The Murray River, Swan Hill-Echuca - legend about Lake Boga; camps, oven mounds, the Cohuna skull, Kow Swamp, method of burial; Chap.16; Shepparton ovens; brass plates of King Paddy of Kotupna & King Tattambo of Mulka Stn., native well, camps; Chap.17; Wangaratta -camps, quarry, rock holes, the Faithful massacre; grinding rocks at

Earlston; Chap.18; The High Plains - Ya-itma-thang; camps, Bogong moth feasts, native paths for trade & intertribal fights, articles traded; painted shelters; Koetong Ck. Valley, near Mt. Pilot & near Barwidgee Ck.; Chap.19; Dandenong - water holes, list of 8 holes in Beaumaris - Black Rock area; camps, middens, stone implements (microliths), legend of Angels Cave, stone axes, Native Police Force, Narre Narre Warren Station, legend about rocks on Bald Hill, kangaroo totemic site; Chap.20; Wonthaggi- Yarram - natives visit Phillip Is., murder of William Cook and Yankee by five Tasmanians (listed as Bon Small Boy, Jack Napoleon Timminaparewa, Fanny Waterpoordeyer, Matilda Nattopolenimma and Truganini) near Cape Patterson, men; camp sites, middens, legend of White Rock; Chap.21; Sale - Bairnsdale, The Lakes Country middens, camps; legend at Wulrunjeri; story of a white woman supposedly living with with the Tutangolung tribe, efforts made to prove story; canoe trees; Chap.22; Sale-Bairnsdale, The Inland Braiakolung tribe, camps, implements, canoe & shield trees; Ramahyuck Mission, grinding rocks, fights with Omeo tribe; native tracks, death through enemy magic - procedure, belief in ghosts; Chap.23; Lakes Entrance and the Country to the east - Kroatungolung people, legend of Kalimna Valley; camps, stones of Nargun, bunyip, devils at Lake Tyers, excavation at Buchan, carbon dates; middens, ochre at Cape Conrad, stone fish-hook file at Thurra River; note on Bidwel tribe; Each chapter gives historical details, early contacts, relationships with settlers; Aboriginal place names and detailed description of sites and geographical features

Language/group: Boonwurrung / Boonerwung / Bunurong language (S35) (Vic SJ55-09)

Language/group: Boonwurrung / Boonerwung / Bunurong people (S35) (Vic SJ55-09)

Language/group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung language (S31.1) (Vic SJ54-04)

Language/group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)

Language/group: Giraiwurrung / Girrea / Kirrae Whurrong language (S25) (Vic SJ54-12)

Language/group: Giraiwurrung / Girrea / Kirrae Whurrong people (S25) (Vic SJ54-12)

Language/group: Bidawal / Bidwell language (S49) (Vic SJ55-08)

Language/group: Bidawal / Bidwell people (S49) (Vic SJ55-08)

Language/group: Braiakaulung language (S41) (Vic SJ55-06)

Language/group: Braiakaulung people (S41) (Vic SJ55-06)

Language/group: Bratauolung language (S39) (Vic SJ55-10)

Language/group: Bratauolung people (S39) (Vic SJ55-10)

Language/group: Bungandij / Buandig language (S13) (SA SJ54-06)

Language/group: Bungandij / Buandig people (S13) (SA SJ54-06)

Language/group: Djabwurrung / Dyabwurrung language (S26) (Vic SJ54-08)

Language/group: Djabwurrung / Dyabwurrung people (S26) (Vic SJ54-08)

Language/group: Gurung language (S31) (Vic SJ55-05)

Language/group: Gurung people (S31) (Vic SJ55-05)

Language/group: Jardwadjali language (S27) (Vic SJ54-03)

Language/group: Jardwadjali people (S27) (Vic SJ54-03)

Language/group: Kolakngat language (S30) (Vic SJ54-12)

Language/group: Kolakngat people (S30) (Vic SJ54-12)

Language/group: Krauatungulung language (S48) (Vic SJ55-08)

Language/group: Krauatungulung people (S48) (Vic SJ55-08)

Language/group: Kurnai / Gunai language group (S68) (Vic SJ55)

Language/group: Kurnai / Gunai people (S68) (Vic SJ55)

Language/group: Tatungalung language (S42) (Vic SJ55-11)

Language/group: Wathawurrung / Wada wurrung / Wathaurong language (S29) (Vic SJ54-12)

Language/group: Wathawurrung / Wada wurrung / Wathaurong people (S29) (Vic SJ54-12)

Language/group: Wergaia / Wotjobaluk language (S17) (Vic SJ54-15)

Language/group: Wergaia / Wotjobaluk people (S17) (Vic SJ54-15)

Language/group: Woiwurrung / Wurundjeri / Woiwurrung language (S36) (Vic SJ55-05)

Language/group: Woiwurrung / Wurundjeri / Woiwurrung people (S36) (Vic SJ55-05)

Language/group: Jaitmathang / Yadymathang language (S43) (Vic SJ55-03)

Language/group: Jaitmathang / Yadymathang people (S43) (Vic SJ55-03)

## Serials

Local call number: S 50/23

Personal Author: Massola, Aldo, 1910-1975

Title: The Legend of Lake Buninjon

Annotation: Legend pieced together from references in the literature & information from old Aborigines; Belief of Mukjarawaint and Pirt-kopen-noot tribes

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)

Language/Group: Djabwurrung / Dyabwurung people (S26) (Vic SJ54-08)

Language/Group: Jardwadjali people (S27) (Vic SJ54-03)

Source: Victorian Naturalist -- 1961; v.78, no.8; 238- 239 -- illus.

Local call number: S 50/23

Personal Author: Massola, Aldo, 1910-1975

Title: Notes on the Aborigines of the Stawell district

Annotation: Part of lecture given to Stawell Historical Society and Stawell Field Naturalists Club, 20th August 1969; very brief history of area since white settlement; gives Aboriginal names for local landmarks, where known, mainly in the Black Range, (including Bunjils Cave with painting of Bunjil); location of the Murra-murra-barap and Djappuninyon (both part of the Mukjarawaint), the Knindowurong (which he places among the Tjapwurong tribe), and the Nutcheyong; suggests friendly relations between northern and southern people and possible traditional exchange of sisters as wives; possible exchange of greenstone axe-blanks from Mount Dryden and a property near Juluka; brief description of kinship system (exogamous, matrilineal moieties) and marriage, initiation (depilation & smoking) burial customs (tree platform or hollow tree burials) and general religious beliefs; growth of clashes with early white settlers, breakdown of tribal life; brief mention of King Koonawarn at Ararat, King Johnny of Buninyong and King William of Mount Cole

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)

Language/Group: Djabwurrung / Dyabwurung people (S26) (Vic SJ54-08)

Language/Group: Ngengenwurung people (S26.1) (Vic SJ54-08)

Source: Victorian Naturalist -- 1970; v.87, no.1; 4 - 9 -pls.; port.

Local call number: S 57/15

Personal Author: Shankman, Paul

Title: Le roti et le bouilli : Levi-Strauss theory of cannibalism

Annotation: Discusses relationship between cooking & language, examines the argument used by Levi-Strauss; refers to Dieri, Marula, Tangara, Boucat Bay Murngin, Mara, Mukjarawaint, Turrbal, cases & data source, method of presenting; Walbiri account of lechery & cannibalism in Lungga tribe, obtained from Waringari & Walmadjari; Ooldea natives similar belief about Kukatas

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung language (S31.1) (Vic SJ54-04)

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)

Language/Group: Antakirinya / Antikirinya / Antakarinja language (C5) (SA SG53-14)

Language/Group: Antakirinya / Antikirinya / Antakarinja people (C5) (SA SG53-14)

Language/Group: Diyari / Dieri language (L17) (SA SH54-01)

Language/Group: Diyari / Dieri people (L17) (SA SH54-01)

Language/Group: Jardwadjali language (S27) (Vic SJ54-03)

Language/Group: Jardwadjali people (S27) (Vic SJ54-03)

Language/Group: Kija / Gidja language (K20) (WA SE 52-06)

Language/Group: Kija / Gidja people (K20) (WA SE52-06)

Language/Group: Kokatha language (C3) (SA SH53-06)

Language/Group: Kokatha people (C3) (SA SH53-06)

Language/Group: Mara / Marra language (N112) (NT SD53-11)

Language/Group: Mara / Marra people (N112) (NT SD53-11)

Language/Group: Marulda / Marula language (L33) (Qld SG54-07)

Language/Group: Marulda / Marula people (L33) (Qld SG54-07)

Language/Group: Dharawal / Tharawal / Dariwal language (S59) (NSW SI56-09)

Language/Group: Dharawal / Tharawal / Dariwal people (S59) (NSW SI56-09)

Language/Group: Walmajarri / Walmatjarri language (A66) (WA SE51-16)  
Language/Group: Walmajarri / Walmatjarri people (A66) (WA SE51-16)  
Language/Group: Waringari language (A63) (WA SF52-02)  
Language/Group: Waringari people (A63) (WA SF52-02)  
Language/Group: Warlpiri language (C15) (NT SF52-04)  
Language/Group: Warlpiri people (C15) (NT SF52-04)  
Language/Group: Yawarawarka language (L23) (SA SG54-10)  
Language/Group: Yawarawarka people (L23) (SA SG54-10)  
Source: American Anthropologist -- 1969; v.71, no.1; 54-69 -- tbls.

### **Pamphlets**

Local call number: p MAS  
Personal Author: Massola, Aldo, 1910-1975  
Title: Victorian Aboriginal strangling cords  
Annotation: Describes cords & their method of use among Mukjarawaint, Wotjobaluk, Wathi-wathi and Wurunjerri, names, quotes Brough Smyth, plates show examples  
Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)  
Language/Group: Wadi Wadi / Wudi Wudi people (S58) (NSW SI56-09)  
Language/Group: Wergaia / Wotjobalukpeople (S17) (Vic SI54-15)  
Language/Group: Woiwurrung / Wurundjeri / Woiwurung people (S36) (Vic SJ55-05)  
Source: National Museum of Victoria -- Memoirs, no.22, pt.3, 1956; 1-4 - - pls.

### **Rare books**

Local call number: RB F848.48/P1  
Personal Author: Frazer, James George, Sir, 1854-1941  
Title: Psyche task : a discourse concerning the influence of superstition on the growth of institutions. 2d ed. rev. and enl., to which is added The scope of social anthropology : an inaugural lecture  
Publication info: London:Dawsons 1968  
Physical descrip: xi, 186 p.  
Annotation: Facsimile of edition published by Macmillan, 1913; originally read to meeting of Royal Institution; Aims to prove some social institutions originally based on superstition; p.71-75; Severity in sexual matters, notes on exogamy, Victorian marriage rules quoted from Dawson, Wakelbura laws on elopement, punishment by ritual combat, north-west Qld. punishments for elopement with lawful marriage partner and unlawful partner.; tribal pursuit of elopers (Yuin, Wotjobaluk), ritual cannibalism of body of guilty man (Mukjarawaint, Jupagalk), marriage rules in W.A.; punishment for infringement (Western Australia, Kamilaroi), killing as punishment for communication with mother-in-law (Kamilaroi of Gwydir R.); p.137; Herbert R. natives prevention of straying ghost by weighing down body with stones, hot coals, barking of trees used by other tribes to detain ghost p.157-176; The scope of anthropology; an inaugural lecture (Chair of Social Anthropology), given at University of Liverpool, May 14th, 1908, non-Aboriginal material  
Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)  
Language/Group: Gamilaraay / Gamilaroi / Kamilaroi people (D23) (NSW SH55-12)  
Language/Group: Ngarkat / Ngargad people (S9) (SA SI54-14)  
Language/Group: Wergaia / Wotjobalukpeople (S17) (Vic SI54-15)  
Language/Group: Yagalingu people (E43) (Qld SF55-14)  
Language/Group: Yuin people (S67) (NSW SI56-13)

Local call number: RB F848.48/T2  
Personal Author: Frazer, James George, Sir, 1854-1941  
Title: Totemism and exogamy : a treatise on certain early forms of superstition and society  
Publication info: London:Macmillan 1910  
Physical descrip: 4 v.  
General Note: tbls.; fold. maps  
Access: Not for Inter-Library Loan



Annotation: First published 1887; detailed account of totemism throughout the world; v.1; Survey of exogamous systems of Australia; p.7; Belief in descent from totem in W.A., relationship to totem among the Geawe-gal; p.8; Origin of W.A. clan names; p.8-9; Refusal to kill or eat totem except in emergency (Mount Gambier tribe); kinship with totem among Narrinyeri; p.14; Totemic animals kept as pets (Narrinyeri); p.18-19; Punishment for eating totem, general food taboos; p.19; Less respect for totem among Narrinyeri, Dieri; p.22; Warnings & help given by totem (Coast Murring, Kurnai); p.24; Inanimate objects as totem (Encounter Bay tribe, Dieri, Mukjarawaint, Wotjoballuk, Kamilaroi, KuinMurbara, Kiabara); p.27-29; Initiation of totem in tooth avulsion, nose ornaments, cicatrization; p.35; Burial ceremonies (Wotjoballuk); p.40; Totem figures in Yuin initiation rites; p.41-44; Initiation ceremonies in N.S.W., Vic. (Kurnai), the lower Murray & among the Dieri; p.47; Sex totems (Kurnai, Kulin, Coast Murring, Mukjarawaint, Tatathi, Port Lincoln tribe); p.54-55; Infringement of exogamy rule (Ta-ta-thi, Port Lincoln tribe, Kunandaburi); p.60-65; Division of tribes into phratries & subphratries (Turra, Wotjoballuk, Ngarego, Theddora, Kamilaroi, Kiabara) & associated myths (Dieri & W. Vic. tribes); p.65-71; Rules of descent; p.73-75; Cannibalism & blood-letting among kin p.76-77; Eaglehawk & crow as totems among the Dieri, Mukjarawaint, Ta-ta-thi, Keramin, Kamilaroi, Mycoolon, Barinji, Kuinmurbura, Turra, Mount Gambier, Kunandaburi, Wonghibon; p.78- 80; Classification of natural phenomena as subtotems in Mount Gambier, Wakelbura & Wotjoballuk; p.102-115; Central Australian totemism - food taboos, exogamy, increase rites for witchetty grubs, emu, hakea flowers, manna, kangaroos, ceremonies for people of other totems; quotes Spencer on religious aspect of totemism; distribution of religious & social aspects towards the S.E.; p.124-129; Association of soul with sacred objects (ritual objects, nurtunja); p.131 Annotation: Similarity of increase rites in Torres Straits; p.136-137; Notes on prohibitions imposed on clans in north Queensland tribes (quotes Roth); p.143; Burial customs (Dieri, Turribal, Jupagalk); p.144; Mythical watersnake as totem among the Warramunga; p.145-146; S.A. belief in Supreme Being; p.155-162; Conception beliefs, Central Australia; p.176-186; Urabunna moieties, descent, kinship, ceremonies for rain making & increase of snakes, fish, lice, lizards; p.186; Notes on the nations of Binbinga (including Allawa) and Mara (including Anula); p.186- 201; Arunta social organization, spirit centres, conception beliefs, ritual objects; p.201-203; Close association between man and his totem clearly seen in burial rites of Unmatjera, Kaitish, Warramunga, Tjingilli, Binbinga, gives descriptions of burials; p.205-214; Arunta totemic ceremonies for bulb, white bat, frog, dog, kangaroo, grub, emu, eaglehawk, sun; essential features of Arunta ceremonies; p.214-227; Kaitish increase rite for grass-seed, rain making ceremony, Worgaia ceremony for yams, Warramunga ceremonies for black snakes, white cockatoos, euros; p.232-236; Ceremonial eating of totems among the Kaitish, Unmatjera; strict food taboos among the Worgaia; dietary laws among the Warramunga; p.236-237; Totemic food taboos, tables showing totems of exogamous sub-classes or sub-phratries of Mara and Anula tribes; p.237-242; Arunta, Kaitish & Unmatjera traditions for eating totems; p.242-252; Evolution of exogamy in the Arunta & Warramunga tribes; p.256-271; Exogamous classes in the Arunta nation, classes and subclasses, rules of marriage & descent for the Southern Arunta, Northern Arunta, Warramunga, Walpari, Wulmala, Worgaia, Tjingilli, Umbaia, Gnanji, Bingongina Binbinga, Mara, Anula; p.271-288; Organization into four or eight exogamous classes; p.289-295 Annotation: Classificatory system of kinship; p.295-308; Terms of relationship of Urabunna, Arunta, Luritcha, Kaitish, Warramunga, Worgaia, Umbaia, Tjingilli, Gnanji, Binbinga, Mara and Anula tribes; p.308-313; Group marriage (Urabunna & Dieri); p.321-323; Fur clothing (Port Lincoln, Narrinyeri) & permanent housing (S.W. Vic., S.A., N.S.W.); p.327-332; Tribal government & leadership in S.A., Vic., and N.S.W.; p.332-334; Contrast in social advancement in differing climatic areas, e.g. most primitive in dry centre, more advanced tribes in fertile coastal areas; p.344-352; Location & numbers of Dieri, their moieties, clans, rules of marriage & descent, prohibition of first cousin marriage, 2 legends on origin of totems, 2 versions of legend of origin of exogamy; p.352-357; Similarity of legend among the Kulin, general theory on the introduction & spread of social change from tribe to tribe; 357-360; Dieri, Yaurorka, Yantruwunta, Marula, Yelyuyendi, Karanguru, Ngameni joint ceremony for increase of carpet snake, lace lizard; increase rite performed by Lake Eyre tribes for iguanas; Dieri increase rite for wild fowl eggs, rain making ceremony; p.360-361; Dieri clan leaders form council of elders; p.362; Relationship terms used by Dieri; p.363-367; Primary & secondary marriage among Dieri, marriage ceremonies, relationships of spouses of

both kinds; p.367-371; Equivalent systems among the Yantruwanta, Kurnandaburi, Yandairunga (Yendakarangu), Parnkalla; p.371; Area occupied by tribes practicing group marriage; p.374-376; Yendakarangu totems, rules of descent, classificatory kinship terms; p.376-380; Details for Wonkamala, Ngameni, Wonkanguru, Yaurorka, Yantruwanta, Kurnandaburi; p.380-381; Location of Itchumundi, Karamundi & Barkinji nations; p.381-383; Strict exogamy practised by Darling River tribes, child betrothal, traces of group marriage; p.383-384; Classificatory kinship terms of the Wathi-Wathi; p.384-386; Tradition of wonder-working ancestors & examples of Wathi-Wathi fire myth; p.387; Location of tribes in Itchumundi nation, details of Wilya totems, marriage & descent rules only; p.388; Location of Karamundi nation, brief details of Milpulko tribe only; p.388-390; Brief details of location of totems for the Parunji, Barinji & Wiimbaio; p.390-391; Details of totems for the Ta-tathi, Keramin; p.392-395; Brief details of location, totems, marriage & descent rules of the Ya-itma-thang, Nagarigo, Wolgal, Biduelli; p.395-405; Kamilaroi totems, marriage & descent rules, division of classes into subclasses, descent of totem, exception to exogamy rule, mother-in-law avoidance, vengeance for murder, brief details of kinship terms; p.405-422; Details of location, classes & subclasses, marriage & descent of subclasses & totems, betrothal, personal totems of medicine men, survival of group marriage, classificatory kinship terms among the Wiradjuri, Wonghibon, Kuinmurbura, Kongulu; p.422-430; Wakelbura system of classes & subclasses, marriage & descent, descent of totems, betrothal, punishment for irregular marriages, wife exchange, group marriage, capture of women by visitors, initiation ceremonies, classification of natural phenomena, food restrictions, funeral rites; p.430-434; Wakelbura system found among the Port Mackay tribe, their classificatory kinship system & subtotems; Buntamurra totems, marriage & descent rules, descent of totems; p.434-441 Annotation: stellar myths; Kulin marriage & descent rules, myth of origin of exogamy; geographical or local exogamy combined with class exogamy among the Wurunjerri, Bunurong & 5 tribes near Melbourne; brief details of marriage customs, prohibition of cousin marriage, punishment for unlawful marriage, avoidance relationships, vengeance for murder, classificatory kinship terms; p.441-451; Location of Kaiabara tribe, participation in Bunya-Bunya feast, system of classes & subclasses, marriage & descent rules, descent totems, classificatory kinship terms; brief details of Maryborough tribes - descent, personal totems; classes & subclasses, prohibition of cousin marriage, marriage & betrothal customs of the Muruburra; p.451-462; Location & class system of the Wotjoballuk; subtotems, relationship of individual to totem & of totems to each other, totemic burial customs, mortuary totems, relationship of individual to subtotems, sex totems & identification with them, marriage & descent, local exogamy, prohibition of cousin marriage, betrothal & marriage customs, kinship terms; p.462-463; Brief details for Mukjarawaint & Gourditch-mara; p.463-470; Tribes of S.W. Victoria - clans, classes, traditions for origin of classes, local & class exogamy, strictness of marriage laws, child betrothal, initiation ceremony (depilation), marriage customs, avoidance relationships, sex totems; p.470-472; Brief details of classes, totems & subtotems of the Buandik; p.472-477; The Yerklaming - location, totems, marriage laws; the Narrang-ga, two differing accounts given of their totems & marriage & descent laws; p.477-488; Location of the Narrinyeri, localization of clans & local exogamy, table of clans & totems, explanation of clan names, personal totems, marriage customs, prohibition of cousin marriage, initiation rites, increase ceremony for water & fish at Lake Victoria, hunting ceremonies, kinship system; p.488-493; Location of Murring; hereditary & personal totems among the Yuin; relationship of individual to totem, list of totems, sex totems, local exogamy, betrothal & marriage customs, kinship terms; p.493-500; Location of the Kurnai, local exogamy; names show traces of class-system & traces of totems may be found in names given at initiation; sex totems used to induce offers of marriage, personal totems of medicine men, relationship of totems to exogamous geographical areas; elopement the customary form of marriage, classificatory kinship terms; p.500-503; Succession to deceased brothers widow - the Levirate - practised by the Kurnai; Levirate probably a relic of group marriage not polyandry; p.503-505; Avoidance relationships among the Kurnai, explanations of origin; relics of close ties with wives family in food sharing customs among the Kurnai & other S.E. Australian tribes; p.505-507; Brief details of location, marriage customs, animal mimicry at initiation ceremonies, mother-in-law avoidance, classificatory kinship terms among the Chepara; p.507-511; Discussion of marriage systems, equivalence of class systems; p.511-514; Adjustment from Urabunna system to Arunta system & effect of changes on social organization; p.515-520; N.W. central Queensland tribes with four class system similar to the

Kamilaroi (including Pitta- Pitta, Miorli, Goa, Yerrunthully, RingaRinga, Kalkadoon, Miubbi, Workoboongo, Mycoolon); p.520- 522; Equivalent names for classes among the Woolangama, Koreng- Koreng, Taroombul, Duppil, Karoonbara, Rakivira, Bouwiwara, Koomabara; quotes Roth on lack of totemism in Queensland; p.523-526; System of food taboos for exogamous subclasses; tables show food forbidden to Pitta-Pitta, Kalkadoon, Mitakoodi, Woonamurra & Goa tribes; p.527-530; Queensland food taboos may be totemism in decay; evidence supporting totemism in Queensland; p.531; Totemic taboos coming into force at first initiation ceremony; p.532-533; Annotation: Control of totems shown in custom of calling on name-sake animals before sleep to ensure success in hunting, avoid Danger etc.; p. 534-543; Individual or personal totems (Princess Charlotte Bay, Cape Bedford), naming of children, the Ari of Yaraikann, received by youth when tooth is knocked out at puberty; conception beliefs of Pennefather River Natives; death punishment for breaches of classlaws (Bloomfield River); modes of obtaining wives; avoidance relationships; p. 543-545; Classificatory kinship system, terms used by Pitta-Pitta tribe; p. 546-550; Exogamous classes found at King Georges Sound; tribal names derived from most plentiful species of food Meananger, Murrum, Yobberore, Weil, Warrangle, Corine); descent, local exogamy, marriage customs, the Levirate, destruction of one twin at birth, medicine men; p. 555; Legends on origin of various clans; p.558-560; Division of New Norcia tribe into six classes (tables show which classes may or may not marry), maternal descent of classes; p. 560-565; Quotes Mrs Bates on marriage & descent of classes in the area from Jurien bay to Esperance, totemic meanings of class names, personal classificatory kinship system and terms used in W. A., classification of all natural phenomena as subtotems; p. 567-574; Totemism in North West Australia; initiation rites, marriage and descent, avoidance of wives mother; magic; inheritance of sacred cairns; p. 576; Conception beliefs among the Larrekiya and Wogait, brief footnotes on initiation rites; p. 578; Class system at Raffles Bay and Port Essington (quotes Spencer); v. 2; Totemism in Torres Straits; p. 2-3; Language differences between Eastern and Western Islanders points to different ethnic origins; table gives totems found among clans in the Western Islands; p. 3-4; Principal and subsidiary totems; local segregation of clans; p. 4-5; Exogamy and descent of the totem clans; clans grouped in two exogamous classes or phratries (Children of the Great Totem & Children of the Little Totem in Mabuiag); p.5-6; Local segregation of the two classes in Mabuiag, Tutu & Saibai; p. 78; Local exogamy superseding clan exogamy, marriage regulated by kinship; p. 8-10; Relationship of individuals to totem seen in character traits or in badges & scars (Mabuiag); p. 10-11; Abstention from killing and eating totems; Exception to rule for Dugong and Turtle clans; p. 12-14; Increase rites for turtle and dugong; p. 14-16; Subsidiary totems; p. 16-18; Classificatory kinship system, avoidance relationships, the Levirate, exchange of sisters in marriage; p. 18-21; Shrines and effigies of totemic heroes Sigai & Maiiau, annual dances (island of Yam); P. 21-23; Legend of warrior-hero Kwoiam (island of Mabuiag), shrine of two magic turtle-shell crescent, crescents carried in battle as standards; p. 23-24; List of sites connected with Kwoiam; v. 4, p. 173-275; Notes and corrections to v. 1, maps showing tribal boundaries.

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Language/Group: Boonwurrung / Boonerwung / Bunurong people (S35) (Vic SJ55-09)

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung language (S31.1) (Vic SJ54-04)

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)

Language/Group: Gamilaraay / Gamilaroi / Kamilaroi language (D23) (NSW SH55-12)

Language/Group: Gamilaraay / Gamilaroi / Kamilaroi people (D23) (NSW SH55-12)

Language/Group: Gubbi Gubbi / Kabi Kabi / Gabi Gabi language (E29) (Qld SG56-06)

Language/Group: Gubbi Gubbi / Kabi Kabi / Gabi Gabi people (E29) (Qld SG56-06)

Language/Group: Gunditjmara / Gurndidy / Dhaurwurd-Wurrung language (S20) (Vic SJ54-11)

Language/Group: Gunditjmara / Gurndidy / Dhaurwurd-Wurrung people (S20) (Vic SJ54-11)

Language/Group: Larrakia / Laragiya / Gulumirgin language (N21) (NT SD52-04)

Language/Group: Ngiyampaa / Wangaaybuwan / Wongaibon language (D18) (NSW SI55-02)

Language/Group: Alawa language (N92) (NT SD53-10)

Language/Group: Alawa people (N92) (NT SD53-10)

Language/Group: Antakirinya / Antikirinya / Antakarinja language (C5) (SA SG53-14)

Language/Group: Antakirinya / Antikirinya / Antakarinja people (C5) (SA SG53-14)

Language/Group: Arabana / Arabunna language (L13) (SA SH53-03)  
 Language/Group: Arabana / Arabunna people (L13) (SA SH53-03)  
 Language/Group: Arrernte / Aranda language (C8) (NT SG53-02)  
 Language/Group: Arrernte / Aranda people (C8) (NT SG53-02)  
 Language/Group: Barindji language (D12) (NSW SI54-04)  
 Language/Group: Barindji people (D12) (NSW SI54-04)  
 Language/Group: Barranbinya / Baranbinya language (D26) (NSW SH55-06)  
 Language/Group: Barranbinya / Baranbinya people (D26) (NSW SH55-06)  
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 Language/Group: Batjama / Wogait people (N6) (NT SD52-07)  
 Language/Group: Bayali / Baiali language (E42) (Qld SF56-13)  
 Language/Group: Bayali / Baiali people (E42) (Qld SF56-13)  
 Language/Group: Pinkangarna / Bin-gongina language (C21) (NT SE53-09)  
 Language/Group: Pinkangarna / Bin-gongina people (C21) (NT SE53-09)  
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 Language/Group: Binbinga people (N138) (NT SE53-03)  
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 Language/Group: Bungandij / Buandig people (S13) (SA SJ54-06)  
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 Language/Group: Dadi Dadi / Dardi Dardi people (S28) (Vic SI54-12)  
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 Language/Group: Darumbal people (E46) (Qld SF56-13)  
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 Language/Group: Daungwurrung / Taungurong people (S37) (Vic SJ55-02)  
 Language/Group: Diyari / Dieri language (L17) (SA SH54-01)  
 Language/Group: Diyari / Dieri people (L17) (SA SH54-01)  
 Language/Group: Djagunda / Dyagunda language (E27) (Qld SG56-09)  
 Language/Group: Djagunda / Dyagunda people (E27) (Qld SG56-09)  
 Language/Group: Jingulu / Djingili / Jingili language (C22) (NT SE53-06)  
 Language/Group: Jingulu / Djingili / Jingili people (C22) (NT SE53-06)  
 Language/Group: Gabalbara language (E45) (Qld SF55-12)  
 Language/Group: Gabalbara people (E45) (Qld SF55-12)  
 Language/Group: Gangulu / Kanolu language (E40) (Qld SG56-01)  
 Language/Group: Gangulu / Kanolu people (E40) (Qld SG56-01)  
 Language/Group: Garendala language (L29) (Qld SG54-12)  
 Language/Group: Garendala people (L29) (Qld SG54-12)  
 Language/Group: Geawegal language (E1) (NSW SI56-01)  
 Language/Group: Geawegal people (E1) (NSW SI56-01)  
 Language/Group: Goreng language (W5) (WA SI50-12)  
 Language/Group: Goreng people (W5) (WA SI50-12)  
 Language/Group: Kalaw Lagaw Ya / Kala Lagaw Ya language (Y1) (Qld TSI SC54-07)  
 Language/Group: Kalaw Kawaw Ya language (Y2) (Qld TSI SC54-07)  
 Language/Group: Kalkatungu / Kalkadoon language (G13) (Qld SF54-02)  
 Language/Group: Kalkatungu / Kalkadoon people (G13) (Qld SF54-02)  
 Language/Group: Kaniyang language (W4) (WA SI50-11)  
 Language/Group: Kaniyang people (W4) (WA SI50-11)  
 Language/Group: Kaytetye / Kaytej language (C13) (NT SF53-06)  
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 Language/Group: Nawalgu language (D19) (NSW SH55-13)  
 Language/Group: Nawalgu people (D19) (NSW SH55-13)  
 Language/Group: Ngarigo / Ngarigu language (S46) (NSW SJ55-04)  
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 Language/Group: Nguwera language (E22) (Qld SG56-10)  
 Language/Group: Nguwera people (E22) (Qld SG56-10)  
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 Language/Group: Ringu Ringu language (G7) (Qld SF54-14)  
 Language/Group: Ringu Ringu people (G7) (Qld SF54-14)  
 Language/Group: Taribelang language (E33) (Qld SG56-02)  
 Language/Group: Taribelang people (E33) (Qld SG56-02)  
 Language/Group: Dharawal / Tharawal / Dariwal language (S59) (NSW SI56-09)  
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 Language/Group: Wakaya people (C16) (NT SE53-15)  
 Language/Group: Waka Waka / Wakka Wakka language (E28) (Qld SG56-10)  
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 Language/Group: Wangaaybuwan / Wongaibon people (D18) (NSW SI55-02)  
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 Language/Group: Wanggamala people (C9) (Qld SG54-05)

Language/Group: Warlpiri language (C15) (NT SF52-04)  
 Language/Group: Warlpiri people (C15) (NT SF52-04)  
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Annotation: Australia wide survey; definition, religious & social aspects, theory and hypothesis on origin; connection between taboo and totemism; classification and division of totems & totemism; evaluation of sources; study of 128 tribes; comparison of class systems, marriage laws, character & number of totems; natural and by choice social grouping; totemic beliefs and myths; cultural & historical position of totemism in Australia; all types of totemism discussed

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### **Rare serials**

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Personal Author: Massola, Aldo, 1910-1975  
Title: More paintings on Flat Rock  
Annotation: Near Stawell, description of Flat Rock Shelter no.2, incl. interpretation of paintings; Presumably by Mukjarawaint tribe  
Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)  
Language/Group: Jardwadjali people (S27) (Vic SJ54-03)  
Source: Victorian Naturalist -- 1956; v.73, no.5; 65-67 -pl.

Local call number: RS 57/5  
Principal Author: Howitt, A. W. (Alfred William), 1830-1908  
Added Author: Fison, Lorimer, 1832-1907  
Title: From mother-right to father-right  
Source: Royal Anthropological Institute -- Journal, v.12, no.1, 1883; 30-46 -- tbls.  
Annotation: Present line of descent discussed in general terms; distinction between social and local organization; (Note that Duringbura changed location, changed name to Wandalibura - information from J.C. Muirhead, Elgin Downs); Kunandaburi - classes, totemic divisions, marriage laws; comparison with Narrinyerri; survival of primary classes in the Kulin; Table A; Local organization - tribal name, divisions, authority in tribe; social - divisions, totems, marriage, marriage by betrothal or consent of parents, line of descent; Table B; Classes, divisions, totems, line of descent; Tables cover Wakelbura (Belyando River), Kunandaburi (Coopers Creek), Mukjarawaint (Wimmera), Kurnai (Gippsland), Turra (Yorke Peninsula), Narrinyeri (Murray River, S.A.), Kulin (Westernport)  
Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)  
Language/Group: Garendala people (L29) (Qld SG54-12)  
Language/Group: Jardwadjali people (S27) (Vic SJ54-03)  
Language/Group: Kulin people (S21.1) (Vic SI54, SJ54)  
Language/Group: Kurnai / Gunai people (S68) (Vic SJ55)  
Language/Group: Narangga / Narrunga people (L1) (SA SI53-12)  
Language/Group: Ngarrindjeri / Narrinjeri people (S69) (SA SI54-13)  
Language/Group: Yagalingu people (E43) (Qld SF55-14)

### **Manuscripts**

Call number: MS 69  
Personal Author: Cameron, A. L. P.  
Title: [Letter to A.W. Howitt], Balranald, Jul. 24, 1883



Publication info: 1883

General Note: Held In; National Museum of Victoria, Melbourne

Access: Open access - reading. Partial copying, closed quotation. Not for Inter-Library Loan

Annotation: Wimera tribe - method of collecting water from roots; marriages laws (Mukjarawaint); avoidance between mother-in-law & son-in-law (Wimera tribe)

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)

Language/Group: Jardwadjali people (S27) (Vic SJ54-03)

Source: Howitt Papers, Box 2, folder 5; 4p.

Call number: MS 69

Personal Author: Howitt, A. W. (Alfred William), 1830-1908

Title: Primitive marriage customs

Publication info: 1888

Access: Open access - reading. Partial copying, closed quotation. Not for Inter-Library Loan

Annotation: Appears to be part of a letter from Howitt at Walhalla, Jun. 14, 1881, to L. Fison; Refers mainly to Kurnai & Kamilaroi Sanctions against marriage between classes, notes on systems, elopement; Few words in Kurnai, Mukjarawaint

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung language (S31.1) (Vic SJ54-04)

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)

Language/Group: Gamilaraay / Gamilaroi / Kamilaroi language (D23) (NSW SH55-12)

Language/Group: Gamilaraay / Gamilaroi / Kamilaroi people (D23) (NSW SH55-12)

Language/Group: Jardwadjali language (S27) (Vic SJ54-03)

Language/Group: Jardwadjali people (S27) (Vic SJ54-03)

Language/Group: Kurnai / Gunai language group (S68) (Vic SJ55)

Language/Group: Kurnai / Gunai people (S68) (Vic SJ55)

Source: Papers, Box 3, folder 2, paper 3; 6p.

Call number: MS 69

Personal Author: Howitt, A. W. (Alfred William), 1830-1908

Title: [Notes]

Access: Open access - reading. Partial copying, closed quotation. Not for Inter-Library Loan

Annotation: Rough draft of parts of chap.8 of Native tribes... Wiimbaio tribe - burial, Mukjarawaint - mourning, Jupagalk - after death customs, Yuin - burial; Maryborough, Qld. - burial

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)

Language/Group: Jardwadjali people (S27) (Vic SJ54-03)

Language/Group: Muruwari / Murrawarri people (D32) (NSW SH55-06)

Language/Group: Yuin people (S67) (NSW SI56-13)

Source: Howitt Papers, Box 3, folder 4, paper 4; 4 p.

Call number: MS 69

Personal Author: Howitt, A. W. (Alfred William), 1830-1908

Title: [Notes]

Publication info: 1907

Access: Open access - reading. Partial copying, closed quotation. Not for Inter-Library Loan

Annotation: Camping rules (Wolgal, Kurnai, Kulin); division of food (Woldal, Kulin, Wiradjuri, Dalebura, Yuallaroi, Bigambul, Adjadura, Mukjarawaint, Wotjobaluk, Gournditchmara, Woeworong, Kurnai, Gringai); hunting described (Chepara); infanticide (Port Stephens tribe); notes on Bunya feasts

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)

Language/Group: Yuwaalaraay / Euahlayi / Yuwaaliyaay people (D27) (NSW SH55-07)

Language/Group: Gunditjmara / Gurndidy / Dhaurwurd-Wurrung people (S20) (Vic SJ54-11)

Language/Group: Bigambul people (D34) (Qld SH56-01)

Language/Group: Worimi / Gadang / Kattang people (E2) (NSW SI56-02)

Language/Group: Kulin people (S21.1) (Vic SI54, SJ54)

Language/Group: Kurnai / Gunai people (S68) (Vic SJ55)

Language/Group: Narangga / Narrunga people (L1) (SA SI53-12)  
Language/Group: Walgalu / Walgal people (S47) (NSW SI55-16)  
Language/Group: Wiradjuri people (D10) (NSW SI55-07)  
Language/Group: Wergaia / Wotjobalukpeople (S17) (Vic SI54-15)  
Language/Group: Woiwurrung / Wurundjeri / Woiwurrung people (S36) (Vic SJ55-05)  
Language/Group: Yirandali / Yirandhali people (L42) (Qld SF55-05)  
Language/Group: Yugambah / Yugumbir people (E17) (Qld SG56-15)  
Source: Howitt Papers, Box 9, folder 1, paper 10; 13p.

Call number: MS 69

Personal Author: Howitt, A. W. (Alfred William), 1830-1908

Title: [Notes on the Mukjarawaint tribe]

Publication info: 1907

Access: Open access - reading. Partial copying, closed quotation. Not for Inter-Library Loan

Annotation: Information from Donald Cameron; Ceremonial dress for initiation described; probation period for novices

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)

Language/Group: Jardwadjali people (S27) (Vic SJ54-03)

Source: Papers, Box 6, folder 5, paper 3; 2p.

Call number: MS 69

Personal Author: Howitt, A. W. (Alfred William), 1830-1908

Title: Relationship terms

Publication info: 1907

Access: Open access - reading. Partial copying, closed quotation. Not for Inter-Library Loan

Annotation: Table of relationships with English equivalents list of husbands & wives, parental & filial tables, brothers and cousins, grand ancestral relations and reciprocals; Covers Kurnai, Dieri, Yuin, Kulin, Narrinjeri, Mukjarawaint, Chepara, Kurnandaburi, Wonanara, Gournditchamara  
Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung language (S31.1) (Vic SJ54-04)

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)

Language/Group: Gunditjmara / Gurndidy / Dhaurwurd-Wurrung language (S20) (Vic SJ54-11)

Language/Group: Gunditjmara / Gurndidy / Dhaurwurd-Wurrung people (S20) (Vic SJ54-11)

Language/Group: Diyari / Dieri language (L17) (SA SH54-01)

Language/Group: Diyari / Dieri people (L17) (SA SH54-01)

Language/Group: Garendala language (L29) (Qld SG54-12)

Language/Group: Garendala people (L29) (Qld SG54-12)

Language/Group: Jardwadjali language (S27) (Vic SJ54-03)

Language/Group: Jardwadjali people (S27) (Vic SJ54-03)

Language/Group: Kulin language (S21.1) (Vic SI54, SJ54)

Language/Group: Kulin people (S21.1) (Vic SI54, SJ54)

Language/Group: Kurnai / Gunai language group (S68) (Vic SJ55)

Language/Group: Kurnai / Gunai people (S68) (Vic SJ55)

Language/Group: Ngarrindjeri / Narrinjeri language (S69) (SA SI54-13)

Language/Group: Ngarrindjeri / Narrinjeri people (S69) (SA SI54-13)

Language/Group: Wanamara language (G16.1) (Qld SF54-07)

Language/Group: Wanamara people (G16.1) (Qld SF54-07)

Language/Group: Yugambah / Yugumbir language (E17) (Qld SG56-15)

Language/Group: Yugambah / Yugumbir people (E17) (Qld SG56-15)

Language/Group: Yuin languages (S67) (NSW SI56-13)

Language/Group: Yuin people (S67) (NSW SI56-13)

Source: Papers, Box 7, folder 7, paper 5; 32p.

Call number: MS 69

Personal Author: Howitt, A. W. (Alfred William), 1830-1908

Title: [Notes on social organisation]

Publication info: 1907

General Note: Held In; National Museum of Victoria, Melbourne

Access: Open access - reading. Partial copying, closed quotation. Not for Inter-Library Loan

Annotation: Refutation of Langs theory on group marriage; Class system of Kunandaburi; list of relationship terms & group marriage system of Dieri; promiscuity; List of who makes the betrothal of marriage in Tatathi, Dieri, Kurnandaburi, Yaithmathang, Wolgal, Wiradjuri, Unghi, Kuinmurbura, Wakelbura, Dalebura, Mukjarawaint, Wotjobaluk, Jupagalk, Gournditchmara, Wurrunjeri, Narranjerri, Yuin

Language/Group: Djadja wurrung/ Dyadyawurung/Dja Dja Wrung language (S31.1) (Vic SJ54-04)

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)

Language/Group: Gunditjmara / Gurndidy / Dhaurwurd-Wurrung language (S20) (Vic SJ54-11)

Language/Group: Gunditjmara / Gurndidy / Dhaurwurd-Wurrung people (S20) (Vic SJ54-11)

Language/Group: Dadi Dadi / Dardi Dardi language (S28) (Vic SI54-12)

Language/Group: Dadi Dadi / Dardi Dardi people (S28) (Vic SI54-12)

Language/Group: Darumbal language (E46) (Qld SF56-13)

Language/Group: Darumbal people (E46) (Qld SF56-13)

Language/Group: Diyari / Dieri language (L17) (SA SH54-01)

Language/Group: Diyari / Dieri people (L17) (SA SH54-01)

Language/Group: Garendala language (L29) (Qld SG54-12)

Language/Group: Garendala people (L29) (Qld SG54-12)

Language/Group: Kuungkari / Gunggari language (D37) (Qld SG55-15)

Language/Group: Kuungkari / Gunggari people (D37) (Qld SG55-15)

Language/Group: Walgal / Walgalu language (S47) (NSW SI55-16)

Language/Group: Walgalu / Walgal people (S47) (NSW SI55-16)

Language/Group: Wiradjuri language (D10) (NSW SI55-07)

Language/Group: Wiradjuri people (D10) (NSW SI55-07)

Language/Group: Wergaia / Wotjobaluk language (S17) (Vic SI54-15)

Language/Group: Wergaia / Wotjobalukpeople (S17) (Vic SI54-15)

Language/Group: Woiwurrung / Wurundjeri / Woiwurung language (S36) (Vic SJ55-05)

Language/Group: Woiwurrung / Wurundjeri / Woiwurung people (S36) (Vic SJ55-05)

Language/Group: Jaitmathang / Yadymadhang language (S43) (Vic SJ55-03)

Language/Group: Jaitmathang / Yadymadhang people (S43) (Vic SJ55-03)

Language/Group: Yagalingu language (E43) (Qld SF55-14)

Language/Group: Yagalingu people (E43) (Qld SF55-14)

Language/Group: Yirandali / Yirandhali language (L42) (Qld SF55-05)

Language/Group: Yirandali / Yirandhali people (L42) (Qld SF55-05)

Language/Group: Yuin languages (S67) (NSW SI56-13)

Language/Group: Yuin people (S67) (NSW SI56-13)

Source: Papers, Box 7, folder 6, paper 12; 15p.

### **Not held in the AIATSIS Library**

Local call number: DO NOT HOLD

Personal Author: Frazer, James George, Sir, 1854-1941

Title: Totemism

Publication info: Edinburgh:Black 1887

Physical descrip: viii, 96p.

Annotation: Defines totemism, types, religions & social sides; Relation between man and totem (W.A., Geawe-gal, Mt. Gambier, Narrinyeri Gulf of Carpentaria, Encounter Bay, Dieri, Wotjoballuk, Kamilaroi, Kuin-Murbura, Kiabara); Ceremonies at puberty (initiation), Coast Murring, Yuin, Narrinyeri, Mycoolon, Kurnai, Dieri; Sex totems (Kurnai, Kulin, Coast Murring, Mukjarawaint); Individual totems (Aust. generally); Social aspects - (Ta-ta-thi, Victorian tribes, Port Lincoln, W.A.); exogamous phratries (Turra, Wotjoballuk, Ngarego, Theddora, western Victoria, Kamilaroi, Kiabara); legends relating to origin of tribal divisions (Dieri, western Victoria); female descent - W.A., Ngarego, Thedora, Wakelbura, Kunandaburi, Mukjarawaint, Koogo-Bathy, Kombinegherry, Wonghibon, Barknji, Ta-ta-thi Keramin, Wotjoballuk, western Victoria, Wa-imbio,

Kamilaroi, Mackay tribe, Mt. Gambier; Male descent - Turra, Narrinyeri, Kulin, Akldolinga, Wolgal, Ikula, Kiabara, Mycoolon; Sub-phratries of Kamilaroi; Quotes many authors  
 Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)  
 Language/Group: Gamilaraay / Gamilaroi / Kamilaroi people (D23) (NSW SH55-12)  
 Language/Group: Antakirinya / Antikirinya / Antakarinja people (C5) (SA SG53-14)  
 Language/Group: Barindji people (D12) (NSW SI54-04)  
 Language/Group: Bungandidj / Buandig people (S13) (SA SJ54-06)  
 Language/Group: Dadi Dadi / Dardi Dardi people (S28) (Vic SI54-12)  
 Language/Group: Darumbal people (E46) (Qld SF56-13)  
 Language/Group: Diyari / Dieri people (L17) (SA SH54-01)  
 Language/Group: Gabalbara people (E45) (Qld SF55-12)  
 Language/Group: Garendala people (L29) (Qld SG54-12)  
 Language/Group: Geawegal people (E1) (NSW SI56-01)  
 Language/Group: Giya people (E58) (Qld SF55-03)  
 Language/Group: Kuku Thaypan / Gugu Dhayban people (Y84) (Qld SD54-16)  
 Language/Group: Gugu Mini / Kokomini people (Y94) (Qld SE54-04)  
 Language/Group: Gumbaynggir / Gumbainggirr people (E7) (NSW SH56-11)  
 Language/Group: Jardwadjali people (S27) (Vic SJ54-03)  
 Language/Group: Kulin people (S21.1) (Vic SI54, SJ54)  
 Language/Group: Kureinji people (D6.1) (NSW SI54-11)  
 Language/Group: Kurnai / Gunai people (S68) (Vic SJ55)  
 Language/Group: Mayi-Kulan people (G25) (Qld SE54-11)  
 Language/Group: Narangga / Narrunga people (L1) (SA SI53-12)  
 Language/Group: Ngarrindjeri / Narrinjeri people (S69) (SA SI54-13)  
 Language/Group: Ngarigo / Ngarigu people (S46) (NSW SJ55-04)  
 Language/Group: Walgalu / Walgal people (S47) (NSW SI55-16)  
 Language/Group: Wangaaybuwan / Wongaibon people (D18) (NSW SI55-02)  
 Language/Group: Wergaia / Wotjobalukpeople (S17) (Vic SI54-15)  
 Language/Group: Jaitmathang / Yadymadhang people (S43) (Vic SJ55-03)  
 Language/Group: Yagalingu people (E43) (Qld SF55-14)  
 Language/Group: Yuin people (S67) (NSW SI56-13)

Local call number: DO NOT HOLD

Principal Author: Spencer, Walter Baldwin, Sir, 1860-1929

Title: Notes - Magic

Source: Papers, Box 17, folder 1, paper 9; 7p.

Imprint: 1904

General Note: HELD IN National Museum of Victoria, Melbourne

Annotation: Magic - use of kidney fat, 3 forms of implements used for removal and killing of victim - description of these; Wimbaio, Wotjobaluk, Mukjarawaint, Kurnai, Omeo, Wurunjeri and Yuin practices; method of extracting by medicine men

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)

Language/Group: Jardwadjali people (S27) (Vic SJ54-03)

Language/Group: Kurnai / Gunai people (S68) (Vic SJ55)

Language/Group: Marawara people (D6) (NSW SI54-07)

Language/Group: Wergaia / Wotjobalukpeople (S17) (Vic SI54-15)

Language/Group: Woiwurrung / Wurundjeri / Woiwurung people (S36) (Vic SJ55-05)

Language/Group: Jaitmathang / Yadymadhang people (S43) (Vic SJ55-03)

Language/Group: Yuin people (S67) (NSW SI56-13)