Selected bibliography of material on the Djadja wurrung / Dyadyawurung / Dja Dja Wrung language and people held in the AIATSIS Library

Books	1
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Books

Local call number: B A886.52/M2 Personal Author: Attwood, Bain

Title: 'My country': a history of the Djadja Wurrung 1837-1864 / Bain Attwood.

Publication info: Clayton, Vic.: Monash Publications in History, Dept. of History, Monash

University, 1999.

Physical descrip: x, 55 p.: ill., map, ports.; 25 cm.

ISBN: 0732617669

Annotation: Examines the social, cultural & economic outcome of the developing contact between the Djadja Wurrung and Europeans during a crucial thirty year period; changes in health, diet and lifestyle; disease introduced by Europeans; Aboriginal resistance to colonisation; frontier conflicts; Aboriginal labour on pastoral stations; Franklinford

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)

Local call number: B B873.49/A4

Personal Author: Broome, Richard, 1948-

Title: Aboriginal Victorians: a history since 1800 / Richard Broome.

Publication info: Crows Nest, N.S.W. : Allen & Unwin, 2005. Physical descrip: xxv, 467 p. : ill., 1 map, ports. ; 23 cm.

ISBN: 1741145694

Annotation: History of interaction between Aboriginal people in Victoria and Europeans from first settlement until present day, based on consultation with Aboriginal people as well as range of historical research; settlement and its effects on Aboriginals and their way of life and culture; race relations; conflict; treatment of Aboriginal people by police, law and settlers; adapting to European life in post-frontier times; reserves; government policy including protectionism and assimilation and legislation controlling Aboriginal people; Lake Tyers; Framlingham; camps; removal of children; Aboriginal activism; Aboriginal autonomy; Aboriginality; argues Aboriginal people have established own place in Victoria, living as Aboriginal people within an altered world and that they are reclaiming their culture

Language/Group: Yorta Yorta / Yota Yota people (D2) (NSW SI55-13)

Language/Group: Bangerang / Kwat Kwat / Waveroo people (S40) (Vic SJ55-02) Language/Group: Woiwurrung / Wurundjeri / Woiwurung people (S36) (Vic SJ55-05)

Language/Group: Kulin people (S21.1) (Vic SI54, SJ54)

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)

Language/Group: Kurnai / Gunai people (S68) (Vic SJ55)

Local call number: B B873.49/F1

Personal Author: Broome, Richard, 1948-,

Title: Fighting hard: the Victorian Aborigines Advancement League / Richard Broome.

Publication info: Canberra, A.C.T.: Aboriginal Studies Press, 2015.

Copyright date: *2015.

Physical descrip: xii, 275 pages,16 unnumbered pages of plates: illustrations, facsimilies,

portraits; 23 cm.

ISBN: 9781922059864 (paperback)

Annotation: This book tells a history of the Aborigines Advancement League, the oldest Aboriginal organisation in Australia. As both a welfare and activist body, the League can be seen as the 'mother' of all Aboriginal Victorian community organisations, having spawned a diverse range of organisations. The League influenced the fight for civil rights and took a stand against the governments assimilation policy. Its activism with government and the United Nations predates the better known Tent Embassy and provided a Victorian, national and international perspective on Aboriginal affairs. Begun as a coalition of all Australians, in 1969 a black power takeover changed its management to Aboriginal community control -- something which was managed peacefully and fruitfully. Its national significance is marked by the Leagues leadership where, from the 1970s, many community heroes became role models for Aboriginal youth. Over the years the League has proven that despite the pervasive mythology, Aboriginal people can successfully govern their own organisations. In particular, the League has proven its capacity for managing good governance while maintaining Aboriginal cultural values.

Language/Group: Kulin people (S21.1) (Vic SI54, SJ54) Language/Group: Kurnai / Gunai people (S68) (Vic SJ55)

Language/Group: Yorta Yorta / Yota Yota people (D2) (NSW SI55-13)

Language/Group: Bangerang / Kwat Kwat / Waveroo people (S40) (Vic SJ55-02)

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)

Language/Group: Wiradjuri people (D10) (NSW SI55-07)

Local call number: B C132.15/B1 Personal Author: Cahir, Fred, 1963-

Title: Black gold: Aboriginal people on the goldfields of Victoria, 1850-1870 / Fred Cahir.

Publication info: Acton, A.C.T.: ANU E Press, 2012. Physical descrip: viii, 152p.: col. ill., map; 25cm.

ISBN: 9781921862953 (pbk.) Annotation: Annotation pending

Language/Group: Wathawurrung / Wada wurrung / Wathaurong people (S29) (Vic SJ54-12) Language/Group: Boonwurrung / Boonerwrung / Bunurong people (S35) (Vic SJ55-09)

Language/Group: Wergaia / Wotjobaluk people (S17) (Vic SI54-15)

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)

Electronic access: Click here for electronic access to document

http://epress.anu.edu.au/titles/aboriginal-history-monographs/black-gold

Local call number: B C593.37/T2 Personal Author: Clark, Ian D., 1958-

Title: "That's my country belonging to me": Aboriginal land tenure and dispossession in

nineteenth century Western Victoria / Ian D. Clark. Publication info: Melbourne : Heritage Matters, 1998. Physical descrip: xii, 200 p. : ill., maps ; 25 cm.

ISBN: 187640406X

Annotation: A historical geography of dispossession in which social organisation boundaries and nomenclature of clans of Dhauwurd wurrung, Djab wurrung, Djadja wurrung, Djargurd wurrung, Gadabanud, Girai wurrung, Gulidjan, Jardwadjali, Watha wurrung and Wergaia were reconstructed from historical sources, mostly Robinson papers and some linguistic comparison; documented effects of dispossession on clan estates from European occupation of land giving examples of resulting negative and positive race relations and removal of clans to Lake Condah and Framlingham; discussed inter-clan conflict and enmity of local clans to foreign Aboriginal

people; gave examples of squatters who massacred, intimidated and excluded clans from their lands and resources and also sqatters who welcomed and employed clans; provided much biographical and place name information relating to clans; appended a register of clans of Western Victoria

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)

Language/Group: Djabwurrung / Dyabwurung people (S26) (Vic SJ54-08)

Language/Group: Giraiwurung / Girrea / Kirrae Whurrong people (S25) (Vic SJ54-12)

Language/Group: Jardwadjali people (S27) (Vic SJ54-03) Language/Group: Mardidjali people (S16) (Vic SJ54-03)

Language/Group: Wathawurrung / Wada wurrung / Wathaurong people (S29) (Vic SJ54-12)

Language/Group: Wergaia / Wotjobalukpeople (S17) (Vic SI54-15)

Local call number: B C976.14/A1

Personal Author: Curr, Edward M. (Edward Micklethwaite), 1820-1889

Added Author: Goodall, W.

Title: [Languages of Western Victoria] Access: Not for Inter-Library Loan

Annotation: Language information and eleven vocabs.; Morton Plains (Brapkut); Lake Hindmarsh, Upper Regions Station and Lower Wimmera; Lake Wallace and Neighbourhood; Upper Glenelg and Wannon; Gelnelg, above Woodford; Woodford; Dartmoor; Hamilton; Mount Rouse - native name Kooloor; Portland, Lake Condah and Eumeralla; Hopkins River (2 vocabs.), all approx. 200

words; W. Goodall was Manager of Aboriginal Station at Framlingham

Source: The Australian Race , v.3, 1887; [469]-495

Language/Group: Djadja wurrung/Dyadyawurung/ Dja Dja Wrung language (S31.1) (Vic SJ54-04) Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)

Language/Group: Djabwurrung / Dyabwurung language (\$26) (Vic \$J54-08) Language/Group: Djabwurrung / Dyabwurung people (\$26) (Vic \$J54-08)

Language/Group: Mardidjali language (S16) (Vic SJ54-03) Language/Group: Mardidjali people (S16) (Vic SJ54-03)

Local call number: B C976.14/A1

Principal Author: Curr, Edward M. (Edward Micklethwaite), 1820-1889

Title: Morton Plains
Publication date: 1887

Collation: Volume 3, pages 472-473

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung language (S31.1) (Vic SJ54-

04)

Language/Group: Djadja wurrung / Dja Dja Wrung people (S31.1) (Vic SJ54-04) Source: Curr, Edward M. (Edward Micklethwaite), 1820-1889. The Australian race, Melbourne :

John Ferres, Govt.Pr., Volume 3 pages 472-473

Local call number: B C976.14/A1

Personal Author: Curr, Edward M. (Edward Micklethwaite), 1820-1889

Title: Mount Hope - dialect Access: Not for Inter-Library Loan

Annotation: Vocabulary (approx. 50 words) Source: The Australian Race , v.3, 1887; 510-511

Language/Group: Djadja wurrung/Dyadyawurung/ Dja Dja Wrung language (S31.1) (Vic SJ54-04) Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)

Local call number: B D168.42/R1 Personal Author: Danalis, John

Title: Riding the black cockatoo / John Danalis.

Publication info: Crows Nest, N.S.W.: Allen & Unwin, 2009.

Physical descrip: 262 p.: ill., map, ports; 20 cm.

General Note: "A true story"--Cover.

Annotation: "As a boy, John Danalis never thought to ask why an Aboriginal skull sat on the mantelpiece at home. The skull was just 'Mary', and had always been there. Years later, he did ask why. He asked whose skull it was and where it belonged. Finding out the answers to these questions took him on an extraordinary journey, ending with a ceremonial handover and Mary's return to Wamba Wamba country" -- back cover

Annotation: Annotation pending ISBN: 9781741753776 (pbk.)

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)

Language/Group: Wemba Wemba / Wamba Wamba people (D1) (Vic, NSW SI54-16)

Local call number: B E982.25/J1 (1964)

Personal Author: Eyre, Edward John, 1815-1901

Title: Journals of expeditions of discovery into Central Australia and overland from Adelaide to King Georges Sound in the years 1840-1: sent by the colonists of South Australia, with the sanction and support of the Government: including an account of the: manners and customs of the Aborigines and the state of their relations with Europeans

Publication info: Lond.:Boone 1845

Physical descrip: 2v.

Access: Not for Inter-Library Loan

Annotation: Journey from Adelaide - Lake Torrens - Streaky Bay Great Australian Bight - Point Malcolm - Thistle Cove - Rossiter Bay - Mt. Barren - Candinup R. King Georges Sound; Many contacts with natives; Section two describes Aborigines of Murray-Darling R. area; Physical appearance, clothing and ornaments, tribal relations, meetings between tribes (Narwijjerook and Moorunde natives); Recreations and dancing; Food, hunting, fishing, cooking, food, taboos; Property rights, dwellings, weapons; Law and government; Marriage, status of women; Burial rites, general religious ideas; Tattooing, Wharepin initiation; Census of natives of Adelaide, Encounter Bay, Moorunde, Pt. Lincoln, Hutt R.; Sickness and health; Comparative vocabs. of Woddowrong, Koligon, Dautgart, Jhongworong, Pinegorine, Gnurellean, Witouro, Jajourong, Burapper, Knekorenwurro, Ta-oungurong; Missions; Employment of natives; NSW/D, S, Qld/E, VIC/S (SG.56, SI.55, 56, SJ.55) - 13/8

Electronic access: Click here for electronic access to Vols 1 & 2:

http://gutenberg.net.au/ebooks/e00048.html

Language/Group: Djadja wurrung/Dyadyawurung/ Dja Dja Wrung language (S31.1) (Vic SJ54-04) Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)

Language/Group: Giraiwurung / Girrea / Kirrae Whurrong language (S25) (Vic SJ54-12) Language/Group: Giraiwurung / Girrea / Kirrae Whurrong people (S25) (Vic SJ54-12) Language/Group: Bangerang / Kwat Kwat / Waveroo language (S40) (Vic SJ55-02) Language/Group: Bangerang / Kwat Kwat / Waveroo people (S40) (Vic SJ55-02)

Language/Group: Baraba Baraba language (D5) (NSW SI55-13) Language/Group: Baraba Baraba people (D5) (NSW SI55-13)

Language/Group: Daungwurrung / Taungurong language (S37) (Vic SJ55-02) Language/Group: Daungwurrung / Taungurong people (S37) (Vic SJ55-02)

Language/Group: Kolakngat language (S30) (Vic SJ54-12)
Language/Group: Kolakngat people (S30) (Vic SJ54-12)
Language/Group: Ngawait / Binjali people (S10) (SA SI54-10)
Language/Group: Ngawait / Ngawad language (S10) (SA SI54-10)
Language/Group: Ngawawung language (S7) (SA SI54-10)

Language/Group: Ngayawung language (S7) (SA SI54-10) Language/Group: Ngayawung people (S7) (SA SI54-10)

Language/Group: Wathawurrung / Wada wurrung / Wathaurong language (S29) (Vic SJ54-12) Language/Group: Wathawurrung / Wada wurrung / Wathaurong people (S29) (Vic SJ54-12)

Local call number: B E982.25/M1

Personal Author: Eyre, Edward John, 1815-1901.

Title: Manners and customs of the Aborigines and the state of their relations with Europeans: from Volume II of Journals of expeditions of discovery into Central Australia / by Edward John Eyre; with an introduction by Valmai Hankel.

Edition: 2nd ed.

Publication info: Adelaide, S. Aust.: Friends of the State Library of South Australia, 2010.

Physical descrip: xiv, 372 p.: ill., facsims.; 24 cm.

ISBN: 9781876154585 (pbk.)

Language/Group: Kaurna people (L3) (SA SI54-09) Language/Group: Kaurna language (L3) (SA SI54-09)

Language/Group: Parnkalla / Barngarla / Bungala language (L6) (SA SI53-04)

Language/Group: Ngawait / Ngawad language (S10) (SA SI54-10)

Language/Group: Ngayawung language (S7) (SA SI54-10)

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung language (S31.1) (Vic SJ54-

Language/Group: Daungwurrung / Taungurong language (S37) (Vic SJ55-02)

Language/Group: Giraiwurung / Girrea / Kirrae Whurrong language (S25) (Vic SJ54-12) Language/Group: Bangerang / Kwat Kwat / Waveroo language (S40) (Vic SJ55-02)

Language/Group: Kolakngat language (S30) (Vic SJ54-12)

Local call number: B K969.61/C1

Title: Cultural heritage of Cairn Curran Reservoir, Central Victoria / report prepared ... by Morgan

Kurrajong.

Publication info: Castlemaine, Vic.: Morgan Kurrajong Consulting, 2003.

Physical descrip: vi, 49 p.: ill., map; 30 cm.

ISBN: 0975132709

Annotation: Annotation pending

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)

Local call number: B L185.31/I1

Title: Indigenous communities and settler colonialism: land holding, loss and survival in an

interconnected world / [edited by] Zo*e Laidlaw & Alan Lester

Publication info: Houndmills, Basingstoke, Hampshire: Palgrave Macmillan, 2015. Physical descrip: xii, 270 pages: illustrations, facsimile, maps, portraits; 22 cm

ISBN: 9781137452351 (hardback)

Review: "The new world created through Anglophone emigration in the nineteenth century has been much studied. But there have been few accounts of what this world meant for Indigenous communities facing invasion by those emigrants. While settlers in the British Empire and the USA have been seen as participants in newly globalized networks, the Indigenous peoples upon whose lands they settled tend to be seen as rooted, localized, and peripheral to the story of imperial and national expansion. This book weaves through trans-imperial, Indigenous, local and family histories, showing that Indigenous communities tenaciously held land in the midst of dispossession, whilst becoming interconnected through their struggles to do so. Moving between Australia, New Zealand, Canada, South Africa and the USA, it highlights the enduring associations between race, place and behavior in settler societies from Indigenous perspectives"-Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)

Language/Group: Kulin people (S21.1) (Vic SI54, SJ54)

Added Author: Laidlaw, Zo*e, Added Author: Lester, Alan,

Local call number: B L983.62/C1 Personal Author: Lydon, Jane, 1965-

Title: Calling the shots: Aboriginal photographies / edited by Jane Lydon

Publication info: Canberra, ACT: Aboriginal Studies Press, 2014.

Copyright date: *2014

Physical descrip: xii, 280 pages: illustrations, maps, portraits, photographs; 23 cm.

ISBN: 9781922059598

Annotation: Historically, photographs of Indigenous Australians were produced in unequel and exploitative circumstances. Today, however, such images represent a rich cultural heritage for descendants, who see them in distinctive and positive ways.(from cover)

Annotation pending

Language/Group: Ngarrindjeri / Narrinjeri people (S69) (SA SI54-13)

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)

Language/Group: Palawa / Tasmanian people (Tas)

Language/Group: Paakantyi / Paakantji / Barkindji people (D12) (NSW SI54-03)

Language/Group: Wailwan / Weilwan people (D20) (NSW SH55-11)

Language/Group: Wiradjuri people (D10) (NSW SI55-07)

Language/Group: Yolngu people (NT SD53)

Local call number: B M419.66/J1

Personal Author: Massola, Aldo, 1910-1975

Title: Journey to Aboriginal Victoria Publication info: [Adel.]:Rigby 1969

Physical descrip: 196[7]p.

Annotation: Chap.1; Melbourne - early missions, camp of Native Police, corroboree trees, canoe trees, grave & headstone of Derrimut; guarries at Keilor, excavation sites at Green Gully & Keilor; quarry at Mt. William, notes on inheritance of quarries Coranderrk settlement - Barraks grave, notes on his life; Chap.2; Geelong - Yawangi group of the Wothowurong tribe, camping grounds in area guarries; Notes on William Buckley, Gellibrand (a notable Aboriginal), graves in the Western Cemetery; Chap.3; Colac - war between Colac & Geelong tribes; Mission at Birregurra, reason for failure of Buntingdale Mission; brass plate to Coc-coc-coine; reserve at Elliminyt, native ovens, camp sites, initiation site & ritual; quarry sites, axegrinding factory, rock pecking & engraving; dried hand & 3 Aboriginal skulls found; Chap.4; The south-west coast - middens, camp sites notes on Framlingham Stn., fish traps at Tyrendarra; Chap.5; The far west massacres of Aborigines near Casterton; camp sites, oven mounds; the first cricket team formed: Aboriginal cemetery; Chap.6; Hamilton - camps; Mount Rouse Station, axegrinding grooves at Nareeb Nareeb, shelters described, fish traps, massacre at Lake Condah; mission; canoes; Chap.7; Camperdown - legend about Lake Bullen Merri; obelisk erected in memory of Aborigines of district especially chief Wombeetch Puyuun; Jarcoort tribe; fish weirs, camps, intertribal fights between Booluc-burrers, Jarcoorts & Ellengermote groups; bartering place at Mount Noorat; articles traded, legend of Flat-Top Hill; Chap.8; Ballarat - camp at Lake Wendouree; White Stone Lagoon; legends concerning Mt. Buninyong & waterfalls at Lal-lal; camp sites; pygmy-type implements near Meredith, quarry at Glue Pot Rocks near Durdidwarrah; brass plate of King Billy; Chap.9; Ararat - Tjapwurong territory; camp sites, quarries, shield & canoe trees; Bunyip belief at Lake Buninjon of Muk-jarawaint & Pirtkopen-noot tribes, gives legend; stone implements; mill stones; fish weirs; stone arrangement near Lake Wongan; ground drawing of a bunyip, paintings in rock shelter near Mt. Langi Ghiran; Chap.10; Maryborough - camps, oven mounds, rock wells, stone arrangement at Carisbrook; camp sites at Mt. Franklin; Chap.11; Charlton - belief in Mindye (snake); canoe trees, ovens, camp sites, water holes, rock wells, stone implements; method of rainmaking; Chap.12; Horsham-Stawell, The Wimmera - Wotjobaluk land; camps, fish traps at Toolondo; Black Range cave paintings, Flat Rock shelters (detailed account of these paintings); Bunjils Cave; Chap.13; Horsham-Stawell, The Mallee - camp sites, implements; Ebenezer Mission, Willie Wimmera taken to England by Rev. Chase to become a missionary, died in England; Chap.14; The Murray River, Mildura Swan Hill - Battle of the Rufus; ceremonial ground, Lake Gol Gol, canoe & shield trees; stone implements; camp sites, fire place arrangements; fish traps; oven mounds; Chap.15; The Murray River, Swan Hill-Echuca - legend about Lake Boga; camps, oven mounds, the Cohuna skull, Kow Swamp, method of burial; Chap 16; Shepparton ovens; brass plates of King Paddy of Kotupna & King Tattambo of Mulka Stn., native well, camps; Chap.17; Wangaratta -camps, quarry, rock holes, the Faithful massacre; grinding rocks at Earlston: Chap.18: The High Plains - Ya-itma-thang; camps, Bogong moth feasts, native paths for trade & intertribal fights, articles traded; painted shelters; Koetong Ck. Valley, near Mt. Pilot & near Barwidgee Ck.; Chap.19; Dandenong - water holes, list of 8 holes in Beaumaris - Black Rock area; camps, middens, stone implements (microliths), legend of Angels Cave, stone axes. Native Police Force, Narre Warren Station, legend about rocks on Bald Hill, kangaroo totemic site; Chap.20; Wonthaggi- Yarram - natives visit Phillip Is., murder of William Cook and Yankee by five Tasmanians (listed as Bon Small Boy, Jack Napoleon Timninaparewa, Fanny

Waterpoordeyer, Matilda Nattopolenimma and Truganini) near Cape Patterson, men; camp sites, middens, legend of White Rock; Chap.21; Sale - Bairnsdale, The Lakes Country middens, camps; legend at Wulrunjeri; story of a white woman supposedly living with with the Tutangolung tribe, efforts made to prove story; canoe trees; Chap.22; Sale-Bairnsdale, The Inland Braiakolung tribe, camps, implements, canoe & shield trees; Ramahyuck Mission, grinding rocks, fights with Omeo tribe; native tracks, death through enemy magic - procedure, belief in ghosts; Chap.23; Lakes Entrance and the Country to the east - Kroatungolung people, legend of Kalimna Valley; camps, stones of Nargun, bunyip, devils at Lake Tyers, excavation at Buchan, carbon dates; middens, ochre at Cape Conrad, stone fish-hook file at Thurra River; note on Bidwel tribe; Each chapter gives historical details, early contacts, relationships with settlers; Aboriginal place names and detailed description of sites and geographical features

Language/Group: Boonwurrung / Boonerwrung / Bunurong language (S35) (Vic SJ55-09)

Language/Group: Boonwurrung / Boonerwrung / Bunurong people (S35) (Vic SJ55-09)

Language/Group: Djadja wurrung/Dyadyawurung/ Dja Dja Wrung language (S31.1) (Vic SJ54-04)

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)

Language/Group: Giraiwurung / Girrea / Kirrae Whurrong language (S25) (Vic SJ54-12) Language/Group: Giraiwurung / Girrea / Kirrae Whurrong people (S25) (Vic SJ54-12)

Language/Group: Bidawal / Bidwell language (S49) (Vic SJ55-08)

Language/Group: Bidawal / Bidwell people (S49) (Vic SJ55-08)

Language/Group: Braiakaulung language (S41) (Vic SJ55-06)

Language/Group: Braiakaulung people (S41) (Vic SJ55-06)

Language/Group: Bratauolung language (S39) (Vic SJ55-10)

Language/Group: Bratauolung people (S39) (Vic SJ55-10)

Language/Group: Bungandidj / Buandig language (S13) (SA SJ54-06)

Language/Group: Bungandidj / Buandig people (S13) (SA SJ54-06)

Language/Group: Djabwurrung / Dyabwurung language (S26) (Vic SJ54-08)

Language/Group: Djabwurrung / Dyabwurung people (S26) (Vic SJ54-08)

Language/Group: Gurung language (S31) (Vic SJ55-05)

Language/Group: Gurung people (S31) (Vic SJ55-05)

Language/Group: Jardwadjali language (S27) (Vic SJ54-03)

Language/Group: Jardwadjali people (S27) (Vic SJ54-03)

Language/Group: Kolakngat language (S30) (Vic SJ54-12)

Language/Group: Kolakngat people (S30) (Vic SJ54-12)

Language/Group: Krauatungulung language (S48) (Vic SJ55-08)

Language/Group: Krauatungulung people (S48) (Vic SJ55-08)

Language/Group: Kurnai / Gunai language group (S68) (Vic SJ55)

Language/Group: Kurnai / Gunai people (S68) (Vic SJ55)

Language/Group: Tatungalung language (S42) (Vic SJ55-11)

Language/Group: Wathawurrung / Wada wurrung / Wathaurong language (S29) (Vic SJ54-12) Language/Group: Wathawurrung / Wada wurrung / Wathaurong people (S29) (Vic SJ54-12)

Language/Group: Wergaia / Wotjobaluk language (S17) (Vic Sl54-15) Language/Group: Wergaia / Wotjobalukpeople (S17) (Vic Sl54-15)

Language/Group: Woiwurrung / Wurundjeri / Woiwurung language (S36) (Vic SJ55-05)

Language/Group: Woiwurrung / Wurundjeri / Woiwurung people (S36) (Vic SJ55-05)

Language/Group: Jaitmathang / Yadymadhang language (S43) (Vic SJ55-03)

Language/Group: Jaitmathang / Yadymadhang people (S43) (Vic SJ55-03)

Local call number: B M878.72/L1 Personal Author: Morrison, Edgar

Title: The Loddon Aborigines: tales of old Jim Crow

Publication info: Daylesford, Vic.:Daylesford and District Historical Society 1981

Physical descrip: viii, 111 p.

Annotation: Jajowurrong peoples history, traditional stories, and relations with white settlers, from ethnohistorical and official sources, until their removal to Coranderrk in 1864; includes account of a rainbow serpent corroborree and address to Queen in Wawoorong or Boonoorong language (p. 104)

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Language/Group: Boonwurrung / Boonerwrung / Bunurong language ($35) (Vic $J55-09) Language/Group: Boonwurrung / Boonerwrung / Bunurong people ($35) (Vic $J55-09)
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Language/Group: Djadja wurrung/Dyadyawurung/ Dja Dja Wrung language (S31.1) (Vic SJ54-04) Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)

Language/Group: Woiwurrung / Wurundjeri / Woiwurung language (\$36) (Vic \$J55-05) Language/Group: Woiwurrung / Wurundjeri / Woiwurung people (\$36) (Vic \$J55-05)

Local call number: B S617.49/A1 Added Author: Singh, Sarina, 1968-

Title: Aboriginal Australia & the Torres Strait islands: guide to Indigenous Australia / Sarina

Singh...[et al.]. Edition: 1st ed.

Publication info: Hawthorn, Vic.; London: Lonely Planet, 2001.

Physical descrip: 448 p., [12] p. of plates: ill.(some col.), maps (2 folded) ports, maps; 19 cm.

ISBN: 1864501146 (pbk.):

Annotation: A guide to Indigenous Australia providing a general overview of the main issues affecting Aboriginal and Torres Strait Islander people today; includes facts about history, the land and Indigenous peoples,flora and fauna, politics, economy, people and population, education, health, dance, body art, music, literature, film & cinema, theatre, visual art, sport, culture, food/bush tucker, society, spirituality, language, responsible tourism, legal cases, sites of significance, protocols, retailers working with Aboriginal communities, permits required to enter Aboriginal land

Language/Group: Adnyamathanha people (L10) (SA SH54-09)

Language/Group: Alngith / Alingit people (Y32) (Qld SD54-03)

Language/Group: Alyawarr / Alyawarre people (C14) (NT SF53-07)

Language/Group: Anaiwan / Nganyaywana people (D24) (NSW SH56-09)

Language/Group: Arrernte / Aranda people (C8) (NT SG53-02)

Language/Group: Awabakal people (S66) (NSW SI56-05)

Language/Group: Balardung / Baladon people (W10) (WA SH50-15)

Language/Group: Bardi people (K15) (WA SE51-02)

Language/Group: Paakantyi / Paakantji / Barkindji people (D12) (NSW SI54-03)

Language/Group: Barunggam people (D40) (Qld SG56-09)

Language/Group: Bindal people (E61) (Qld SE55-15)

Language/Group: Birpai / Biripi people (E3) (NSW SH56-14)

Language/Group: Bundjalung / Banjalang people (E12) (NSW SH56-02)

Language/Group: Bunuba / Punuba people (K5) (WA SE51-08)

Language/Group: Danggali people (D14) (SA SI54-06)

Language/Group: Darumbal people (E46) (Qld SF56-13)

Language/Group: Dharug / Daruk / Darug people (S64) (NSW SI56-05)

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)

Language/Group: Jaru / Djaru people (K12) (WA SE52-10)

Language/Group: Gamberre / Gambera people (K39) (WA SD52-09) Language/Group: Gangulu / Kanolu people (E40) (Qld SG56-01)

Language/Group: Garingbal people (E38) (Qld SG55-04)

Language/Group: Giya people (E58) (Qld SF55-03)

Language/Group: Gubbi Gubbi / Kabi Kabi / Gabi Gabi people (E29) (Qld SG56-06)

Language/Group: Gugu Badhun people (Y128) (Qld SE55-05)

Language/Group: Gumbaynggir / Gumbainggirr people (E7) (NSW SH56-11)

Language/Group: Kurnai / Gunai people (S68) (Vic SJ55)

Language/Group: Gunditimara / Gurndidy / Dhaurwurd-Wurrung people (S20) (Vic SJ54-11)

Language/Group: Gundungurra / Gundungura /Gandangara people (S60) (NSW SI56-09)

Language/Group: Kuungkari / Gunggari people (D37) (Qld SG55-15)

Language/Group: Gurindji people (C20) (NT SE52-08)

Language/Group: Guugu Yimidhirr / Gugu Yimithirr / Kuku Yimidhirr people (Y82) (Qld SD55-13)

Language/Group: Guwa people (G9.1) (Qld SF54-11)

Language/Group: Iningai / Yiningay people (L41) (Qld SF55-13)

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Language/Group: Yinhawangka / Innawonga people (A48) (WA SF50-04)
Language/Group: Jardwadjali people (S27) (Vic SJ54-03)
Language/Group: Jawovn people (N57) (NT SD53-09)
Language/Group: Dyirbal / Djirbal / Jirrabul people (Y123) (Qld SE55-05)
Language/Group: Jukun / Djugan people (K2) (WA SE51-06)
Language/Group: Kaanju / Kaantju / Anjingid people (Y44) (Qld SD54-08)
Language/Group: Gamilaraay / Gamilaroi / Kamilaroi people (D23) (NSW SH55-12)
Language/Group: Kariyarra people (W39) (WA SF50-10)
Language/Group: Kaurna people (L3) (SA SI54-09)
Language/Group: Kija / Gidja people (K20) (WA SE52-06)
Language/Group: Gugu Warra / Koko Wara people (Y80) (Qld SD55-13)
Language/Group: Kuku Yalanji / Gugu Yalandji people (Y78) (Qld SD55-13)
Language/Group: Gunwinggu / Gunwinygu / Kunwinjku people (N65) (NT SD53-02)
Language/Group: Ku-ring-gai / Gameraigal people (S62) (NSW SI56-05)
Language/Group: Kurnai / Gunai people (S68) (Vic SJ55)
Language/Group: Larrakia / Laragiya / Gulumirrgin people (N21) (NT SD52-04)
Language/Group: Ladji Ladji / Latje Latje people (S23) (Vic SI54-11)
Language/Group: Luritja / Loritja people (C7.1) (NT SG52-04)
Language/Group: Maya people (W20) (WA SG49-04)
Language/Group: Malak Malak people (N22) (NT SD52-08)
Language/Group: Malkana / Malgana people (W18) (WA SG50-09)
Language/Group: Manjiljarra / Martu Wangka people (A51.1) (WA SF51-12)
Language/Group: Meru people (SA SI54)
Language/Group: Minang people (W2) (WA SI50-11)
Language/Group: Miriwoong / Miriwung people (K29) (WA SD52-14)
Language/Group: Ngaanyatjarra people (A38) (WA SG51-08)
Language/Group: Ngarinyin / Ungarinyin people (K18) (WA SE52-01)
Language/Group: Ngarla people (W40) (WA SF50-04)
Language/Group: Ngarrindjeri / Narrinjeri people (S69) (SA SI54-13)
Language/Group: Ngunawal / Ngunnawal people (D3) (NSW SI55-16)
Language/Group: Nuenonne / Southeast Tasmania people (Tas SK55-08)
Language/Group: Nukunu / Nuguna people (L4) (SA SI54-01)
Language/Group: Nyaki Nyaki people (A1) (WA SI50-04)
Language/Group: Nyawaygi people (Y129) (Qld SE55-10)
Language/Group: Nyikina people (K3) (WA SE51-11)
Language/Group: Piniarup people (W6) (WA SI50-02)
Language/Group: Pitjantjatjara people (C6) (NT SG52-11)
Language/Group: Thalanyji people (W26) (WA SF50-09)
Language/Group: Dharawal / Tharawal / Dariwal people (S59) (NSW SI56-09)
Language/Group: Waanyi people (G23) (Qld SE54-09)
Language/Group: Wailwan / Weilwan people (D20) (NSW SH55-11)
Language/Group: Wajuk people (W9) (WA SI50-02)
Language/Group: Waka Waka / Wakka Wakka people (E28) (Qld SG56-10)
Language/Group: Wandjiwalgu people (D21) (NSW SH54-12)
Language/Group: Wangaaybuwan / Wongaibon people (D18) (NSW SI55-02)
Language/Group: Wardaman people (N35) (NT SD52-16)
Language/Group: Wardandi people (W3) (WA SI50-06)
Language/Group: Warlpiri people (C15) (NT SF52-04)
Language/Group: Warumungu people (C18) (NT SE53-10)
Language/Group: Wathawurrung / Wada wurrung / Wathaurong people (S29) (Vic SJ54-12)
Language/Group: Wadi Wadi / Wathi Wathi people (D4) (Vic SI54-16)
Language/Group: Wemba Wemba / Wamba Wamba people (D1) (Vic, NSW SI54-16)
Language/Group: Wergaia / Wotiobalukpeople (S17) (Vic SI54-15)
Language/Group: Wiilman people (W7) (WA SI50-07)
Language/Group: Wiljali people (D13) (NSW SH54-15)
Language/Group: Wiradjuri people (D10) (NSW SI55-07)
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Language/Group: Wirangu people (C1) (SA SH53-14)

Language/Group: Wergaia / Wotjobalukpeople (S17) (Vic SI54-15) Language/Group: Yaygir / Yaegl people (E10) (NSW SH56-07) Language/Group: Yankunytjatjara people (C4) (NT SG52-16) Language/Group: Yidiny / Yidindji people (Y117) (Qld SE55-06) Language/Group: Yinggarda people (W19) (WA SF50-13)

Language/Group: Yolngu people (NT SD53)

Language/Group: Yorta Yorta / Yota Yota people (D2) (NSW SI55-13)

Language/Group: Yuat / Yuwat people (W11) (WA SF50-10) Language/Group: Jagara / Yuggera people (E23) (Qld SG56-14)

Language/Group: Yuin people (S67) (NSW SI56-13)

Local call number: B T923.50/D1

Personal Author: Tully, John (John David)

Title: Djadja Wurrung language of Central Victoria: including place names / by John Tully.

Publication info: Dunolly, Vic.: John Tully, 1997. Physical descrip: 92 p.: ill., fold. map; 30 cm.

ISBN: 0646307878

Annotation: Language distribution and social structure - clan territories and names; contact history

and sources; orthography and grammar; Djadja Wurrung / English / Djadja Wurrung

dictionary;includes map of place names

Language/Group: Djadja wurrung /Dyadyawurung/Dja Dja Wrung language (S31.1) (Vic SJ54-04) Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)

Serials

Local call number: S 34.1/5 Principal Author: McLean, Adam

Title: The Dja Dja Wurrung Native Title settlement: a new approach to settling Native Title / by

Adam McLean and Nick Testo

Publication date: 2013

Annotation: Discusses the Dia Dia Wurring (DDW) Indigenous Land Use Agreement (ILUA) registered by the Register of Indigenous Land Use Agreements on 24 October 2013; registration of ILUA finalised settlement of the four DDW native title determination applications lodged 1998 and 2000; views native title applications are taking too long; authors view that DDW settlement will influence future methods and approaches in native title applications across Australia Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)

Added Author: Testo, Nick

Source: Indigenous Law Bulletin. Volume 8, issue 9 (November/December 2013), pages 7-11

illustrations

Local call number: S 50/23

Personal Author: Massola, Aldo, 1910-1975

Title: The Legend of Lake Buninjon

Annotation: Legend pieced together from references in the literature & information from old

Aborigines; Belief of Mukjarawaint and Pirt-kopen-noot tribes Source: Victorian Naturalist -- 1961; v.78, no.8; 238- 239 -- illus.

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)

Language/Group: Djabwurrung / Dyabwurung people (S26) (Vic SJ54-08)

Language/Group: Jardwadjali people (S27) (Vic SJ54-03)

Local call number: S 50/23

Personal Author: Massola, Aldo, 1910-1975

Title: More paintings on Flat Rock

Annotation: Near Stawell, description of Flat Rock Shelter no.2, incl. interpretation of paintings;

Presumably by Mukjarawaint tribe

Source: Victorian Naturalist -- 1956; v.73, no.5; 65-67 -pl.

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)

Language/Group: Jardwadjali people (S27) (Vic SJ54-03)

Local call number: S 50/23

Personal Author: Massola, Aldo, 1910-1975 Title: Notes on the Aborigines of the Donald district

Annotation: Belief in existence of water monster (Avon River, Yarra, Mallee, Murray R.), Jajawurong, Wotjobaluk country, shield tree near foot of Buckrabanyule; Camp site of the Jaare group, waterhole, ovens - Box Swamp & Mini Swamp; Relationships (1844) with settlers; King

plates given to Johnny & Mary list of King in area

Source: Victorian Naturalist -- 1969; v.86, no.2; 42-47 -illus.

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)

Language/Group: Jardwadjali people (S27) (Vic SJ54-03)

Language/Group: Wergaia / Wotjobalukpeople (S17) (Vic SI54-15)

Local call number: S 50/23

Personal Author: Massola, Aldo, 1910-1975 Title: Notes on the Aborigines of the Stawell district

Annotation: Part of lecture given to Stawell Historical Society and Stawell Field Naturalists Club, 20th August 1969; very brief history of area since white settlement; gives Aboriginal names for local landmarks, where known, mainly in the Black Range, (including Bunjils Cave with painting of Bunjil); location of the Murra-murra-barap and Djappuninyon (both part of the Mukjarawaint), the Knindowurong (which he places among the Tjapwurong tribe), and the Nutcheyong; suggests friendly relations between northern and southern people and possible traditional exchange of sisters as wives; possible exchange of greenstone axe-blanks from Mount Dryden and a property near Juluka; brief description of kinship system (exogamous, matrilineal moieties) and marriage, initiation (depilation & smoking) burial customs (tree platform or hollow tree burials) and general religious beliefs; growth of clashes with early white settlers, breakdown of tribal life; brief mention of King Koonawarn at Ararat, King Johnny of Buninyong and King William of Mount Cole Source: Victorian Naturalist -- 1970; v.87, no.1; 4 - 9 -pls.; port.

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)

Language/Group: Djabwurrung / Dyabwurung people (S26) (Vic SJ54-08)

Language/Group: Ngengenwurung people (S26.1) (Vic SJ54-08)

Local call number: S 56/10

Personal Author: Lourandos, Harry, 1945-

Title: Aboriginal spatial organization and population: south western Victoria reconsidered Annotation: Based mainly on unpublished reports of G.A. Robinson; identification of tribal territories of Tjapwurong, Kirrea, Jaara, Wada; wurang, Jardwa, Bunganditj (Buandik) and Gurndidjmara (Manmeet); conception for resources and intertribal conflict; population size; settlement patterns

Source: Archaeology & physical anthropology in Oceania -1977; 12(3); 202-25 -- bibl.; maps; tbls. Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)

Language/Group: Giraiwurung / Girrea / Kirrae Whurrong people (S25) (Vic SJ54-12)

Language/Group: Gunditjmara / Gurndidy / Dhaurwurd-Wurrung people (S20) (Vic SJ54-11)

Language/Group: Bungandidj / Buandig people (S13) (SA SJ54-06) Language/Group: Djabwurrung / Dyabwurung people (S26) (Vic SJ54-08)

Language/Group: Jardwadiali people (S27) (Vic SJ54-03)

Language/Group: Wathawurrung / Wada wurrung / Wathaurong people (S29) (Vic SJ54-12)

Language/Group: Wadda / Wadaa / Wada people (N51) (NT SD53-05)

Local call number: S 57/15 Personal Author: Shankman, Paul

Title: Le roti et le bouilli : Levi-Strauss theory of cannibalism

Annotation: Discusses relationship between cooking & language, examines the argument used by Levi-Strauss; refers to Dieri, Marula, Tangara, Boucat Bay Murngin, Mara, Mukjarawaint, Turrbal, cases & data source, method of presenting; Walbiri account of lechery & cannibalism in Lungga tribe, obtained from Waringari & Walmadjari; Ooldea natives similar belief about Kukatas Source: American Anthropologist -- 1969; v.71, no.1; 54-69 -- tbls.

Language/Group: Djadja wurrung/Dyadyawurung /Dja Dja Wrung language (S31.1) (Vic SJ54-04) Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)

Language/Group: Antakirinya / Antikirinya / Antakarinja language (C5) (SA SG53-14) Language/Group: Antakirinya / Antikirinya / Antakarinja people (C5) (SA SG53-14)

Language/Group: Diyari / Dieri language (L17) (SA SH54-01) Language/Group: Diyari / Dieri people (L17) (SA SH54-01) Language/Group: Jardwadjali language (S27) (Vic SJ54-03) Language/Group: Jardwadjali people (S27) (Vic SJ54-03) Language/Group: Kija / Gidja language (K20) (WA SE 52-06) Language/Group: Kija / Gidja people (K20) (WA SE52-06) Language/Group: Kokatha language (C3) (SA SH53-06) Language/Group: Kokatha people (C3) (SA SH53-06)

Language/Group: Mara / Marra language (N112) (NT SD53-11) Language/Group: Mara / Marra people (N112) (NT SD53-11) Language/Group: Marulda / Marula language (L33) (Qld SG54-07) Language/Group: Marulda / Marula people (L33) (Qld SG54-07)

Language/Group: Dharawal / Tharawal / Dariwal language (S59) (NSW SI56-09) Language/Group: Dharawal / Tharawal / Dariwal people (S59) (NSW SI56-09) Language/Group: Walmajarri / Walmatjarri language (A66) (WA SE51-16) Language/Group: Walmajarri / Walmatjarri people (A66) (WA SE51-16)

Language/Group: Waringari language (A63) (WA SF52-02) Language/Group: Waringari people (A63) (WA SF52-02) Language/Group: Warlpiri language (C15) (NT SF52-04) Language/Group: Warlpiri people (C15) (NT SF52-04)

Language/Group: Yawarawarka language (L23) (SA SG54-10) Language/Group: Yawarawarka people (L23) (SA SG54-10)

Local call number: S 71/8 Principal Author: Raffan, Jane

Title: The crux of the matter: manipulating cultural property in Aboriginal rights debates / Jane

Raffan

Source: Art Monthly Australia no. 232 (August 2010), p. 51-55, ill.

Annotation: Examination of the debates over recognition, value and protection of Australia Aboriginal cultural property and their influence on the development of Aboriginal rights jurisprudence; includes discussion of Kevin Buzzacott's fight against the appropriation of Aboriginal iconography and the Dja Dja Warrung attempts to halt the return of two early barks and an emu carving to England; Indigenous cultural property; cultural property and cultural politics, heritage laws and Indigenous rights

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)

Local call number: S91/5 Principal Author: Healy, Guy

Title: Sunset of the Djadja Wurrung/ Guy Healy

Annotation: Looks at sacred sites of the Djadja Wurrung people; stone arrangements, sacred reflecting pool, scarred tree; story of Mindi the Serpent; interview with Hohn Morieson and Ricky

Nelson

Source: Australian Geographic. no.69 (Jan-March 2003) p.25-26, ill.

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)

Local call number: S 99/2 Principal Author: Holst, Heather

Title: 'Save the people': ES Parker at the Loddon Aboriginal Station / Heather Holst

Source: Aboriginal History Vol. 32 (2008), p. [109]-127, ill.

Bibliography note: Bibliography: p. 125-127

Annotation: Overview of the life and role of Edward Stone Parker as the Assistant Protector of Aborigines for the Loddon District of the Port Phillip Protectorate from 1839 to 1850 and his relationship with Djadja Wurrung people; impact of European settlement on the lives of Aboriginal people in the Loddon district; includes references to farming by Aboriginal people in the area, including Tommy Farmer (Beembarin)

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)

Pamphlets

Local call number: p CAH

Personal Author: Cahir, David A. (Fred)

Title: "Why should they pay money to the Queen?": Aboriginal miners and land claims / David

(Fred) Cahir and Ian D. Clark Physical descrip: p. [115]-128

Bibliography note: Includes bibliographical references

Language/Group: Wathawurrung / Wada wurrung / Wathaurong people (S29) (Vic SJ54-12) Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)

Source: Journal of Australian colonial history Vol. 10, no. 1 2008 : p. [115]-128

Local call number: p CLA

Personal Author: Clark, Ian D., 1958-

Title: Tanderrum 'Freedom of the bush': the Djadjawurrung presence on the goldfields of Central

Victoria / Ian D. Clark and David A. Cahir.

Publication info: Castlemaine, Victoria: Friends of Mount Alexander Diggings, 2004.

Physical descrip: 34 p.: ill., facsims, map, ports; 21 cm.

ISBN: 0957930828

Annotation: Annotation pending

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)

Added Author: Cahir, Fred, 1963-

Local call number: p CLA

Personal Author: Clark, Ian D., 1958-

Title: Understanding the enemy - Ngammadjidj or foreign invader? Aboriginal perception of Europeans in nineteenth century Western Victoria / Ian D. Clark.

Publication info: Caulfield East, Vic. : Faculty of Business and Economics, Dept. of Management, Monash University, 1998.

Physical descrip: 25 p.; 30 cm.

Annotation: Suggests that early European settlers in western Victoria may have been viewed by the Aboriginal people as reincarnated clanspeople; consequences of this view for the Aboriginal response to the invasion of their territory; Aboriginal -European interaction; land succession among Aboriginal clans; territorial conflict between tribal groups - Jardwadjali - Buandig, Daung wurrung - Djadja wurrung, Watha wurrung - Gulidjan - Djargurd wurrung; death and violence in Aboriginal society

Language/Group: Jardwadjali people (S27) (Vic SJ54-03)

Language/Group: Bungandidj / Buandig people (S13) (SA SJ54-06)

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04) Language/Group: Wathawurrung / Wada wurrung / Wathaurong people (S29) (Vic SJ54-12)

Local call number: p CLA

Personal Author: Clark, Ian D., 1958-

Title: Djadja Wurrung clan organization: extracted from: An historical atlas: Western Victorian

Aboriginal languages and clans..

Publication info: [Melbourne? : Monash University?, 1988]

Physical descrip: 27 leaves Annotation: Annotation pending

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)

Local call number: p CLA

Personal Author: Clark, Ian D., 1958-Added Author: Cahir, David A. (Fred)

Title: Aboriginal people, gold, and tourism: the benefits of inclusiveness for goldfields tourism in regional Victoria / Ian D. Clark and David A. Cahir

Annotation: Discusses the presence of Aboriginal people on the Goldfields of Australia in the 1800s; failure of Australian heritage and tourism industries to acknowledge and present Indigenous perspectives; the Sovereign Hill Museums Association in Ballarat; concludes with suggestions for ways in which Indigenous perspectives in the history of the Ballarat goldfields can be included in tourist activities.

Source: Tourism, culture & communication; Vol. 4, 2003: p. 123-136

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)

Local call number: p JAA

Title: Bunjil the eagle: a story from the Jaara Community / Jaara Community with Liz Thompson.

Publication info: Port Melbourne, Victoria Pearson Australia, *2012.

Copyright date: *2012

Physical descrip: 24 pages: colour illustrations, portraits; 28 cm.

ISBN: 9781442562868

Annotation: Annotation pending

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people

(S31.1) (Vic SJ54-04)

Added Author: Thompson, Liz, 1963-,

Local call number: p MAS

Personal Author: Massola, Aldo, 1910-1975 Title: Victorian Aboriginal strangling cords

Annotation: Describes cords & their method of use among Mukjarawaint, Wotjobaluk, Wathi-wathi

and Wurunjerri, names, quotes Brough Smyth, plates show examples

Source: National Museum of Victoria -- Memoirs, no.22, pt.3, 1956: 1-4 - - pls.

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)

Language/Group: Wadi Wadi / Wudi Wudi people (S58) (NSW SI56-09) Language/Group: Wergaia / Wotiobalukpeople (S17) (Vic SI54-15)

Language/Group: Woiwurrung / Wurundjeri / Woiwurung people (S36) (Vic SJ55-05)

Local call number: p NEA

Personal Author: Neate, Graeme J., 1954-

Title: Assessing native title and economic development: Aligning Indigenous Land Management

with Economic Development Conference, Darwin / Graeme Neate Publication info: [Perth, W.A.]: National Native Title Tribunal, 2010

Physical descrip: 55 pages: coloured maps: 30 cm

Language/Group: Yorta Yorta / Yota Yota people (D2) (NSW SI55-13)

Language/Group: Yawuru people (K1) (WA SE51-10)

Language/Group: Miriwoong / Miriwung people (K29) (WA SD52-14) Language/Group: Gajerrong / Gajirrawoong people (K37.1) (WA SD52-15)

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)

Electronic access: Click link for electronic access to document

http://www.nntt.gov.au/Information%20Publications/Aligning%20Indigenous%20Land%20Manage

ment%20with%20Economic%20Development%20Conf%2024%20March%202010.pdf

Local call number: p OCO Personal Author: O'Connor, T. M.

Title: Protector Edward Stone Parker Port Phillip gentleman / by T. M. O'Connor

Publication info: Melbourne: UCA Historical Society (Victoria), 1991

Physical descrip: [18] p. ISBN: 0949299863

Annotation: Annotation pending

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)

Local call number: p TUL

Personal Author: Tully, John (John David)

Title: The Mindye stone arrangement at Bealiba / by John Tully. Publication info: Dunolly [Vic.]: Weila Publishing, *2011.

Physical descrip: 48 p.: ill. (chiefly col.), facsims., maps, ports.; 30 cm.

ISBN: 0957716478

Annotation: Annotation pending

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)

Reference material

Local call number: REF 016.30589915 NAT Title: Dja Dja Wurrung people : Victoria

Publication info: Perth, W. A.: National Native Title Tribunal, Research Unit, c2003

Physical descrip: 9 p.; 21 cm.

Electronic access: Click here for electronic access to document

http://www.nntt.gov.au/Information%20Publications/DjaDjaWurrung.pdf

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)

Local call number: REF 919.45003 CLA Personal Author: Clark, Ian D., 1958-Added Author: Heydon, Toby.

Title: Dictionary of Aboriginal placenames of Melbourne and Central Victoria / Ian D. Clark, Toby

Heydon.

Publication info: Melbourne: Victorian Aboriginal Corporation for Languages, 2002.

Physical descrip: 112 p.: maps; 25 cm

ISBN: 0957936052

Annotation: Arranged alphabetically by place name in English

Language/Group: Woiwurrung / Wurundjeri / Woiwurung language (S36) (Vic SJ55-05) Language/Group: Wathawurrung / Wada wurrung / Wathaurong people (S29) (Vic SJ54-12) Language/Group: Boonwurrung / Boonerwrung / Bunurong language (S35) (Vic SJ55-09)

Language/Group: Daungwurrung / Taungurong language (S37) (Vic SJ55-02)

Language/Group: Djadja wurrung Dyadyawurung/ Dja Dja Wrung language (S31.1) (Vic SJ54-04)

Rare books

Local call number: RB C274.50/I1

Title: Indigenous networks: mobility, connections and exchange / edited by Jane Carey and Jane

Lydon.

Publication info: New York Routledge, 2014.

Physical descrip: viii, 311 pages: illustrations, maps, portraits; 24 cm

ISBN: 9780415730426 (hardback) Access: Not for Inter Library Loan Review: "This edited collection argues for the importance of recovering Indigenous participation within global networks of imperial power and wider histories of 'transnational' connections. It takes up a crucial challenge for new imperial and transnational histories: to explore the historical role of colonized and subaltern communities in these processes, and their legacies in the present. Bringing together prominent and emerging scholars who have begun to explore Indigenous networks and 'transnational' encounters, and to consider the broader significance of 'extra-local' connections, exchanges and mobility for Indigenous peoples, this work engages closely with some of the key historical scholarship on transnationalism and the networks of European imperialism. Chapters deploy a range of analytic scales, including global, regional and intra-Indigenous networks, and methods, including histories of ideas and cultural forms and biography, as well as exploring contemporary legacies. In drawing these perspectives together, this book charts an important new direction in research"--

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)

Added Author: Carey, Jane, 1972-, Added Author: Lydon, Jane, 1965-,

Local call number: RB F848.48/P1

Personal Author: Frazer, James George, Sir, 1854-1941

Title: Psyche's task: a discourse concerning the influence of superstition on the growth of

institutions.

Edition: 2nd ed., revised and enlarged to which is added The scope of social anthropology; an

inaugural lecture by J. G. Frazer

Publication info: London: Dawsons, 1968

Physical descrip: xi, 186 p.; 23 cm.

Annotation: Facsimile of edition published by Macmillan, 1913; originally read to meeting of Royal Institution; Aims to prove some social institutions originally based on superstition; p.71-75; Severity in sexual matters, notes on exogamy, Victorian marriage rules quoted from Dawson, Wakelbura laws on elopement, punishment by ritual combat, north-west Qld. punishments for elopement with lawful marriage partner and unlawful partner,; tribal pursuit of elopers (Yuin, Wotjobaluk), ritual cannibalism of body of guilty man (Mukjarawaint, Jupagalk), marriage rules in W.A.; punishment for infringement (Western Australia, Kamilaroi), killing as punishment for communication with motherin-law (Kamilaroi of Gwydir R.); p.137; Herbert R. natives prevention of straying ghost by weighing down body with stones, hot coals, barking of trees used by other tribes to detain ghost p.157-176; The scope of anthropology; an inaugural lecture (Chair of Social Anthropology), given at University of Liverpool, May 14th, 1908, non-Aboriginal material Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)

Language/Group: Gamilaraay / Gamilaroi / Kamilaroi people (D23) (NSW SH55-12)

Language/Group: Ngarkat / Ngargad people (S9) (SA SI54-14) Language/Group: Wergaia / Wotjobalukpeople (S17) (Vic SI54-15)

Language/Group: Yagalingu people (E43) (Qld SF55-14) Language/Group: Yuin people (S67) (NSW SI56-13)

Local call number: RB F848.48/T2

Personal Author: Frazer, James George, Sir, 1854-1941

Title: Totemism and exogamy: a treatise on certain early forms of superstition and society

Publication info: London:Macmillan 1910

Physical descrip: 4 v.

Access: Not for Inter-Library Loan

Annotation: First published 1887; detailed account of totemism throughout the world; v.1; Survey of exogamous systems of Australia; p.7; Belief in descent from totem in W.A., relationship to totem among the Geawe-gal; p.8; Origin of W.A. clan names; p.8-9; Refusal to kill or eat totem except in emergency (Mount Gambier tribe); kinship with totem among Narrinyeri; p.14; Totemic animals kept as pets (Narrinyeri); p.18-19; Punishment for eating totem, general food taboos; p.19; Less respect for totem among Narrinyeri, Dieri; p.22; Warnings & help given by totem (Coast Murring, Kurnai); p.24; Inanimate objects as totem (Encounter Bay tribe, Dieri, Mukjarawaint, Wotjoballuk, Kamilaroi, KuinMurbara, Kiabara); p.27-29; Initiation of totem in tooth

avulsion, nose ornaments, cicatrization; p.35; Burial ceremonies (Wotjoballuk); p.40; Totem figures in Yuin initiation rites; p.41-44; Initiation ceremonies in N.S.W., Vic. (Kurnai), the lower Murray & among the Dieri: p.47: Sex totems (Kurnai, Kulin, Coast Murring, Mukiarawaint, Tatathi, Port Lincoln tribe): p.54-55: Infringement of exogamy rule (Ta-ta-thi, Port Lincoln tribe, Kunandaburi); p.60-65; Division of tribes into phratries & subphratries (Turra, Wotjoballuk, Ngarego, Theddora, Kamilaroi, Kiabara) & associated myths (Dieri & W. Vic. tribes); p.65-71; Rules of descent; p.73-75; Cannibalism & blood-letting among kin p.76-77; Eaglehawk & crow as totems among the Dieri, Mukjarawaint, Ta-ta-thi, Keramin, Kamilaroi, Mycoolon, Barinji, Kuinmurbura, Turra, Mount Gambier, Kunandaburi, Wonghibon; p.78-80; Classification of natural phenomena as subtotems in Mount Gambier, Wakelbura & Wotjoballuk; p.102-115; Central Australian totemism - food taboos, exogamy, increase rites for witchetty grubs, emus, hakea flowers, manna, kangaroos, ceremonies for people of other totems; quotes Spencer on religious aspect of totemism; distribution of religious & social aspects towards the S.E.; p.124-129; Association of soul with sacred objects (ritual objects, nurtunia); p.131 Annotation: Similarity of increase rites in Torres Straits; p.136-137; Notes on prohibitions imposed on clans in north Queensland tribes (quotes Roth); p.143; Burial customs (Dieri, Turribal, Jupagalk); p.144; Mythical watersnake as totem among the Warramunga; p.145-146; S.A. belief in Supreme Being; p.155-162; Conception beliefs, Central Australia; p.176-186; Urabunna moieties, descent, kinship, ceremonies for rain making & increase of snakes, fish, lice, lizards; p.186; Notes on the nations of Binbinga (including Allawa) and Mara (including Anula); p.186- 201; Arunta social organization, spirit centres, conception beliefs, ritual objects; p.201-203; Close association between man and his totem clearly seen in burial rites of Unmatjera, Kaitish, Warramunga, Tjingilli, Binbinga, gives descriptions of burials; p.205-214; Arunta totemic ceremonies for bulb, white bat, frog, dog, kangaroo, grub, emu, eaglehawk, sun; essential features of Arunta ceremonies; p.214-227; Kaitish increase rite for grass-seed, rain making ceremony, Worgaia ceremony for yams, Warramunga ceremonies for black snakes, white cockatoos, euros; p.232-236; Ceremonial eating of totems among the Kaitish, Unmatjera; strict food taboos among the Worgaia: dietary laws among the Warramunga: p.236-237; Totemic food taboos, tables showing totems of exogamous sub-classes or sub-phratries of Mara and Anula tribes; p.237-242; Arunta, Kaitish & Unmatjera traditions for eating totems; p.242-252; Evolution of exogamy in the Arunta & Warramunga tribes; p.256-271; Exogamous classes in the Arunta nation, classes and subclasses, rules of marriage & descent for the Southern Arunta, Northern Arunta, Warramunga, Walpari, Wulmala, Worgaia, Tjingilli, Umbaia, Gnanji, Bingongina Binbinga, Mara, Anula; p.271-288; Organization into four or eight exogamous classes; p.289-295 Annotation: Classificatory system of kinship; p.295-308; Terms of relationship of Urabunna, Arunta, Luritcha, Kaitish, Warramunga, Worgaja, Umbaja, Tijngilli, Gnanji, Binbinga, Mara and Anula tribes; p.308-313; Group marriage (Urabunna & Dieri); p.321-323; Fur clothing (Port Lincoln, Narrinyeri) & permanent housing (S.W. Vic., S.A., N.S.W.); p.327-332; Tribal government & leadership in S.A., Vic., and N.S.W.: p.332-334: Contrast in social advancement in differing climatic areas, e.g. most primitive in dry centre, more advanced tribes in fertile coastal areas; p.344352; Location & numbers of Dieri, their moieties, clans, rules of marriage & descent, prohibition of first cousin marriage, 2 legends on origin of totems, 2 versions of legend of origin of exogamy; p.352-357; Similarity of legend among the Kulin, general theory on the introduction & spread of social change from tribe to tribe; 357-360; Dieri, Yaurorka, Yantruwunta, Marula, Yelyuyendi, Karanguru, Ngameni joint ceremony for increase of carpet snake, lace lizard; increase rite performed by Lake Eyre tribes for iguanas; Dieri increase rite for wild fowl eggs, rain making ceremony; p.360-361; Dieri clan leaders form council of elders; p.362; Relationship terms used by Dieri; p.363367; Primary & secondary marriage among Dieri, marriage ceremonies, relationships of spouses of both kinds; p.367-371; Equivalent systems among the Yantruwanta, Kurnandaburi, Yandairunga (Yendakarangu), Parnkalla; p.371; Area occupied by tribes practicing group marriage; p.374-376; Yendakarangu totems, rules of descent, classificatory kinship terms; p.376-380; Details for Wonkamala, Ngameni, Wonkanguru, Yaurorka, Yantruwanta, Kurnandaburi: p.380-381: Location of Itchumundi, Karamundi & Barkinii nations: p.381383: Strict exogamy practised by Darling River tribes, child betrothal, traces of group marriage; p.383-384; Classificatory kinship terms of the Wathi-Wathi; p.384-386; Tradition of wonder-working ancestors & examples of Wathi-Wathi fire myth; p.387; Location of tribes in Itchumundi nation, details of

Wilya totems, marriage & descent rules only; p.388; Location of Karamundi nation, brief details of Milpulko tribe only; p.388-390; Brief details of location of totems for the Parunji, Barinji & Wiimbaio; p.390-391; Details of totems for the Ta-tathi, Keramin; p.392-395; Brief details of location, totems, marriage & descent rules of the Ya-itma-thang, Nagarigo, Wolgal, Biduelli; p.395405; Kamilaroi totems, marriage & descent rules, division of classes into subclasses, descent of totem, exception to exogamy rule, mother-in-law avoidance, vengeance for murder, brief details of kinship terms; p.405-422; Details of location, classes & subclasses, marriage & descent of subclasses & totems, betrothal, personal totems of medicine men, survival of group marriage, classificatory kinship terms among the Wiradjuri, Wonghibon, Kuinmurbura, Kongulu; p.422-430; Wakelbura system of classes & subclasses, marriage & descent, descent of totems, betrothal, punishment for irregular marriages, wife exchange, group marriage, capture of women by visitors, initiation ceremonies, classification of natural phenomena, food restrictions, funeral rites; p.430-434; Wakelbura system found among the Port Mackay tribe, their classificatory kinship system & subtotems; Buntamurra totems, marriage & descent rules, descent of totems; p.434-441

Annotation: stellar myths; Kulin marriage & descent rules, myth of origin of exogamy; geographical or local exogamy combined with class exogamy among the Wurunjerri, Bunurong & 5 tribes near Melbourne; brief details of marriage customs, prohibition of cousin marriage, punishment for unlawful marriage, avoidance relationships, vengeance for murder, classificatory kinship terms; p.441-451; Location of Kaiabara tribe, participation in Bunya-Bunya feast, system of classes & subclasses, marriage & descent rules, descent totems, classificatory kinship terms; brief details of Maryborough tribes - descent, personal totems; classes & subclasses, prohibition of cousin marriage, marriage & betrothal customs of the Muruburra; p.451-462; Location & class system of the Wotjoballuk; subtotems, relationship of individual to totem & of totems to each other, totemic burial customs, mortuary totems, relationship of individual to subtotems, sex totems & identification with them, marriage & descent, local exogomy, prohibition of cousin marriage, betrothal & marriage customs, kinship terms; p.462-463; Brief details for Mukjarawaint & Gournditch-mara; p.463-470; Tribes of S.W. Victoria - clans, classes, traditions for origin of classes, local & class exogamy, strictness of marriage laws, child betrothal, initiation ceremony (depilation), marriage customs, avoidance relationships, sex totems; p.470-472; Brief details of classes, totems & subtotems of the Buandik; p.472-477; The Yerklamining - location, totems, marriage laws; the Narrang-ga, two differing accounts given of their totems & marriage & descent laws; p.477-488; Location of the Narrinyeri, localization of clans & local exogamy, table of clans & totems, explanation of clan names, personal totems, marriage customs, prohibition of cousin marriage, initiation rites, increase ceremony for water & fish at Lake Victoria, hunting ceremonies, kinship system: p.488-493: Location of Murring: hereditary & personal totems among the Yuin: relationship of individual to totem, list of totems, sex totems, local exogamy, betrothal & marriage customs, kinship terms; p.493-500; Location of the Kurnai, local exogamy; names show traces of class-system & traces of totems may be found in names given at initiation; sex totems used to induce offers of marriage, personal totems of medicine men, relationship of totems to exogamous geographical areas; elopement the customary form of marriage, classificatory kinship terms; p.500-503; Succession to deceased brothers widow - the Levirate - practised by the Kurnai; Levirate probably a relic of group marriage not polyandry; p.503-505; Avoidance relationships among the Kurnai, explanations of origin; relics of close ties with wifes family in food sharing customs among the Kurnai & other S.E. Australian tribes; p.505-507; Brief details of location, marriage customs, animal mimicry at initiation ceremonies, mother-in-law avoidance, classificatory kinship terms among the Chepara; p.507-511; Discussion of marriage systems, equivalence of class systems; p.511-514; Adjustment from Urabunna system to Arunta system & effect of changes on social organization; p.515-520; N.W. central Queensland tribes with four class system similar to the Kamilaroi (including Pitta- Pitta, Miorli, Goa, Yerrunthully, RingaRinga, Kalkadoon, Miubbi, Workoboongo, Mycoolon); p.520- 522; Equivalent names for classes among the Woolangama, Koreng- Koreng, Taroombul, Duppil, Karoonbara, Rakivira, Bouwiwara, Koomabara: quotes Roth on lack of totemism in Queensland: p.523-526; System of food taboos for exogamous subclasses; tables show food forbidden to Pitta-Pitta, Kalkadoon, Mitakoodi, Woonamurra & Goa tribes; p.527-530; Queensland food taboos may be totemism in decay;

evidence supporting totemism in Queensland; p.531; Totemic taboos coming into force at first initiation ceremony; p.532-533;

Annotation: Control of totems shown in custom of calling on name-sake animals before sleep to ensure success in hunting, avoid Danger etc.; p. 534-543; Individual or personal totems (Princess Charlotte Bay, Cape Bedford), naming of children, the Ari of Yaraikann, received by youth when tooth is knocked out at puberty; conception beliefs of Pennefather River Natives; death punishment for breaches of classlaws (Bloomfield River); modes of obtaining wives; avoidance relationships; p. 543-545; Classificatory kinship system, terms used by Pitta-Pitta tribe; p. 546-550; Exogamous classes found at King Georges Sound; tribal names derived from most plentiful species of food Meananger, Murram, Yobberore, Weil, Warrangle, Corine); descent, local exogamy, marriage customs, the Levirate, destruction of one twin at birth, medicine men; p. 555; Legends on origin of various clans; p.558-560; Division of New Norcia tribe into six classes (tables show which classes may or may not marry), maternal descent of classes; p. 560-565; Quotes Mrs Bates on marriage & descent of classes in the area from Jurien bay to Esperance. totemic meanings of class names, personal classificatory kinship system and terms used in W. A., classification of all natural phenomena as subtotems; p. 567-574; Totemism in North West Australia; initiation rites, marriage and descent, avoidance of wifes mother; magic; inheritance of sacred cairns; p. 576; Conception beliefs among the Larrekiya and Wogait, brief footnotes on initiation rites; p. 578; Class system at Raffles Bay and Port Essington (quotes Spencer); v. 2; Totemism in Torres Straits; p. 2-3; Language differences between Eastern and Western Islanders points to different ethnic origins; table gives totems found among clans in the Western Islands; p. 3-4; Principal and subsidiary totems; local segregation of clans; p. 4-5; Exogamy and descent of the totem clans; clans grouped in two exogamous classes or phratries (Children of the Great Totem & Children of the Little Totem in Mabuiag); p.5-6; Local segregation of the two classes in Mabuiag, Tutu & Saibai; p. 78; Local exogamy superseding clan exogamy, marriage regulated by kinship; p. 8-10; Relationship of individuals to totem seen in character traits or in badges & scars (Mabuiag); p. 10-11; Abstention form killing and eating totems; Exception to rule for Dugong and Turtle clans; p. 12-14; Increase rites for turtle and dugong; p. 14-16; Subsidiary totems; p. 16-18; Classificatory kinship system, avoidance relationships, the Levirate, exchange of sisters in marriage; p. 18-21; Shrines and effigies of totemic heroes Sigai & Maiau, annual dances (island of Yam); P. 21-23; Legend of warrior-hero Kwoiam (island of Mabuiag), shrine of two magic turtleshell crescent, crescents carried in battle as standards; p. 23-24; List of sites connected with Kwoiam; v. 4, p. 173-275; Notes and corrections to v. 1, maps showing tribal boundaries. Language/Group: Boonwurrung / Boonerwrung / Bunurong language (\$35) (Vic \$J55-09) Language/Group: Boonwurrung / Boonerwrung / Bunurong people (\$35) (Vic \$J55-09) Language/Group: Diadia wurrung/Dvadvawurung/ Dia Dia Wrung language (S31.1) (Vic SJ54-04) Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04) Language/Group: Gamilaraay / Gamilaroi / Kamilaroi language (D23) (NSW SH55-12) Language/Group: Gamilaraay / Gamilaroi / Kamilaroi people (D23) (NSW SH55-12) Language/Group: Gubbi Gubbi / Kabi Kabi / Gabi Gabi language (E29) (Qld SG56-06) Language/Group: Gubbi Gubbi / Kabi Kabi / Gabi Gabi people (E29) (Qld SG56-06) Language/Group: Gunditjmara / Gurndidy / Dhaurwurd-Wurrung language (S20) (Vic SJ54-11) Language/Group: Gunditjmara / Gurndidy / Dhaurwurd-Wurrung people (S20) (Vic SJ54-11) Language/Group: Larrakia / Laragiya / Gulumirrgin language (N21) (NT SD52-04) Language/Group: Ngiyampaa / Wangaaybuwan / Wongaibon language (D18) (NSW SI55-02) Language/Group: Alawa language (N92) (NT SD53-10) Language/Group: Alawa people (N92) (NT SD53-10) Language/Group: Antakirinya / Antikirinya / Antakarinja language (C5) (SA SG53-14) Language/Group: Antakirinya / Antikirinya / Antakarinja people (C5) (SA SG53-14) Language/Group: Arabana / Arabunna language (L13) (SA SH53-03) Language/Group: Arabana / Arabunna people (L13) (SA SH53-03) Language/Group: Arrernte / Aranda language (C8) (NT SG53-02) Language/Group: Arrernte / Aranda people (C8) (NT SG53-02) Language/Group: Barindji language (D12) (NSW SI54-04) Language/Group: Barindji people (D12) (NSW SI54-04)

Language/Group: Barranbinya / Baranbinya language (D26) (NSW SH55-06)

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Language/Group: Barranbinya / Baranbinya people (D26) (NSW SH55-06)
Language/Group: Batjamal / Wogait language (N6) (NT SD52-07)
Language/Group: Batiamal / Wogait people (N6) (NT SD52-07)
Language/Group: Bayali / Baiali language (E42) (Qld SF56-13)
Language/Group: Bayali / Baiali people (E42) (Qld SF56-13)
Language/Group: Pinkangarna / Bin-gongina language (C21) (NT SE53-09)
Language/Group: Pinkangarna / Bin-gongina people (C21) (NT SE53-09)
Language/Group: Binbinga language (N138) (NT SE53-03)
Language/Group: Binbinga people (N138) (NT SE53-03)
Language/Group: Bungandidj / Buandig language (S13) (SA SJ54-06)
Language/Group: Bungandidj / Buandig people (S13) (SA SJ54-06)
Language/Group: Dadi Dadi / Dardi Dardi language (S28) (Vic SI54-12)
Language/Group: Dadi Dadi / Dardi Dardi people (S28) (Vic SI54-12)
Language/Group: Darumbal language (E46) (Qld SF56-13)
Language/Group: Darumbal people (E46) (Qld SF56-13)
Language/Group: Daungwurrung / Taungurong language (S37) (Vic SJ55-02)
Language/Group: Daungwurrung / Taungurong people (S37) (Vic SJ55-02)
Language/Group: Diyari / Dieri language (L17) (SA SH54-01)
Language/Group: Divari / Dieri people (L17) (SA SH54-01)
Language/Group: Djagunda / Dyagunda language (E27) (Qld SG56-09)
Language/Group: Djagunda / Dyagunda people (E27) (Qld SG56-09)
Language/Group: Jingulu / Djingili / Jingili language (C22) (NT SE53-06)
Language/Group: Jingulu / Djingili / Jingili people (C22) (NT SE53-06)
Language/Group: Gabalbara language (E45) (Qld SF55-12)
Language/Group: Gabalbara people (E45) (Qld SF55-12)
Language/Group: Gangulu / Kanolu language (E40) (Qld SG56-01)
Language/Group: Gangulu / Kanolu people (E40) (Qld SG56-01)
Language/Group: Garendala language (L29) (Qld SG54-12)
Language/Group: Garendala people (L29) (Qld SG54-12)
Language/Group: Geawegal language (E1) (NSW SI56-01)
Language/Group: Geawegal people (E1) (NSW SI56-01)
Language/Group: Goreng language (W5) (WA SI50-12)
Language/Group: Goreng people (W5) (WA SI50-12)
Language/Group: Kalaw Lagaw Ya / Kala Lagaw Ya language (Y1) (Qld TSI SC54-07)
Language/Group: Kalaw Kawaw Ya language (Y2) (Qld TSI SC54-07)
Language/Group: Kalkatungu / Kalkadoon language (G13) (Qld SF54-02)
Language/Group: Kalkatungu / Kalkadoon people (G13) (Qld SF54-02)
Language/Group: Kaniyang language (W4) (WA SI50-11)
Language/Group: Kaniyang people (W4) (WA SI50-11)
Language/Group: Kaytetye / Kaytej language (C13) (NT SF53-06)
Language/Group: Kaytetye / Kaytej people (C13) (NT SF53-06)
Language/Group: Kulin language (S21.1) (Vic SI54, SJ54)
Language/Group: Kulin people (S21.1) (Vic SI54, SJ54)
Language/Group: Gurdanji / Kurdanji / Gudanji language (C26) (NT SE53-07)
Language/Group: Gurdanji / Kurdanji / Gudanji people (C26) (NT SE53-07)
Language/Group: Kureinii language (D6.1) (NSW SI54-11)
Language/Group: Kureinji people (D6.1) (NSW SI54-11)
Language/Group: Kurnai / Gunai language group (S68) (Vic SJ55)
Language/Group: Kurnai / Gunai people (S68) (Vic SJ55)
Language/Group: Kurnu / Gunu language (D25) (NSW SH55-05)
Language/Group: Kurnu / Gunu people (D25) (NSW SH55-05)
Language/Group: Larrakia / Laragiya / Gulumirrgin people (N21) (NT SD52-04)
Language/Group: Mara / Marra language (N112) (NT SD53-11)
Language/Group: Mara / Marra people (N112) (NT SD53-11)
Language/Group: Marawara language (D6) (NSW SI54-07)
Language/Group: Marawara people (D6) (NSW SI54-07)
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Language/Group: Mayi-Kulan language (G25) (Qld SE54-11)
Language/Group: Mayi-Kulan people (G25) (Qld SE54-11)
Language/Group: Mayi-Thakurti / Mitakoodi language (G16) (Qld SF54-02)
Language/Group: Mayi-Thakurti / Mitakoodi people (G16) (Qld SF54-02)
Language/Group: Mayi-Yapi language (G20) (Qld SE54-10)
Language/Group: Mayi-Yapi people (G20) (Qld SE54-10)
Language/Group: Meriam Mir / Miriam Mer language (Y3) (Qld TSI SC55-05)
Language/Group: Meriam people (Y3) (Qld TSI SC55-05)
Language/Group: Minang language (W2) (WA SI50-11)
Language/Group: Minang people (W2) (WA SI50-11)
Language/Group: Mirning language (A9) (WA SH52-14)
Language/Group: Mirning people (A9) (WA SH52-14)
Language/Group: Narangga / Narrunga language (L1) (SA SI53-12)
Language/Group: Narangga / Narrunga people (L1) (SA SI53-12)
Language/Group: Ngarrindjeri / Narrinjeri language (S69) (SA SI54-13)
Language/Group: Ngarrindjeri / Narrinjeri people (S69) (SA SI54-13)
Language/Group: Nawalgu language (D19) (NSW SH55-13)
Language/Group: Nawalgu people (D19) (NSW SH55-13)
Language/Group: Ngarigo / Ngarigu language (S46) (NSW SJ55-04)
Language/Group: Ngarigo / Ngarigu people (S46) (NSW SJ55-04)
Language/Group: Nguwera language (E22) (Qld SG56-10)
Language/Group: Nguwera people (E22) (Qld SG56-10)
Language/Group: Pitta Pitta / Bittha Bittha language (G6) (Qld SF54-10)
Language/Group: Pitta Pitta / Bittha Bittha people (G6) (Qld SF54-10)
Language/Group: Ringu Ringu language (G7) (Qld SF54-14)
Language/Group: Ringu Ringu people (G7) (Qld SF54-14)
Language/Group: Taribelang language (E33) (Qld SG56-02)
Language/Group: Taribelang people (E33) (Qld SG56-02)
Language/Group: Dharawal / Tharawal / Dariwal language (S59) (NSW SI56-09)
Language/Group: Dharawal / Tharawal / Dariwal people (S59) (NSW SI56-09)
Language/Group: Torres Strait Islanders (Qld TSI SC54, SC55)
Language/Group: Wadi Wadi / Wathi Wathi language (D4) (Vic SI54-16)
Language/Group: Wadi Wadi / Wathi Wathi people (D4) (Vic SI54-16)
Language/Group: Wajuk language (W9) (WA SI50-02)
Language/Group: Wajuk people (W9) (WA SI50-02)
Language/Group: Wakabunga language (G15) (Qld SE54-13)
Language/Group: Wakabunga people (G15) (Qld SE54-13)
Language/Group: Wakaya language (C16) (NT SE53-15)
Language/Group: Wakaya people (C16) (NT SE53-15)
Language/Group: Waka Waka / Wakka Wakka language (E28) (Qld SG56-10)
Language/Group: Waka Waka / Wakka Wakka people (E28) (Qld SG56-10)
Language/Group: Walangama language (G36) (Qld SE54-07)
Language/Group: Walangama people (G36) (Qld SE54-07)
Language/Group: Walgal / Walgalu language (S47) (NSW SI55-16)
Language/Group: Walgalu / Walgal people (S47) (NSW SI55-16)
Language/Group: Wampaya / Wambaya people (C19) (NT SE53-11)
Language/Group: Wangaaybuwan / Wongaibon people (D18) (NSW SI55-02)
Language/Group: Wanggamala language (C9) (Qld SG54-05)
Language/Group: Wanggamala people (C9) (Qld SG54-05)
Language/Group: Warlpiri language (C15) (NT SF52-04)
Language/Group: Warlpiri people (C15) (NT SF52-04)
Language/Group: Warumungu language (C18) (NT SE53-01)
Language/Group: Warumungu people (C18) (NT SE53-10)
Language/Group: Wiilman language (W7) (WA SI50-07)
Language/Group: Wiilman people (W7) (WA SI50-07)
Language/Group: Wiljali language (D13) (NSW SH54-15)
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Language/Group: Wiljali people (D13) (NSW SH54-15)
Language/Group: Wilyagali language (D16) (NSW SI54-03)
Language/Group: Wilyagali people (D16) (NSW SI54-03)
Language/Group: Wiradjuri language (D10) (NSW SI55-07)
Language/Group: Wiradjuri people (D10) (NSW SI55-07)

Language/Group: Wergaia / Wotjobaluk language (S17) (Vic SI54-15) Language/Group: Wergaia / Wotjobalukpeople (S17) (Vic SI54-15)

Language/Group: Wudjari language (W8) (WA SI50-08) Language/Group: Wudjari people (W8) (WA SI50-08)

Language/Group: Woiwurrung / Wurundjeri / Woiwurung language (S36) (Vic SJ55-05) Language/Group: Woiwurrung / Wurundjeri / Woiwurung people (S36) (Vic SJ55-05)

Language/Group: Yadhaykenu language (Y8) (Qld SC54-16) Language/Group: Yadhaykenu people (Y8) (Qld SC54-16)

Language/Group: Jaitmathang / Yadymadhang language (S43) (Vic SJ55-03) Language/Group: Jaitmathang / Yadymadhang people (S43) (Vic SJ55-03)

Language/Group: Yagalingu language (E43) (Qld SF55-14) Language/Group: Yagalingu people (E43) (Qld SF55-14)

Language/Group: Yanyuwa / Yanuwa language (N153) (NT SE53-04) Language/Group: Yanyuwa / Yanuwa people (N153) (NT SE53-04)

Language/Group: Yiman language (E31) (Qld SG55-08) Language/Group: Yiman people (E31) (Qld SG55-08) Language/Group: Yuin languages (S67) (NSW SI56-13) Language/Group: Yuin people (S67) (NSW SI56-13)

Local call number: RB K265.48/M1

Title: Meerreeng-an here is my country: the story of Aboriginal Victoria told through art / edited by

Chris Keeler and Vicki Couzens.

Edition: 1st ed.

Publication info: Melbourne: Koorie Heritage Trust Inc., 2010.

Physical descrip: xi, 241 p.: col. ill., maps; 29 cm.

Bibliography note: Includes bibliographical references and indexes

Contents Note: Maps: cultural groups and localities -- Our story: introduction and the story cycle -- Here is my country: creation and country -- Laws for living: culture and kin -- Remember those ceremonies: ceremony and dance -- Wrap culture around you: cloaks, clothing and jewellery -- The earth is kind: foods, fishing and hunting -- A strong arm and a good eye: weapons and tools -- Our hearts are breaking: invasion, conflict and resilience -- Our past is our strength: culture and identity -- My spirit belongs here: country and kin -- Language notes

Access: Not for Inter Library Loan

Annotation: "... portrays the richness and diversity of Victorian Aboriginal culture through artworks and stories from the early 19th century to the present day. Over 340 artworks and artefacts are featured, from shields, baskets and possum skin cloaks to contemporary artworks dealing with the Stolen Generations, land rights and reconciliation. Old and new are woven together, demonstrating the continuation of culture, and words and phrases from Victorian Aboriginal languages are used throughout. Artists describe their own artworks, and stories and quotes from Elders and other community members provide cultural and historical context, telling of the importance of Country, of life before Europeans arrived, of invasion and dramatic change, a dislocation missions, and of the survival and strength of the living culture." [Inside cover] ISBN: 9780980786316 (hbk.)

ISBN: 9780980786309 (pbk.)

Language/Group: Bangerang / Kwat Kwat / Waveroo language (S40) (Vic SJ55-02)

Language/Group: Bidawal / Bidwell language (S49) (Vic SJ55-08)

Language/Group: Boonwurrung / Boonerwrung / Bunurong language (S35) (Vic SJ55-09)
Language/Group: Gunditjmara / Gurndidy / Dhaurwurd-Wurrung language (S20) (Vic SJ54-11)
Language/Group: Djadja wurrung/Dyadyawurung / Dja Dja Wrung language (S31.1) (Vic SJ54-04)
Language/Group: Djabwurrung / Dyabwurung language (S26) (Vic SJ54-08) Language/Group:

Kurnu / Gunu language (D25) (NSW SH55-05)

Language/Group: Jardwadjali language (S27) (Vic SJ54-03)

Language/Group: Giraiwurung / Girrea / Kirrae Whurrong language (S25) (Vic SJ54-12)

Language/Group: Ladji Ladji / Latje Latje language (S23) (Vic SI54-11)

Language/Group: Kurnai / Gunai people (S68) (Vic SJ55)

Language/Group: Daungwurrung / Taungurong language (S37) (Vic SJ55-02)

Language/Group: Wathawurrung / Wada wurrung / Wathaurong language (S29) (Vic SJ54-12)

Language/Group: Wergaia / Wotjobaluk language (S17) (Vic Sl54-15)

Language/Group: Woiwurrung / Wurundjeri / Woiwurung language (S36) (Vic SJ55-05)

Language/Group: Yorta Yorta / Yota Yota language (D2) (NSW SI55-13) Language/Group: Yorta Yorta / Yota Yota people (D2) (NSW SI55-13)

Added Author: Keeler, Chris, 1952-

Added Author: Couzens, Vicki Louise, 1960-

Added Author: Koorie Heritage Trust.

Local call number: RB R546.78/K1

Personal Author: Ridley, William, 1819-1878

Title: Kamilaroi and other Australian languages / William Ridley

Edition: 2nd ed., revised and enlarged

Publication info: Sydney:Government Printer, 1875

Physical descrip: vi, 172 p.; ill.; tables Access: Not for Inter-Library Loan

Annotation: Kamilaroi; notes on pronunciation, grammar, vocabulary (685 words) including place names, phrases, extracts from Gurre Kamilaroi (primer); Wailwun; vocabulary (162 words), phrases; Kogai; 72 words; Pikumbul; 62 words; Dippil; 289 words, dialogues; Turrubal; 269 words, grammar, dialogues, names of Aborigines on the Brisbane River, paraphrases from Genesis and Luke; Turuwul; 64 words, phrases; language of Georges River, Cowpasture and Appin (196 words), sentences; WodiWodi; 132 words, phrases; Twofold Bay; 16 words; comparative tables of 107 words in above languages and Paiamba, Kingki, Wiradhuri, lower Hunter, Victoria and N.W. coast; vocabulary of 40 words in Witaoro, Jajaorong, Ngenngenwurro, Burapper, Taunggurong; belief in supreme being and good and evil spirits (Kamilaroi, Wiradhuri, Wolaroi, Pikumbul, Kogai, Wailwun and at Twofold Bay); origin legends south WA, Murri, Koinberi, Wee Waa; cosmology Wailwun and Murray River; tales with translation in Tharumba and Thurawal; Bao-illi songs (texts with translations) - Kamilaroi, Wolaroi, Wailwun, Georges River and junction of Isis and Hunter Rivers; types of food (Barwan, Darling River, Central Australia, Coopers Creek); initiation ceremonies - Koinberi, between Barwan and Lower Castlereagh Rivers: description of bora ground, Hunter and Isis Rivers: marriage customs QLD. Lower Hunter, Wailwun; seclusion and care of women during and before childbirth; avoidance relationshipd (Aust); burial and mourning - Wailwun, Ginji; divisions of classes, rules of marriage and descent (Kamilaroi, Kubbi, Kogai, Moreton Bay, Wide Bay, Balonne River, Barwon, Wiraiorai, Wailwun, Pikumbul, Narran); comparison with Tamil system; appearance and locations of above tribes

Language/Group: Djadja wurrung/Dyadyawurung /Dja Dja Wrung language (S31.1) (Vic SJ54-04)

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04) Language/Group: Gamilaraay / Gamilaroi / Kamilaroi language (D23) (NSW SH55-12) Language/Group: Gamilaraay / Gamilaroi / Kamilaroi people (D23) (NSW SH55-12)

Language/Group: Gubbi Gubbi / Kabi Kabi / Gabi Gabi language (E29) (Qld SG56-06) Language/Group: Gubbi Gubbi / Kabi Kabi / Gabi Gabi people (E29) (Qld SG56-06)

Language/Group: Gooreng Gooreng / Gureng Gureng / Gurang Gurang language (E32) (Qld SG56-05)

Language/Group: Gooreng Gooreng / Gureng Gureng / Gurang Gurang people (E32) (Qld SG56-05)

Language/Group: Baraba Baraba language (D5) (NSW SI55-13) Language/Group: Baraba Baraba people (D5) (NSW SI55-13) Language/Group: Bigambul language (D34) (Qld SH56-01) Language/Group: Bigambul people (D34) (Qld SH56-01)

Language/Group: Daungwurrung / Taungurong language (S37) (Vic SJ55-02)

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Language/Group: Daungwurrung / Taungurong people (S37) (Vic SJ55-02)
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Language/Group: Dharamba language (S56) (NSW SI56-13) Language/Group: Gawambaray language (D39) (Qld SH55-16)

Language/Group: Gawambaray language (D39) (Qld SH55-16)

Language/Group: Kogai / Gogai language (D38) (Qld SG55-16)

Language/Group: Kogai / Gogai people (D38) (Qld SG55-16)

Language/Group: Gumbaynggir / Gumbainggirr language (E7) (NSW SH56-11)

Language/Group: Gumbaynggir / Gumbainggirr people (E7) (NSW SH56-11)

Language/Group: Gunybaray language (D15) (NSW SI55-04)

Language/Group: Gunybaray people (D15) (NSW SI55-04)

Language/Group: Jagara / Yuggera language (E23) (Qld SG56-14)

Language/Group: Jagara / Yuggera people (E23) (Qld SG56-14)

Language/Group: Muruwari / Murrawarri language (D32) (NSW SH55-06)

Language/Group: Muruwari / Murrawarri people (D32) (NSW SH55-06)

Language/Group: Ngiyambaa / Ngemba language (D22) (NSW SH55-10)

Language/Group: Ngiyampaa / Ngemba people (D22) (NSW SH55-10)

Language/Group: Dharawal / Tharawal / Dariwal language (S59) (NSW SI56-09)

Language/Group: Dharawal / Tharawal / Dariwal people (S59) (NSW SI56-09)

Language/Group: Wathawurrung / Wada wurrung / Wathaurong language (S29) (Vic SJ54-12)

Language/Group: Wathawurrung / Wada wurrung / Wathaurong people (S29) (Vic SJ54-12)

Language/Group: Wadi Wadi / Wudi Wudi language (S58) (NSW SI56-09) Language/Group: Wadi Wadi / Wudi Wudi people (S58) (NSW SI56-09)

Language/Group: Wandandian / Dharamba people (S55) (NSW SI56-13)

Language/Group: Wandandian language (S55) (NSW SI56-13)

Language/Group: Wailwan / Weilwan language (D20) (NSW SH55-11)

Language/Group: Wailwan / Weilwan people (D20) (NSW SH55-11)

Language/Group: Wiradjuri language (D10) (NSW SI55-07)

Language/Group: Wiradjuri people (D10) (NSW SI55-07)

Local call number: RB S667.85/A1

Personal Author: Smyth, R. Brough (Robert Brough), 1830-1889

Title: The Aborigines of Victoria: with notes relating to the habits of the natives of other parts of Australia and Tasmania, compiled from various sources for the government of Victoria / by R.

Brough Smyth

Edition: Facsimile ed.

Publication info: New York: Melbourne: Cambridge University Press. 2009.

Physical descrip: 2 v. (Ixxii, 483, 8 p. [2] leaves of plates; vi, 456,

6 p. [6] leaves of plates: ill., facsims; 28 cm.

General Note: Originally published Melbourne: John Ferres, Govt.Pr., 1878

Contents Note: Vol. 1: Physical character: height, weight, and size; color; hair; odour; senses; physical powers; use of feet and toes; portraits of natives; Victoria and Queensland; Tasmania; Malayo-Polynesians; Chinese; Natives of Australia generally; half-castes -- Mental character: capacity and faculties; Thomas Bungeleen; Bennilong; Treatment of whites; Fidelity; Courage; Modes of expressing defiance and contempt; Modesty; Affections -- Numbers and distribution of the Aborigines: estimate made by Sir Thomas Mitchell; by Mr E. Parker; Mr Wm Thomas; Numbers in the counties of Bourke, Evelyn and Mornington; Character of the country inhabited by the natives; Available area; The tribes of the river-basins; New estimates of the numbers; Natives seen by Landsborough; Difficulty of estimating the numbers seen in the bush: Map showing the areas occupied by tribes; Names of "petty nations" and tribes; Number and distributions of natives in 1863 and subsequently; Number now living; Number collected at the several Aboriginal stations -- Birth and education of children: Birth; Behaviour towards the mother; Treatment of the infant; Mode of carrying children; Nurture; Procuring food; Swimming; Education; Sports; Toys; Natives affectionate and gentle in their treatment of children: No artificial means used to alter the form of the body of a child; Infanticide; Naming children; Coming of age of young men and young women; Ceremonies in various parts of Australia; Tib-but; Murrum Tur-uk-ur-uk; Jerryale; Upper Yarra natives; Lake Tyers; The Narrinyeri; Port Lincoln; New South Wales; Macleay and

Nambucca; Circumcision -- Marriage: obtaining wives; Bethrothals; Early marriages; Elopements; The ordeal: Condition of a young married man; Fights; Maiming the bride: How matches are made; Barter; Meeting of the young man and the young woman; Promiscuous intercourse not common; Exogamy; Classes in Victoria; In South Australia; Children take the family name of the mother; A man may not marry a woman of his own class; Classes at Port Lincloln; In West Australia; In New South Wales; At Port Essington; Investigations of Fison and Howitt; Morgan's theories respecting laws of marriage and systems of consanguinity; Bridgman's statements as to the system in Queensland; Stewart's account of that in force at Mount Gambier; Effect of the prohibitions; Latham's remarks on these laws; Strezelecki's theory respecting curtailment of power of continuing the species under certain circumstances; Its fallacy exposed; Statements of Hartmann, Green and Hagenauer; A man may not speak to his mother-in-law; Behaviour towards widows; Marriages of black men with white women -- Death and burial of the dead: Carrying the remains of a dead child; Various modes of disposing of the dead; A dying native; Behaviour of the natives; Death; Preparation of the body for interment; Inquest; Belief in sorcery; Interment; Mourning; The grave; The widow watching the grave; Death of a black after sunset; Revenge; Burning the bodies of the dead; Placing bodies in the hollows of trees; Practices of the Goulburn tribes; Modes of disposing of the dead on the Lower Murray; Stanbridge's account; Burial ceremonies of the Narrinyeri; Of the Encounter Bay tribe; Of the Port Lincoln tribe; Of the West Australian blacks: Of the Cooper's Creek tribes: Of the Fraser Island (Queensland) tribes: Modes of burial of other uncivilised races -- A native encampment and the daily life of the native : Travelling; Cutting bark; Erection of miams; Arrangement of camps; Cooking and eating; Government of a camp; Duties of the head of a family; Domestic affairs; Punishment of offences; Messengers; Visitors; Welcoming friends; Great gathering of natives at Merri Creek; Respect paid to aged persons; Kul-ler-kul-lup and Billi-billari; Influence of old men in the camp; Principal woman of the Colac tribe; Good haters; Their affection for their friends; Bun-ger-ring; Ning-er-ranoul; King Benbow; Life during the four seasons; Natives not always improvident; Property in land; Personal rights; Dogs; Climbing trees; Signalling; Swearing amity; Fights; Conveying a challenge; Dances; Games and amusements; An encampment at night; Traffic amongst the tribes -- Food: Hunting the kangaroo; The opossum; The wombat; The native bear; The bandicoot; The porcupine; The native dog; The native cat; Squirrels; bats; Smaller marsupials; The emu; The turkey; The native companion; Ducks and other wild-fowl; Parrots; Snaring small birds; Catching crows; The turtle; Reptiles; Catching fish; Shell-fish; Bees; Pupae of ants; Grubs; Eggs; Vegetable food; Vegetables that are commonly eaten in various parts of Australia; Drinks; Manna; List of vegetables usually eaten by the natives of Victoria; Seeds and grinding seeds; Compungya: Berries: Nuts; Nardoo: Geebung; Five-corners; Nonda: Bunya-bunya: Watervielding trees; Narcotics: Food of the natives of Cooper's Creek; Vegetable food of the natives of the North-East; Forbidden food; Mirrn-yongs; Shell-mounds; Stone-shelters; Cannibalism; The habits of animals as related by the natives -- Diseases: Ophthalmia; Small-pox; Diseases affecting the natives prior to the advent of the whites: Native doctors and their methods of treating diseases; Reports of Thomas and Goodwin on the diseases of the natives -- Dress and personal ornaments: Dress and ornaments of the natives of the Yarra; Of Gippsland; Of the Lower Murray; Of the natives of North-East Australia; Of the Dieyerie tribe; Ornamentation: Character of the ornamentation of shields and other weapons in Victoria and other parts of Australia; Pictures on bark; Design for a tomb-stone; Ornamentation of opossum rugs; Pictures in caves; Pictures on rocks; Depuch Island; Colors used; Raised cicatrices; Comparison of designs of Australians with those of the natives of New Guinea, Fiji and New Zealand -- Offensive weapons: Clubs; Kud-jeerun; Kul-luk; Warra-warra; Leon-ile; Kon-nung; Bittergan; Spears; Mongile; Namdum; Tir-rer; Koanie; Gow-dalie; Worme-goram; Ugie-koanie; Koy-yun; Spears with stone heads; Womerah or gur-reek used for throwing spears; Throw-sticks; Wonguim; Barn-geet -- Li-lil; Quirriang-an-wun; Various weapons compared; Boomerangs which return and those which do not return; Characteristics of the boomerang which returns to the thrower; Its axes; Errors made in experimenting with throw-sticks; Egyptian boomerang; The hunga munga; The trombash; The esellem; New boomerang; Ferguson on the catela; Ornamented boomerangs -- Defensive weapons : Shields; Mulga; Gee-am; Goolmarry; Shields in use at Rockingham Bay -- Weapons and implements of the West Australians: Kylie; The gid-jee and other spears; The meero; The woonda or wooden shield; The kadjo or stone hammer; The stone chisel; The meat-cutter; The

scoop or spade; Other implements -- Implements and manufactures : Bags and baskets; Wooden vessels for holding water; Skins; Skull drinking cup; Bark vessels; Shells; Tool for scraping; Tool for carving: Awls and nails: The kan-nan: The nerum: The weet-weet: Corrobboree-sticks: Message-sticks -- Stone implements: hatchets; Rocks used; Quarries; Palaeolithic and neolithic periods; Old axes and chips and flakes found in the soil; Axes not found in the alluvia; Figures and descriptions of stone tomahawks: Axe found on Pitcairn's Island: Uses of the tomahawk: Chisels and knives; New Zealand axe; Chips for spears; For scarring the flesh; For skins and for scraping, &c; Stones for pounding and grinding seeds; Sharpening-stones; Stones used in fishing; Stones used in basket-making; Sacred stones -- Nets and fish-hooks : large net; Hand net; Fibres used in making nets; Fish-hooks -- Methods of producing fire: Twirling the upright stick; Rubbing across a crack with the wooden knife; Methods of producing fire in various parts of the world; Holy fires of the Germanic races; Witchcraft; Fire produced accidentally; Volcanoes --Canoes: Bark canoes of the Victorian natives; How propelled; Cutting bark for canoes; Trees yielding bark suitable for making canoes; Numbers carried in canoes of various sizes; Natives fishing from canoes; Statements relating to the canoes in use in various parts of Australia --Myths: Pundiel: The first men; The first women; The dispersion of mankind; Death; The man with a tail; Origin of the sea; How water was first obtained; The sun; The moon; The sun, the moon and the stars; native names of and tales respecting the sun, moon, and the stars; The bun-yip; Myndie: Kur-bo-roo; Mirram and warreen; Boor-a-meel; The emu and the crow; The eagle, the mopoke and the crow; Mornmoot-bullarto mornmoot; Loo-ern; Wi-won-der-rer; Buk-ker-til-lible; The River Murray; Nrung-a-narguna; Kootchee; Fire; How fire was first obtained; Priests and sorcerers; marm-bu-la; Bowkan, Brewin, and Bullundoot; Aboriginal legend of a deluge; The Port Albert frog; How the blackfellows lost and regained fire; The native dog; The history of Bolgan --Vol. 2: Language: onomatopoeia; Words formed after the advent of the whites; Sign-language; Sanscrit roots: Words resembling English; Languages named after the negative; Tables illustrative of the languages spoken by the natives of Victoria; Pronouns; Numeral adjectives; Comparison of the language spoken in Victoria with the dialects of Moreton Bay, Dippil, Kamilaroi, Bulloo Creek; Lake Macquarie; Cornu tribe; Adelaide; Port Lincoln; Croker Island; Adelaide River; King George's Sound; Swan River &c; Sameness of personal pronouns; Numerals; Interjections, cries, terms of abuse, &c; Language of the natives of Lake Tyers in Gippsland; Lake Wellington, Gippsland; Brabrolong, Gippsland; Lake Hindmarsh; Western district; Lists of words compiled by the Local Guardians of Aborigines; Inflections; Vocabularies; Yarra Yarra and other tribes; Native names of trees, shrubs, plants &c; Native names of localities and natural features in Victoria

Contents Note: Appendices: A. Notes and anecdotes of the Aborigines of Australia / Philip Chauncy, J.P. District Surveyor at Ballarat -- B. Traditions of the Australian Aborigines on the Namoi, Barwan, and other tributaries of the Darling, communicated by the Rev. William Ridley -- C. Notes on the natives of Australia / Albert A. C. le Souef -- D. Notes on the Aborigines of Cooper's Creek / Alfred W. Howitt, P.M. and warden, Bairnsdale -- E. Notes relating to the Aborigines of Australia / John Moore Davis -- F. Notes on the system of consanguinity and kinship of the Brabrolong tribe, North Gippsland / A. W. Howitt P. M. and warden, Bairnsdale -- G. Notes on the language and customs of the tribe inhabiting the country known as Kotoopna / William Locke -- H. Hunting the blacks / A. F. A. Greeves -- I. The crania of the natives / Professor Halford -- The Aborigines of Tasmania: Physical character; Mental characteristics; Numbers; Birth &c; Marriage; Death and burial; Encampments &c; Food; Diseases; Dress and ornaments; Weapons; Implements; Canoes; Stone implements; Fire; Language Access: Not for Inter-Library Loan

Annotation: V.1 p.xvii-lxxii; Introduction surveys Aboriginal life all over the Australian mainland and Tasmania; p.1-21; Physical character, portraits of natives Vic., Qld., Tas.; Comparison with other races (Maori, Mongolian, Chinese, etc.) and other parts of Australia; Half-castes; p.22-30; Mental character; p.31-45; Numbers and distribution of many tribes; p.46-58; Birth and education of children, infanticide, naming children; p.58-75; Initiation ceremonies for men and women; Quotes Thomas, Howitt, Green, Taplin; Tooth avulsion, names for initiands at various stages, Narrinyeri ceremony (including depilation, prohibitions, body painting), ceremony at Port Lincoln bloodletting, cicatrisation, ornaments - circumcision; p.76-97; Marriage, abduction, trial by ordeal, exogamy (quotes Grey), division into four classes among the Kamilaroi, quotes Bridgman on

Queensland kinship system and brief notes of classificatory kinship terms; Mother-in-law avoidance; p.98-122; Death and burial of the dead; Mourning, tree platform burial, cremation; Extensive footnote on Dieyeri vengeance party; Quotes Taplin for Narrinyeri burial customs and Howitt for Dieverie customs; p.123-165; Encampment & daily life; Quotes Bulmer for daily life at different seasons, fishing with torches at night, hunting kangaroos, use of canoes for fishing, in Southeast Victoria; Property; Fights (quotes William Thomas on an inter-tribal conflict, preliminary tactics, women fighting when men had finished); p.166-182; Corroborees, amusements, trade; p.183- 191; Food: Hunting methods (spears, pits, nets, decoys) for kangaroos, wallabies, opossum; Lists native names from Lake Tyers area for different varieties; p.191-197; Methods of procuring birds (native names from Lake Tyers); p.199-208; Fishing, (by hand, nets, spearing, weirs, hooks) shellfish; List fish eaten in Gippsland with native names & method used for each Bees; Footnote on Bogong moth; p.208-227; Vegetable food; Lists plants eaten, native names & how eaten in Gippsland and the Western district; Lists of plants generally eaten in Victoria compiled by Von Miller; Detailed description of nardoo, bunya-bunya; Footnote quotes Von Muller on pituri and its effects; Quotes list of 122 native names of animal and vegetable foods recorded by Gason from the Dieyeri tribe; p.227234; Notes on some of the roots, tubers, bulbs and fruits used as vegetable food by the Aboriginals of Northern Queendsland, Australia, by A. Thozet, (includes native names, methods of preparation); p.234- 252; Food taboos; Mirrn-yongs, shell mounds, and stone-shelters Cannibalism (quotes Howitt on practice in Gippsland); p.253-269; Diseases; Quotes letters of William Thomas and Thomas Goodwin on diseases prevalent among Aborigines & the treatment for them; p.270-282; Dress and personal ornaments (many illustrated), gives Aboriginal names; Quotes Gummow for ornaments worn by natives of the Lower Murray area and Gason for a list of those used by the Dieyerie tribe; p.283-294; Art (designs, bark painting, rock painting, pigments); p.295-298; Body ornamentation and cicatrisation (comparison of designs used in New Guinea, New Zealand, (Fiii): p.299-329: Offensive weapons, (clubs, spears, spear throwers, boomerangs); p.330-334; Defensive weapons (shields); p.335-341; Weapons and implements of the West Australians; p.342-356; Implements and manufactures Bags and baskets (materials & construction), water vessels, strangling cord, message sticks (from Queensland); p.357-387; Stone implements; Axes and axeheads; Knives, and adzes; Other stone implements for cutting, scraping, pounding etc.; p.388-392; Nets and fish-hooks (materials and construction); p.393406; Methods of producing fire; Footnote quotes further information from Wm. Thomas; Comparison of methods used by Yarra & Lower Murray River tribes; p.407-422; Canoes; Methods of construction; Preferred types of wood; Canoe trees; p.423-483; Myths; Priests and sorcerers; Footnote on Dieyeri rain-making ceremony quoted from Gason; Magic; V.2 p.1-220; Language; p.221-434; Appendices; Entries all listed

Electronic access: Available through online collection: Collectors of Words

Other forms: Also available electronically at Internet Archive:

http://www.archive.org/details/texts ISBN: 9781108006569 (pbk v. 1) ISBN: 9781108006576 (pbk v. 2)

Language/Group: Gamilaraay / Gamilaroi / Kamilaroi people (D23) (NSW SH55-12)

Language/Group: Brabralung people (S45) (Vic SJ55-07) Language/Group: Brabralung language (S45) (Vic SJ55-07)

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung language (S31.1) (Vic SJ54-04)

Language/Group: Divari / Dieri people (L17) (SA SH54-01)

Language/Group: Ngarrindjeri / Narrinjeri people (S69) (SA SI54-13)

Language/Group: Woiwurrung / Wurundjeri / Woiwurung people (S36) (Vic SJ55-05) Language/Group: Bangerang / Kwat Kwat / Waveroo language (S40) (Vic SJ55-02) Language/Group: Bangerang / Kwat Kwat / Waveroo people (S40) (Vic SJ55-02) Language/Group: Yandruwantha / Yandruwandha people (L18) (SA SH54-02)

Local call number: RBF F848.48/N1

Personal Author: Frazer, James George, Sir, 1854-1941

Added Author: Downie, R. A.

Title: The native races of Australasia... selection of passages for the study of anthropology from the manuscript notebooks... / arranged and edited from the Mss. by Robert Angus Downie Publication info: Lond.:Humphries 1939

Physical descrip: vi, 390p.

Access: Not for Inter-Library Loan

Annotation: p.1-44; Australia; N.S.W. - finger joint amputation of females, method of burial, general beliefs (Camer-ray), initiation, sun & star beliefs; Victoria - Booandik tribe, classes, lists of totems, betrothal, marriage regulations, birth customs, burial, causes of death, outline of grammar; Southeastern Australia - afterdeath beliefs of Wotjoballuk, Jajauwrong, Wembaio, Woeworun, Ngarigo, Wolgal; Burial - Yuin, Ngarigo, Wolgal, Yeawegal, Gringai, Wiradhuri, Wakelbura; Legend of Mura-mura (Lake Eyre tribes), classes of Wiradjuri, Wakelbura, Arunta; W.A. - Gnalluma, Kaierra Gnalla rainmaking magic, native doctors, curing illnesses, circumcision, marriage laws; Central Aust. - tooth avulsion, Arunta & Luritcha, scarification, tracking ability, increase rites, ceremonial sticks & stones; marriage, McDonnell Range tribe, conception beliefs; Queensland - Gudang, Yagulles, Katchialaigas, Gomokudins - avoidance relationships, compression of skull in infancy; notes on Torres Straits Aborigines; All these notes have been abstracted from previous authors works; Map shows positions of some prominent tribes Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung language (S31.1) (Vic SJ54-

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)

Language/Group: Angkamuthi / Anggamudi language (Y7) (Qld SC54-12)

Language/Group: Angkamuthi / Anggamudi people (Y7) (Qld SC54-12)

Language/Group: Arrernte / Aranda language (C8) (NT SG53-02)

Language/Group: Arrernte / Aranda people (C8) (NT SG53-02)

Language/Group: Bungandidj / Buandig language (S13) (SA SJ54-06)

Language/Group: Bungandidj / Buandig people (S13) (SA SJ54-06)

Language/Group: Diyari / Dieri language (L17) (SA SH54-01)

Language/Group: Divari / Dieri people (L17) (SA SH54-01)

Language/Group: Djagaraga / Gudang language (Y6) (Qld SC54-12)

Language/Group: Djagaraga / Gudang people (Y6) (Qld SC54-12)

Language/Group: Jingulu / Djingili / Jingili language (C22) (NT SE53-06)

Language/Group: Jingulu / Djingili / Jingili people (C22) (NT SE53-06)

Language/Group: Worimi / Gadang / Kattang language (E2) (NSW SI56-02)

Language/Group: Worimi / Gadang / Kattang people (E2) (NSW SI56-02)

Language/Group: Kalaw Lagaw Ya / Kala Lagaw Ya language (Y1) (Qld TSI SC54-07)

Language/Group: Karivarra language (W39) (WA SF50-10)

Language/Group: Kariyarra people (W39) (WA SF50-10)

Language/Group: Ku-ring-gai / Gameraigal language (S62) (NSW SI56-05)

Language/Group: Ku-ring-gai / Gameraigal people (S62) (NSW SI56-05)

Language/Group: Luritja / Loritja language (C7.1) (NT SG52-04)

Language/Group: Luritja / Loritja people (C7.1) (NT SG52-04)

Language/Group: Marawara language (D6) (NSW SI54-07)

Language/Group: Marawara people (D6) (NSW SI54-07)

Language/Group: Meriam Mir / Miriam Mer language (Y3) (Qld TSI SC55-05)

Language/Group: Meriam people (Y3) (Qld TSI SC55-05)

Language/Group: Ngarigo / Ngarigu language (S46) (NSW SJ55-04)

Language/Group: Ngarigo / Ngarigu people (S46) (NSW SJ55-04)

Language/Group: Ngarla language (W40) (WA SF50-04)

Language/Group: Ngarla people (W40) (WA SF50-04)

Language/Group: Ngarluma language (W38) (WA SF50-07)

Language/Group: Ngarluma people (W38) (WA SF50-07)

Language/Group: Torres Strait Islanders (Qld TSI SC54, SC55)

Language/Group: Walgal / Walgalu language (S47) (NSW SI55-16)

Language/Group: Walgalu / Walgal people (S47) (NSW SI55-16)

Language/Group: Warki language (S1) (SA SI54-13)

Language/Group: Warki people (S1) (SA SI54-13)

Language/Group: Wiradjuri language (D10) (NSW SI55-07) Language/Group: Wiradjuri people (D10) (NSW SI55-07)

Language/Group: Wergaia / Wotjobaluk language (S17) (Vic SI54-15) Language/Group: Wergaia / Wotjobalukpeople (S17) (Vic SI54-15)

Language/Group: Woiwurrung / Wurundjeri / Woiwurung language (S36) (Vic SJ55-05) Language/Group: Woiwurrung / Wurundjeri / Woiwurung people (S36) (Vic SJ55-05)

Language/Group: Yadhaykenu language (Y8) (Qld SC54-16) Language/Group: Yadhaykenu people (Y8) (Qld SC54-16) Language/Group: Yagalingu language (E43) (Qld SF55-14) Language/Group: Yagalingu people (E43) (Qld SF55-14) Language/Group: Yuin languages (S67) (NSW SI56-13) Language/Group: Yuin people (S67) (NSW SI56-13)

Local call number: RBF S667.85/A1

Personal Author: Eyre, Edward John, 1815-1901

Title: Dialects spoken by the natives of Geelong, Colac, Goulburn, Murray and Campaspe

Access: Not for Inter-Library Loan

Annotation: Vocabularies of Witouro, Jajowrong, Knenkoren-wurro, Burapper and Ta-oungurong tribes; extracts from his papers on the Aborigines, presented to the House of Commons, 1844

Source: Smyth, R.B. -- The Aborigines of Victoria, v.2, 1878; 165-169

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung language (S31.1) (Vic SJ54-

04)

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)

Language/Group: Baraba Baraba language (D5) (NSW SI55-13) Language/Group: Baraba Baraba people (D5) (NSW SI55-13)

Language/Group: Daungwurrung / Taungurong language (S37) (Vic SJ55-02) Language/Group: Daungwurrung / Taungurong people (S37) (Vic SJ55-02)

Language/Group: Jardwadjali language (S27) (Vic SJ54-03) Language/Group: Jardwadjali people (S27) (Vic SJ54-03) Language/Group: Kolakngat language (S30) (Vic SJ54-12) Language/Group: Kolakngat people (S30) (Vic SJ54-12)

Language/Group: Ngengenwurung language (S26.1) (Vic SJ54-08) Language/Group: Ngengenwurung people (S26.1) (Vic SJ54-08)

Language/Group: Wathawurrung / Wada wurrung / Wathaurong language (S29) (Vic SJ54-12) Language/Group: Wathawurrung / Wada wurrung / Wathaurong people (S29) (Vic SJ54-12)

Rare serials

Local call number: RS 57/5

Principal Author: Howitt, A. W. (Alfred William), 1830-1908

Added Author: Fison, Lorimer, 1832-1907 Title: From mother-right to father-right

Annotation: Present line of descent discussed in general terms; distinction betweeen social and local organization; (Note that Duringbura changed location, changed name to Wandalibura - information from J.C. Muirhead, Elgin Downs); Kunandaburi - classes, totemic divisions, marriage laws; comparison with Narrinyerri; survival of primary classes in the Kulin; Table A; Local organization - tribal name, divisions, authority in tribe; social - divisions, totems, marriage, marriage by betrothal or consent of parents, line of descent; Table B; Classes, divisions, totems, line of descent; Tables cover Wakelbura (Belyando River), Kunandaburi (Coopers Creek), Mukjarawaint (Wimmera), Kurnai (Gippsland), Turra (Yorke Peninsula), Narrinyeri (Murray River, S.A.), Kulin (Westernport)

Source: Royal Anthropological Institute -- Journal, v.12, no.1, 1883; 30-46 -- tbls.

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)

Language/Group: Garendala people (L29) (Qld SG54-12) Language/Group: Jardwadjali people (S27) (Vic SJ54-03) Language/Group: Kulin people (S21.1) (Vic SI54, SJ54) Language/Group: Kurnai / Gunai people (S68) (Vic SJ55) Language/Group: Narangga / Narrunga people (L1) (SA SI53-12) Language/Group: Ngarrindjeri / Narrinjeri people (S69) (SA SI54-13)

Language/Group: Yagalingu people (E43) (Qld SF55-14)

Local call number: RS 57/5

Personal Author: Howitt, A. W. (Alfred William), 1830-1908

Title: On Australian medicine men: or doctors and wizards of some Australian tribes Annotation: Difference between doctors & wizards, methods used for magic - quartz crystals, roasting taking of body fat & how this is done, bone pointing, belief in dreams; Lesser magic ability to transform into animal, or disappear; Rainmakers said to receive powers through dreams, songs & action; Magic used for elopements, with song words & English translation; Method of healing, charms sung Woiworung tribe, discovery of person causing death, bringing back departed spirit, supervision over initiated, taboos regarding food; Murring-headman is wizard, necessary qualifications, exhibition of powers at initiation ceremonies, kurna, Wotjoballuk & Wirajura believed to have ability to bring down ghosts; Magical omens, varied beliefs on becoming a wizard, powers to injure attack or protect; South east Vic., Kurnai, Murring, Wolgal, Wirajura, Wotjobaluk, Jupagalk, Woiworung, Ngarego, Theddora, Mukjaraweint & Kulin tribes mentioned

Source: Royal Anthropological Institute -- Journal, v.16, no.1, 1886; 23-59

Language/Group: Djadja wurrung/Dyadyawurung/ Dja Dja Wrung language (S31.1) (Vic SJ54-04)

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)

Language/Group: Jardwadjali language (S27) (Vic SJ54-03)

Language/Group: Jardwadjali people (S27) (Vic SJ54-03)

Language/Group: Kulin language (S21.1) (Vic SI54,SJ54)

Language/Group: Kulin people (S21.1) (Vic SI54, SJ54)

Language/Group: Kurnai / Gunai language group (S68) (Vic SJ55)

Language/Group: Kurnai / Gunai people (S68) (Vic SJ55)

Language/Group: Ngarigo / Ngarigu language (S46) (NSW SJ55-04)

Language/Group: Ngarigo / Ngarigu people (S46) (NSW SJ55-04)

Language/Group: Walgal / Walgalu language (S47) (NSW SI55-16)

Language/Group: Walgalu / Walgal people (S47) (NSW SI55-16)

Language/Group: Wiradjuri language (D10) (NSW SI55-07)

Language/Group: Wiradjuri people (D10) (NSW SI55-07)

Language/Group: Wiriyaraay language (D28) (NSW SH56-05)

Language/Group: Wiriyaraay people (D28) (NSW SH56-05)

Language/Group: Wergaia / Wotiobaluk language (S17) (Vic SI54-15)

Language/Group: Wergaia / Wotjobalukpeople (S17) (Vic SI54-15)

Language/Group: Woiwurrung / Wurundjeri / Woiwurung language (S36) (Vic SJ55-05) Language/Group: Woiwurrung / Wurundjeri / Woiwurung people (S36) (Vic SJ55-05)

Language/Group: Jaitmathang / Yadymadhang language (S43) (Vic SJ55-03)

Language/Group: Jaitmathang / Yadymadhang people (S43) (Vic SJ55-03)

Local call number: RS 57/5

Personal Author: Howitt, A. W. (Alfred William), 1830-1908

Title: On some Australian beliefs

Annotation: Covers Kurnai, Woiwurung, Wolgal, Theddora, Ngarego, Kulin, Jajowrong; Locations of these tribes; Beliefs of the universe, the human individual during & after life, astronomy, spirit lands, supreme spirit - Daramulun, magic men

Source: Royal Anthropological Institute -- Journal, v.13, no.2, 1884; 185-198

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)

Language/Group: Kulin people (S21.1) (Vic SI54, SJ54)

Language/Group: Kurnai / Gunai people (S68) (Vic SJ55) Language/Group: Ngarigo / Ngarigu people (S46) (NSW SJ55-04)

Language/Group: Walgalu / Walgal people (S47) (NSW SI55-16)

Language/Group: Woiwurrung / Wurundjeri / Woiwurung people (S36) (Vic SJ55-05)

Language/Group: Jaitmathang / Yadymadhang people (S43) (Vic SJ55-03)

Rare pamphlets

Local call number: Rp MOR Personal Author: Morrison, Edgar

Title: Early days in the Loddon Valley: memoirs of Edward Stone Parker, 1802-1865

Publication info: Melb. 1965 Physical descrip: 84p

Annotation: Early contacts with and plight of Jajowurrong, Taoungurong, Witourong & Nilangborrin tribes; Property, destruction of native game, census; Daily life of Jajowurrong, divided into 15 groups, gives names; Willingness and aptitude for work; Burial customs; Parkers

influence over natives, Franklinford, Neereman & Goulburn Aboriginal Stations

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)

Language/Group: Daungwurrung / Taungurong people (S37) (Vic SJ55-02)

Language/Group: Wathawurrung / Wada wurrung / Wathaurong people (S29) (Vic SJ54-12)

Language/Group: Woiwurrung / Wurundjeri / Woiwurung people (S36) (Vic SJ55-05)

Manuscripts

Call number: MS 69

Personal Author: Cameron, A. L. P.

Title: [Letter to A.W. Howitt], Balranald, Jul. 24, 1883

Publication info: 1883

Access: Open access - reading. Partial copying, closed quotation. Not for Inter-Library Loan Annotation: Wimera tribe - method of collecting water from roots; marriages laws (Mukjarawaint);

avoidance between mother-in-law & son-in-law (Wimera tribe)

Source: Howitt Papers, Box 2, folder 5; 4p.

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)

Language/Group: Jardwadjali people (S27) (Vic SJ54-03)

Call number: MS 69

Personal Author: Howitt, A. W. (Alfred William), 1830-1908

Title: Primitive marriage customs

Publication info: 1888

Access: Open access - reading. Partial copying, closed quotation. Not for Inter-Library Loan Annotation: Appears to be part of a letter from Howitt at Walhalla, Jun. 14, 1881, to L. Fison; Refers mainly to Kurnai & Kamilaroi Sanctions against marriage between classes, notes on

systems, elopement; Few words in Kurnai, Mukjarawaint

Source: Papers, Box 3, folder 2, paper 3; 6p.

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung language (S31.1) (Vic SJ54-

04)

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)

Language/Group: Gamilaraay / Gamilaroi / Kamilaroi language (D23) (NSW SH55-12) Language/Group: Gamilaraay / Gamilaroi / Kamilaroi people (D23) (NSW SH55-12)

Language/Group: Jardwadjali language (S27) (Vic SJ54-03) Language/Group: Jardwadjali people (S27) (Vic SJ54-03)

Language/Group: Kurnai / Gunai language group (S68) (Vic SJ55)

Language/Group: Kurnai / Gunai people (S68) (Vic SJ55)

Call number: MS 69

Personal Author: Howitt, A. W. (Alfred William), 1830-1908

Title: [Notes]

Access: Open access - reading. Partial copying, closed quotation. Not for Inter-Library Loan Annotation: Rough draft of parts of chap.8 of Native tribes... Wiimbaio tribe - burial, Mukjarawaint

- mourning, Jupagalk - after death customs, Yuin - burial; Maryborough, Qld. - burial

Source: Howitt Papers, Box 3, folder 4, paper 4; 4 p.

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)

Language/Group: Jardwadjali people (S27) (Vic SJ54-03)

Language/Group: Muruwari / Murrawarri people (D32) (NSW SH55-06)

Language/Group: Yuin people (S67) (NSW SI56-13)

Call number: MS 69

Personal Author: Howitt, A. W. (Alfred William), 1830-1908

Title: [Notes]

Publication info: 1907

Access: Open access - reading. Partial copying, closed quotation. Not for Inter-Library Loan Annotation: Camping rules (Wolgal, Kurnai, Kulin); division of food (Woldal, Kulin, Wiradjuri, Dalebura, Yuallaroi, Bigambul, Adjadura, Mukjarawaint, Wotjobaluk, Gournditchmara, Woeworung, Kurnai, Gringai); hunting described (Chepara); infanticide (Port Stephens tribe;

notes on Bunya feasts

Source: Howitt Papers, Box 9, folder 1, paper 10; 13p.

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)

Language/Group: Yuwaalaraay / Euahlayi / Yuwaaliyaay people (D27) (NSW SH55-07) Language/Group: Gunditimara / Gurndidy / Dhaurwurd-Wurrung people (S20) (Vic SJ54-11)

Language/Group: Bigambul people (D34) (Qld SH56-01)

Language/Group: Worimi / Gadang / Kattang people (E2) (NSW SI56-02)

Language/Group: Kulin people (S21.1) (Vic S154, SJ54) Language/Group: Kurnai / Gunai people (S68) (Vic SJ55) Language/Group: Narangga / Narrunga people (L1) (SA SI53-12) Language/Group: Walgalu / Walgal people (S47) (NSW SI55-16)

Language/Group: Wiradjuri people (D10) (NSW Sl55-07)

Language/Group: Wergaia / Wotjobalukpeople (S17) (Vic SI54-15)

Language/Group: Woiwurrung / Wurundjeri / Woiwurung people (\$36) (Vic \$J55-05)

Language/Group: Yirandali / Yirandhali people (L42) (Qld SF55-05) Language/Group: Yugambeh / Yugumbir people (E17) (Qld SG56-15)

Call number: MS 69

Personal Author: Howitt, A. W. (Alfred William), 1830-1908

Title: [Notes on the Mukjarawaint tribe]

Publication info: 1907

Access: Open access - reading. Partial copying, closed quotation. Not for Inter-Library Loan Annotation: Information from Donald Cameron; Ceremonial dress for initiation described;

probation period for novices

Source: Papers, Box 6, folder 5, paper 3; 2p.

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)

Language/Group: Jardwadjali people (S27) (Vic SJ54-03)

Call number: MS 69

Personal Author: Howitt, A. W. (Alfred William), 1830-1908

Title: Relationship terms Publication info: 1907

Access: Open access - reading. Partial copying, closed quotation. Not for Inter-Library Loan Annotation: Table of relationships with English equivalents list of husbands & wives, parental & filial tables, brothers and cousins, grand ancestral relations and reciprocals; Covers Kurnai, Dieri, Yuin, Kulin, Narrinjeri, Mukjarawaint, Chepara, Kurnandaburi, Wonanara, Gournditchamara

Source: Papers, Box 7, folder 7, paper 5; 32p.

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung language (S31.1) (Vic SJ54-04)

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04) Language/Group: Gunditjmara / Gurndidy / Dhaurwurd-Wurrung language (S20) (Vic SJ54-11) Language/Group: Gunditjmara / Gurndidy / Dhaurwurd-Wurrung people (S20) (Vic SJ54-11)

Language/Group: Diyari / Dieri language (L17) (SA SH54-01) Language/Group: Diyari / Dieri people (L17) (SA SH54-01)

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Language/Group: Garendala language (L29) (Qld SG54-12)
Language/Group: Garendala people (L29) (Qld SG54-12)
Language/Group: Jardwadiali language (S27) (Vic SJ54-03)
Language/Group: Jardwadiali people (S27) (Vic SJ54-03)
Language/Group: Kulin language (S21.1) (Vic SI54,SJ54)
Language/Group: Kulin people (S21.1) (Vic SI54, SJ54)
Language/Group: Kurnai / Gunai language group (S68) (Vic SJ55)
Language/Group: Kurnai / Gunai people (S68) (Vic SJ55)
Language/Group: Ngarrindjeri / Narrinjeri language (S69) (SA SI54-13)
Language/Group: Ngarrindjeri / Narrinjeri people (S69) (SA SI54-13)
Language/Group: Wanamara language (G16.1) (Qld SF54-07)
Language/Group: Wanamara people (G16.1) (Qld SF54-07)
Language/Group: Yugambeh / Yugumbir language (E17) (Qld SG56-15)
Language/Group: Yugambeh / Yugumbir people (E17) (Qld SG56-15)
Language/Group: Yuin languages (S67) (NSW SI56-13)
Language/Group: Yuin people (S67) (NSW SI56-13)
Call number: MS 69
Personal Author: Howitt, A. W. (Alfred William), 1830-1908
Title: [Notes on social organisation]
Publication info: 1907
Access: Open access - reading. Partial copying, closed quotation. Not for Inter-Library Loan
Annotation: Refutation of Langs theory on group marriage; Class system of Kunandaburi; list of
relationship terms & group marriage system of Dieri; promiscuity; List of who makes the betrothal
of marriage in Tatathi, Dieri, Kurnandaburi, Yaithmathang, Wolgal, Wiradjuri, Unghi, Kuinmurbura,
Wakelbura, Dalebura, Mukjarawaint, Wotjobaluk, Jupagalk, Gournditchmara, Wurrunjeri,
Narranierri, Yuin
Source: Papers, Box 7, folder 6, paper 12; 15p.
Language/Group: Djadja wurrung/Dyadyawurung/ Dja Dja Wrung language (S31.1) (Vic SJ54-04)
Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)
Language/Group: Gunditjmara / Gurndidy / Dhaurwurd-Wurrung language (S20) (Vic SJ54-11)
Language/Group: Gunditjmara / Gurndidy / Dhaurwurd-Wurrung people (S20) (Vic SJ54-11)
Language/Group: Dadi Dadi / Dardi Dardi language (S28) (Vic SI54-12)
Language/Group: Dadi Dadi / Dardi Dardi people (S28) (Vic SI54-12)
Language/Group: Darumbal language (E46) (Qld SF56-13)
Language/Group: Darumbal people (E46) (Qld SF56-13)
Language/Group: Diyari / Dieri language (L17) (SA SH54-01)
Language/Group: Diyari / Dieri people (L17) (SA SH54-01)
Language/Group: Garendala language (L29) (Qld SG54-12)
Language/Group: Garendala people (L29) (Qld SG54-12)
Language/Group: Kuungkari / Gunggari language (D37) (Qld SG55-15)
Language/Group: Kuungkari / Gunggari people (D37) (Qld SG55-15)
Language/Group: Walgal / Walgalu language (S47) (NSW SI55-16)
Language/Group: Walgalu / Walgal people (S47) (NSW SI55-16)
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Language/Group: Wiradjuri language (D10) (NSW SI55-07) Language/Group: Wiradjuri people (D10) (NSW SI55-07) Language/Group: Wergaia / Wotjobaluk language (S17) (Vic SI54-15) Language/Group: Wergaia / Wotiobalukpeople (S17) (Vic SI54-15)

Language/Group: Woiwurrung / Wurundjeri / Woiwurung language (S36) (Vic SJ55-05) Language/Group: Woiwurrung / Wurundjeri / Woiwurung people (S36) (Vic SJ55-05)

Language/Group: Jaitmathang / Yadymadhang language (S43) (Vic SJ55-03) Language/Group: Jaitmathang / Yadymadhang people (S43) (Vic SJ55-03)

Language/Group: Yagalingu language (E43) (Qld SF55-14) Language/Group: Yagalingu people (E43) (Qld SF55-14)

Language/Group: Yirandali / Yirandhali language (L42) (Qld SF55-05)

Language/Group: Yirandali / Yirandhali people (L42) (Qld SF55-05)

Language/Group: Yuin languages (S67) (NSW SI56-13) Language/Group: Yuin people (S67) (NSW SI56-13)

Call number: MS 69

Personal Author: Shaw, Joseph

Title: [Letter to A.W. Howitt], Coranderrk, Nov. 14, 1903

Publication info: 1971

Access: Open access - reading. Partial copying, closed quotation. Not for Inter-Library Loan Annotation: In answer to queries from Howitt; Jajaurung tribe informant, Old Major; Word for

totem, totemic information

Source: Howitt Papers, Box 2, folder 5

Language/Group: Djadja wurrung/Dyadyawurung /Dja Dja Wrung language (S31.1) (Vic SJ54-04) Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)

Call number: MS 69

Personal Author: Shaw, Joseph

Title: [Letter to A.W. Howitt], Coranderrk, Nov. 23, 1903

Publication info: 1971

Access: Open access - reading. Partial copying, closed quotation. Not for Inter-Library Loan Annotation: In answer to queries by Howitt; Information on food totems; gives names of

informants from Jajaurong, Tatchalle tribes Source: Howitt Papers, Box 2, folder 5

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)

Language/Group: Djadjala people (S22) (Vic SI54-15)

Call number: MS 434, MS 339

Personal Author: Reece, R. H. W. (Robert Harold William), 1940-

Title: The Aborigines and colonial society in New South Wales before 1850, with special

reference to the period of the Gipps administration, 1838-1846

Publication info: 1969 Physical descrip: xxiii, 291p.

Access: Open access - reading, Closed copying & quotation Principal and/or Depositor's

permission. Not for Inter-Library Loan

Annotation: Three alternatives for Aborigines faced by white mans encroachment. 1) resistance. 2) retreat (trespass on other tribes territory), 3) acceptance of subservience to white man, contact between white population & Aborigines in 1) larger towns (Sydney; depopulation by disease & drink, breakdown of tribal life. Melbourne - physical degeneration, disease, affrays among natives, population figures including Bangerang tribe quoted from Currr, Barrabool Hill tribe from G.T. Lloyd, Jajoutong from Parker),; 2) Nineteen Counties - population, employment of Aborigines on cattle & sheep stations, epidemics of smallpox, measles & influenza, 3) Squatting districts statistics on conflicts, Faithfull massacre, punitive expeditions, detailed account of Myall; Creek massacre, 1838, competition between squatters & Aborigines for water, problem of wife lending, repercussions of Myall Creek massacre, attacks in the Port Phillip district (Dr. Mackay nr. Ovens River), influence of convict servants on Aboriginal white; relations; missionary ideas of separation of natives for educational purposes, opposing concept of attachment, plans for education, conversion to Christianity, reserves; opinions of Barron Field & Threlkeld on Aboriginal intelligence, phrenology used to explain inferiority of Aborigines, comparisons with half-castes, white attitudes to physical appearance of natives, polygamy, ceremonies, cannibalism, Stirling Castle wreck; official policy embedded in instructions to Phillip, legal status of Aborigines, inequalities in dispensation of justice, setting up of Native Institution, Parramatta, problems in reconciling demands of settlers for protection & difficulties in trying: Aborigines in court (Jack Congo Murral case), events leading to presentation of 1837 Report, recommendations, results, foundation of Aboriginal Protectorate at Port Phillip, personal backgrounds of Gipps and La Trobe, reconciliation of squatters; demands with Aboriginal rights as British subjects; detailed

account of trial & execution of Myall Creek murderers, setting up of Border Police, association of assigned servants with Aboriginal women forbidden, restriction of settlement as attempt to reduce racial conflict (Lee case), continued racial; conflict, liquor problem, employment of Aborigines by squatters, difficulties in prosecuting charges of murder by white men; history of Port Phillip Aboriginal Protectorate (work of Robinson & Sievewright noted); problem of Aboriginal unsworn evidence overcome, reduction of blanket distribution, sectarian controversy attitudes of churchmen towards baptism of Aborigines, mixed marriages, religious instruction, Aboriginal land rights (attitudes of humanitarians; & squatters), appendices include a chronology of events 1837-46, lists of conflicts in Liverpool Plains & Wellington Districts, trials of Aborigines 1824-43, government expenditure on Aborigines, statistics of depopulation at Lake Macquarie Mission Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)

Language/Group: Bangerang / Kwat Kwat / Waveroo people (S40) (Vic SJ55-02)

Language/Group: Gurung people (S31) (Vic SJ55-05)

Call number: MS 1627

Personal Author: Blaskett, Beverley A.

Title: The Aboriginal response to white settlement in the Port Phillip District, 1835-1850

Publication info: 1979 Physical descrip: x, 421 l.

Access: Open access - reading. Closed copying, quotation open. Not for Inter-Library Loan Annotation: Includes tribal society at European contact; subsequent peaceful adaptation, but cultural resistance; employment, migration, kinship, demography, disease, intertribal and interracial conflicts, sorcery and tribal law; Wada; wurung, Djadjawurung, Bunwurung,

Woiwurung, Daungwurung tribes

Language/Group: Boonwurrung / Boonerwrung / Bunurong people (S35) (Vic SJ55-09)

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)

Language/Group: Daungwurrung / Taungurong people (S37) (Vic SJ55-02)

Language/Group: Wathawurrung / Wada wurrung / Wathaurong people (S29) (Vic SJ54-12)

Language/Group: Woiwurrung / Wurundjeri / Woiwurung people (S36) (Vic SJ55-05)

Pamphlet manuscripts

Local call number: PMS 1367

Personal Author: Parker, Edward Stone, 1802-1865

Title: Census of the Jajowrong people

Publication info: 1841 Physical descrip: 3p.

Access: Open access - reading. Open copying & quotation. Not for Inter-Library Loan

Annotation: Ms.; Lists 15 groups among Jajowrong people (gives for each numbers of males &

females broken down by 4 age groups - children, youths, adults, aged), notes on

comprehensiveness of statistics, term counsellor unknown to Aborigines, Jajowrongs hostile to; Goulburn tribe, location of & relations of Galgaljoondut, Yougbulluk, Tarmbullar groups with Tuounginong & Ooraloon tribes, relations with Wauerong, Witowrong & Borumbut tribes, death of boy Noorarmin on Bunningong to Geelong road attributed to; Borumbut tribe

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04) Language/Group: Wathawurrung / Wada wurrung / Wathaurong people (S29) (Vic SJ54-12)

Microfilm

Local call number: MF 202

Personal Author: Robinson, George Augustus, 1791-1866 Title: Aboriginal vocabularies: south-east Australia, c. 1839-1847

Publication info: 19-

Physical descrip: 1 microfilm reel; ill.

Access: Open access - reading. Partial copying & use.Not for Inter-Library loan

Annotation: Words from Wuywurrung, Wathurung, Berebabereba, Djadjawurung, Taungurong,

Knenknenwurro, Kolijon, Jarcoot (Gunditjbara), Djabwurung, Wiradjuri, Dhurga,

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Pallanganmiddang, Ngarigu, Thawa, Wemba-wemba, Jitha Jitha, Dharuk, Yorta Yorta, Wati-Wati,
MadiMadi: pronunciation guide and grammatical terms for Gippsland, comparative vocabularies
of Vic. and NSW languages: place names; census at Western District, Grampians, Gundagai.
Port Phillip; Adelaide language; for guide see PMS 4442
Language/Group: Djadja wurrung/ Dyadyawurung/Dja Dja Wrung language (S31.1) (Vic SJ54-04)
Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)
Language/Group: Giraiwurung / Girrea / Kirrae Whurrong language (S25) (Vic SJ54-12)
Language/Group: Giraiwurung / Girrea / Kirrae Whurrong people (S25) (Vic SJ54-12)
Language/Group: Gunditimara / Gurndidy / Dhaurwurd-Wurrung language (S20) (Vic SJ54-11)
Language/Group: Gunditimara / Gurndidy / Dhaurwurd-Wurrung people (S20) (Vic SJ54-11)
Language/Group: Bangerang / Kwat Kwat / Waveroo language (S40) (Vic SJ55-02)
Language/Group: Bangerang / Kwat Kwat / Waveroo people (S40) (Vic SJ55-02)
Language/Group: Baraba Baraba language (D5) (NSW SI55-13)
Language/Group: Baraba Baraba people (D5) (NSW SI55-13)
Language/Group: Daungwurrung / Taungurong language (S37) (Vic SJ55-02)
Language/Group: Daungwurrung / Taungurong people (S37) (Vic SJ55-02)
Language/Group: Dharug / Daruk / Darug language (S64) (NSW SI56-05)
Language/Group: Dharug / Daruk / Darug people (S64) (NSW SI56-05)
Language/Group: Dhurga language ($53) (NSW $156-13)
Language/Group: Dhurga people (S53) (NSW SI56-13)
Language/Group: Djabwurrung / Dyabwurung language (S26) (Vic SJ54-08)
Language/Group: Djabwurrung / Dyabwurung people (S26) (Vic SJ54-08)
Language/Group: Gurung language (S31) (Vic SJ55-05)
Language/Group: Gurung people (S31) (Vic SJ55-05)
Language/Group: Kaurna language (L3) (SA SI54-09)
Language/Group: Kaurna people (L3) (SA SI54-09)
Language/Group: Kolakngat language (S30) (Vic SJ54-12)
Language/Group: Kolakngat people (S30) (Vic SJ54-12)
Language/Group: Kurnai / Gunai language group (S68) (Vic SJ55)
Language/Group: Kurnai / Gunai people (S68) (Vic SJ55)
Language/Group: Madhi Madhi / Madi Madi language (D8) (NSW SI54-12)
Language/Group: Madhi Madhi / Madi Madi people (D8) (NSW SI54-12)
Language/Group: Ngarigo / Ngarigu language (S46) (NSW SJ55-04)
Language/Group: Ngarigo / Ngarigu people (S46) (NSW SJ55-04)
Language/Group: Ngengenwurung language (S26.1) (Vic SJ54-08)
Language/Group: Ngengenwurung people (S26.1) (Vic SJ54-08)
Language/Group: Ngunawal / Ngunnawal language (D3) (NSW SI55-16)
Language/Group: Ngunawal / Ngunnawal people (D3) (NSW SI55-16)
Language/Group: Pallanganmiddang language (Vic SJ55-03)
Language/Group: Thaua / Dhawa language (S52) (NSW SJ55-04)
Language/Group: Thaua / Dhawa people (S52) (NSW SJ55-04)
Language/Group: Wathawurrung / Wada wurrung / Wathaurong language (S29) (Vic SJ54-12)
Language/Group: Wathawurrung / Wada wurrung / Wathaurong people (S29) (Vic SJ54-12)
Language/Group: Wadi Wadi / Wathi Wathi language (D4) (Vic SI54-16)
Language/Group: Wadi Wadi / Wathi Wathi people (D4) (Vic SI54-16)
Language/Group: Wemba Wemba / Wamba Wamba language (D1) (Vic. NSW SI54-16)
Language/Group: Wemba Wemba / Wamba Wamba people (D1) (Vic. NSW SI54-16)
Language/Group: Wiradjuri language (D10) (NSW SI55-07)
Language/Group: Wiradjuri people (D10) (NSW SI55-07)
Language/Group: Yitha Yitha / Yida Yida language (D7) (NSW SI54-12)
Language/Group: Yitha Yitha / Yida Yida people (D7) (NSW SI54-12)
Language/Group: Yorta Yorta / Yota Yota language (D2) (NSW SI55-13)
Language/Group: Yorta Yorta / Yota Yota people (D2) (NSW SI55-13)
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Not held in the AIATSIS Library

Local call number: DO NOT HOLD Personal Author: Flett, James

Title: Dunolly, the story of an old gold-diggings town

Publication info: Melb.:Poppet Head

Annotation: Chap.1 The Jajoweroung (p.1-4) includes brief vocabulary, census and account of

Mount Franklyn or Jim Crow Station under protectorate

Language/Group: Djadja wurrung/Dyadyawurung/Dja Dja Wrung language (S31.1) (Vic SJ54-04) Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)

Local call number: DO NOT HOLD

Personal Author: Frazer, James George, Sir, 1854-1941

Title: Totemism

Publication info: Edinburgh:Black 1887

Physical descrip: viii, 96p.

Annotation: Defines totemism, types, religions & social sides; Relation between man and totem (W.A., Geawe-gal, Mt. Gambier, Narrinyeri Gulf of Carpentaria, Encounter Bay, Dieri, Wotjoballuk, Kamilaroi, Kuin-Murbura, Kiabara); Ceremonies at puberty (initiation), Coast Murring, Yuin, Narrinyeri, Mycoolon, Kurnai, Dieri; Sex totems (Kurnai, Kulin, Coast Murring, Mukjarawaint); Individual totems (Aust. generally); Social aspects - (Ta-ta-thi, Victorian tribes, Port Lincoln, W.A.); exogamous phratries (Turra, Wotjoballuk, Ngarego, Theddora, western Victoria, Kamilaroi, Kiabara); legends relating to origin of tribal divisions (Dieri, western Victoria); female descent - W.A., Ngarego, Thedora, Wakelbura, Kunandaburi, Mukjarawaint, Koogo-Bathy, Kombinegherry, Wonghibon, Barknji, Ta-ta-thi Keramin, Wotjoballuk, western Victoria, Wa-imbio, Kamilaroi, Mackay tribe, Mt. Gambier; Male descent - Turra, Narrinyeri, Kulin, Akldolinga, Wolgal, Ikula, Kiabara, Mycoolon; Sub-phratries of Kamilaroi; Quotes many authors

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)

Language/Group: Gamilaraay / Gamilaroi / Kamilaroi people (D23) (NSW SH55-12) Language/Group: Antakirinya / Antikirinya / Antakarinja people (C5) (SA SG53-14)

Language/Group: Barindji people (D12) (NSW SI54-04)

Language/Group: Bungandidj / Buandig people (S13) (SA SJ54-06) Language/Group: Dadi Dadi / Dardi Dardi people (S28) (Vic SI54-12)

Language/Group: Darumbal people (E46) (Qld SF56-13) Language/Group: Diyari / Dieri people (L17) (SA SH54-01) Language/Group: Gabalbara people (E45) (Qld SF55-12) Language/Group: Garendala people (L29) (Qld SG54-12) Language/Group: Geawegal people (E1) (NSW SI56-01) Language/Group: Giya people (E58) (Qld SF55-03)

Language/Group: Kuku Thaypan / Gugu Dhayban people (Y84) (Qld SD54-16)

Language/Group: Gugu Mini / Kokomini people (Y94) (Qld SE54-04)

Language/Group: Gumbaynggir / Gumbainggirr people (E7) (NSW SH56-11)

Language/Group: Jardwadjali people (S27) (Vic SJ54-03)
Language/Group: Kulin people (S21.1) (Vic SI54, SJ54)
Language/Group: Kureinji people (D6.1) (NSW SI54-11)
Language/Group: Kurnai / Gunai people (S68) (Vic SJ55)
Language/Group: Mayi-Kulan people (G25) (Qld SE54-11)
Language/Group: Narangga / Narrunga people (L1) (SA SI53-12)
Language/Group: Ngarrindjeri / Narrinjeri people (S69) (SA SI54-13)
Language/Group: Ngarigo / Ngarigu people (S46) (NSW SJ55-04)
Language/Group: Walgalu / Walgal people (S47) (NSW SI55-16)

Language/Group: Wangaaybuwan / Wongaibon people (D18) (NSW SI55-02)

Language/Group: Wergaia / Wotjobalukpeople (\$17) (Vic \$154-15)

Language/Group: Jaitmathang / Yadymadhang people (S43) (Vic SJ55-03)

Language/Group: Yagalingu people (E43) (Qld SF55-14) Language/Group: Yuin people (S67) (NSW SI56-13) Local call number: DO NOT HOLD Personal Author: Harrison, James G.

Title: Inglewood 1861-1961

Annotation: Lodden Valley tribe known as Jajoweroung, possibly totalled 300; implements found show higher standard of craftsmanship than usual; belief in magic and sorcery; spiritual illness contributed to decline lost faith in gods because of more powerful magic of white men; evil effects of white civilization

Source: Victorian Historical Magazine -- 1961; v.32, no.1; 7-36 -- illus.

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)

Local call number: DO NOT HOLD

Principal Author: Parker, Edward Stone, 1802-1865 Title: Report on census of Jajowrong Aborigines

Annotation: Summary of census with general remarks; Lists 15 groups of people with figures for approximate age groups; Six tribes suffered greatly from hostility of Goulburn tribe; attacked and massacred in the night; Relationship to other neighbouring tribes; Mt. Macedon and North Western District

Source: N.S.W. Governors Despatches -- 1942; v.38; 11611164

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)

Local call number: DO NOT HOLD

Principal Author: Robinson, George Augustus, 1791-1866

Title: Report of Chief Protector, Port Phillip, 1843

Annotation: Loddon Central Station - dialects; Jajowrong and Knen Knen Wurro; women make baskets, hats and mats from grasses; two revenge murders; Mount Rouse Central - medical work successful, syphilis, dysentery, fever; Goulburn River, Nerre Nerre Warren; lack of teachers Source: N.S.W. Governors Despatches; v.44; 1199f

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)

Language/Group: Ngengenwurung people (S26.1) (Vic SJ54-08)

Local call number: DO NOT HOLD

Principal Author: Robinson, George Augustus, 1791-1866

Title: Report

Imprint: Melb.:Chief Protectors Office 1846

Annotation: p.95-183; Report for year 1845; p.97-108; Loddon River Central Aboriginal Station; population of N.W. district about 2.000; no complaints made against tribes frequenting station and no offences against life or property committed by them; large tract of new country belonging to the Jarjourong and Mallee tribes occupied without loss of stock; three white shepherds killed within the district by natives; outrages have been among the wild natives of the new and recently occupied country; robberies of sheep on the Wimmera, several natives killed in collisions with police; p.109-117; Goulburn River Central Aborigines Station (Eastern district); population of the Upper Goulburn 302 in 9 tribes; Indian coolie murdered by natives in the Upper Goulburn in accordance with superstition to appease the names of their departed relatives; two dialects among Goulburn tribe Taoungerong and Taoungbert, indicates a different origin from the tribes on the upper parts of the river; Kaon (Karn) an influential old man, the head of a tribe, murdered by Loddon natives 6 miles from station; p.117-122; Mount Rouse Central Aborigines Station, Western District; severe mortality at Port Fairy, the Hopkins and the Wannon, all ages and sexes, attributed by Dr. Watton to the natives having eaten too freely of sheep which had died after severe dressing for the scab, in some instances the dressing of arsenic; p.122-126; Merri Creek, S.E. Western Port district; services directed to Wagoerong and Boonwerong and other tribes visiting environs of Melbourne and to the Aboriginal delinquents in gaol; population of Western Port district 165 individuals; decline in birthrate indicates possibility of Wagoerong and Boonwerong tribes becoming extinct; Society of Baptists instructs few Aboriginal children at Richmond and Merri Creek; money allocated for Wesleyan Mission Station, Barwon River, Geelong, Western District; Native Police have their principal station at Nerre Nerre Warren, Aboriginal reserve of Western Port district; hitherto Wagoerong and Boonwerong or Melbourne

tribes furnished the men for this Corps but frequent deaths rendered it necessary to obtain natives from distant tribes, viz. Omeo, Wimmera and Maneroo; p.127-130; Financial report of Department: p.130-133; Judicial report: trials at Supreme Court where Aboriginals have been convicted; Ningollibin alias John Bull alias Captain Turnbull, a Melbourne native charged with murder of Booby an Aboriginal youth from Pyrenees and acquitted; Sergeant Daplin, Trooper Sparrow and Trooper Bush charged with manslaughter of Jim Crow, a native, acquitted; account of circumstances of each case; case of Ningollibel with evidence and statement on subject of identity; Ganem Goona, native of Wimmera, charged with sheep stealing, guilty; Koort Kirrup, murder of Mr. McKenzie at Emu Creek and with attempting life of shepherd; p.134-143; Position of natives convicted of crime and transported to Van Diemens Land; Rottnest Island appropriated solely for their use; question of Aboriginal evidence; p.144; Census of Aboriginal inhabitants; p.145; Protector ordered to open communication with tribes of the Western District, at the Lakes, and in vicinity of the Grampians; population of Western District; numerical strength of tribes -Colligans, Manemates (Nilargium or) Burrumbeets; p.151; Western Port or Melbourne district mostly Wageorongs and Boowerongs; becoming extinct, especially by predatory attacks of sealers in the Straits; p.155; Rights of the Aborigines; protection from encroachments on their property and from acts of cruelty, oppression or injustices; rights to land - suggests that land be reserved and held by government on behalf of natives and that 4 reserves Lake Keilumbeit, Mount Rouse, junction of the Cannon with Glenela, Burrumbeep and Huntingdale in Western District, with the reserves at Barwin be retained; that other reserves for North West district in addition to the one at Loddon be selected; also for Goulburn and South-East district including Gippsland; p.159; Criminal sittings, Supreme Court, Dec. 21, 1841; p.162; Extracts from Mr. Binghams report on collision of Aborigines and whites at junction of the Goulburn River; Reserves of land necessary for future support of the natives; p.169; The best situation for missionary establishments is near the junction of the Darling with the Murray; p.171; Returns from Mount Rouse, Loddon (three shepherds killed and some sheep stolen); extracts from Rev. Francis Tuckfields report on visit to Loddon; p.178-183; Protectors visit to tribes of north western and western interior visiting Lake Hindmarsh, and the country on the S.A. border, the Tattiarra north of Rivoli Bay, and Mount Gambier; visited Mount Rouse, crossed Great Plain and met with Burissmo, Maigerre and Bulluks and other tribes on southern base of the Pyrenees; Protector visited N.E. and northern districts 300 miles, visiting Aboriginal stations at the Goulburn and Loddon Rivers; p.185;

Appendix 1; Expenditure at the 4 establishments viz. Loddon, Goulburn, Mount Rouse and Merri Creek; p.187; Appendix A; Return of the numbers of Aborigines attending divine service at the Loddon Station from Jan. 1 to June 30, 1845; p.189; Appendix B; Homicides; slaughter of Loddon Aborigines perpetrated by Grampian tribe (3 women and 2 children killed) in retaliation for murder of 2 boys and 1 man by the Loddon or Jarjourong natives; young man of Loddon tribe killed by a party of Melbourne natives headed by notorious Ningollibel; youth employed as shepherd murdered on Loddon by husband of one of women killed by Grampian Aborigines; boy accompanying settlers dray from the Wimmera killed at Camerons station, Pyrenees, by 3 men from Geelong district; a white shepherd at Mr. Horsefalls station, Avon Water, 100 miles from Loddon Station, murdered by natives; two shepherds belonging to Mr. Cooper murdered on Murray; three shepherds killed by Aborigine in N.W. district; p.193; Appendix C; Population of Upper Goulburn, extending west to the Campaspe, nine tribes, Benelong, Konongillam, Nitterackbulluk, Wooriillum, Nerabulluk, Butterabulluk, Yeranillum, Yowanillum, Warringillum; p.195; Appendix D; Return showing the number of deaths and births of natives in the district of Western Port and vicinity of Melbourne from 1st June to 30th Nov. 1845 inclusive; p.197; Appendix E: Sergeant Bennet of the Black Police apprehended an Aborigine named Worndella who bore a strong resemblance to John Bull of the Buningong tribe charged with the murder of Booby; details of murder confession of Worndella; p.201; Appendix F; Extract from Major Bennetts report dated 15th Nov. 1844; report of natives attack on Messrs Brodie and Cruickshankss shepherd; visit to Mr. Shepherds on the north end of the Grampians; p.205-207; Appendix H: A return of natives who have been apprehended on a charge of felony since the formation of the Protector Department in the District of Port Phillip to the 1st Sept. 1845; p.209; Appendix I; Prisoner Koont Kurrup (Koort Kirrup); because of atrocious crime Judge felt he could not consent to his discharge but agreed that if interpreter could be found he should stand trial;

p.219; Appendix J; Aboriginal tribes of the Western District (list of names); p.224; Appendix K; Locality; number of tribes, number of men, women and children in each tribe; p.225; Appendix L; Native rights in South Australia; Land Office, Jul. 11, 1840; p.235-248; Appendix M; Extract from Mr. Crown Commissioner Binghams replies to a circular letter from the Select Committee of the Legislative Council on the condition of the Aborigines; p.249254; Appendix N; Extract from the Rev. Francis Tuckfield to the Government on a visit to the Loddon Station in 1842

Source: N.S.W. Governors Despatches -- 1846; v.51; 95-254

Language/Group: Boonwurrung / Boonerwrung / Bunurong people (S35) (Vic SJ55-09)

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)

Language/Group: Daungwurrung / Taungurong people (S37) (Vic SJ55-02)

Language/Group: Wathawurrung / Wada wurrung / Wathaurong people (S29) (Vic SJ54-12)

Language/Group: Woiwurrung / Wurundjeri / Woiwurung people (S36) (Vic SJ55-05)

Language/Group: Jaitmathang / Yadymadhang people (S43) (Vic SJ55-03)

Local call number: DO NOT HOLD

Principal Author: Spencer, Walter Baldwin, Sir, 1860-1929

Title: Notes - Magic Imprint: 1904

Annotation: Magic - use of kidney fat, 3 forms of implements used for removal and killing of victim - description of these; Wimbaio, Wotjobaluk, Mukjarawaint, Kurnai, Omeo, Wurunjeri and Yuin

practices; method of extracting by medicine men Source: Papers, Box 17, folder 1, paper 9; 7p.

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)

Language/Group: Jardwadjali people (S27) (Vic SJ54-03) Language/Group: Kurnai / Gunai people (S68) (Vic SJ55) Language/Group: Marawara people (D6) (NSW SI54-07)

Language/Group: Wergaia / Wotjobalukpeople (S17) (Vic SI54-15)

Language/Group: Woiwurrung / Wurundjeri / Woiwurung people (S36) (Vic SJ55-05)

Language/Group: Jaitmathang / Yadymadhang people (S43) (Vic SJ55-03)

Language/Group: Yuin people (S67) (NSW SI56-13)

Local call number: DO NOT HOLD

Personal Author: Kenyon, A. S. (Alfred Stephen), 1867-1943

Title: Expedition to the Aboriginal tribes of the western interior by the Chief Protector George

Augustus Robinson Publication info: 1915 Physical descrip: 42p.

Annotation: Chief aim of the war between Europeans and natives Europeans and natives was capture of Big River tribe: Nov. 1835, appointed Commandant at Wybalenna(Flinders Is.): expedition Mar. 1841-Aug. 1841, Wodourois tribe (Geelong district), Colijan tribe (approx. 40 members), near Barwon; Jarcoort tribe (approx. 50), west and north-west of Victoria; Wodouros (Ige. population) occupying north & north-east; Kilambete, proposed site for reserve; Former meeting place at Kilambete to settle disputes & transact other business; Venereal & other diseases common; Causes for rapid decrease in Aboriginal population; Py-ip-gil, Aboriginal name of Port Fairy area; Lake Boloke selected for great annual meeting of tribes of interior; Loughnans Station (Green Hills) on the Merri, once inhabited by Ome-be-gore-re-ge Description of trenches dug out by natives through which mountain streams were made to pass, east of Grampians, area covered; Tonedidjeree-Bullucs, original inhabitantsof Burrumbeep area; Description of coverings used during severe storm (rushes); Tribes living in mountains & adjacent country - Neet-she, Wat-ten-ne, Tonedidjerer, Poit, Teerel, Etoul, yamne-bor-er, Barconedeet, Galgal, Pelerwin, Borum, Pobiberite, Currac, Ponegar, Torn,, Pubbardeen, Caringum, Beeripmo, Boolucberrer &others; Complaints of ill usage, since white mens occupancy of their country; Evil spirits (male & female), inhabit mountains near Larneieering; Disposal of dead; 1) bury 2) burn 3) leave bodies to be devoured by wild dogs 4) palce bodies to be biers or raised framework in trees & in cavities of rock; Ashes of dead wrapped in skin, bones worn as amulets; National & sectional calls -Aborigines can distinguish by the cry country to which person belongs without seeing him; Galgal

& Pellerwin - mere sections of Jarjowerong nation; Description of laments for dead of Parinbullucs; Love of gymnastics, especially wrestling; Description of ways of challenging enemy (or friend) to fight, addiction to cannibalism (goutes Sievewright), June 1841

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)

Language/Group: Giraiwurung / Girrea / Kirrae Whurrong people (S25) (Vic SJ54-12)

Language/Group: Bungandidj / Buandig people (S13) (SA SJ54-06) Language/Group: Lairmairrener / Big River people (Tas SK55-05)

Language/Group: Wathawurrung / Wada wurrung / Wathaurong people (S29) (Vic SJ54-12)

Local call number: DO NOT HOLD

Principal Author: Parker, Edward Stone, 1802-1865 Title: Report of Assistant Protector, Loddon River, 1843

Annotation: Detailed report on tribes & operation of Aboriginal Homestead, Census of tribes; list of homicides, 1838-42; specimens of 5 dialects - Witouro, Jajowrong, Knenkorenwurro, Burapper,

Ta Oungurong

General note: Held :State Library of NSW Sydney Source: N.S.W. Governors Despatches; v.44; 1500f.

Language/Group: Djadja wurrung / Dyadyawurung / Dja Dja Wrung people (S31.1) (Vic SJ54-04)

Language/Group: Baraba Baraba people (D5) (NSW SI55-13)

Language/Group: Daungwurrung / Taungurong people (S37) (Vic SJ55-02)

Language/Group: Ngengenwurung people (S26.1) (Vic SJ54-08)

Language/Group: Wathawurrung / Wada wurrung / Wathaurong people (S29) (Vic SJ54-12)