

No. 199.—ADDITIONAL WORDS AND PHRASES.

Walk	-	-	yana, yarwa.	Creek	-	-	loortowie, loorto-
Tell	-	-	- lata, kaya.				kal, berniwur.
Give	-	-	- wogna, woga, wock, woorda.	Platypus	-	-	mardi.
Hear	-	-	- derbima.	Husband	-	-	lielu.
Steal	-	-	- bechin, becha.	Body	-	-	(no term).
Fight	-	-	- waragnera.	Back	-	-	wurtoo.
Burn	-	-	- puthuma, ngan- gia.	Beard	-	-	ngeninthnu.
Go away	-	-	- werawia.	Moustache	-	-	miwooranthnu.
Arrive	-	-	- berna, bernin, wata.	Rib	-	-	leningi.
Bird	-	-	- (no general name).	Heart	-	-	pertinthnu.
Plover	-	-	- mingerai.	Kidney	-	-	wertinu.
Spurwing plover	perrit-perrit.			Chest	-	-	thungo.
Bronzewing	tuppy.			Lips	-	-	woortogno.
pigeon				Elbow	-	-	ngonyoro.
Crested pigeon	- kolümbilbob.			Plain	-	-	wurky.
Nest (camp)	- larnoo, lingi.			Tree	-	-	kulky.
Tail	-	-	- pirko.	Leaf	-	-	kerenthу.
Wing	-	-	- turtow.	Flower	-	-	beechon-beechon.
Bill	-	-	- woorogno.	Yam	-	-	thabor.
Sky	-	-	- terrili.	Mud	-	-	bilby.
Cloud	-	-	- moorngi.	Mussel	-	-	warmurn (large), nunkir (small).
Sand	-	-	- kooraki.	Lagoon	-	-	gunbakoor.
Waterhole	-	-	- yallum	Here	-	-	kima.
Ashes	-	-	- berrigni.	There	-	-	ngala.
Grave	-	-	- thumboo.	My (own) mother	yannao	baabai.	
Gum	-	-	- lili.	His (own) mother	ngookaio	baabin.	
Tired (lit., sore flesh)	Tired (lit., sore flesh)	wara	pynki.	Your (own) mother	ngineo	baabin.	
Alive	-	-	- boorinyer.	My (own) father	yannao	maamai.	
Long	-	-	- tuergini.	His (own) father	ngookaio	maa- mai.	
Short	-	-	- toolentha, too- logeni.	Your (own) father	ngineo	maamai.	

Who is that Blackfellow; i , What Blackfellow that?
Winyerangi woortongi ngata?

I don't know.
Winta.

I cannot see him; i.e., Not I see.
Wotti yetti ngakin.

No. 199.—ADDITIONAL WORDS AND PHRASES—*continued.*

(Do) you see that woman?

Nginna ngakin ngata laioor?

I saw her yesterday; *i.e.*, Yesterday I saw.

Karalko yetti ngyn.

She (is) pretty.

Noonthi kongin-kongin.

Ugly is that old woman.

Ngomloiwil ngata kuloor.

By-and-by many Blacks will arrive.

Darti koko woortongi birnin.

I see them now; *i.e.*, Here I see.

Kima yetti ngakin.

Where?

Wintala?

(A) good way off (on the) plain.

Kilotukkil wulkido.

(Do) you see that person?

Nginma ngakin noonthalla?

Long ago he back mine speared.

Jeleka noonthi wurtoo yanden boin.

To-morrow I will kill (him).

Munmunerbo yetti tukkin.

I see (an) emu, or emus.

Yette ngyn kurwing.

(Be) quiet.

Kapo.

(He is a) long way off.

Kilotukkil.

Silence!

Koorgni!

By-and-by I (will) spear (him).

Darti yetti boin.

He is coming to water; *i.e.*, Here comes water-drink.

Kaki yannin kertenarda.

No, he won't come to water; *i.e.*, Not he come water.

Wotti ngoonthi yanna kertenarda.

I believe fat that one.

Yetti ngurangna pipaloo noonthi.

No, (all) bones.

Wotti, kulkali.

No. 199.—ADDITIONAL WORDS AND PHRASES—*continued.*

Now I'll spear him; *i.e.*, Here I spear.

Kima yanda boin.

There (he is) dead.

Thnala delbin.

He is fat; *i.e.*, Plenty fat.

Koko pipaloo.

Come on ! make (a) fire.

Goway! puthama wurnaway.

(There is) no wood.

Wotti wurnaway.*

Well ! carry that one, there, trees.

Yeri toorta noonthi keo kulkki.

Hungry I.

Berin yetti.

Hasten, eat.

Kakkai, jakkla.

By-and-by I (will) eat.

Darti yetti jakkla.

Where (are the) Blacks ?

Wintala woortongi ?

I don't know; literally, where.

Winta.

Nonsense speak you.

Ngurgnongnabbe ngimma.

There, I saw (them at) Ulupna.

Keo, yetti ngyn Ulupna.

How many ?

Anaboo ?

Many.

Koko.

What (do they) eat ?

Nalli jackla ?

Emu, fruit, and flour.

Kurwing, cherenthu ngna, beechon-beechon.

What women (are) there ?

Wingeregni laioor keo ?

Many.

Koko.

Has Tommy got a wife yet? *i.e.*, How many Tommy got wife?

Anaboo Tommy magna murtamoo ?

* This word means both *fire* and *firewood*.

No. 199.—ADDITIONAL WORDS AND PHRASES—*continued.*

Yes!

Ea!

Which Blacks gave her to him? *i.e.*, Which Blacks gave that one?
Nalli woortongi woen noonthi?Which girl did he get? *i.e.*, Which girl he?

Nalli moorignoor noonthi?

He only got an old woman; *i.e.*, No! old woman.

Wotti! kuloor.

When (will the) Blacks here come?

Natte woortongi kaki yanna?

(In) three days.

Pola ky-up ngeringnerinum.

Where is your wife?

Wintala nginio laior?

To-morrow coming.

Munmunderbo bernin.

Have you seen my wife? *i.e.*, How much you seen my woman?

Anaboo nginna ngaken yanio laior?

Yes.

Ea.

Where?

Winta?

There, on the plain.

Keo wukerda.

What (is) she doing?

Nanga noonthi wara?

Where you went this day? (I) went (to the)
 Winta or winthanga nginma yaen keeli ngengni? Yaen
 mallee. What (did) you want there? I wanted
 boorongarda. Nalli nginma yukka nua? yanda yukkin
 lowan's eggs. Aye, aye, how many (did) you get?
 lowan mikko. Nga, nga, anabon nginma ngurmin?
 Plenty. Not you brought many here, because I
 Koko. Wotti nginma mangna kirtawil kaki, yeri yanda
 threw away many. Why you threw away addled
 winia maranda. Nukka nginma winia wertawil
 eggs? I like that kind. By-and-by I will get
 mikko? Yetti gera enganabo. Darti yanda ngurmin
 others, and I not throw away addled eggs; I
 yooia, nga yetti wotti winia wertawil mikko; yetti
 will give (them) to you.
 wongna nginma.

In addition to the foregoing phrases and short dialogues, Mr. Beveridge sent me many others which I have not thought it necessary to insert. Though they show well the rude form of conversation prevalent in our tribes, the ethnologist will notice, amongst other things, that the verbs as given are wanting in the inflexions common to all Australian tongues. As an instance, the present, future, and imperative of the verb *eat* are all translated *jakkla*.

No. 199.—SWAN HILL AND TYNTYNDER.

BY JOHN BEVERIDGE, ESQ.

Kangaroo	-	- koorēngi.	Hand	-	- murnagna.
Opossum	-	- weeltēngi.	2 Blacks	-	- pōla wōōtcha.
Tame dog	-	- wirāngen.	3 Blacks	-	- pōla kȳup wōōtcha.
Wild dog	-	-	One	-	- kȳup or yoori.
Emu	-	- kürwing kürwi.	Two	-	- pōla.
Black duck	-	- tōlem.	Three	-	- dōla kȳup.
Wood duck	-	- ngūrni.	Four	-	- pōla-pōla.
Pelican	-	- pūrtagnal.	Father	-	- māmoo.
Laughing jackass	kōōngo.		Mother	-	- bāboo.
Native companion	kōōrtani.		Sister-Elder	-	- mēnōo.
White cockatoo	- kērenyi.		,, Younger	-	
Crow	-	- wōngi.	Brother-Elder	-	wāwoo.
Swan	-	- kōnawar.	,, Younger	-	
Egg	-	- mirkoo.	A young man	-	kōlkroon.
Track of a foot	-	toorake.	An old man	-	ngurambin.
Fish	-	- mūnchi.	An old woman	-	kuloor.
Lobster	-	- chīpel.	A baby	-	popo.
Crayfish	-	- yāpi.	A White man	-	ngurtangi.
Mosquito	-	- mōōntchi.	Children	-	pinko.
Fly	-	- pērti.	Head	-	poibo.
Snake	-	- kāni.	Eye	-	mīrnoo.
The Blacks	-	wōōtcha.	Ear	-	wīrmpoolo.
A Blackfellow	-	woortōngi.			
A Black woman	-	lēyoor.			
Nose	-	- leintoo.			

No. 199.—SWAN HILL AND TYNTYNDER—*continued.*

Mouth	-	worōgna.	Boomerang	-	woni.
Teeth-	-	liannoo.	Hill or head	-	poibo, poorpo, banyole.
Hair of the head	-	nguragnoo poibo.	Wood	-	kulkī, wurnaway
Beard	-	ngengengroo.	Stone	-	mukki.
Thunder	-	munder.	Camp	-	lingi.
Grass	-	woolngi.	Yes	-	ea or eyer.
Tongue	-	chellingnoo.	No	-	wotti.
Stomach	-	wotchowoo.	I	-	yetti.
Breasts	-	koimbo.	You	-	nginti.
Thigh	-	kero.	Bark	-	michoo.
Foot	-	chinangoo.	Good	-	telko.
Bone	-	kulko.	Bad	-	waikidoo.
Blood	-	koorko.	Sweet	-	kooli, lerpi.
Skin	-	michoo.	Food	-	bernimoo.
Fat	-	pipaloo.	Hungry	-	beea.
Bowels	-	gonangroo.	Thirsty	-	konamia.
Excrement	-	gonangroo.	Eat	-	jakkla.
War-spear	-	bamar.	Sleep	-	komba.
Reed-spear	-	tharami.	Drink	-	kopla.
Throwing-stick	-	keri.	Walk	-	yanna.
Shield	-	kerami.	See	-	ngaekla.
Tomahawk	-	perti.	Sit	-	ngennga.
Canoe	-	unkooi.	Yesterday	-	karalko.
Sun	-	nowi.	To-day	-	keeli.
Moon	-	mertein, mitian.	To-morrow	-	munmunerbo.
Star	-	toorti.	Where are the	winthægno	
Light	-	ngaenngi.	Blacks?		woortongi.
Dark	-	wooka, boorangi.	I don't know	-	wotte yetti derbima.
Cold	-	boilinga, yebra.	Plenty	-	koko.
Heat	-	kurti.	Big	-	karaway.
Day	-	ngaengi.	Little	-	panoo.
Night	-	wooka-boorangi.	Dead	-	delbin.
Fire	-	wurnaway.	By-and-by	-	darti.
Water	-	kerlini.	Come on	-	kaki! yanna!
Smoke-	-	boto, boorangni.	Milk	-	koombo, koimbo.
Ground	-	thungi.	Eaglehawk	-	werpil.
Wind	-	weelangi.	Wild turkey		
Rain	-	meerti.	Wife	-	murtamoo.
God	-				
Ghosts	-	- ngurtangi.			