COOKE, Michael Seeing Yolngu, seeing mathematics.

Seeing Yolngu, seeing mathematics.

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Forward

This paper is a study of mathematics and its meanings within the context of North East Arnhemland Aboriginal society. (They call themselves **Yolyu***.) Much of the material presented here derives from my experiences (since 1982) within the Galiwin'ku community, and through my work with Yolyu students at Batchelor College. During this period many Yolyu have taken the time to teach me something of their languages, culture, and perspectives.

In this paper I look back at this Yolnu world from my own perspectives as a scientist and educator, and distilling from it that which pertains to ideas of mathematics, make an effort to provide the non-Yolnu reader with a broad picture of Yolnu mathematics, and to offer the Yolnu reader an insight into **Balanda** (European) mathematical thinking.

Thus the information presented here is based much more on personal knowledge derived from Yolnu rather than a review of the literature of other researchers. This has the benefit of providing a primary source of information (valuable in checking the findings of others), but carries the risk of appearing to claim credit for work which may have been published elsewhere. Whilst I have indicated some of the important researchers in the various contexts which arise in this paper, I found too daunting the prospect of wading through a mountain of literature covering anthropology, history, linguistics and education, simply to ensure that all information is correctly accredited to those who first published it. Therefore I offer an apology for any inadvertent transgressions.

My principal sources are my Yolnu teachers. They have included: Galpagalpa, Gandhuwuy, Djiniyini (1), Lawurrpa, Marrnanyin (1 & 2), Nulpurray, Gurramu, Dhalmurrawuy, Liwukan, Galitju, Gapany (1 & 2), Djulaymun (1 & 2), Bätjan, Dhaykamalu, Yalkarriwuy, Guywana, Djalangi, Yälurr, Mänurr, Nyarrwa, Laklak, Wurrmitjin, Garngulkpuy, Rrany'tjin, Birrkinbirrkin, Djalingirr, Wunyimarra, Gundjarranbuy, Rrurrambu (1).

I acknowledge the assistance of Yangarriny Munyarryun and Stephen Harris for reading and criticising earlier drafts. I acknowledge the assistance of Nyarrwanyarrwa, Dhalmurrawuy, Gurrudupunbuy, Biritjalawuy and Yangarriny for providing answers to the many questions which arose while writing. However responsibility for any errors or misinterpretation remains mine.

Michael Cooke November, 1990.

^{*}Standard Yolnu-Matha orthography and spelling is used for Yolnu words.

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