

RCVD FEB 01 2016

STATEMENT OF ECONOMIC INTEREST

Milwaukee County Ethics Board
 Courthouse Room 212
 901 North 9th Street
 Milwaukee, WI 53233
 Telephone -- 278-5332 * Fax -- 223-1897

CURRENT INFORMATION: All information given below must be current; that is, not prior to the 15th of the month preceding the month this statement is prepared.

TYPE OR PRINT: Additional directions, definitions and other pertinent information are contained in the Instruction Sheet (yellow insert). Please read it carefully BEFORE completing the Statement. If more space is needed, please use additional sheets.

DATE PREPARED: January 31, 2016
(Month) (Day) (Year)

NAME: Clarke, Jr. David A.
(Last) (First) (Middle Initial)

POSITION SOUGHT/HELD w/COUNTY GOVERNMENT: Sheriff

SPOUSE'S NAME: Clarke Julie A.
(Last) (First) (Middle Initial)

1. OFFICES, DIRECTORSHIPS & POSITIONS

* In this section, "Organization" means any corporation, partnership, proprietorship, firm, enterprise, franchise, association, trust, Board, Commission or other legal entity other than an individual or body politic.

1A: As of the date cited above, were you or your spouse an officer, partner, sole proprietor, director or trustee of any business or other organization? Yes No

1B: As of the date cited above, were you or your spouse an officer of or did you or your spouse hold a position with any organization doing business with Milwaukee County or receiving funds from Milwaukee County? (9.04(1)(a) and (f)). Yes No

If you have answered no to both above items, please check here: Proceed to Item #2

If you have answered yes to either 1A or 1B above, identify each business or organization and position held:

Name of Business or Corporation	City & State	Position Held
National Sheriffs' Association	Washington DC	Legal Affairs Committee
National Rifle Association	Fairfax, VA	Law Enforcement Assistance Committee
National Rifle Association	Fairfax, VA	Outreach Committee
Julie - WI Realtor's Association	Madison, WI	Board of Director

January 2015

Delivered 2:15p to Alisha Terry

2. SIGNIFICANT FIDUCIARY RELATIONSHIPS

As of the date cited on the first page, did you or your spouse own or control any of the following directly or indirectly:

- A) At least ten (10) percent of the outstanding stock of any business corporation; or
- B) Stock having a value of at least \$5,000 ;or
- C) An interest of at least ten (10) percent or \$5,000 of any business? (9.04(1)(a) and (18))

If no to all of the above items, please check here: Proceed to Item #3

If yes to any of the above items, please identify the business and the type of ownership:

****Note: You need not report the actual dollar values or number of shares, etc.**

Business Entity	City & State of its principal office	Type of Ownership (e.g. Common Stock, Limited Partnership)

3. BOND, DEBENTURES & DEBT OBLIGATIONS

As of the date cited on the first page, did you or your spouse hold any bonds, debentures or debt obligations of a municipal corporation or other corporation in excess of \$5,000? (9.04(1)(b))

If no, please check here: Proceed to Item #4

If yes, please identify each Issue and place a checkmark in the proper column below to indicate the value.

Issuer Name	City & State	Value Under \$50,000	Value Over \$50,000

4. CREDITORS

As of the date cited on the first page, did you or your spouse owe, separately or together with another person, to any creditor \$5,000 or more? (9.04(1)(c))

If no, please check here: Proceed to Item #5

If yes, please identify each creditor. Place a checkmark in the appropriate column for the amount owed.

Creditor's Name	City & State	Value Under \$50,000	Value Over \$50,000
Bank of Lake Mills	Lake Mills, WI		XXX

5. REAL PROPERTY

As of the date cited on the first page, did you or your spouse hold an interest valued at \$5000 or more in real property other than your principal residence or other than property in which the pro rata share held is less than 10% of the outstanding shares? (9.04(1)(c))

** Report only on properties located in the counties of Milwaukee, Ozaukee, Washington, Waukesha and Racine.*

If no, please check here: Proceed to Item #6

If yes, please identify the property and nature of interest held.

Location of Real Property (street/rural route address; fire number & municipality)	Type of property (farm, commercial property or recreational home)	Nature of Interest (own, lease, option land contract, partnership)

6. TRANSFERS

As of two calendar years preceding the filing of this statement, have you or your spouse transferred to any member of your immediate family any significant fiduciary relationship (as defined in the instruction sheet) or any real property or any bonds, debentures or debt obligations of municipal corporation or other corporation which is in excess of \$5,000? (9.04(1)(d))

If no, please check here: Proceed to Item #7

If yes, please identify each significant fiduciary relationship bond, debenture, or debt obligation of a municipal corporation or other corporation, which is in excess of \$5,000.

Business, Issuer, Real Property, Creditor	Address	Description of Interest

- **INCUMBENTS now in elective public office and current County employees are to SKIP Item #8.**
- **CANDIDATES for elective public office are to SKIP Item #7.**

7. GIFTS, HONORARIA, FEES & EXPENSES

List each individual and organization from which you or your spouse received a GIFT, HONORARIUM, FEE and EXPENSES during the preceding taxable year. (9.14) For a full understanding of this reporting requirement, it is important that you read Section 9.14, Code of Ethics, in its entirety.

7A: GIFTS including ENTERTAINMENT. A "gift" is the receipt of anything of value (9.02(1)), which is furnished without valuable consideration. Do not include anything received, which was made for a purpose unrelated to duties or responsibilities of the position of the official or employee. List all individuals and organizations from which you received in the past year entertainment or gifts having a total value of \$50 or more, not including the value of food or beverage offered coincidentally with a talk or meeting related to the business of the County. Include tickets to sporting or theatrical events, golfing fees, prizes, samples of promotional items from sales representatives or as part of business promotions and similar items.

7B: HONORARIA, FEES AND EXPENSES FOR TALKS AND PUBLICATIONS RELATED TO PUBLIC OFFICE. List each individual or organization from which you or your spouse received, in the past year, lodging, transportation, money or other things having a total value of \$50 or more, not including the value of food or beverage offered coincidentally with a talk or meeting where the subject matter of which was related to your duties or responsibilities of your position with the County. You do not have to list information about a payment: (1) if you returned it within 30 days; (2) if you received it from the County; or (3) if you have previously reported the payment to the Ethics Board as a matter of public record (9.14(2)(a) and (b) and 9.14(3))

If you or your spouse has no reporting(s), please check here:

If you or your spouse has reporting(s) for Item #7, please use the enclosed form titled for this purpose and submit with you Statement.

Proceed to signature section at the bottom of this page.

8. CANDIDATES ONLY for elective public office are to furnish the following information:

Name of present employer and position you hold:

County of Milwaukee

Sheriff

(Employer)

(Position)

9. ALL FILERS SIGNATURE:

By signing this form, I certify that the information contained in this Statement of Economic Interests is true, correct and complete to the best of my knowledge, information and belief.

X David A. Clarke Jr.
Signature of person filing Statement
414-278-4766

01 Feb 2016
Date of Signature

Telephone number during normal business hours

NOTES:

- Chapter 9, County General Ordinances, authorizes this form and prescribes penalties for the failure of a County Officer or employee and candidate for County Public Office to file this form in a timely manner. (S. 9.03 & 9.04, Code of Ethics, C.G.O.)
- In all cases when the Statement is submitted, it is to be accompanied by the completed form titled "Appendix A Affidavit", (form enclosed) pursuant to S. 0.03(5) and Appendix A of Chapter 9, Code of Ethics, C.G.O.

APPENDIX A

AFFIDAVIT

Please check the appropriate boxes below and sign this form in front of a valid Notary Public for the State of Wisconsin.

STATE OF WISCONSIN)
) ss.
MILWAUKEE COUNTY)

The undersigned, being duly sworn on oath, deposes and says that *he* / *she* is a County *employee* / *appointed official* / *elected official* / *candidate* of Milwaukee County; that *he* / *she* has read and understands and to the best of *his* / *her* knowledge and belief, *he* / *she* has complied with the provisions of Chapter 9 of the General Code of Ordinances of Milwaukee County relating to a Code of Ethics.

David A. Clarke Jr
Signature of Affiant

Sheriff

Title of Affiant

Subscribed and sworn to before me

This 1 day of February 20 16

Dawn M. Colla
Signature of Notary



My commission expires on 4-3-16

(Affidavit is pursuant to S. 9.03(5) of Chapter 9 – Code of Ethics, C.G.O.)

Sheriff David A. Clarke Jr.

STATEMENT OF ECONOMIC INTERESTS #7a & 7b

Date	Sponsor/Event	Location	Meals	Hotel	Transportation	Honoraria Speaker's fee Gifts Tickets	Misc. or Notes	Total
2015								
January 3	Fox News Show; interview	NYC	They didn't pay meals	235.00	208.00 ground 737.49 airfare			1175.49
January 15	Patriotic Productions- "Protectors of Freedom Rally"	Omaha	19.05 50.00 est.	100.00 est.	25.00 baggage 422.70 airfare	2500.00 Honorarium		3116.75
January 19	National Shooting Sports Foundation – SHOT Show trade show; speaker	Las Vegas	288.47	803.00	1060.31 airfare 140.90 ground	10,000.00 speaker's fee; 1159.00 firearm	35.00 guest badge; 115.00 dinner ticket	13,601.68
Feb. 19	Leadership Program of the Rockies; panel speaker	Colorado Springs	209.53	619.97	1020.30 airfare	500.00 honorarium 45.99 gift bag (snack items)	150.00 registration	2,545.79
Feb. 25-28	CPAC (Conservative Political Action Conference); speaker	Natl. Harbor, MD	283.60 Out of pocket 425.00 dinner ticket	1672.00	253.20 airfare 70.24 cabs	Black Powder Muzzle Loader Award \$350	104.22 UPS 300.00 registration	3108.26 pd. by Sheriff campaign

Date	Sponsor/Event	Location	Meals	Hotel	Transportation	Honoraria Speaker's fee Gifts Tickets	Misc. or Notes	Total
March 6-8	David Horowitz Freedom Center Retreat; speaker	Palos Verde, California	1449.26	1447.88	2158.38 airfare			5055.52
April 3	Massachusetts Coalition of Police – President's Dinner; speaker	Boston	81.50	148.56	317.60 airfare	104.15 gift		651.81
April 10	NRA National Meetings; speaker	Nashville	153.30	549.00	1664.20 airfare 238.59 ground	500.00 dinner ticket 25.00 concert ticket		3130.09
April 21	Crime Victims United of California; speaker	Sacramento	250.00	696.34	1332.20	330.00 boots 32.18 award		2640.72
April 23	Milwaukee Bucks					Two tickets from John Hammond		350.00
May 28	Florida Attorney General's Conference on Preventing Crime in the Black Community; speaker	Tampa	135.00	450.00	350.01 airfare			935.01

Date	Sponsor/Event	Location	Meals	Hotel	Transportation	Honoraria Speaker's fee Gifts Tickets	Misc. or Notes	Total
June 6	Knife Rights Awards Breakfast; speaker	Atlanta	181.42	398.16	138.60 ground 212.10 airfare	260.00 two knives 50.00 mug, pins, hat, shipping		1240.28
June 8	Buckeye State Sheriffs' Association; speaker	Akron, Ohio	150.00	298.00	499.70 airfare			947.70
July 10	Allen & Co. Summit; speaker	Sun Valley, Idaho	1248.00	1915.00	9110.00 airfare 90.00 ground	Promotional items (clothing) 200.00		12,563.00
July 15	International Conference of Police Chaplains; speaker	Sacramento	390.26	385.05	515.10 airfare 51.82 taxis			1342.23
August 4	Florida Gang Investigators Association; speaker	Weston, FL	213.00	258.00	791.00 airfare			1262.00
August 14	Milwaukee Brewers					4 tickets @ \$58		232.00

Date	Sponsor/Event	Location	Meals	Hotel	Transportation	Honoraria Speaker's Fee Gifts Tickets	Misc. or Notes	Total
August 20	Al-Jazeera America; interview	NYC	312.20	646.00	895.20 airfare 540.00 ground			2393.40
August 28	Los Angeles Police Protective League Annual Delegates Conference; speaker	Rancho Mirage, California	280.00	580.00	1935.14 airfare	100.00 promotional hat, totebag, jacket		2895.14
August 31	National Republican Club of Capitol Hill					600.00 Annual Membership		
Sept. 3	Terry L. Samuels (unknown person)					Stetson		240.00
Sept. 3	National Tactical Officers Assn.; speaker	Salt Lake City, UT		380.60	1104.20 airfare	450.00 per diem		1934.80
Sept. 3	Sean Hannity Radio Show	From Salt Lake City, UT				500.00 guest host fee		500.00
Sept. 16	Hawaii State Law Enforcement Officials Assn. Conference; speaker	Kona, Hawaii	484.00	958.35		5000.00 honorarium		6442.35

Date	Sponsor/Event	Location	Meals	Hotel	Transportation	Honoraria Speaker's Fee Gifts Tickets	Misc. or Notes	Total
Sept. 24	American Police Canine Assn. National Conference; speaker	Ft. Wayne, Indiana	100.00	133.87	610.20 airfare	110.00 key to city		954.07
Sept. 6	Leigh Ann & Jason Lowe 5842 Pebble Creek Dr. Rocklin, CA 95765					250.00 for the charity of his choice		250.00 (donated to Natl. MS Society)
Oct. 4	Two Ranger Moms: speaker for charities Military Missions in Action; and Fisher House-Ft. Bragg	Southern Pines, N.C.	50.00	220.91	753.20 airfare	1500.00 honorarium	157.00 gift glassware	2681.11
Oct. 7	Illinois Public Pension Fund Association Conf.; speaker	Lake Geneva, WI	94.13	161.67		1500.00 speaker's fee		1755.80
Oct. 22	Arizona Assn. of Threat Assessment Professionals; speaker	Mesa, AZ	87.00	458.00		450.00 per diem		995.00
Nov. 6	David Horowitz Freedom Center: Restoration Weekend; speaker	Charleston, S.C.	784.00	1212.18	2425.27 airfare 572.00 ground	5000.00 honorarium		9993.45

Date	Sponsor/Event	Location	Meals	Hotel	Transportation	Honoraria Speaker's Fee Gifts Tickets	Misc. or Notes	Total
Nov. 9	Myrtle Beach, S.C. Police Dept. Best Practices Summit; speaker	Myrtle Beach, S.C.	200.00 per dinem	250.00 est.	893.98 airfare 222.00 ground	51.34 welcome basket		1617.32
Nov. 21	NRA-Law Enforcement Assistance Committee meeting	Fairfax, VA	148.07	165.76	326.00 airfare 145.46 ground			785.29
Nov. 28 - Dec. 8	NRA Ring of Freedom	Israel			10,149.00 airfare to Israel		20,006.00 Ground transportation hotels & meals - Israel	20,155.00
Dec. 8-13	Pete Brownell	Russia			12,302.92 airfare to Russia	1,482.18 Visas		13,785.10
Dec. 8 - 13	All-Russia Public Organization "The Right to Bear Arms"	Russia	1200.00	3000.00	1000.00 ground		800.00 Excursions	6000.00
2015	Car service for media interviews							22,500.00

February 1, 2016