

THE  
ANTIPHONS  
upon  
MAGNIFICAT & NUNC DIMITTIS  
from the

SALISBURY ANTIPHONER

*translated into English & adapted to  
The Original Musick-Note*

by the

REV. G. H. PALMER Mus. Doc.

*New & Revised Edition*

WANTAGE  
S. MARY'S CONVENT

1930

*(Entered at Stationers' Hall)*

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The Community of St. Mary the Virgin, Wantage



# ANTIPHONS UPON MAGNIFICAT

PROPER OF THE SEASON

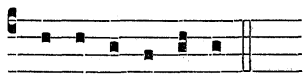
## First Sunday in Advent

At First Evensong. *Ecce nomen Domini* i. 1



E-hold, the Name of the Lord\* com- eth from a-

far : and his glo- ry fill- eth all the earth.

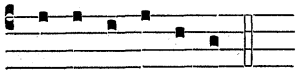


o i ou e a e

At Second Evensong. *Ne timeas, Maria* viij. 1

F Ear not, Ma-ry,\* thou hast found fa- vour with the Lord :

be-hold, thou shalt con-ceive, and bear a Son, al- le- lu- ya.



o i ou e a e

MONDAY

*Hierusalem, respice*

vij. I

O

Hie-ru-sa-lem,\* look a-bout thee to-ward the East, and



be-hold, al- le- lu- ya. o i ou e a e

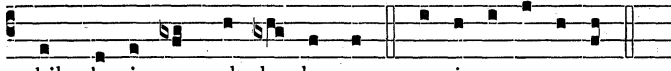
TUESDAY

*Quærite Dominum*

iv. 5

S

EEK ye the Lord\* while he may be found : call ye up-on him



while he is near, al- le- lu- ya. o i ou e a e

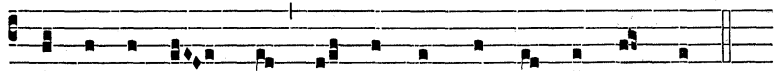
WEDNESDAY

*Veniet fortior*

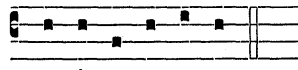
vij. 2

H

E that com-eth\* af- ter me is migh-ti- er than I: the



latch-et of whose shoes I am not wor- thy to un- loose.



o i ou e a e

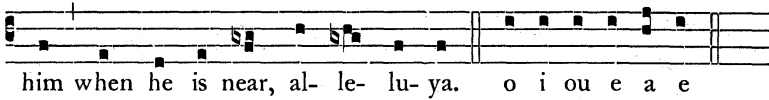
THURSDAY

*Expectabo Dominum*

iv. 8

I

Will wait\* up-on the Lord my Sa- viour : and I will look for



FRIDAY

*Ex Egypto*

iv. 9

○ Ut of E-gypt\* have I call-ed my Son : he shall come to



## Second Sunday in Advent

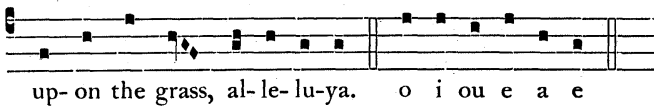
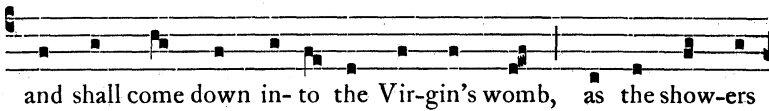
At First Evensong.

*Orietur*

viiij. I



He Sa-viour\* of the world shall a- rise as the sun :

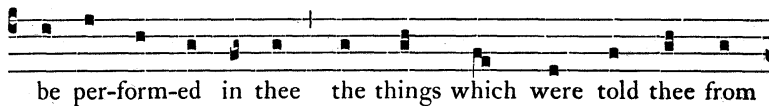


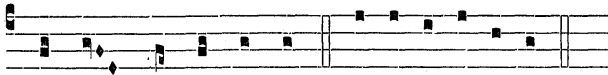
At Second Evensong.

*Beata es, Maria*

viiij. I

B Less- ed art thou, Ma-ry,\* who hast be- liev- ed : there shall

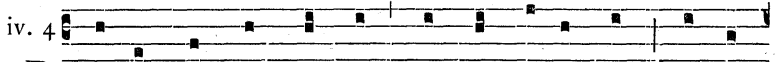




the Lord, al- le- lu- ya. o i ou e a e

MONDAY

*Ecce rex venit*



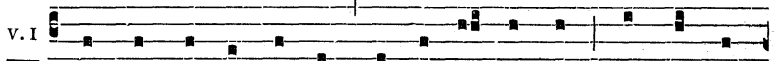
**B**E-hold, the King com-eth,\* the Lord of the earth : and he



shall take a-way the yoke of our cap-ti- vi- ty. o i ou e a e

TUESDAY

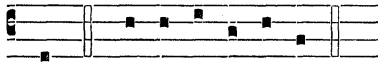
*Vox clamantis*



**T**He voice of one cry-ing\* in the wil-der-ness : Pre-pare ye



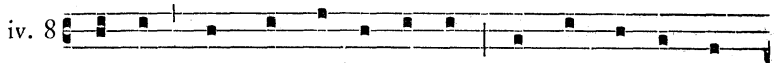
the way of the Lord : make ye straight a high-way for our



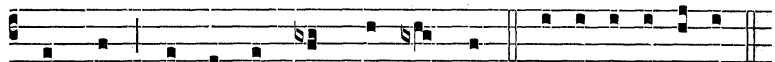
God. o i ou e a e

WEDNESDAY

*Syon, renovaberis*



**S**Y-on,\* thou shalt be re-new-ed : and shalt see thy Righ-

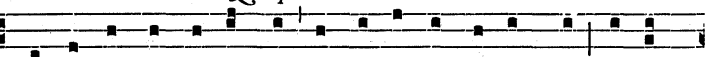


teous-ness, that is to come un- to thee. o i ou e a e

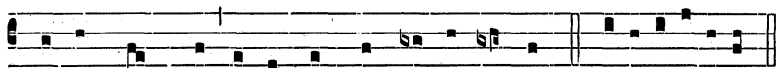
## THURSDAY

*Qui post me venit*

iv. 5



**H**E that com-eth af-ter me\* is pre-fer-red be-fore me : the latch-

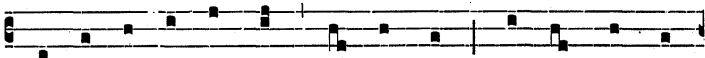


et of whose shoes I am not wor-thy to un-loose. o i ou e a e

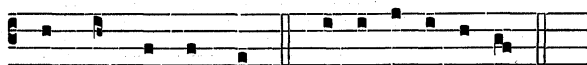
## FRIDAY

*Cantate Domino*

vij. I



**O** Sing un-to the Lord\* a new song : and his praise to

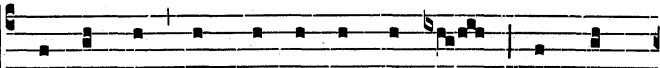


the ends of the earth. o i ou e a e

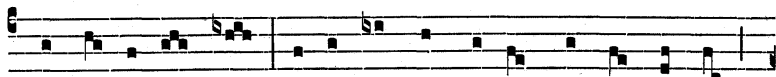
### Third Sunday in Advent

At First Evensong. *Ante me (if not Ant. O Sapientia)*

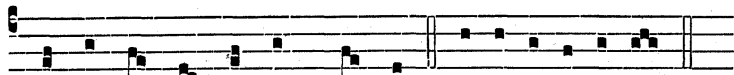
i. 3



E-fore me\* there was no God form-ed, nor shall

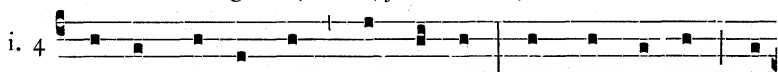


there be af-ter me : for to me shall ev'-ry knee be bow-ed,

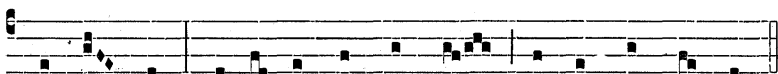


and me shall ev'-ry tongue con-fess. o i ou e a e

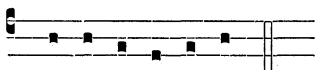
At Second Evensong. *Ite, dicite (if not Ant. O)*



**G** O your way to John,\* and say ye : The blind do see, and



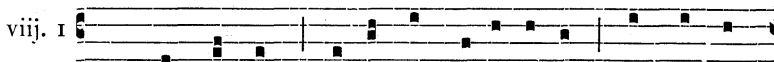
the deaf hear : the le- pers are clean-sed, and the lame do walk.



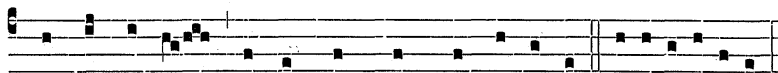
o i ou e a e

MONDAY

*Elevare, elevare (if not Ant. O)*



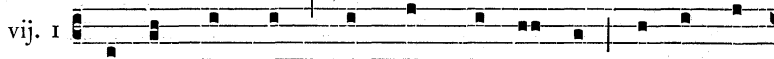
**A** Wake, a-wake;\* a-rise, O Hie-ru-sa-lem: loose the bands



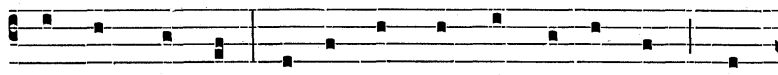
from off thy neck, O cap- tive daugh-ter of Sy- on. o i ou e a e

TUESDAY

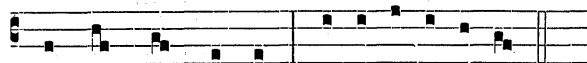
*Erumpant montes (if not Ant. O)*



**L** Et the moun- tains\* break forth with sing- ing, and the hills

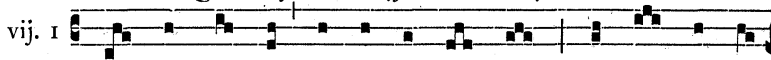


with righ- teous-ness : for the Lord, the Light of the world, draw-

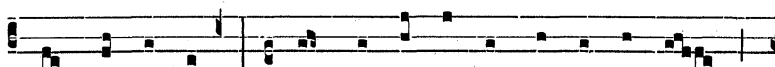


eth nigh with pow-er. o i ou e a e



WEDNESDAY *Quomodo fiet istud (if not Ant. O)*

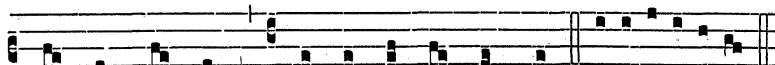
**H** Ow shall this be,\* O An-gel of God, see- ing that I



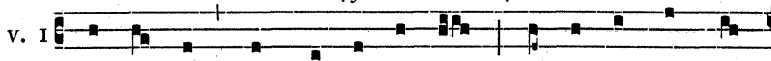
know not a man? Hear-ken, O Ma-ry, Vir- gin of Christ :



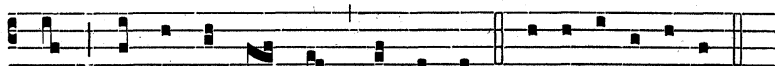
the ho- ly Spi- rit shall come up- on thee, and the pow-er



of the High-est shall o- ver-sha-dow thee. o i ou e a e

THURSDAY *Letamini (if not Ant. O)*

**R** E-joyce ye\* with Hie- ru- sa- lem : and be ye glad with



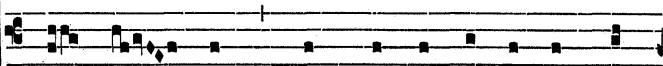
her, all ye that love her, for ev- er. o i ou e a e

## THE GREAT O ANTIPHONS

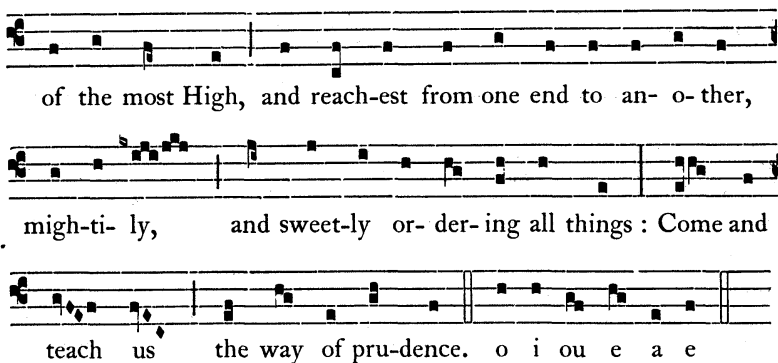
December 16

*O Sapientia*

ij. 2

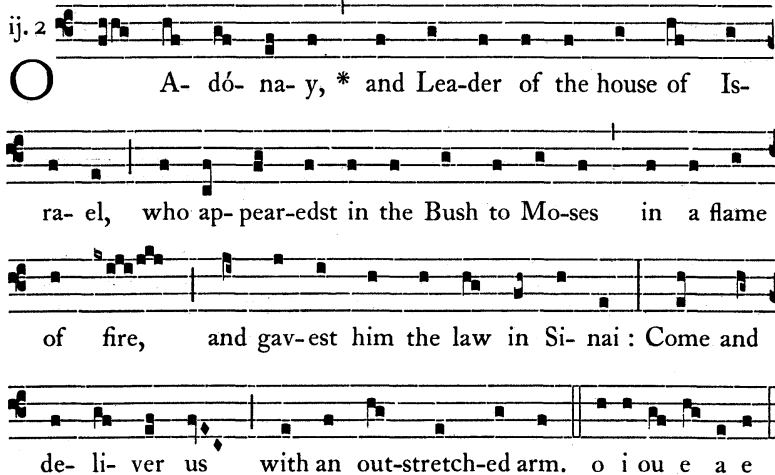


Wis- dom, \* which cam-est out of the mouth



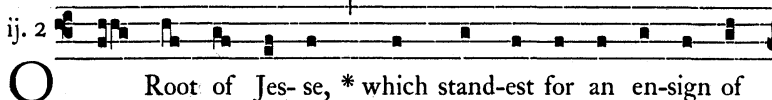
of the most High, and reach-est from one end to an- o-ther,  
 migh-ti- ly, and sweet-ly or- der-ing all things : Come and  
 teach us the way of pru-dence. o i ou e a e

December 17

*O Adonay*


ij. 2  
 ○ A- dó- na- y, \* and Lea-der of the house of Is-  
 ra- el, who ap-pear-edst in the Bush to Mo-ses in a flame  
 of fire, and gav-est him the law in Si- nai : Come and  
 de- li- ver us with an out-stretch-ed arm. o i ou e a e

December 18

*O Radix Jesse*


ij. 2  
 ○ Root of Jes- se, \* which stand-est for an en-sign of



the peo- ple, at whom kings shall shut their mouths, to  
whom the Gen-tiles shall seek : Come and de- li- ver us, and  
tar- ry not. o i ou e a e

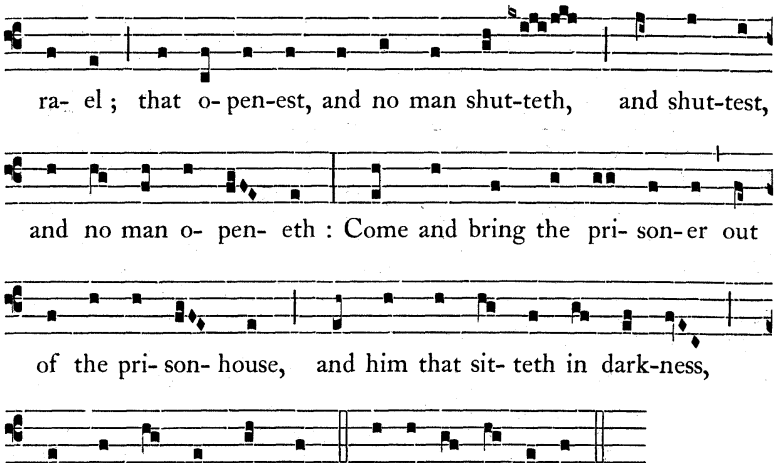
December 19

*O Clavis David*

ij. 2



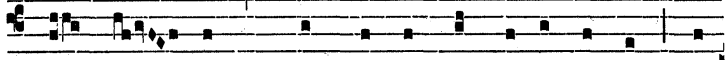
Key of Da-vid,\* and Scep-tre of the house of Is-



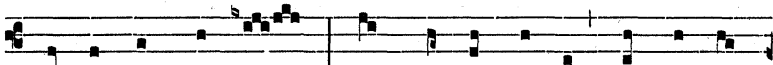
ra- el ; that o- pen-est, and no man shut-teth, and shut-test,  
and no man o- pen- eth : Come and bring the pri- son-er out  
of the pri- son- house, and him that sit- teth in dark-ness,  
and the sha- dow of death. o i ou e a e

December 20

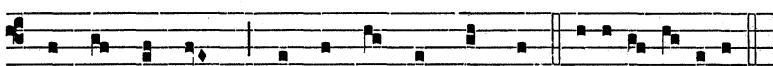
*O Oriens*

ij. 2 

○ Day-spring,\* Bright-ness of Light ev-er- last-ing, and




Sun of Righ-teous-ness : Come and en-light-en him that sit-



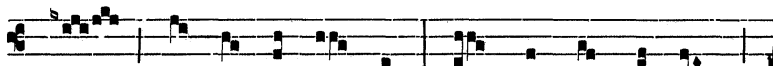
teth in dark-ness, and the sha-dow of death. o i ou e a e

December 21

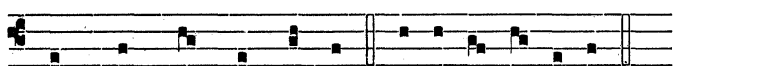
*O Rex gentium*

ij. 2 

○ King of the na-tions,\* and their De-sire, the Cor-ner-



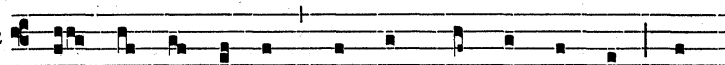
stone, who ma-kest both one : Come and save man-kind,



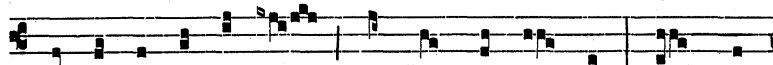
whom thou form-edst of clay. o i ou e a e

December 22

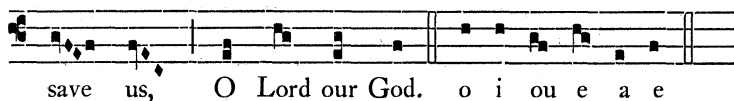
*O Emmanuel*

ij. 2 

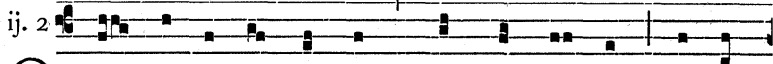
○ Em-ma-nu-el, \* our King and Law-gi-ver, the



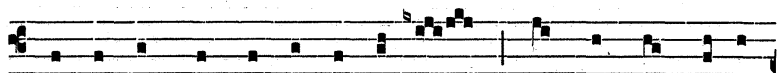
De-sire of all na-tions, and their Sal-va-tion : Come and



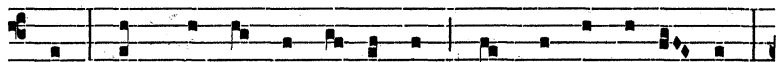
December 23

*O Virgo virginum*

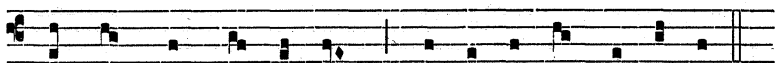
○ Vir-gin of vir-gins,\* how shall this be? for nei-



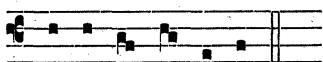
ther be-fore thee was a-ny like thee, nor shall there be af-



ter. Daugh-ters of Hie-ru-sa-lem, why mar-vel ye at me?



the thing which ye be-hold is a di-vine my-ste-ry.



o i ou e a e

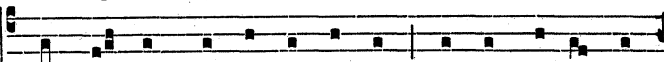
December 25

**Christmas Day**

At First Evensong.

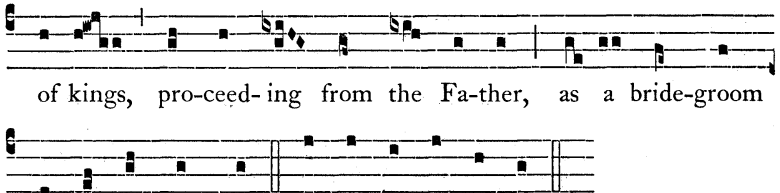
*Dum ortus fuerit*

viiij. I



R ev-er\* the sun be ri-sen, ye shall see the King

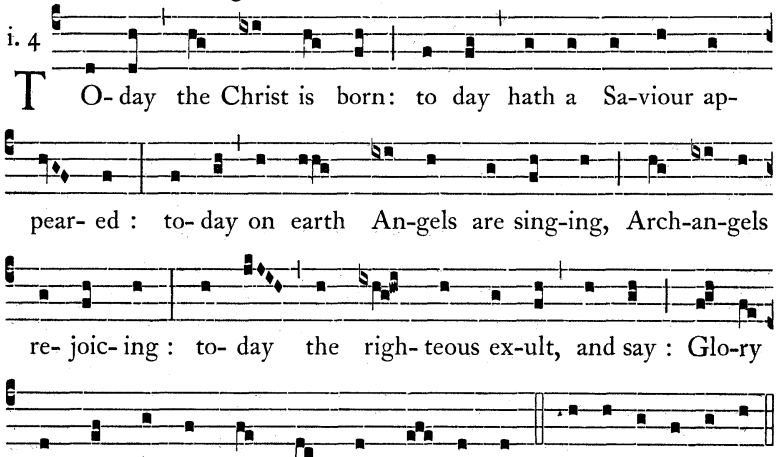
## ANTIPHONS UPON MAGNIFICAT



of kings, pro-ceed-ing from the Fa-ther, as a bride-groom  
out of his cham-ber. o i ou e a e

At Second Evensong. *Hodie Christus natus est*

i. 4



**T** O-day the Christ is born: to day hath a Sa-viour ap-  
pear-ed: to-day on earth An-gels are sing-ing, Arch-an-gels  
re-joic-ing: to-day the righ-teous ex-ult, and say: Glo-ry  
to God in the high-est, al-le-lu-ya. o i ou e a e

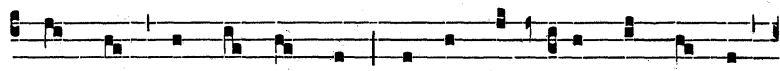
December 26

S. Stephen, *Ⓔ*.

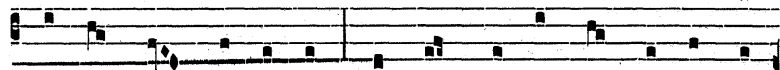
At Second Evensong. *Patefactæ sunt* viij. i



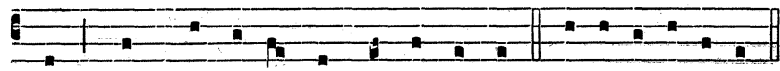
He heav'n-ly por-tals\* are un-fold-ed to Christ's



mar- tyr, bless- ed Ste- phen, who of all the saint- ly throng



is the first in or- der : and there- fore he reign- eth tri- um-



phant, crown- ed in hea- ven, al- le- lu- ya. o i ou e a e

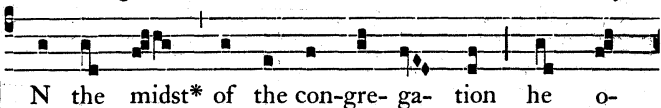
December 27

**S. John, Ab. E.**

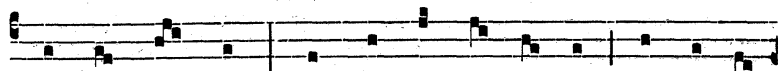
At Second Evensong.

*In medio ecclesie*

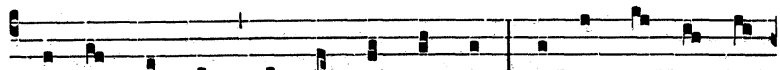
vij. 1



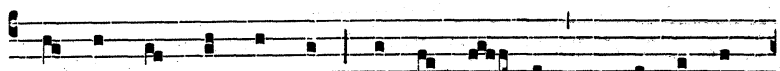
**I**N the midst\* of the con- gre- ga- tion he o-



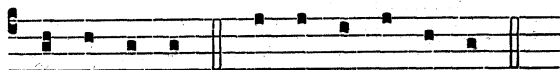
pen- ed his mouth; and the Lord fill- ed him with the spi-



rit of wis- dom and un- der- stand- ing: in a robe of glo-



ry he ar- ray- ed him, al- le- lu- ya, al- le- lu- ya,



al- le- lu- ya. o i ou e a e

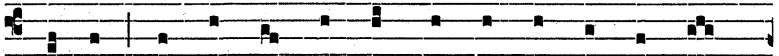
December 28

**The Holy Innocents, *¶¶*.**At Second Evensong. *Ecce vidi Agnum*

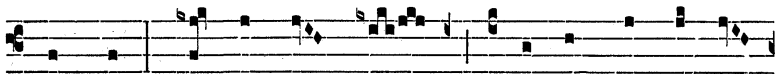
i. 5



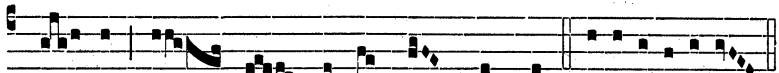
Look-ed, and lo, \* a Lamb stood on the mount



Sy-on, and with him an hun-dred and for-ty and four



thou-sand, hav-ing his Name, and the Name of his



Fa-ther, writ-ten up-on their foreheads. o i ou e a e

December 29

**S. Thomas, *Apb. ¶*.**At Second Evensong. *Hic vir despiciens**as at Second Evensong of the Common of one Martyr.*

December 31

**S. Sylvester, *B. C.***At First Evensong. *O Confessor**as at First Evensong of the Common of a Bishop & Confessor.*



January 1

**Circumcision of our Lord**

At First Evensong.

*Qui in terra est*

iij. I



**H**E that is of the earth\* speak-eth of the earth:

he that com-eth from hea- ven is a- bove all : and what

he hath seen and heard, that he tes- ti- fi- eth, and no man

re- cei- veth his tes- ti- mo- ny : but he that hath re- ceiv- ed

his tes- ti- mo- ny hath set to his seal, that God is true.

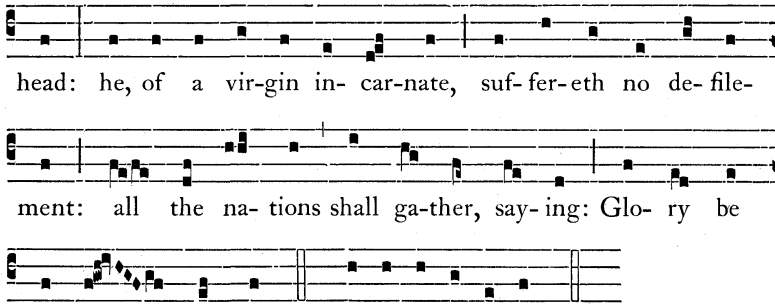
o i ou e a e

At Second Evensong. *Magnum hereditatis*

ij. I

**H**Eirs\* are we of a great mys- te- ry: the womb

of her that knew not man is be- come the tem- ple of the God-



head: he, of a vir-gin in- car-nate, suf-fer-eth no de-file-  
 ment: all the na- tions shall ga-ther, say-ing: Glo- ry be  
 to thee, O Lord. o i ou e a e

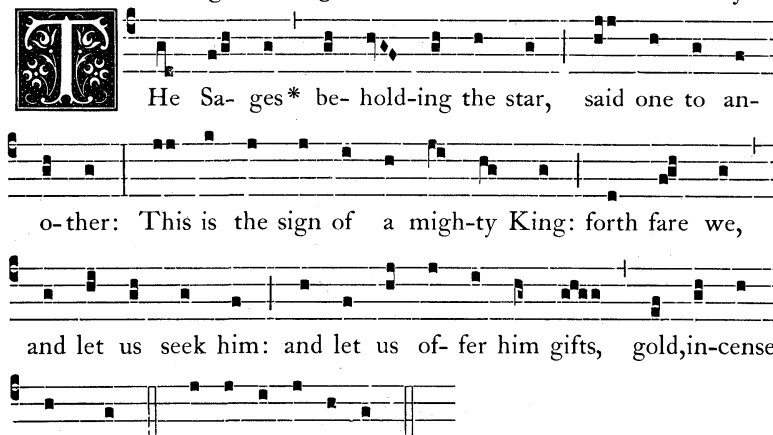
January 6

**Epiphany**

At First Evensong.

*Magi videntes stellam*

viiij. I

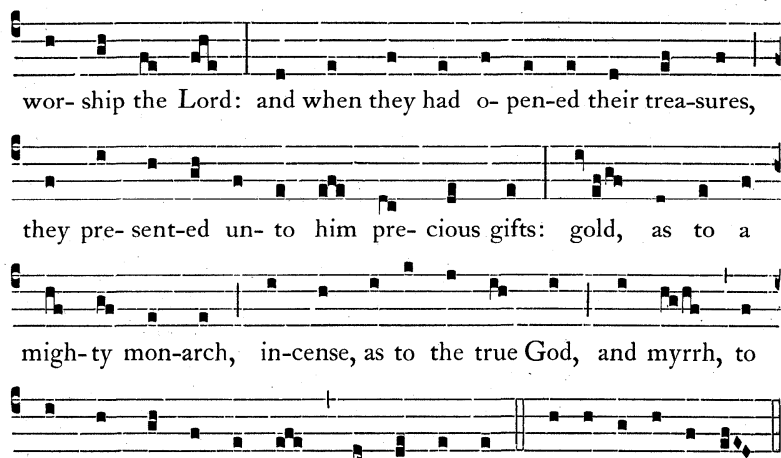
He Sa- ges\* be- hold-ing the star, said one to an-  
 o-ther: This is the sign of a migh-ty King: forth fare we,  
 and let us seek him: and let us of- fer him gifts, gold,in-cense  
 and myrrh. o i ou e a e

At Second Evensong.

*Ab oriente*

viiij. 4

**F** Rom the East\* there came Sa- ges to Beth-le-hem, for to



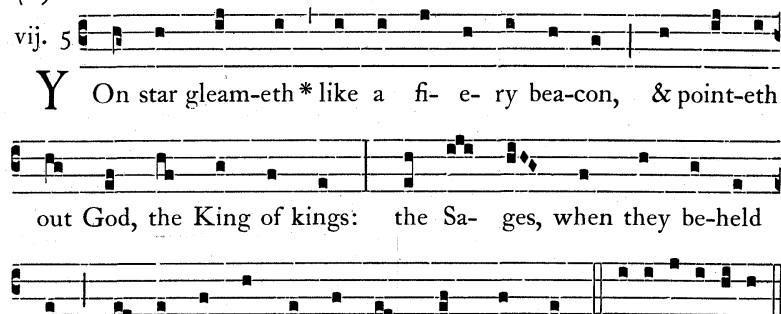
wor-ship the Lord: and when they had o-pen-ed their trea-sures,  
 they pre-sent-ed un-to him pre-cious gifts: gold, as to a  
 migh-ty mon-arch, in-cense, as to the true God, and myrrh, to  
 fore-shew his bu-ri-al, al-le-lu-ya. o i ou e a e

## DURING THE OCTAVE

(a)

*Stella ista*

vij. 5



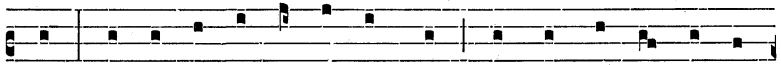
**Y** On star gleam-eth\* like a fi-e-ry bea-con, & point-eth  
 out God, the King of kings: the Sa-ges, when they be-held  
 it, came & pre-sent-ed gifts to Christ, the King. o i ou e a e

(b)

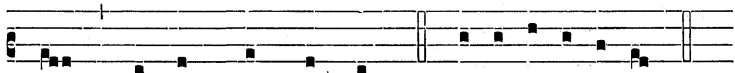
*Videntes stellam*

vij. 1

**S** Ee-ing the star, the Sa-ges\* re-joi-ced with great re-joi-



cing: and en-ter-ing in- to the house, they pre-sent-ed to the



Lord in-cense, gold and myrrh. o i ou e a e

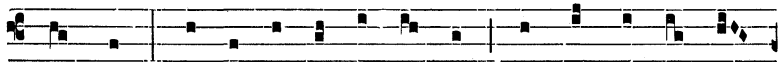
(c)

*Vox de celis sonuit*

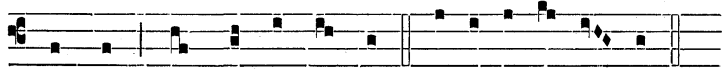
iv. I



**T** Here came a voice from hea-ven,\* and the Fa-ther's voice



was heard: This is my be- lov- ed Son, in whom I am well-

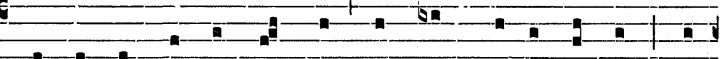


plea- sed: hear-ken un- to him. o i ou e a e

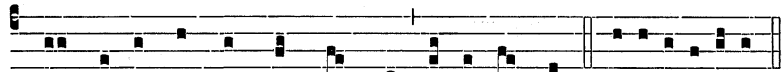
(d)

*Admoniti Magi*

i. I



**T** He Sa- ges, be- ing warn- ed\* in dreams by an An- gel, de-



part- ed in- to their own coun- try an- o- ther way. o i ou e a e

### Sunday within the Octave

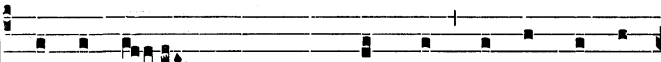
(As on the Festival itself.)

#### Octave Day

At First Evensong.

*Baptizat miles regem*

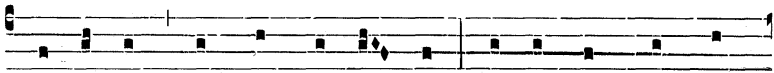
vii. I



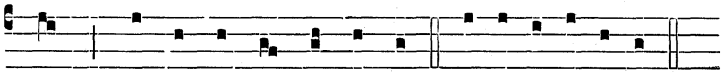
He sol- dier \* bap- ti- zeth the King, the ser- vant his



Mas-ter, the Bap-tist his Re-deem-er: the wa-ter of Jor-dan

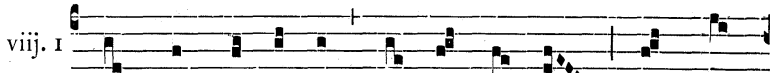


mar-vel-led; the Dove bare wit-ness; the Fa-ther's voice was



heard: This is my be- lov-ed Son. o i ou e a e

At Second Evensong. *Fontes aquarum*

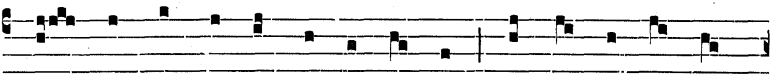


vii. I

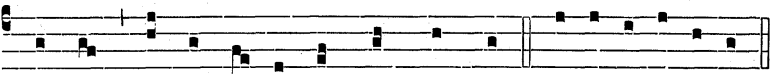
**T** He springs of wa-ters\* were hal- low- ed when Christ



ap-pear-ed in ma- jes- ty be- fore the world: draw ye



wa- ter from the wells of sal- va- tion; for now is ev- ery



crea- ture sanc- ti- fi- ed by Christ our God. o i ou e a e

### Serial Days

*from the Octave of Epiphany until LXX, and from the Octave of Corpus Christi until Advent.*

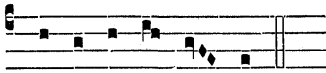
MONDAY

*Magnificet*



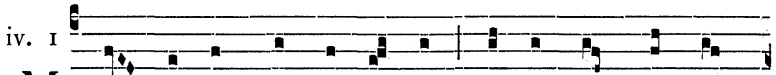
iv. I

**M** Ay my soul\* for ev- er mag- ni- fy thee, O my God.

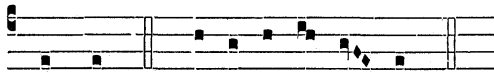


o i ou e a e

TUESDAY

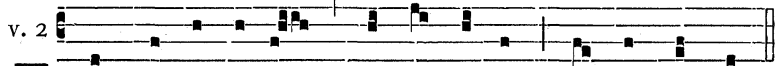
*Exultavit*

**M** Y spi-rit\* hath re-joiced in the Lord God my

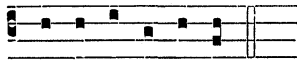


Sa-viour. o i ou e a e

WEDNESDAY

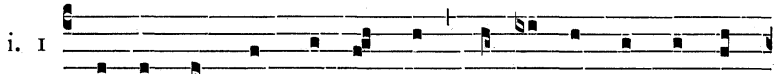
*Respexisti*

**T** Hou hast re-gard-ed \* my low-li-ness, O Lord my God.



o i ou e a e

THURSDAY

*Deposuit potentes*

**H** E hath put down the migh-ty\* that per-se-cute the ho-



ly and hath ex-alt-ed the hum-ble that con-fess his Christ.



o i ou e a e

FRIDAY

*Suscepit Deus*

vij. I

**G** Od hath hol-pen\* his ser-vant Is- ra- el, as he pro-  
 mis-ed to A-bra-ham and to his seed: and hath ex- al- ted  
 the hum-ble for ev- er and ev- er. o i ou e a e

**Second Sunday after Epiphany**

At First Evensong.

*Peccata mea*

i. 5

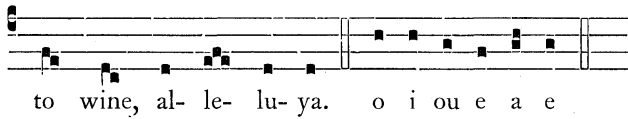
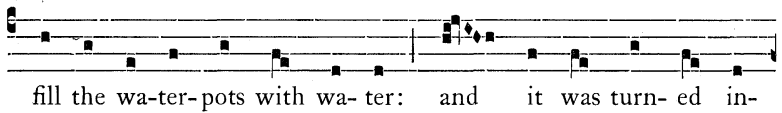
**L**ord,\* mine in- i- qui- ties, like un- to ar-  
 rows, are fast fix- ed in me: but, be-fore they can en- gen-  
 der wounds in me, heal me, O Lord, with the me- di- cine  
 of pe- ni- tence, O God. o i ou e a e

At Second Evensong.

*Deficiente vino*

i. I

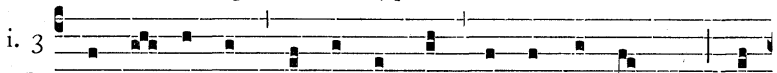
**A** Nd when they want-ed wine,\* Je- sus com- mand- ed them to



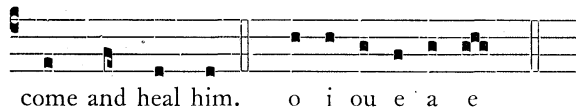
### Third Sunday after Epiphany

At First Evensong. *Peccata mea*, p. 23.

At Second Evensong. *Domine, puer meus*



**L** Ord, my ser- vant\* li- eth at home, sick of the pal- sy, and



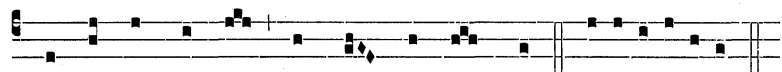
### Fourth Sunday after Epiphany

At First Evensong. *Peccata mea*, p. 23.

At Second Evensong. *Surgens Ihesus*



**J** E- sus \* a- rose, and re- bu- ked the winds & the wa- ter:



and im- me- diate- ly there was a great calm. o i ou e a e



**Fifth Sunday after Epiphany**At First Evensong. *Peccata mea*, p. 23.At Second Evensong. *Colligite primum*

i. 1

**G** A-ther ye to-ge-ther\* first the tares, and bind them

ther the wheat in-to my

**Epiphany**

. 23.

*rit*

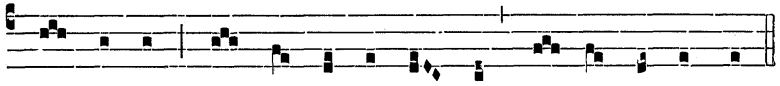
, there will the ea-gles

i e a e

**Sunday***minus*

iv. 1

d a gar-den east-ward

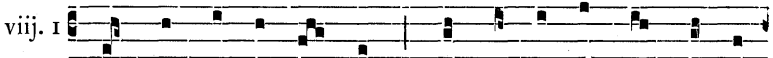


in E-den: and there he put the man whom he had form-ed.



o i ou e a e

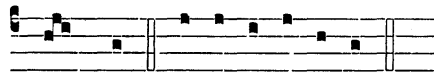
At Second Evensong. *Cum autem sero*



viiij. I **A** Nd when e-ven was come,\* the lord of the vine-yard saith



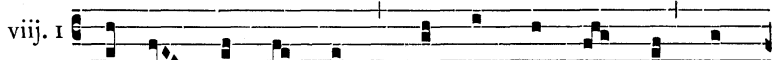
un- to his stew-ard: Call the la- bour-ers, and give them



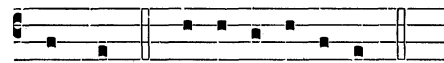
their hire.

DURING THE WEEK

(a) *Voco operarios*

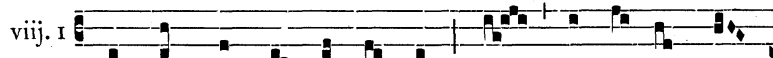


viiij. I **C** All the la- bour-ers,\* and give them their hire, saith

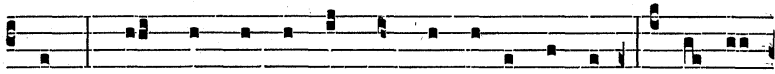


the Lord. o i ou e a e

(b) *Dixit autem paterfamilias*



viiij. I **T** He house-hold-er an-swer-ed:\* Friend, I do thee no

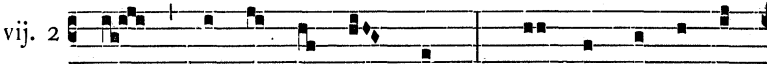


wrong: didst not thou a-gree with me for a pen-ny? Take that



thine is, and go thy way. o i ou e a e

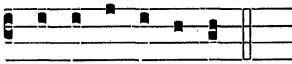
(c) *Amice, non facio tibi*



**F** Riend,\* I do thee no wrong: didst not thou a-gree

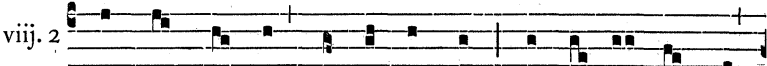


with me for a pen-ny? Take that thine is, and go thy way.

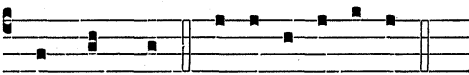


o i ou e a e

(d) *Tolle quod tuum est*

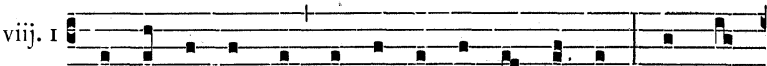


**T** Ake that thine is,\* and go thy way: for I am righ-teous



saith the Lord. o i ou e a e

(e) *Non licet michi*

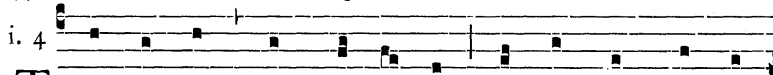


**I** S it not law-ful\* for me to do what I will? is thine

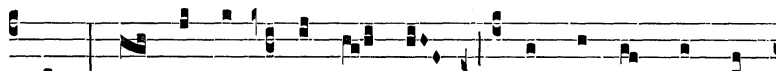


eye e- vil? for I am righ-teous, saith the Lord. o i ou e a e

(f) *Erunt primi novissimi*



**T** Here are first\* which shall be last, and last which shall be

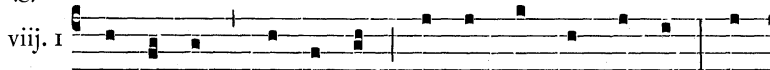


first: for ma-ny are call- ed, but few are cho- sen

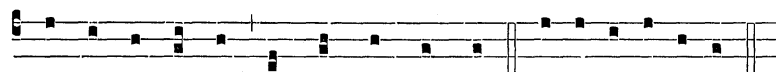


saith the Lord. o i ou e a e

(g) *Sic erunt novissimi*

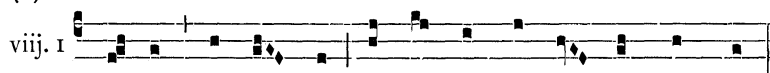


**S** O the last\* shall be first, and the first shall be last: for

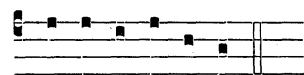


ma-ny are call-ed, but few are cho- sen. o i ou e a e

(h) *Multi enim vocati*



**M** A-ny\* are call- ed, but few are cho- sen, saith the Lord.



o i ou e a e

## Sexagesima Sunday

At First Evensong. *Loquens Dominus*



And the Lord spake,\* and said un- to No- e:

I do set my bow in the clouds of hea-ven: and it shall

be for a to- ken of a co- ve- nant be- tween me and

the earth. o i ou e a e

At Second Evensong. *Qui verbum Dei retinent*

i. I  
 T Hey which keep the word of God\* in an ho- nest and good

heart, bring forth fruit with pa- tience. o i ou e a e

### DURING THE WEEK

(a) *Semen est verbum*

iiij. 4

T He seed\* is the word of God, but Christ is the Sow-er:



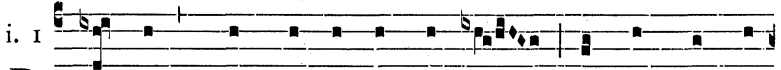
ev-ery one that hear-eth him, a- bi- deth for ev- er.



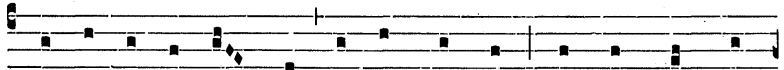
o i ou e a e

(b)

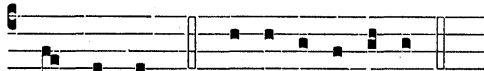
*Quod autem cecidit*



**B** Ut that\* which fell on the good ground are they which in



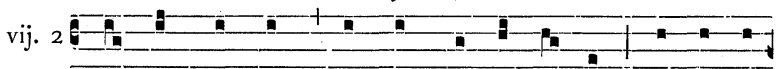
an ho-nest & good heart re-ceive the word, & bring forth fruit



with pa-tience. o i ou e a e

(c)

*Si vere fratres*



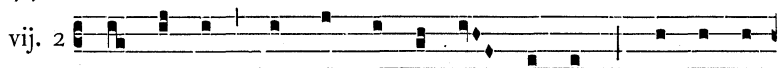
**I** F then, bre-thren,\* ye would be tru- ly rich, set your af-



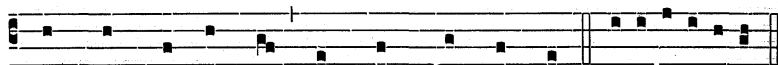
fec-tion on the true rich-es. o i ou e a e

(d)

*Si culmen*



**I** F ye seek\* the sum-mit of true ho-nour, has-ten to



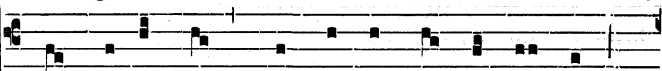
yon heav'n-ly coun-try with what speed ye may. o i ou e a e

## Quinquagesima Sunday

At First Evensong.

*Dum staret Abraham*

i. 5



Hile A-bra-ham \* dwelt in the plain of Mam-re,



he be-held three young men com-ing down by the way: he

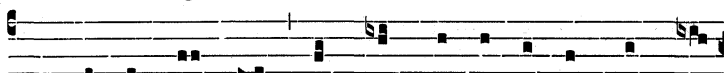


saw three, and he a-dor-ed one. o i ou e a e

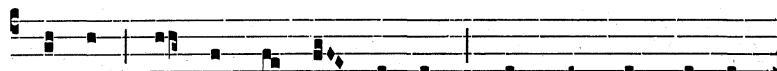
At Second Evensong.

*Stans autem Ihesus*

i. 5



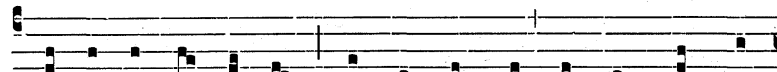
**A** Nd Je-sus, stand-ing,\* com-mand-ed him to be brought un-



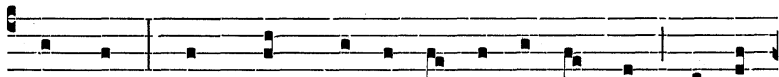
to him, and ask-ed him say-ing: What wilt thou that I



should do un-to thee? Lord, that I may re-ceive my sight. And



Je-sus said un-to him: Re-ceive thy sight, thy faith hath made



thee whole. And straight-way he re- ceiv-ed his sight, and fol-

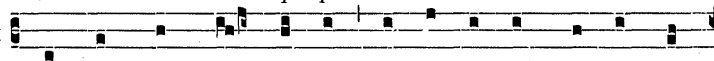


low-ed him, glo- ri- fy- ing God. o i ou e a e

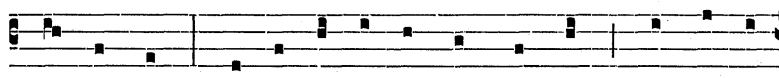
MONDAY

*Et qui preibant*

vij. 1



**A** Nd they which went be-fore\* re-buk-ed him, that he should



hold his peace: but he cri- ed so much the more: Have mer-cy

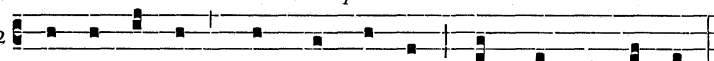


on me, thou Son of Da-vid. o i ou e a e

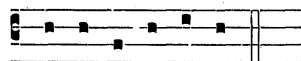
TUESDAY

*Omnis plebs*

vij. 2



**A** Ll the peo-ple,\* when they saw it, gave praise un- to God.

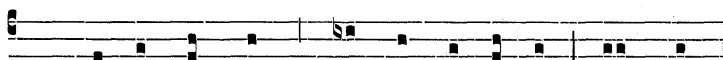


o i ou e a e

ASH WEDNESDAY

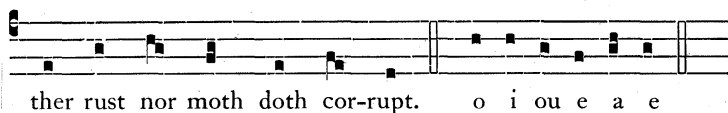
*Thesaurizate vobis*

i. 1



**L** Ay up for your-selves\* trea-sures in hea-ven: where nei-

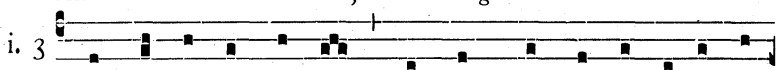




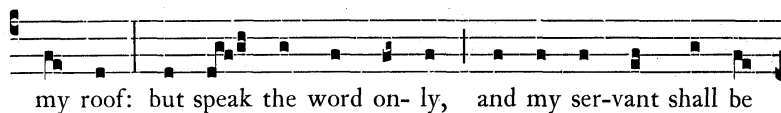
ther rust nor moth doth cor-rupt. o i ou e a e

THURSDAY

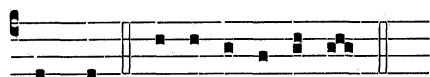
*Domine, non sum dignus*



**L** Ord, I am not wor- thy\* that thou should-est en-ter un-der



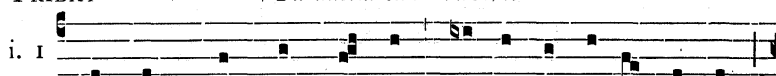
my roof: but speak the word on- ly, and my ser- vant shall be



heal- ed. o i ou e a e

FRIDAY

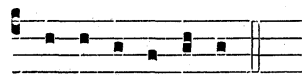
*Tu autem cum oraveris*



**B** Ut thou, when thou pray-est,\* en-ter in- to thy clo-set:



and when thou hast shut thy door, pray to thy Fa-ther.



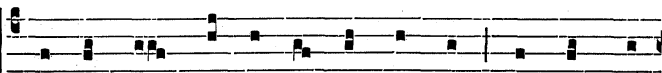
o i ou e a e

### First Sunday in Lent

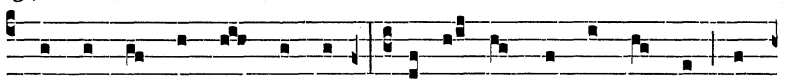
At First Evensong.

*Ecce nunc tempus*

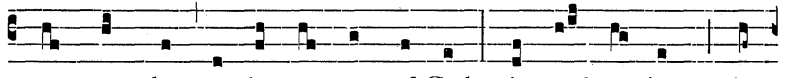
viiij. I



**B**E-hold, now\* is the ac-cep- ted time; be- hold, now



is the day of sal-va-tion: let us there-fore in these days ap-

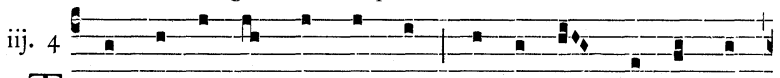


prove our-selves as the ser-vants of God, in much pa-tience, in



watch-ings, in fast-ings, and by love un-feign-ed. o i ou e a e

At Second Evensong. *Reliquit eum*



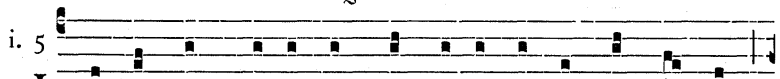
iiij. 4 **T** Hen the de-vil\* leav-eth him: and be-hold, an-gels came



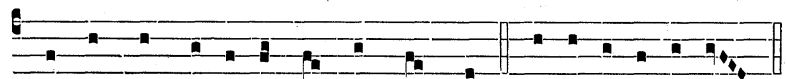
and mi-ni-ster-ed un-to him. . o i ou e a e

MONDAY

*Quod uni*



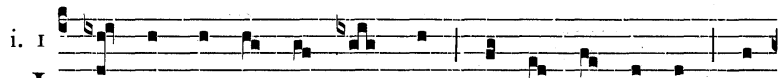
i. 5 **I** N- as-much\* as ye have done it un-to the least of these,



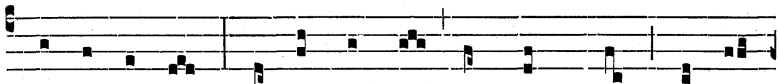
ye have done it un-to me, saith the Lord. o i ou e a e

TUESDAY

*Abiit Ihesus*



i. I **J** E- sus\* de-part-ed from them out of the ci-ty, in-

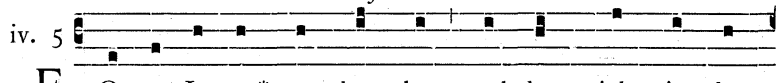


to Be-tha-ny: and lodg-ed there, and taught them con-cern-  
 ing the king-dom of God. o i ou e a e

## WEDNESDAY

*Sicut fuit Ionas*

iv. 5

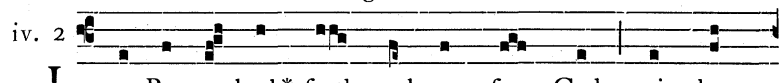


**F** Or as Io-nas\* was three days and three nights in the  
 whale's bel-ly: so shall the Son of man be in the heart of  
 the earth. o i ou e a e

## THURSDAY

*Ego enim*

iv. 2



**I** Pro-ceed-ed\* forth, and came from God: nei-ther  
 came I of my-self, but my Fa-ther it was that sent me.  
 o i ou e a e

FRIDAY

*Qui me sanum*

i. 1

**H**E that made me whole,\* the same said un- to me : Take



up thy bed, and walk in peace. o i ou e a e

### Second Sunday in Lent

At First Evensong.

*Domine, bonum est*

i. 3



**A**-ster,\* it is good for us to be here : if thou wilt,



let us make here three ta-ber-na-cles; one for thee, and one



for Mo-ses, and one for He-ly-as. o i ou e a e

At Second Evensong.

*Dixit Dominus*

viii. 1

**J**E-sus said\* un-to the wo-man of Cha-na-an: It is



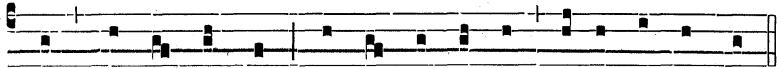
not meet to take the chil-dren's bread, and to cast it un- to



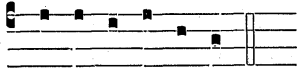
dogs. Truth, Lord; yet the dogs do eat of the crumbs which fall



from their mas-ter's ta-ble. And Je-sus an-swer-ed: O wo-



man, great is thy faith; be it un-to thee e-ven as thou wilt.

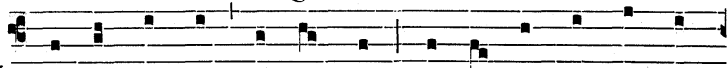


o i ou e a e

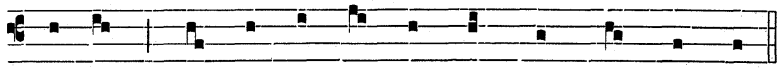
MONDAY

*Qui me misit*

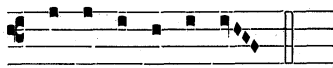
i. 5



**H**E hath sent me\* is with me, and he hath not left me



a- lone: for I do al- ways those things that please him.

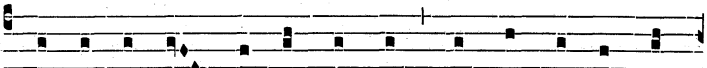


o i ou e a e

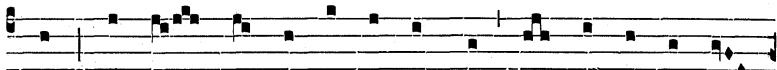
TUESDAY

*Qui maior est*

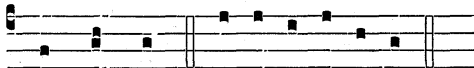
vii. I



**H**E that is great- est a- mong you,\* he shall be your ser-


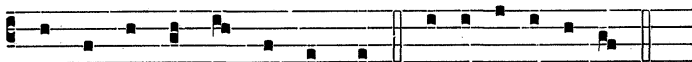


vant: for he that ex- alt-eth him-self shall be a- ba- sed,



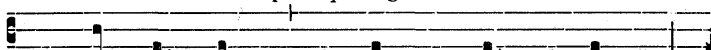
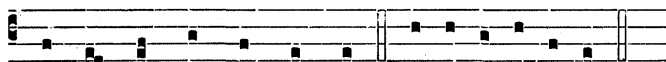
saith the Lord. o i ou e a e

WEDNESDAY

*Sedere autem*vij. I **T**O sit with me\* is not mine to give: but for whom it

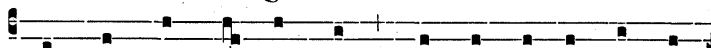
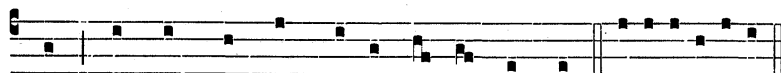
is pre-par-ed of my Fa-ther. o i ou e a e

THURSDAY

*Opera quæ ego*viii. I **T**He works that I do,\* the same bear wit-ness of me,

that the Fa-ther hath sent me. o i ou e a e

FRIDAY

*Quærentes eum*iiij. 4 **W**Hen they sought to take him,\* they fear-ed the mul-ti-

tude, be-cause they count-ed him as a pro-phet. o i ou e a e

**Third Sunday in Lent**

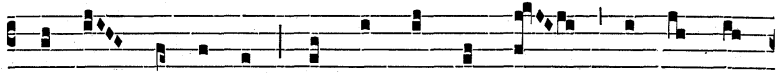
At First Evensong.

*Dedit pater*

vij. 7



He fa-ther\* gave to his pe-ni-tent son both the



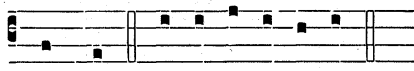
best robe, and a ring: he like-wise put shoes up-on his



feet, and pre-par-ed a lord-ly ban-quet: we al- so in



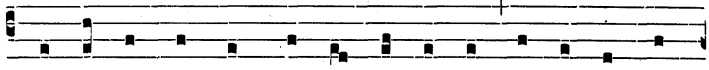
bap- tism, have the best robe, and, as a ring, the sign of



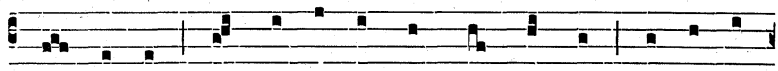
the faith. o i ou e a e

At Second Evensong. *Extollens quædam mulier*

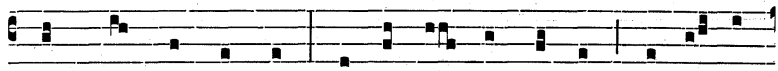
viii. I



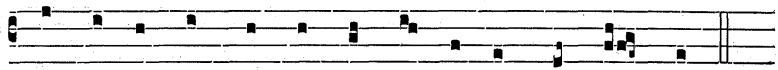
**A** Cer-tain wo-man\* of the com-pa-ny lift up her voice



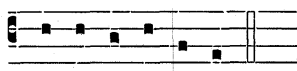
and cri-ed: Bless-ed is the womb that bare thee, and the paps



which thou hast suck-ed: but Je- sus an-swer-ed: Yea ra-ther,

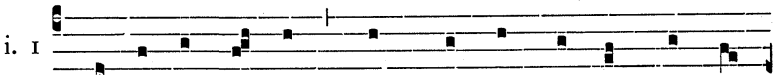


bless-ed are they that hear the word of God, and keep it.

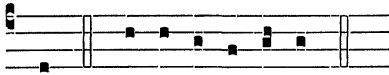


o i ou e a e

MONDAY

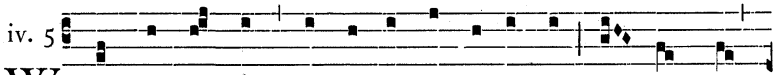
*Ihesus autem*

**B** Ut Je- sus, pass-ing\* through the midst of them, went his

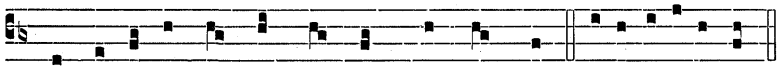


way. o i ou e a e

TUESDAY

*Ubi duo*

**W** Here two or three\* are ga-ther-ed to-ge-ther in my Name,

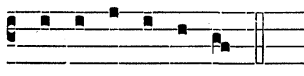


there am I in the midst of them, saith the Lord. o i ou e a e

WEDNESDAY

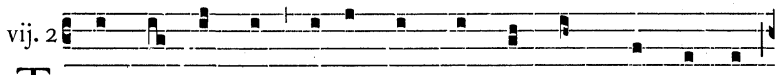
*Non lotis manibus*

**T** O eat with un-wash-en hands\* de- fi- leth not a man.

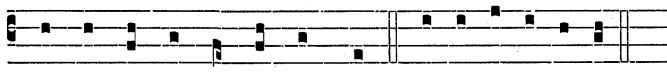


o i ou e a e

THURSDAY

*Panis enim Dei*

**T** He Bread of God\* is he which com-eth down from hea-ven,



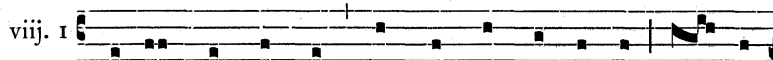
and giv-eth life un- to the world. o i ou e a e



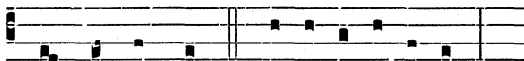
FRIDAY

*Veri adoratores*

viiij. I



**T** He true wor-ship-pers\* shall wor-ship the Fa-ther in spi-



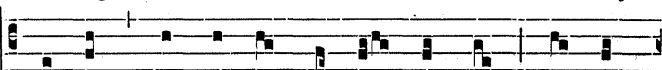
rit and in truth. o i ou e a e

### Fourth Sunday in Lent

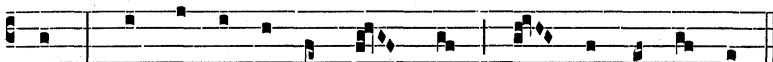
At First Evensong.

*Nemo te condemnavit*

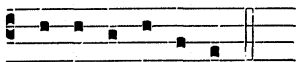
viiij. I



O-man,\* hath no man con-dem-ned thee? No man,



Lord. Nei-ther do I con-demn thee; go, and sin no more.

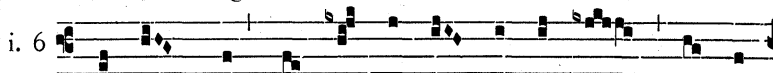


o i ou e a e

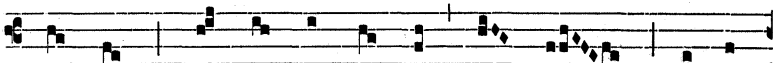
At Second Evensong.

*Illi homines*

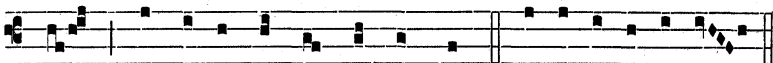
i. 6



**T** Hen those men,\* be-hold-ing the mi-ra-cle that Je-



sus did, glo-ri-fi-ed God, and said: Of a

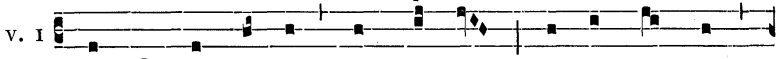


truth, this is the Sa-viour of the world. o i ou e a e

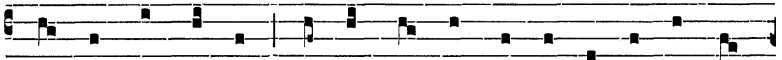
## MONDAY

*Solvite templum*

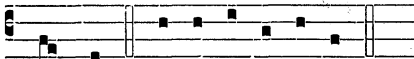
v. 1



**D** E-destroy this tem-ple,\* saith the Lord, and in three days



I will raise it up: but this he spake of the tem-ple of his

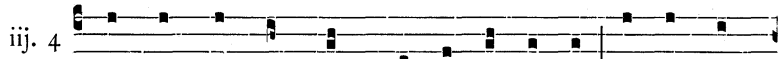


bo- dy. o i ou e a e

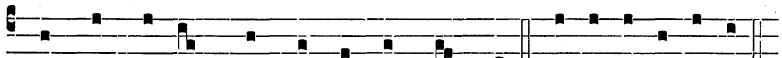
## TUESDAY

*Unum opus*

iiij. 4



**I** Have done one work,\* and ye all mar-vel, be-cause I



have made a man whole on the Sab-bath day. o i ou e a e

## WEDNESDAY

*Ille homo*

iiij. 4



**A** Man\* that is call-ed Je-sus made clay out of spit-tle:

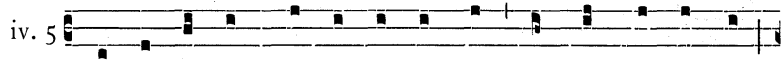


and an-oint-ed mine eyes, and now I see. o i ou e a e

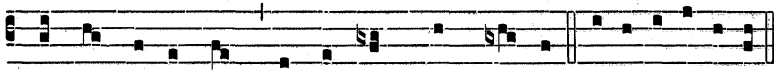
## THURSDAY

*Sicut Pater*

iv. 5



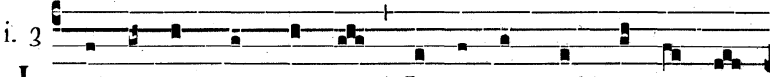
**A** S the Fa-ther\* rais-eth up the dead, and quick-en-eth them:



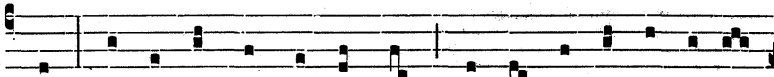
ev- en so the Son quick-en-eth whom he will. o i ou e a e

FRIDAY

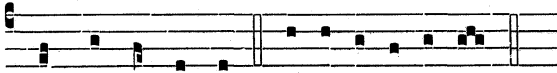
*Domine, si hic fuisses*



**L** Ord, if thou hadst been here,\* La-za-rus would not have di-



ed: lo, by this time he stink-eth, be-ing in the se- pul- chre



four days al- rea- dy. o i ou e a e

### Passion Sunday

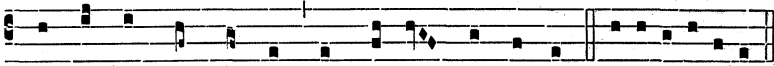
At First Evensong.

*Ego sum*

vij. i



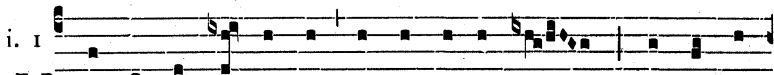
Am one\* that bear wit-ness of my-self: and



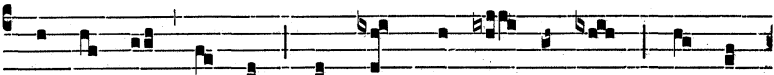
the Fa-ther that sent me bear-eth wit-ness of me. o i ou e a e

At Second Evensong.

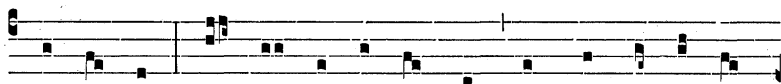
*Amen, amen*



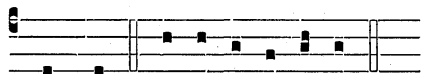
**V** E-ri-ly, ve-ri-ly,\* I say un-to you: Be-fore A-



bra-ham was, I am. The Jews then took up stones to cast



at Je- sus; but Je- sus hid him- self, and went out of the

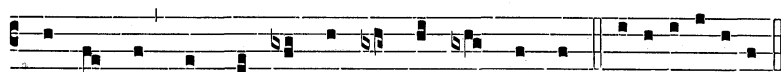


tem-ple. o i ou e a e

## MONDAY

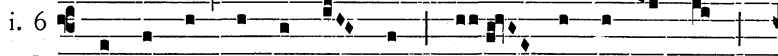
*Si quis sitit*

I F a- ny man thirst,\* let him come and drink: and out of

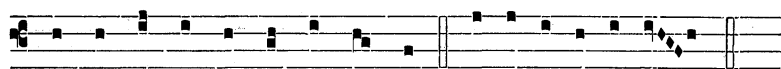


his bel- ly shall flow ri- vers of liv- ing wa- ter. o i ou e a e

## TUESDAY

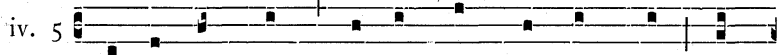
*Vos ascendite*

G O ye up\* un- to this feast: I go not up yet,

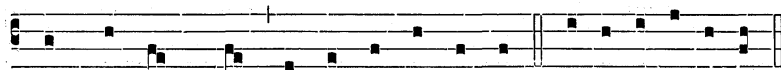


for my time is not yet ful- ly come. o i ou e a e

## WEDNESDAY

*Multa bona opera*

M A- ny good works\* have I wrought a- mongst you: for




which of those works do ye seek to kill me? o i ou e a e

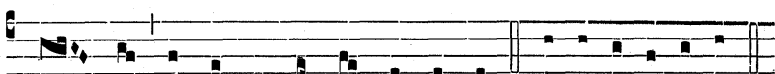
THURSDAY

*Mittens hæc mulier*

i. 4



I N that this wo-man \* hath pour-ed this oint-ment on my

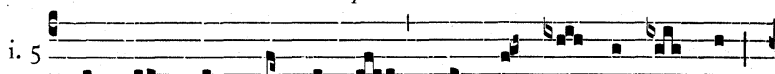


bo- dy, she did it for my bu-ri- al. o i ou e a e

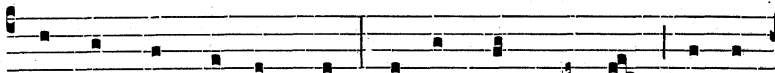
FRIDAY

*Principes sacerdotum*

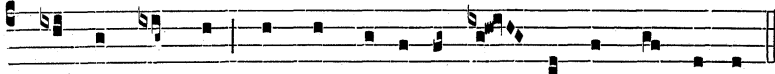
i. 5



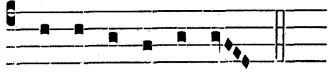
T He chief-priests & el- ders \* took coun-sel to- ge- ther



how they might de-stry him; but they spake, and said: Not up-



on the feast-day, lest there be an up- roar a- mong the peo-ple.



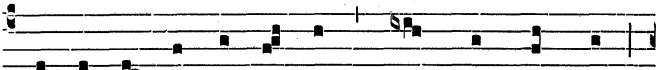
o i ou e a e

**Palm Sunday**

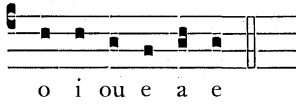
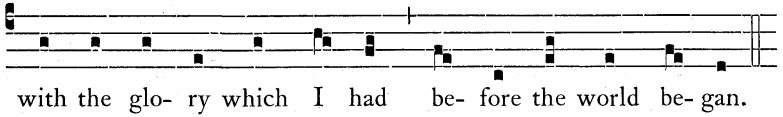
At First Evensong.

*Clarifica me*

i. I

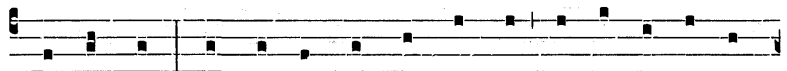
Lo- ri- fy me, O Fa-ther,\* with thine own self:



At Second Evensong. *Occurrunt turbæ*



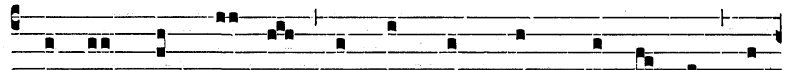
**T** He peo-ple go forth\* with palms and flow-ers to meet the



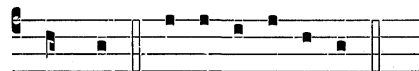
Re-deem-er, and ren-der him the hom-age wor-thy of a Con-



quer-or: as Son of the High-est the Gen-tiles ac-claim him;

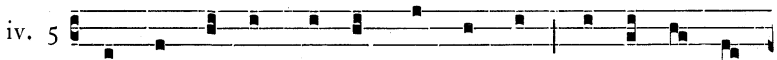


and in Christ's ho-nour re-sound-eth through the hea-vens: O-



san-na! o i ou e a e

MONDAY *Potestatem habeo*



**I** Have pow-er\* to lay down my life: and I have pow-



er to take it a-gain. o i ou e a e

TUESDAY

*Quotidie*

ij. I

I Was dai-ly\* with you in the tem-ple, teach-ing,  
and ye laid no hold up- on me: and lo, ye scourge me, and lead  
me to be cru- ci- fi- ed. o i ou e a e

WEDNESDAY

*Tanto tempore*

iv. I

H Ave I been\* so long time with you, teach-ing in the  
tem-ple, and yet ye took me not? now ye scourge me, and  
lead me to be cru- ci- fi- ed. o i ou e a e

MAUNDY THURSDAY

*Cœnantibus autem*

i. I

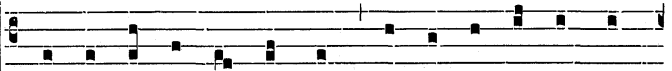
A Nd as they were eat-ing,\* Je- sus took bread, and bless-ed it,  
and brake it, and gave it to his dis- ci- ples. o i ou e a e

## Easter Day

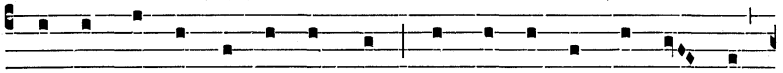
At First Evensong.

*Vespere autem*

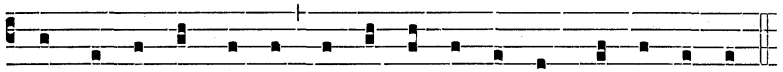
vii. 1



N the end of the Sab-bath,\* as it be-gan to dawn



to-wards the first day of the week, came Ma-ry Mag-da- le- ne,



with the o-ther Ma-ry, to see the se-pul-chre, al- le- lu- ya.

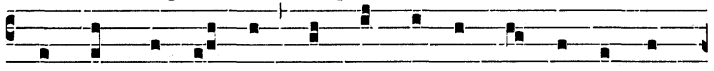


o i ou e a e

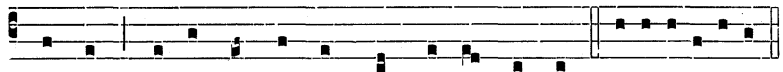
At Second Evensong.

*Et respicientes*

iiij. 4



A Nd when they look-ed,\* they saw that the stone was roll-ed



a- way: for it was ve- ry great, al- le- lu- ya. o i ou e a e

MONDAY

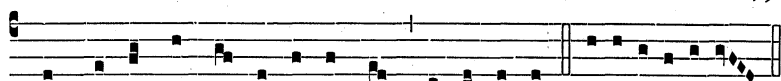
*Nonne cor nostrum*

i. 5



D Id not our heart\* burn with-in us, con-cern-ing Je- sus,





while he talk-ed with us by the way? al- le- lu-ya. o i ou e a e

TUESDAY

*Videte manus*



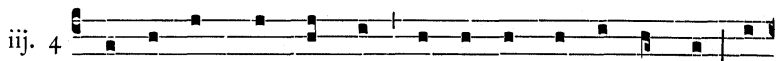
**B**E-hold my hand\*s\* and my feet, that it is I my-self,



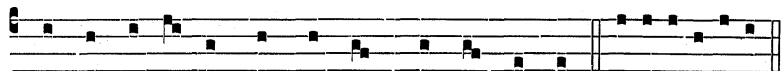
al- le- lu- ya, al- le- lu- ya. o i ou e a e

WEDNESDAY

*Hoc iam tercio*



**T**His is now\* the third time that Je-sus shew-ed him-self, af-



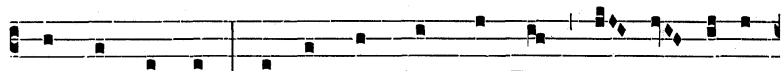
ter he was ri-sen from the dead, al- le- lu- ya. o i ou e a e

THURSDAY

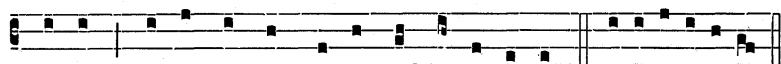
*Tulerunt Dominum*



**T**Hey have ta-ken\* a-way my Lord, and I know not where



they have laid him : if thou have borne him hence, tell me, al-

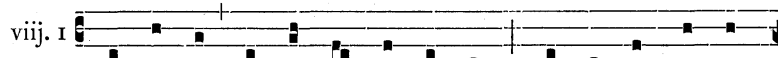


lu-ya; and I will take him a-way, al- le- lu-ya. o i ou e a e

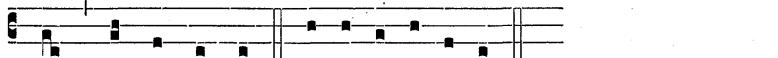
FRIDAY

*Data est michi*

vii. 1



**A** Ll pow-er \* is giv-en un-to me, in hea-ven and in



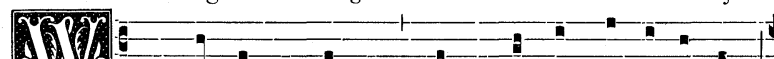
earth, al-le-lu-ya. o i ou e a e

**Low Sunday**


At First Evensong.

*Surgens Ihesus*

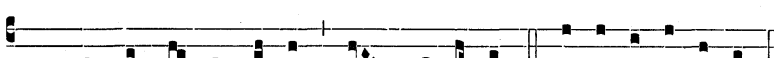
vii. 1

Hen Je-sus was ri-sen \* ear-ly the first day of the week,



he ap-pear-ed first to Ma-ry Mag-da-le-ne, out of whom

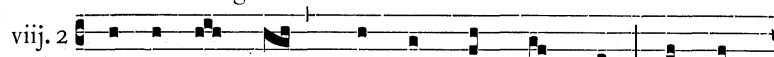


he had cast se-ven de-vils, al-le-lu-ya. o i ou e a e

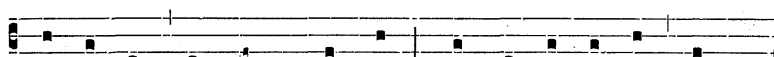
At Second Evensong.

*Post dies octo*


vii. 2



**A** F-ter eight days,\* when the doors were shut, the Lord



en-ter-ed, and said un-to them: Peace be un-to you, al-le-

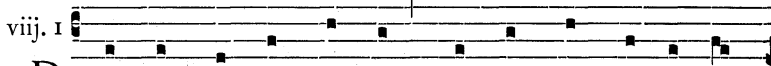


lu-ya, al-le-lu-ya. o i ou e a e

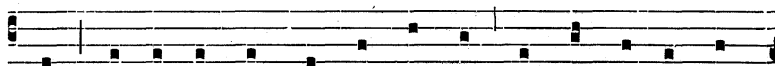
EASTER WEEK  
DURING THE WEEK

51

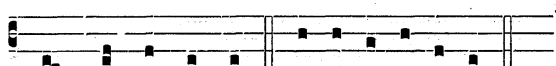
(a) *Quia vidisti me*



**B** E-cause thou hast seen me,\* Tho-mas, thou hast be-liev-

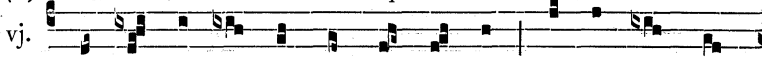


ed: bless-ed are they that have not seen, and yet have be-liev-



ed, al-le-lu-ya. o i ou e a e

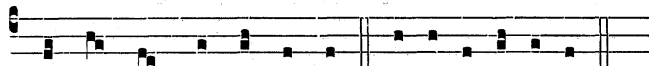
(b) *Multa quidem*



**A** Nd ma-ny\* o-ther signs did Je-sus in the pre-sence



of the dis-ci-ples, al-le-lu-ya, which are not writ-ten

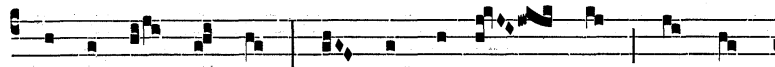


in this book, al-le-lu-ya. o i ou e a e

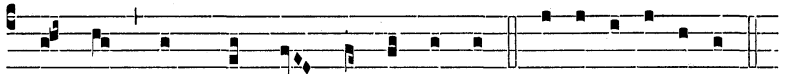
(c) *Hæc autem*



**B** Ut these are writ-ten,\* that ye might be-lieve that Je-sus



is the Son of God: and that, be-liev-ing, ye might



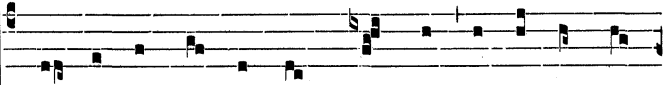
have life through his Name, al- le- lu- ya. o i ou e a e

## Second Sunday after Easter

At First Evensong.

*Dignus es, Domine*

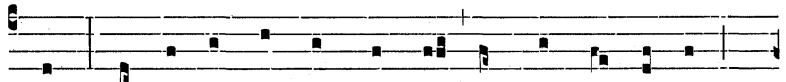
i. 5



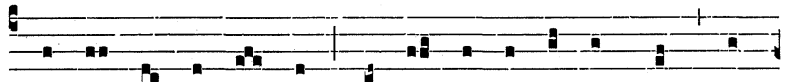
Or- thy art thou, O Lord,\* our God, to re- ceive glo-



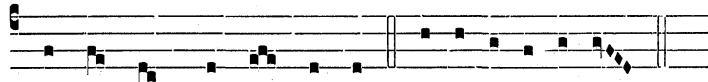
ry and hon- our, and pow- er: for thou hast cre- a- ted all



things, and for thy plea- sure they are, and were cre- a- ted.



Sal- va- tion to our God that sit- teth up- on the throne, and

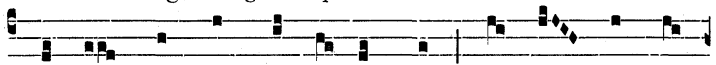


to the Lamb, al- le- lu- ya. o i ou e a e

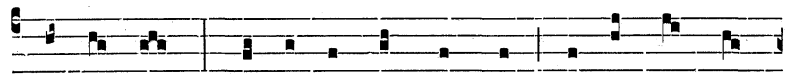
At Second Evensong.

*Ego sum pastor*

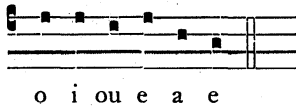
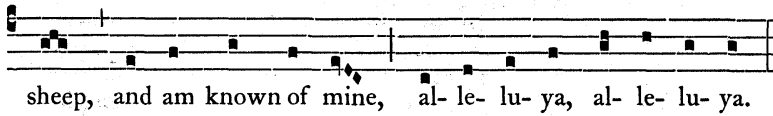
viii. i



I Am\* the Shep- herd of the sheep; I am the Way



and the Truth: I am the good Shep- herd, and I know my

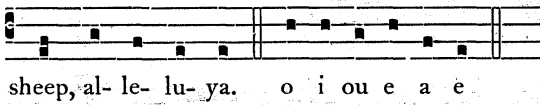
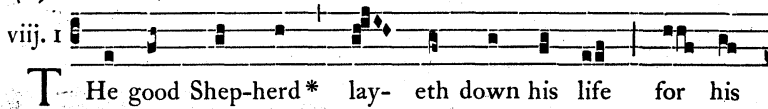


## DURING THE WEEK

(a)

*Pastor bonus*

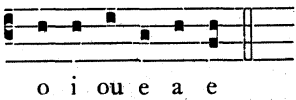
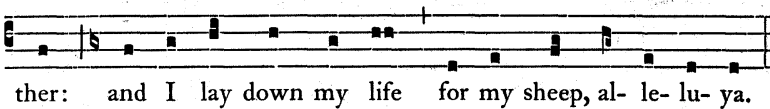
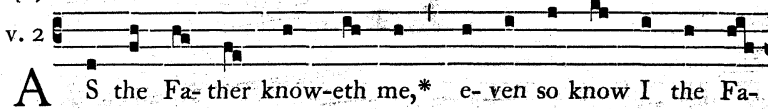
vii. 1



(b)

*Sicut novit me*

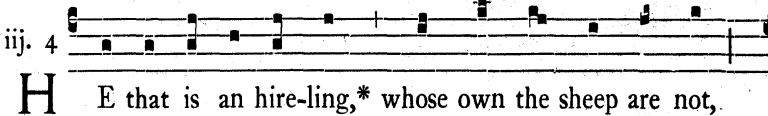
v. 2



(c)

*Mercenarius est*

iiij. 4

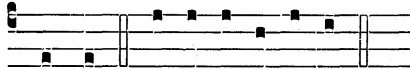




se-eth the wolf com-ing, and lea- veth the sheep, and fle-eth:



and the wolf catch- eth them, and scat- ter- eth the sheep, al- le-



lu- ya. o i ou e a e

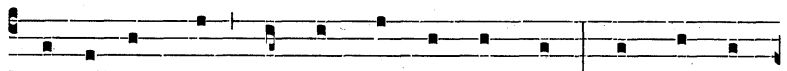
(d)

*Alias oves habeo*

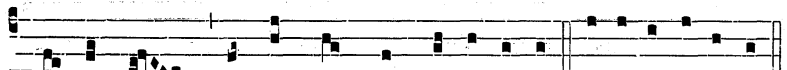
viiij. i



○ - Ther sheep I have,\* which are not of this fold: them al-



so I must bring, and they shall hear my voice: and there shall



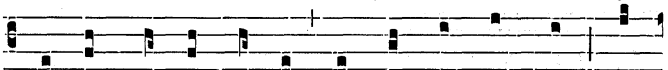
be one fold, and one Shep-herd, al-le-lu-ya. o i ou e a e

### Third Sunday after Easter

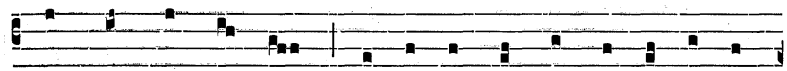
At First Evensong.

*Ego sum Alpha et O*

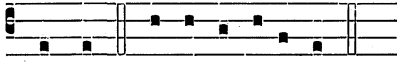
viiij. i



Am\* Al-pha and O, the First and the Last, the

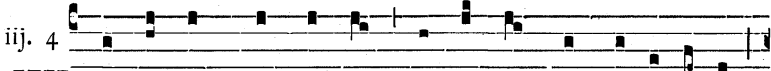


bright and morn-ing Star: I am the Key of Da-vid, al- le-

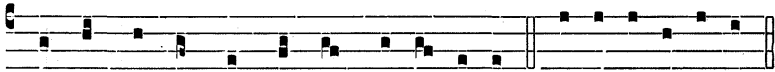


lu-ya. o i ou e a e

At Second Evensong. *Quid est hoc*



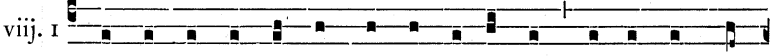
**W** Hat is this\* that he saith, A lit- tle while? al- le-lu-ya:



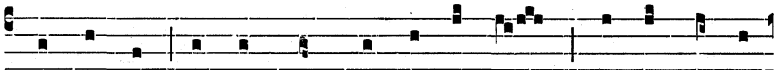
we can-not tell what he saith, al- le- lu-ya. o i ou e a e

DURING THE WEEK

(a) *Amen, amen*



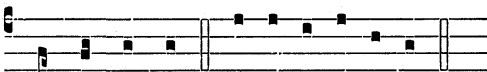
**V** E- ri- ly, ve- ri- ly,\* I say un-to you, that ye shall weep



and la-ment, but the world shall be joy- ful: and ye shall be

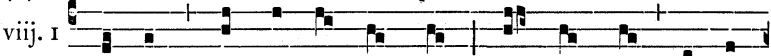


sor- row-ful, but your sor-row shall be turn- ed in- to joy,

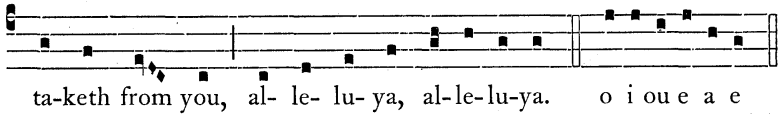


al- le- lu- ya. o i ou e a e

(b) *Tristitia implevit*



**S** Or-row\* hath fill- ed your heart: and your joy no man

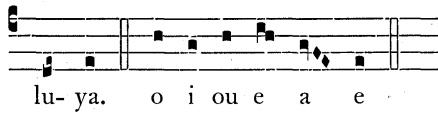
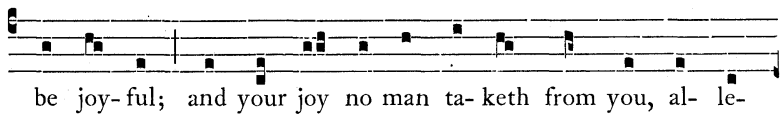


(c)

*Iterum autem*

iv. I

**N** Ev-er- the-less\* I will see you a-gain, and your heart shall



### Fourth Sunday after Easter

At First Evensong.

*Magna et mirabilia*

viii. I



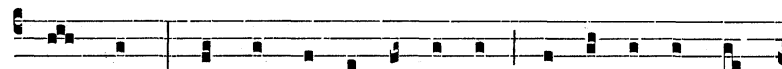
reat\* and mar-vel-lous are thy works, O Lord



God Al-migh-ty; right- eous and true are thy ways, thou King

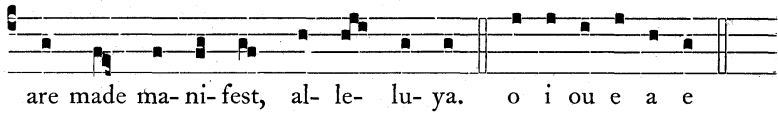
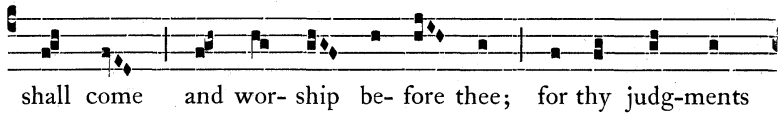


of a- ges. Who shall not fear thee, O Lord, and glo-ri- fy



thy Name? for thou on- ly art ho- ly: for all the na- tions

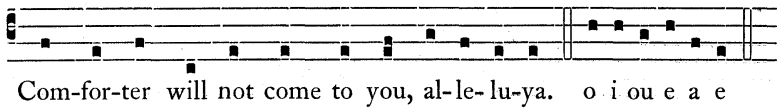
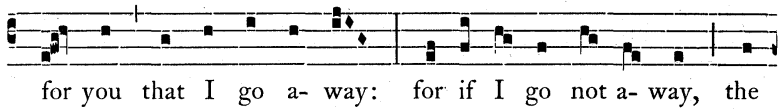




At Second Evensong. *Ego veritatem*

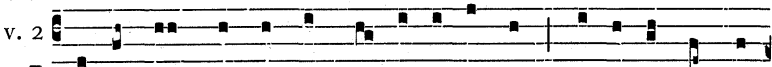


**N** Ev-er- the-less\* I tell you the truth; It is ex-pe-dient

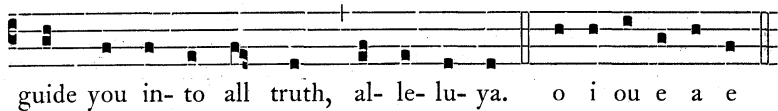
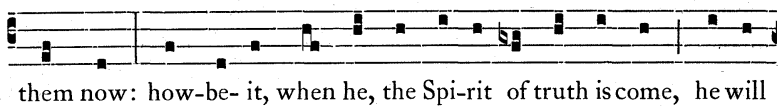


DURING THE WEEK

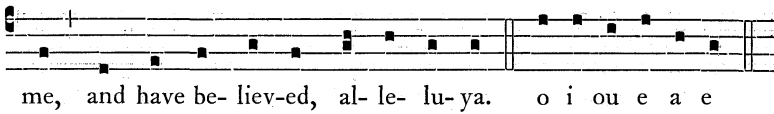
(a) *Adhuc multa habeo*



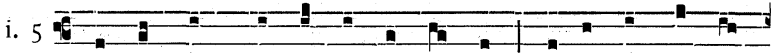
**I** Have yet \*ma-ny things to say un-to you, but ye can-not bear



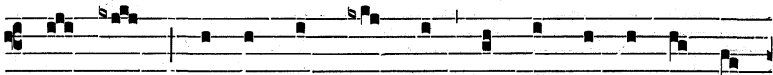




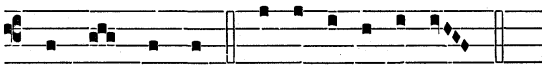
MONDAY

*Omnis qui petit*

**E** V-ery one\* that ask-eth re- ceiv-eth, and he that seek-eth

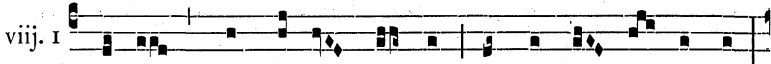


find- eth: to him that knock-eth it shall be o- pen- ed,



al- le- lu-ya. o i ou e a e

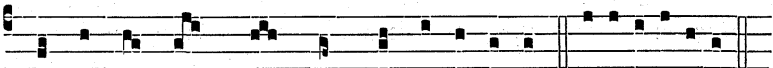
TUESDAY

*Ecce nunc palam*

**L** O, now\* speak-est thou plain-ly, & speak-est no pro-verb:



now know we that thou know-est all things, and need-est not



that a- ny man should ask thee, al- le- lu-ya. o i ou e a e

### Ascension Day

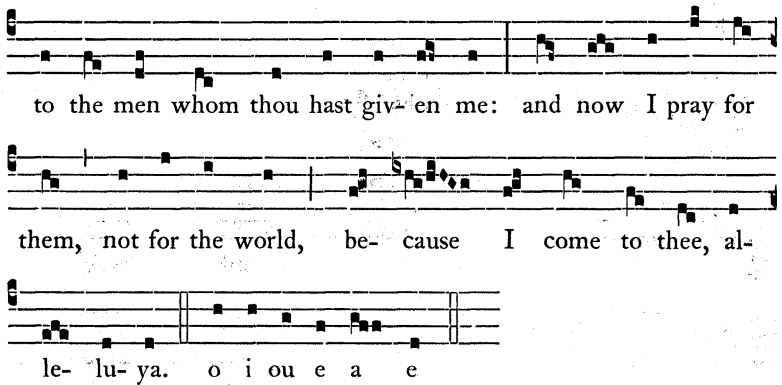
At First Evensong.

*Pater, manifestavi*

i. 8

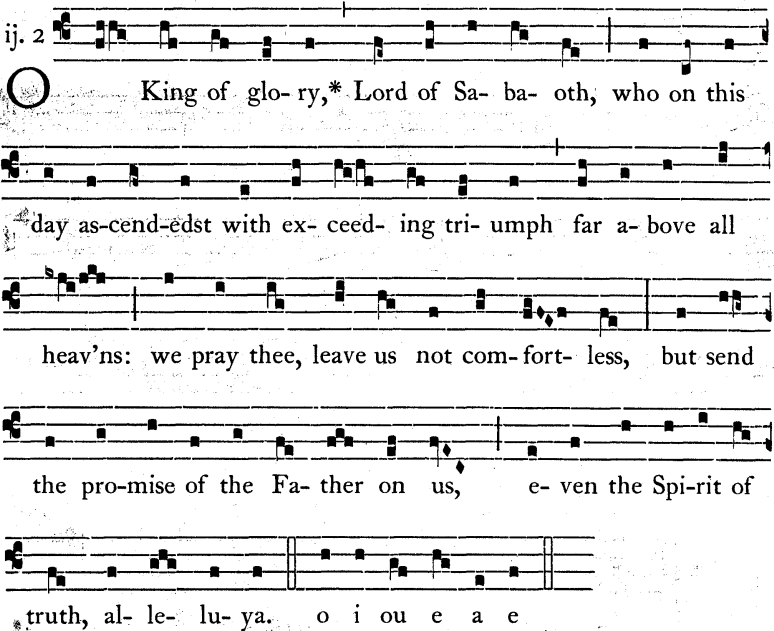


A - ther,\* I have ma- ni- fest- ed thy Name un-



to the men whom thou hast giv-en me: and now I pray for  
 them, not for the world, be- cause I come to thee, al-  
 le- lu- ya. o i ou e a e

At Second Evensong. *O Rex gloriae*



ij. 2 King of glo- ry,\* Lord of Sa- ba- oth, who on this  
 day as-cend-edst with ex- ceed- ing tri- umph far a- bove all  
 heav'ns: we pray thee, leave us not com- fort- less, but send  
 the pro- mise of the Fa- ther on us, e- ven the Spi- rit of  
 truth, al- le- lu- ya. o i ou e a e

FRIDAY

*Rogabo Patrem*

i. 5

I Will pray the Fa-ther,\* and he shall give you an-  
ther Com-for-ter, al-le-lu-ya. o i ou e a e

**Sunday within the Octave**

At First Evensong.

*Dominus quidem*

i. 4



O then the Lord Je-sus,\* af-ter he had spo-ken un-  
to them, as-cen-ded in- to hea-ven, and sit-teth at,  
the right hand of God, al-le-lu-ya. o i ou e a e

At Second Evensong.

*Hæc locutus sum*

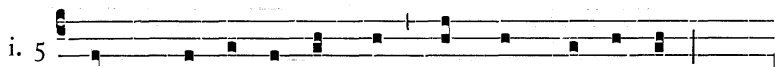
i. 1

T Hese things have I told you\* that when the hour com-eth,  
ye may re-mem-ber that I told you of them, al-le-lu-ya.  
o i ou e a e

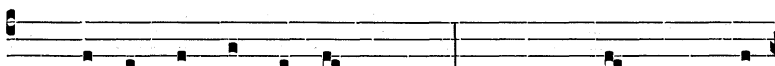
MONDAY

*Euntes in mundum*

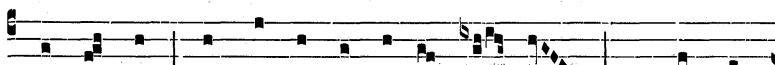
i. 5



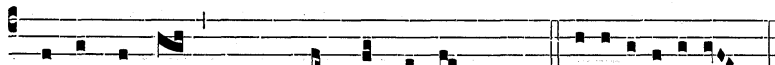
**G** O ye\* in-to all the world, and preach the gos-pel un-



to ev-ery crea-ture, al- le- lu- ya: he that be-liev-eth, and is



bap- ti- zed, shall be sa-ved, al- le- lu- ya: but he that

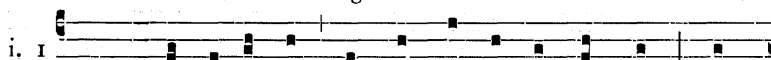


be-lic-veth not shall be dam-ned, al- le- lu-ya. o i ou e a e

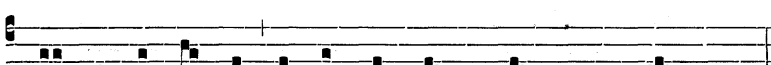
TUESDAY

*Nisi ego abiero*


i. I



**I** F I go not a-way,\* the Com-for-ter will not come: when



I am as-cend-ed, I will send him un-to you, al- le- lu-ya.



o i ou e a e

**Octave Day***(As on the Festival itself.)*

FRIDAY

*Hæc locutus sum, p. 61.*

## Whitsunday

At First Evensong.

*Si quis diligit*

vij. I



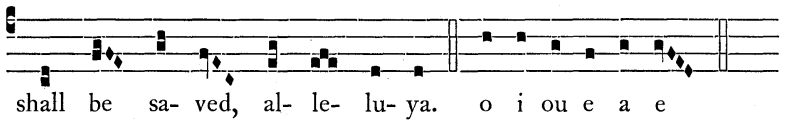
F a man love me,\* he will keep my say-ing, and  
 my Fa-ther will love him: and we will come un- to him, and  
 make our a-bode with him, al- le- lu-ya. o i ou e a e

At Second Evensong.

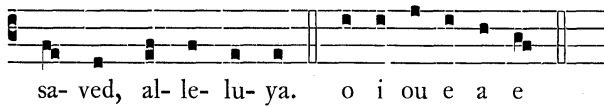
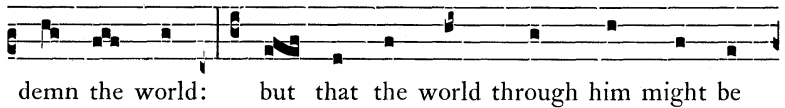
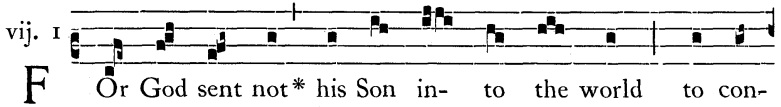
*Hodie completi sunt*

i. 5

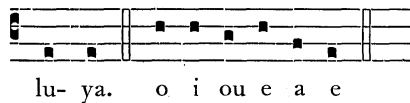
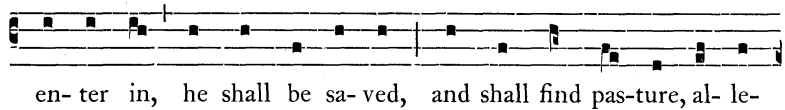
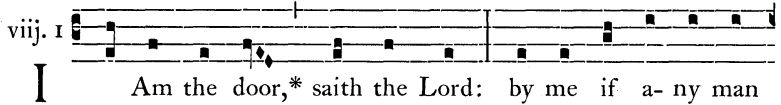
T O-day\* are ful-fill- ed the days of Pen- te- cost, al- le-  
 lu- ya: to- day the ho- ly Spi- rit ap-pear- ed in fire to the  
 dis- ci- ples, and be- stow- ed up- on them his ma- ni- fold gra- ces:  
 send- ing them in- to all the world, to preach the gos- pel,  
 and to tes- ti- fy: He that be- lie- veth, and is bap- ti- zed,



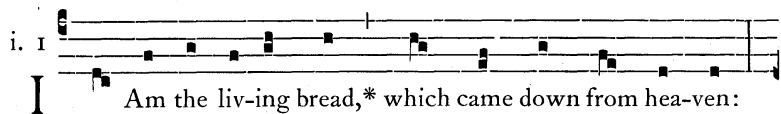
MONDAY

*Non enim misit*

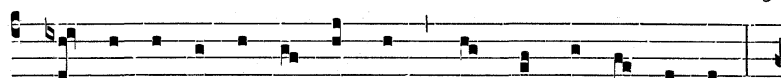
TUESDAY

*Ego sum ostium*

WEDNESDAY

*Ego sum panis*





if a-ny man eat of this bread, he shall live for ev-er:

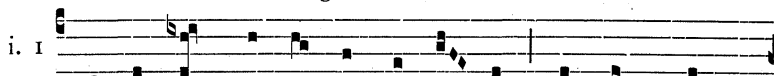


and the bread that I will give, is my Flesh, for the life of



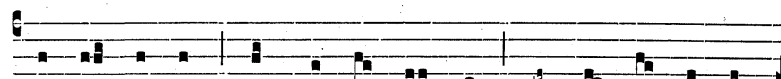
the world, al- le- lu- ya, al- le- lu- ya. o i ou e a e

## THURSDAY

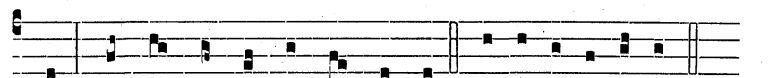
*Egressi duodecim*

i. I

**A** Nd the twelve A-pos-tles\* de-part-ed and went through

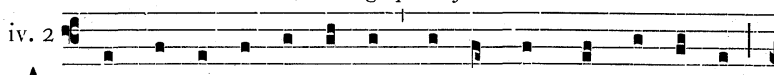


the vil- la- ges, preach-ing the gos- pel, and heal- ing ev- ery-



where, al- le- lu- ya, al- le- lu- ya. o i ou e a e

## FRIDAY

*Tulit ergo paralyticus*

iv. 2

**A** Nd the sick of the pal- sy\* took up that where-on he lay,



glo- ri- fy- ing God : and all the peo-ple, when they saw it, gave



praise un-to God, al- le- lu- ya. o i ou e a e

### Trinity Sunday

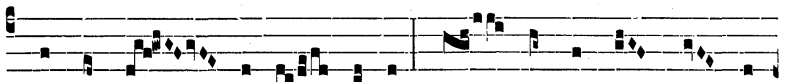
At First Evensong.

*Gracias tibi, Deus*

i. 5



Hanks, O God,\* be un- to thee, thanks be un- to thee,



one and ve- ry Tri- ni- ty, one and su- preme De- i-



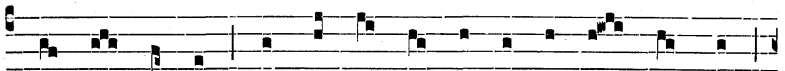
ty, ho- ly and one- ly U- ni- ty. o i ou e a e

At Second Evensong.

*Te Deum Patrem*

iv. 1

**T**Hee, O God,\* the Fa-ther un- be-got-ten, thee, O on-ly-



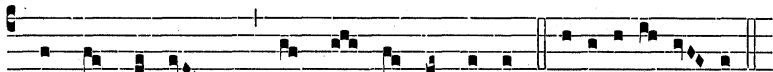
be- got-ten Son, thee, O ho- ly Spi- rit, the Pa- ra- clete,



ho- ly and un- di- vi- ded Tri- ni- ty, with our whole heart



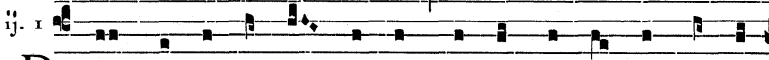
and mouth we ac-know-ledge; we praise thee, and bless thee:



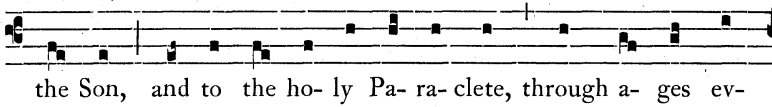
to thee be glo-ry for ev- er and ev-er. o i ou e a e

MONDAY

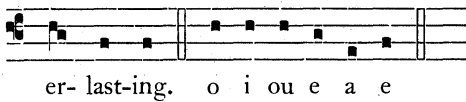
*Laus et perennis*



P Raise and un-end-ing glo-ry\* to God the Father, and to



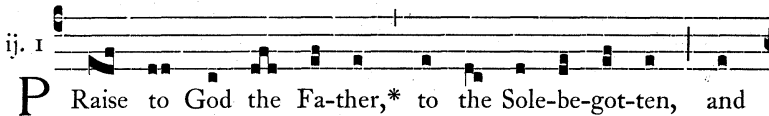
the Son, and to the ho-ly Pa-ra-clete, through a- ges ev-



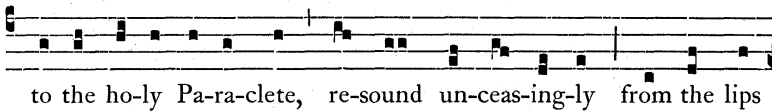
er- last-ing. o i ou e a e

TUESDAY

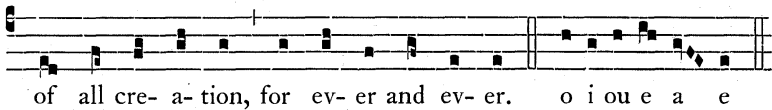
*Laus Deo Patri*



P Raise to God the Fa-ther,\* to the Sole-be-got-ten, and



to the ho-ly Pa-ra-clete, re-sound un-ceas-ing-ly from the lips



of all cre- a-tion, for ev- er and ev-er. o i ou e a e

**Corpus Christi**

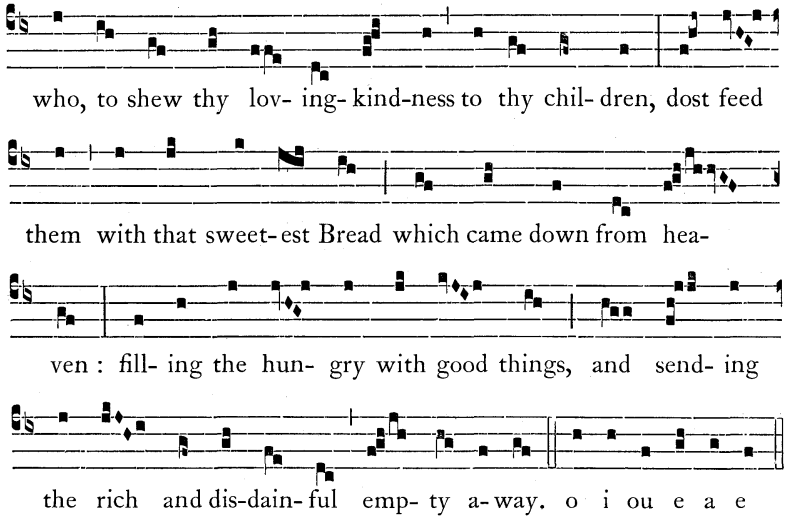
At First Evensong.

*O quam suavis*

vj.



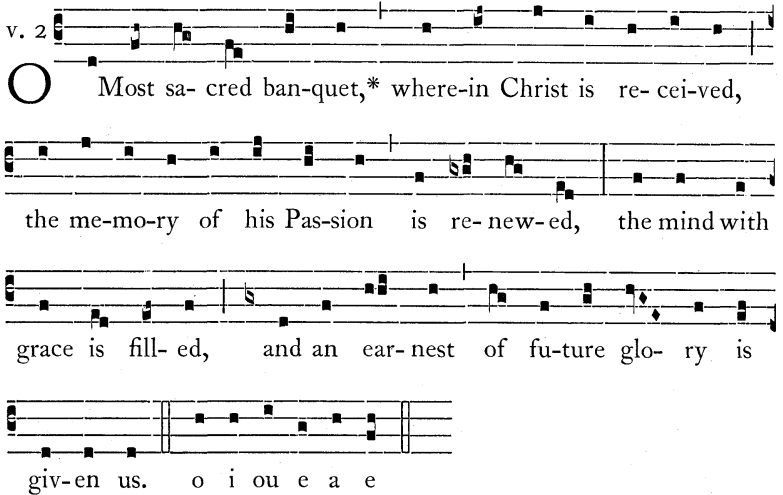

How sweet,\*O Lord, is thy spi-rit,



who, to shew thy lov- ing-kind-ness to thy chil- dren, dost feed  
 them with that sweet-est Bread which came down from hea-  
 ven: fill- ing the hun- gry with good things, and send- ing  
 the rich and dis-dain-ful emp- ty a-way. o i ou e a e

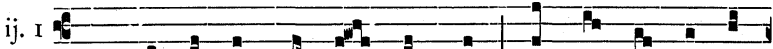
At Second Evensong. *O sacrum convivium*

v. 2



○ Most sa- cred ban-quet,\* where-in Christ is re- cei-ved,  
 the me-mo-ry of his Pas-sion is re-new-ed, the mind with  
 grace is fill-ed, and an ear-nest of fu-ture glo- ry is  
 giv-en us. o i ou e a e

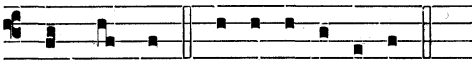
FRIDAY

*Miserator Dominus*

**T** He mer-ci-ful\* and gra-cious Lord hath gi-ven meat to



them that fear him, in re-mem-brance of his mar-vel-



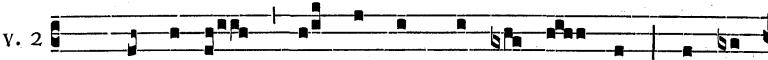
lous do-ings. o i ou e a e

### Sunday within the Octave

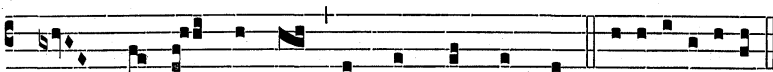
(As on the Festival itself.)

**D** Where the Octave is observed without Rulers the Antiphons for the First Sunday after Trinity shall be used.

MONDAY

*Qui pacem*

**H** E that ma-keth\* peace in the Church's bor-ders is the



Lord, who fill-eth us with the flour of wheat. o i ou e a e

TUESDAY

*Miserator Dominus, as above on Friday.*

### Octave Day

(As on the Festival itself.)

## First Sunday after Trinity

At First Evensong.

*Loquere Domine*

i. 5



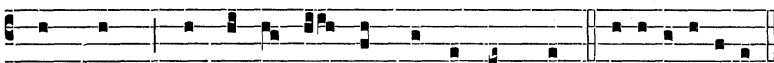
Peak, Lord,\* for thy ser-vant hear-eth. o i ou e a e

At Second Evensong.

*Fili, recodare*

viiij. i.

S On, re-mem-ber\* that thou in thy life-time re-cei-vedst thy



good things, and La-za- rus like-wise e- vil things. o i ou e a e

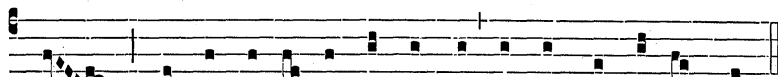
**D** The following Antiphons shall be said upon Magnificat, in their order, on all Saturdays, when the Service is of the Season, from the Octave of Corpus Christi until July the 27th inclusive. But when the time is short, i.e. eight Sundays or less, the overplus shall be omitted, provided that Ant. 'Montes Gelboe' be always said, and the Ant. 'Rex autem' on the Saturday immediately preceding July the 28th.

(a)

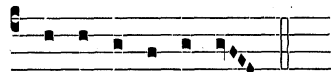
*Cognoverunt omnes*

i. 5

A Nd all Is- ra- el knew,\* from Dan, e- ven to Beer- she-



ba, that Sa-mu- el was or-dain- ed a pro-phet of the Lord.



o i ou e a e

(b)

*Prevaluit David*

vii. I **S** O Da-vid pre-vail-ed\* o- ver the Phi- li- stine with a  
 sling and a stone, in the Name of the Lord. o i ou e a e

(c)

*Nonne iste est*

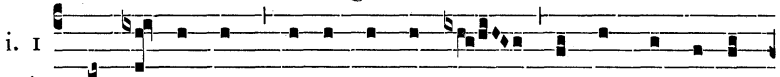
vii. I **I** S not this Da-vid,\* of whom they sang in dan-ces, say-  
 ing: Sa- ul hath slain his thou-sands, and Da-vid his tens of  
 thou-sands? o i ou e a e

(d)

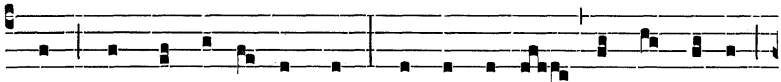
*Iratus rex*

vii. I **K** Ing Säul\* was ve- ry wrath, and said: To me they have a-  
 scri-bed but thou-sands, and to the son of Ies- se they have  
 a-scri-bed tens of thou-sands. o i ou e a e

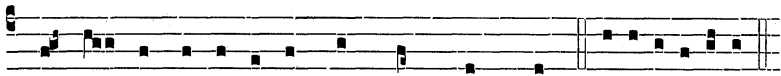
(e)

*Quis enim*

i. 1 **A** Nd who is there,\* in all thy king-dom, so faith-ful as Da-

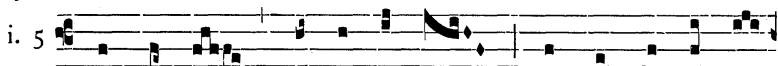


vid a-mong all thy ser-vants, who go-eth out and com-eth in,

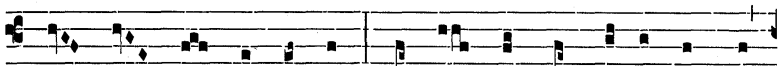


and has-teth to go at the king's com-mand-ment? o i ou e e

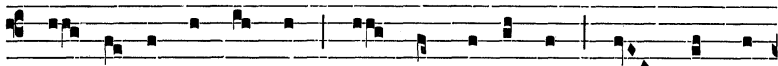
(f)

*Montes Gelboe*

i. 5 **Y** E moun-tains\* of Gil- bo- a, let there be nei-ther



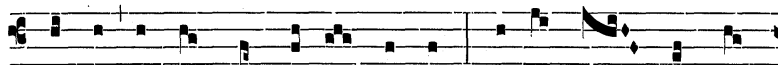
dew nor rain up-on you; for there the shield of the migh-ty



is vile-ly cast a-way, the shield of Sa-ul, as though he

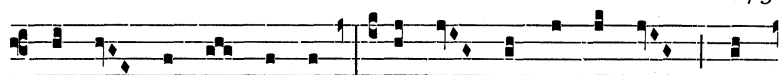


had not been an-oin-ted with oil. How are the migh-ty



fall-en in the midst of the bat-tle! Io-na-than was slain

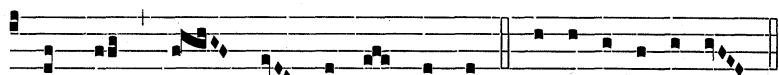




up- on your high pla-ces: Sa- ul and Io- na- than were



love- ly and ex-ceed-ing plea-sant in their lives, and in



their death they were not di- vi- ded. o i ou e a e

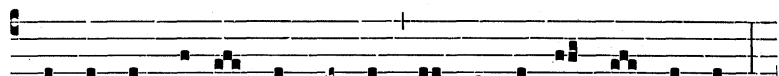
(g)

*Doleo super te*

i. 5



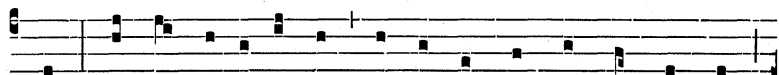
Am dis-tress-ed\* for thee, my bro- ther Io- na- than;



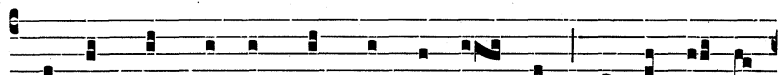
thy love to me was won- der- ful, pass- ing the love of wo- men:



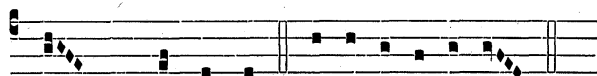
as a mo- ther lov-eth her on- ly son, so have I lov- ed



thee: the bow of Io- na- than was at no time turn- ed back- ward,



nei- ther swer- ved his shield from the bat- tle, and his spear re-

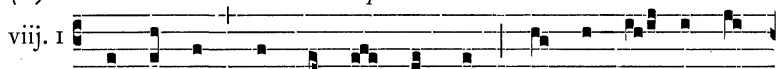


turn- ed not emp- ty. o i ou e a e

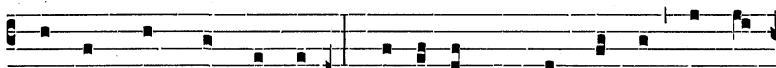
(h)

*Dixitque David*

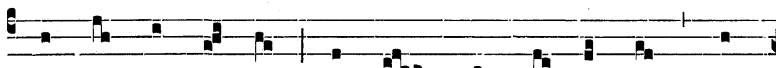
viiij. I



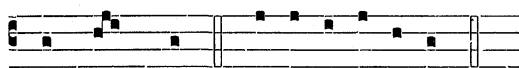
**A** Nd Da-vid\* said un- to the Lord, when he saw the An-



gel that smote the peo-ple: It is I that have sin-ned, I that



have done per-verse-ly: but these, which are the sheep, what



have they done? o i ou e a e

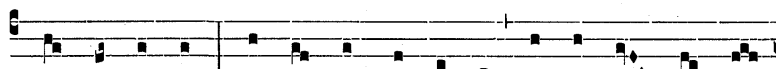
(i)

*Rex autem David*

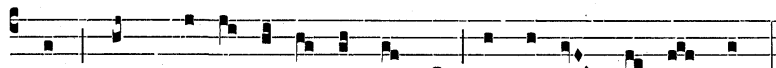
viiij. I



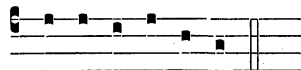
**B** Ut King Da-vid\* co-ver- ed his head, and mourn-ed for



his son, say-ing : O my son Ab-sa-lom, O my son Ab- sa-



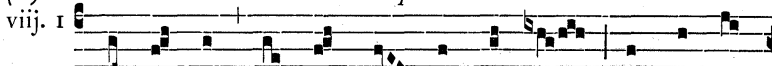
lom, would God I had di- ed for thee, O my son Ab- sa- lom.



o i ou e a e

**D** The following Antiphons shall serve, in their order, from the Saturday after the 27th of July until the Saturday after the 27th of August.

(a) *Omnis sapientia*



**A** Ll wis-dom\* pro-ceed-eth from the Lord, and was with

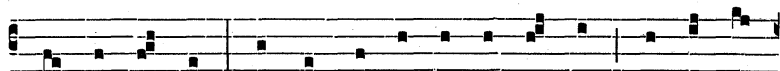


him for all time, and is be-fore the a-ges. o i ou e a e

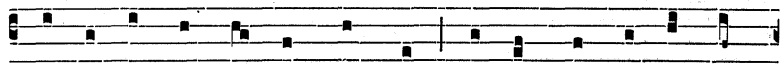
(b) *Sapientia edificavit*



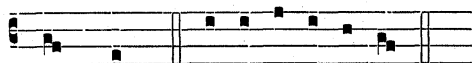
**W** Is-dom hath buil-ded her house,\* she hath hewn out her



sev-en pil-lars, she hath sub-du-ed the na-tions, & hath trod-

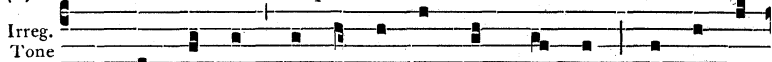


den on the necks of the haugh-ty, in the might of her own

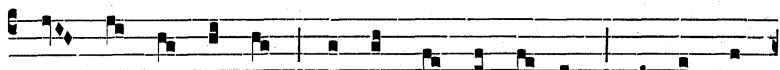


great strength. o i ou e a e

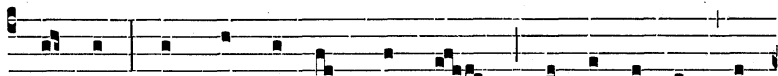
(c) *Sapientia clamitat*



**W** Is-dom cri-eth\* a-loud in the broad pla-ces: Who-so-ev-



er lov-eth wis-dom, let him turn in hi-ther, and he shall

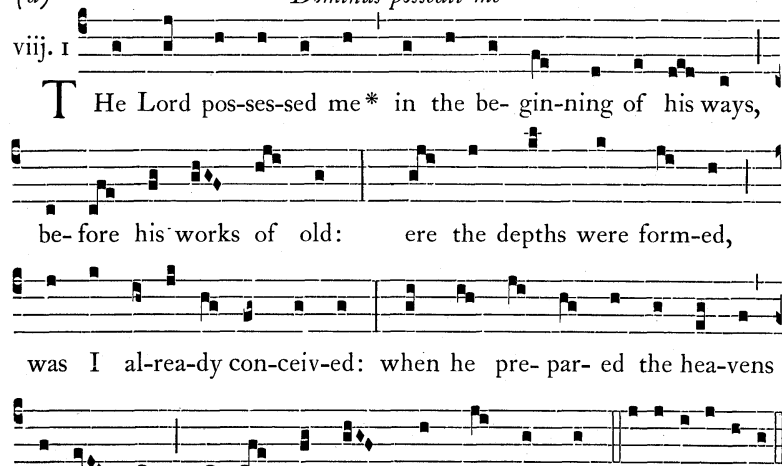


find her: and when he hath found her, hap-py is he, if  
 he hold her fast. o i ou e a e

(d)

*Dominus possedit me*

viiij. 1

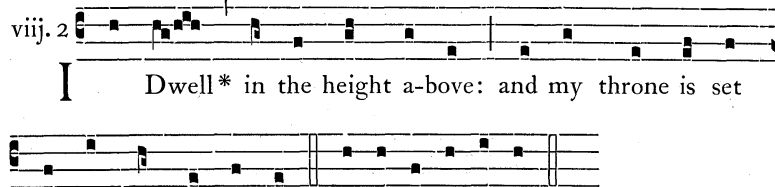


**T** He Lord pos-ses-sed me\* in the be-gin-ning of his ways,  
 be-fore his works of old: ere the depths were form-ed,  
 was I al-rea-dy con-ceiv-ed: when he pre-par-ed the hea-vens  
 I was there, pre-sent with him, form-ing all things. o i ou e a e

(e)

*Ego in altissimis*

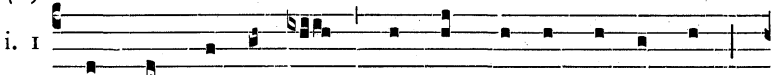
viiij. 2



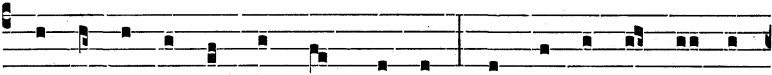
**I** Dwell\* in the height a-bove: and my throne is set  
 in a clou-dy pil-lar. o i ou e a e

**D** For the two Saturdays following the 27th of August.

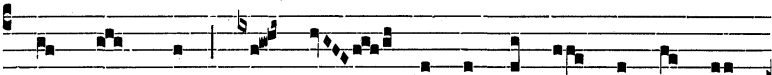
(a) *Cum audisset Job*



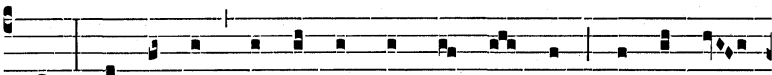
**N**ow when Job had heard\* the words of the mes-sen-gers,



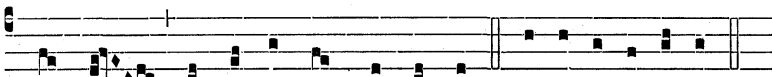
he en-dur-ed with pa-tience, say-ing: Shall we re-ceive good at



the Lord's hand, and shall we not re-ceive e-vil al-

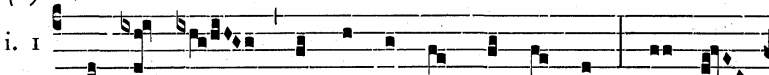


so? In all this Job sin-ned not with his lips, nei-ther char-

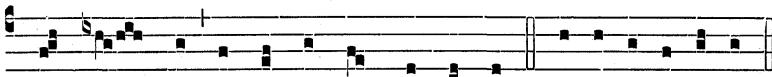


ged God in a-ny-wise fool-ish-ly. o i ou e a e

(b) *In omnibus his*



**I**n all this\* Job sin-ned not with his lips, nei-ther

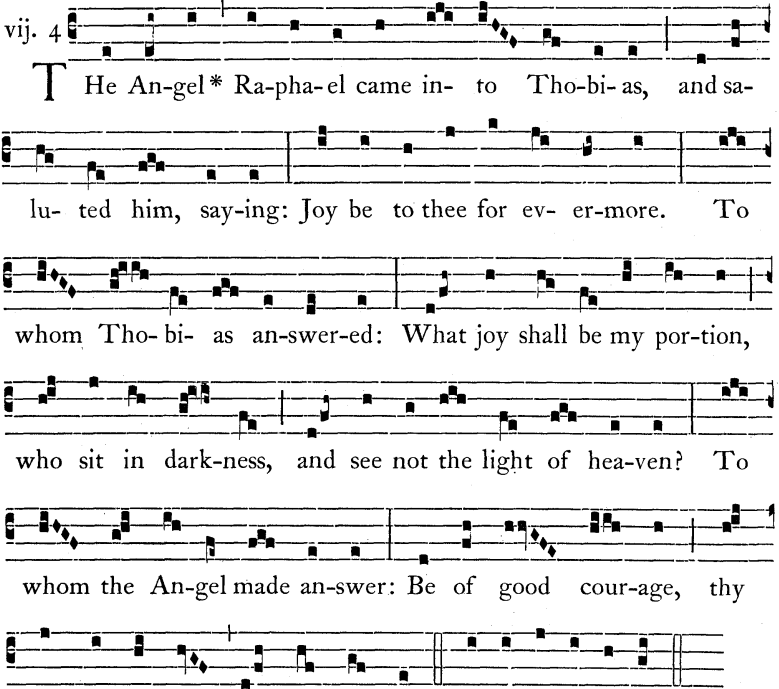


char-ged God in a-ny-wise fool-ish-ly. o i ou e a e

**D** For Saturdays occurring between the 10th & 20th of September.

(a) *Ingressus Raphael*

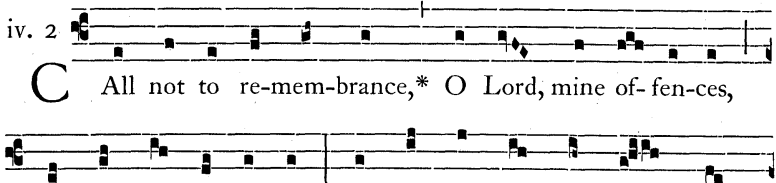
vij. 4



**T** He An-gel\* Ra-pha-el came in- to Tho-bi-as, and sa-  
lu- ted him, say-ing: Joy be to thee for ev- er-more. To  
whom Tho-bi- as an-swer-ed: What joy shall be my por-tion,  
who sit in dark-ness, and see not the light of hea-ven? To  
whom the An-gel made an-swer: Be of good cour-age, thy  
heal-ing of God is nigh at hand. o i ou e a e

(b) *Ne reminiscaris*

iv. 2



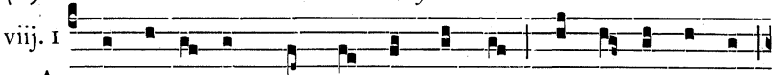
**C** All not to re-mem-brance,\* O Lord, mine of- fen-ces,  
nor those of my fa-thers: nei-ther take thou ven-geance of



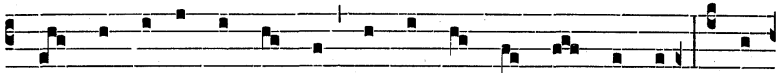
my sins. o i ou e a e

**D** For the Saturday following the 19th of September.

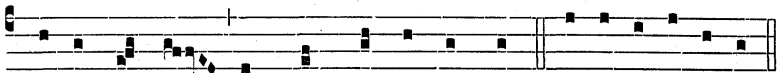
(a) *Adonay*



**A-** Do-na- y,\* Lord God Al-migh-ty, great & won-der-ful,



who hast gi-ven sal- va- tion by the hand of a wo-man, hear,



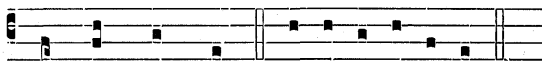
we be-seech thee, the prayers of thy ser-vants. o i ou e a e

**D** For the Saturdays following the 26th of September, until the 27th of October inclusive.

(a) *Adaperiat*

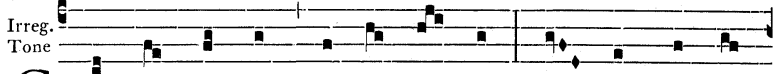


**T** He Lord o-pen your heart\* in his law, and in his sta-tutes,



and send you peace. o i ou e a e

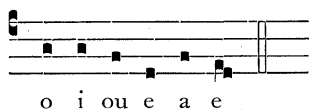
(b) *Da pacem*



**G** I ve peace, O Lord,\* in this our time: be- cause there is



none o-ther that fight-eth for us, but on-ly thou, our God.

(c) *Tua est potentia*

vii. I

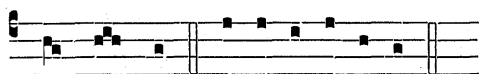
**T** Hine, O Lord,\* is the great-ness, thine is the ma-jes-  
 ty, thou art high a-bove all na-tions: give peace, O Lord, in  
 this our time, al-le-lu-ya. o i ou e a e

(d) *Accingimini*

vii. I

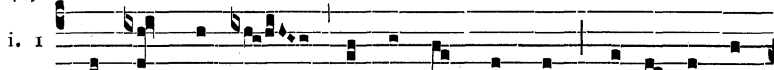
**A** Rm your-selves,\* and be ye men of va-lour, and be in  
 rea-di-ness for the con-flict: for it is bet-ter for us to per-  
 ish in bat-tle, than to look up-on the e-vils of our na-tion  
 and our al-tars. As the will of God is in hea-ven, e-ven so



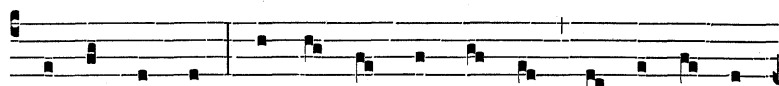


let him do. o i ou e a e

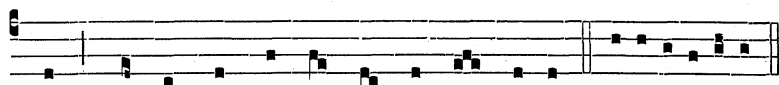
(e) *Exaudiat Dominus*



**T** He Lord give ear\* un- to your pray-ers, and be re-con-



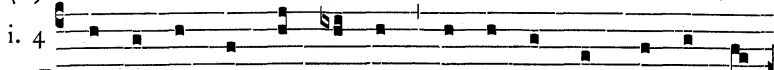
ci- led with you: and may the Lord our God ne- ver for-sake



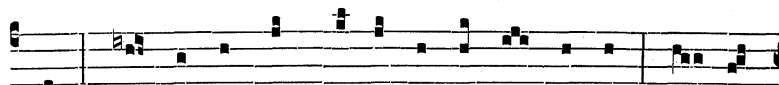
you in the time of trou-ble, al- le- lu-ya. o i ou e a e

**D** *The following Antiphons shall serve for all the Saturdays from the 28th of October until Advent. And if there be five Saturdays, the Antiphon, 'Qui coelorum', shall be repeated on the fifth.*

(a) *Vidi Dominum*



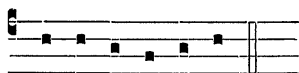
**I** Be-held the Lord, sit-ting\* up-on a throne ex-ceed-ing



high: and all the earth was fill- ed with his glo- ry: and his



train, ev- en the skirts there- of, fill- ed the tem-ple.



o i ou e a e

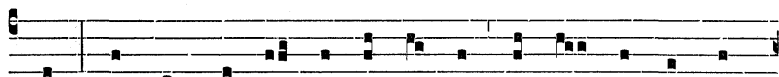
(b)

*Muro tuo*

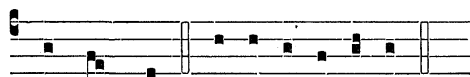
i. I



**E**N-com-pass us,\* O Lord, with thine im-preg-na-ble



wall: and with the arms of thy pow-er de-fend us al-way,

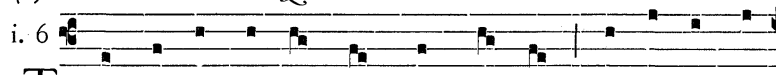


O our God. o i ou e a e

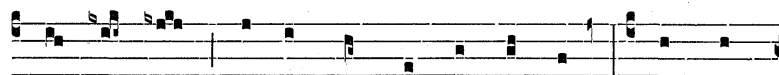
(c)

*Qui cœlorum continet*

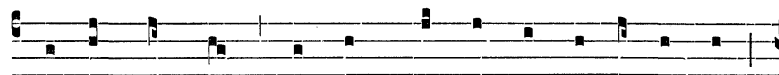
i. 6



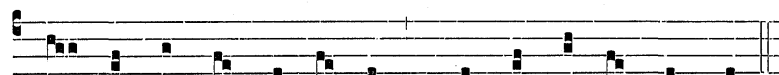
**T**Hou that up-hold-est,\* the thrones on high, and be-hold-est



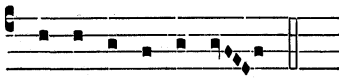
the great deep, art the Lord, the King of kings, that weigh-



est the moun-tains, in whose hand the earth is con-tain-ed:



hear-ken, O Lord, un-to us in the midst of our groan-ings.

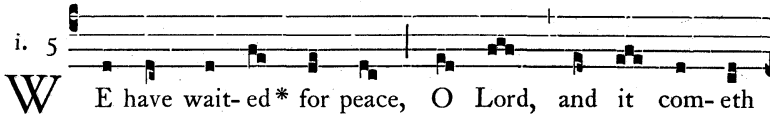


o i ou e a e

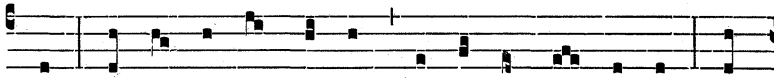
(d)

*Sustinuimus*

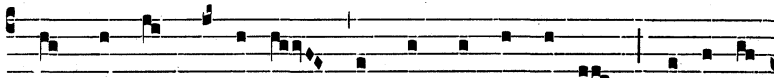
i. 5



**W**E have wait-ed\* for peace, O Lord, and it com-eth



not; we look-ed for bless-ings, and be-hold, dis-qui-et: we



know, O Lord, &amp; con-fess our grie-vous of-fen-ces: be not dis-



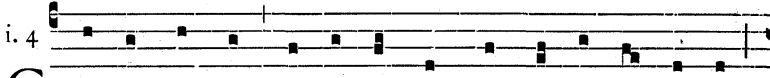
plea-sed at us for ev-er, O God of Is-ra-el. o i ou e a e

### Second Sunday after Trinity

At Second Evensong.

*Exi cito*

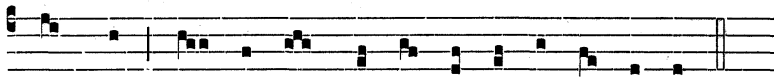
i. 4



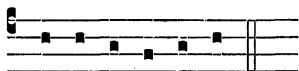
**G**O out quick-ly\* in- to the streets and lanes of the ci-ty:



and bring in hi-ther the poor and the maim-ed, the halt and

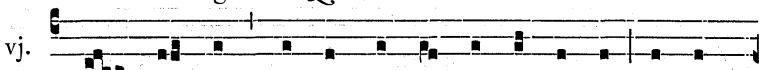


the blind, that my house may be fill-ed, al- le- lu- ya.

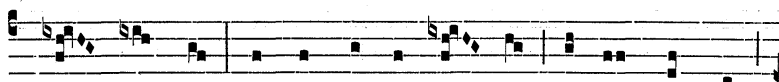


o i ou e a e

### Third Sunday after Trinity

At Second Evensong. *Quæ mulier*

**W** Hat wo-man,\* hav-ing ten pie-ces of sil-ver, if she

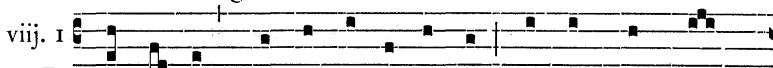


lose one piece, doth not light a can-dle, and sweep the house,

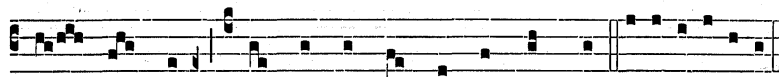


and seek di-li-gent-ly un-til she find it? o i ou e a e

### Fourth Sunday after Trinity

At Second Evensong. *Nolite iudicare*

**J** Udge ye not,\* that ye be not judg-ed: for with what judg-



ment ye judge, ye shall be judg-ed, saith the Lord. o i ou e a e

### Fifth Sunday after Trinity

At Second Evensong. *Preceptor*

**M** As-ter,\* we have toil-ed all the night, and have ta-

ken no-thing: ne-ver-the-less, at thy word I will let down  
the net. o i ou e a e

### Sixth Sunday after Trinity

At Second Evensong.

*Si offers*

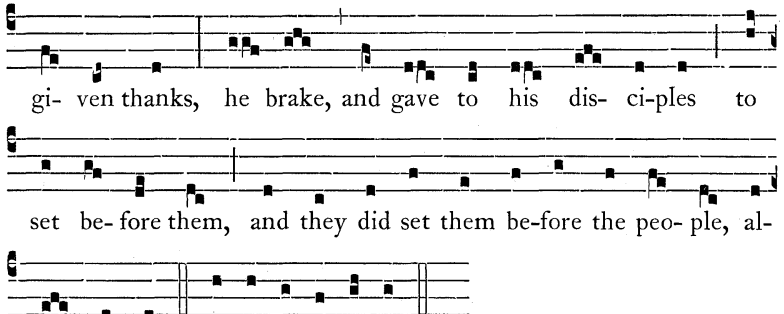
i. 5  
I F thou bring\* thy gift un-to the al- tar, and there re-  
mem-ber- est that thy bro-ther hath aught a-gainst thee, leave  
there thy gift be-fore the al- tar, and go thy way: first  
be re-con- ci- led to thy bro-ther, and then come and of-  
fer thy gift, al- le- lu- ya. o i ou e a e

### Seventh Sunday after Trinity

At Second Evensong.

*Et accipiens*

i. 1  
A Nd Je- sus\* took the se- ven loaves, and when he had

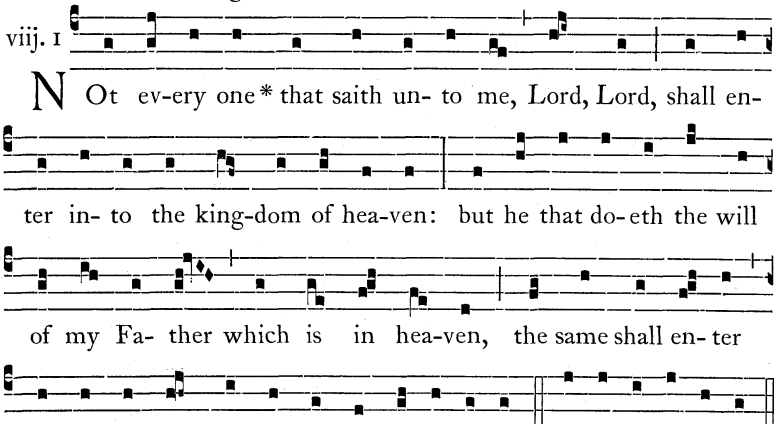


gi- ven thanks, he brake, and gave to his dis- ci- ples to  
 set be- fore them, and they did set them be- fore the peo- ple, al-  
 le- lu- ya. o i ou e a e

### Eighth Sunday after Trinity

At Second Evensong. *Non omnis*

viii. I

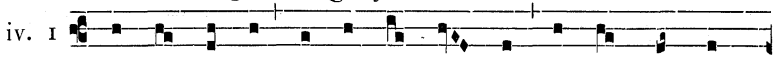


**N** Ot ev-ery one\* that saith un- to me, Lord, Lord, shall en-  
 ter in- to the king- dom of hea- ven: but he that do- eth the will  
 of my Fa- ther which is in hea- ven, the same shall en- ter  
 in- to the king- dom of hea- ven, al- le- lu- ya. o i ou e a e

### Ninth Sunday after Trinity

At Second Evensong. *Quid faciam*

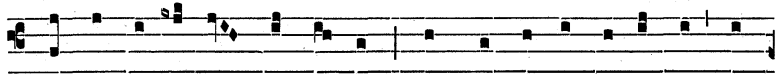
iv. I



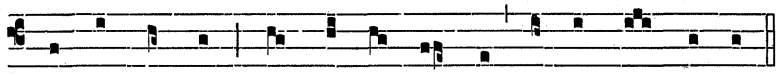
**W** Hat shall I do,\* see- ing my mas- ter ta- keth from me



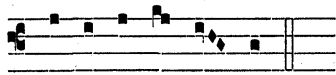
the stew-ard-ship? I can- not dig, to beg I am a-sham-ed:



I am re-sol-ved what to do, that when I am re-mo-ved from



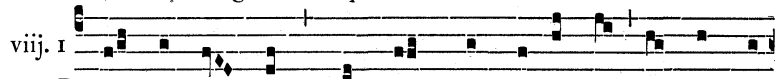
the stew-ard-ship, they may re-ceive me in- to their hou-ses.



o i ou e a e

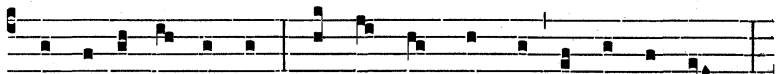
### Tenth Sunday after Trinity

At Second Evensong. *Scriptum est*

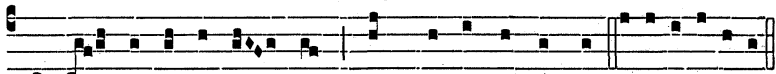


vij. 1

I T is writ-ten:\* My house shall be call-ed the house of



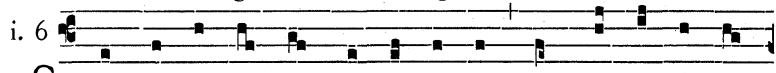
pray-er for all na-tions: but ye have made it a den of thieves.



And he was dai-ly with them, teach-ing in the tem-ple. o i ou e a e

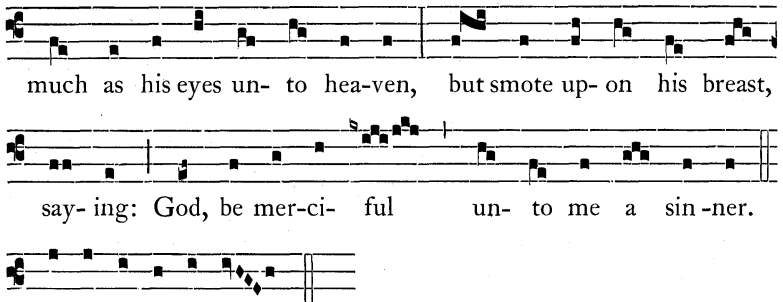
### Eleventh Sunday after Trinity

At Second Evensong. *Stans a longe*



i. 6

S Tand-ing a- far off,\* the pub-li-can would not lift up so

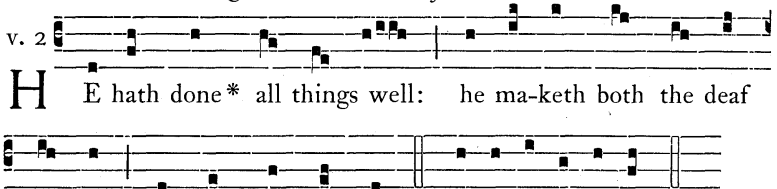


much as his eyes un- to hea-ven, but smote up- on his breast,  
 say- ing: God, be mer-ci- ful un- to me a sin-ner.  
 o i ou e a e

### Twelfth Sunday after Trinity

At Second Evensong. *Bene omnia fecit*

v. 2

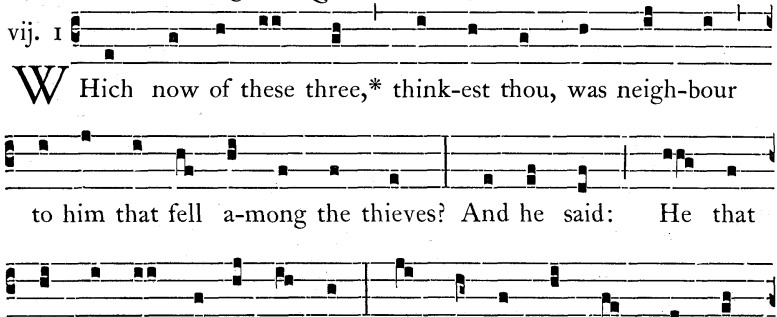


**H**E hath done\* all things well: he ma-keth both the deaf  
 to hear, and the dumb to speak. o i ou e a e

### Thirteenth Sunday after Trinity

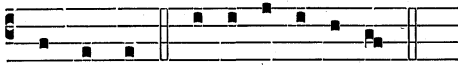
At Second Evensong. *Quis tibi videtur*

vij. I



**W**Hich now of these three,\* think-est thou, was neigh-bour  
 to him that fell a-mong the thieves? And he said: He that  
 shew-ed mer- cy up- on him. Go, and do thou like- wise, al-

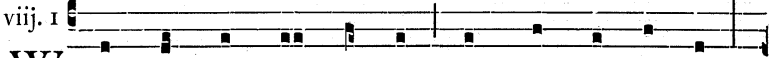




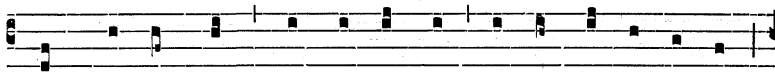
le- lu-ya. o i ou e a e

### Fourteenth Sunday after Trinity

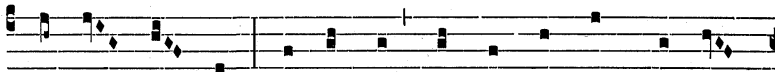
At Second Evensong. *Nonne decem*



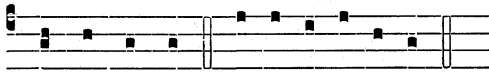
viiij. I  
**W** Ere there not\* ten clean-sed, but where are the nine?



There are not found, that re-turn-ed to give glo-ry to God,



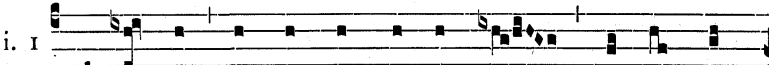
save this stran-ger. Go thy way, thy faith hath made thee whole,



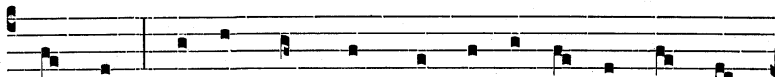
al- le- lu-ya. o i ou e a e

### Fifteenth Sunday after Trinity

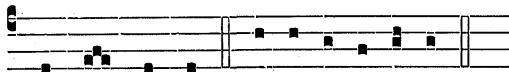
At Second Evensong. *Quærite ergo*



i. I  
**B** Ut seek ye\* first the king-dom of God, and his righ-



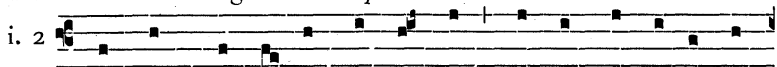
teous-ness: and all these things shall be add-ed un- to you,



al- le- lu-ya. o i ou e a e

### Sixteenth Sunday after Trinity

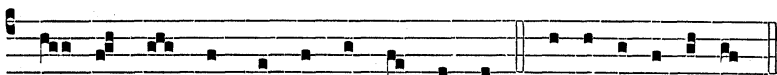
At Second Evensong. *Accepit autem*



**A** Nd there came a fear on all men,\* & they glo-ri-fi-ed



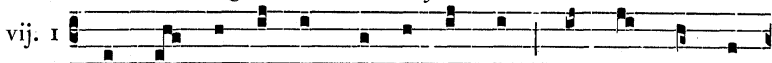
God, & said: That a great Pro-phet is ri-sen up a-mong us,



and that God hath vi-sit-ed his peo-ple. o i ou e a e

### Seventeenth Sunday after Trinity

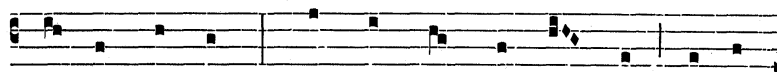
At Second Evensong. *Cum vocatus fuerit*



**W** Hen thou art bid-den\* to a wed-ding, sit down in the



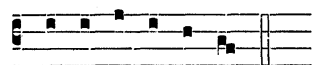
low-est room: that he that bade thee may say un-to thee: Friend,



go up high-er. Then shalt thou have wor-ship in the



pre-sence of them that sit at meat with thee, al-le-lu-ya.



o i ou e a e

## Eighteenth Sunday after Trinity

At Second Evensong. *Quid vobis videtur*

iv. I

W Hat think ye\* of Christ? whose son is he? They say un-

to him: The Son of Da-vid. Je-sus saith un-to them: How then

doth Da-vid in spi- rit call him Lord, say- ing: The Lord said

un- to my Lord: Sit thou on my right hand? o i ou e a e

## Nineteenth Sunday after Trinity

At Second Evensong. *Videntes autem*

viiij. I

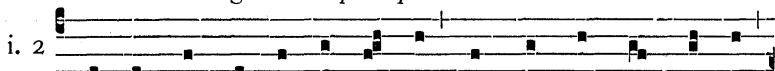
B Ut when the mul-ti-tude saw it,\* they mar-vel-led, and

glo- ri- fi- ed God, who had gi- ven such pow- er un- to men.

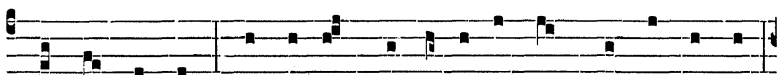
o i ou e a e

## Twentieth Sunday after Trinity

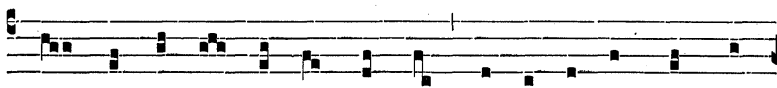
At Second Evensong. *Nuptiæ quidem*



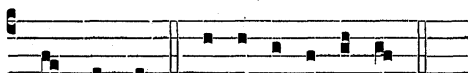
**T** He wed-ding tru-ly is rea-dy,\* but they who were bid-den



were not wor-thy: go ye there-fore in-to the high-ways & hed-ges,



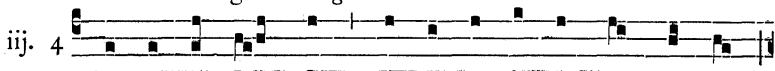
and as ma-ny as ye shall find, bid to the mar-riage, al-



le-lu-ya. o i ou e a e

## Twenty-first Sunday after Trinity

At Second Evensong. *Cognovit autem*



**S** O the fa-ther knew\* that it was at the self-same hour



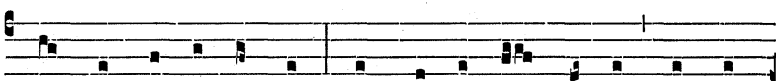
in the which Je-sus said, Thy son liv-eth: and him-self be-



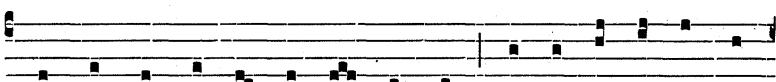
liv-ed, and his whole house. o i ou e a e

**Twenty-second Sunday after Trinity**At Second Evensong. *Serve nequam*

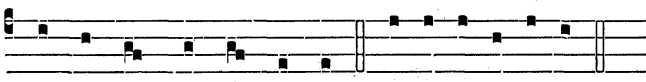
iii. 4  
**T** Hou wick-ed ser-vant,\* I for-gave thee all that debt, be-



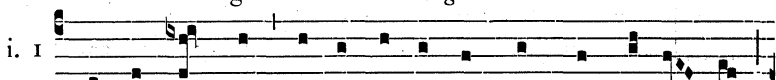
cause thou de-sir-edst me: should-est not thou al- so have had



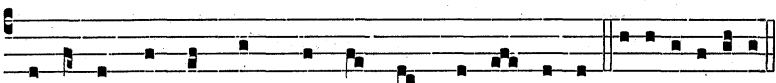
com-pas-sion on thy fel-low ser-vant, ev-en as I had pi-



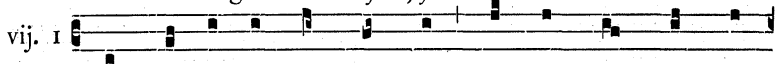
ty on thee? al- le- lu- ya. o i ou e a e

**Twenty-third Sunday after Trinity**At Second Evensong. *Reddite ergo*

i. I  
**R** En-der there-fore\* un-to Cæ-sar the things that are Cæ-sar's:



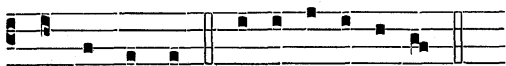
& un-to God the things that are God's, al- le- lu- ya. o i ou e a e

**Twenty-fourth Sunday after Trinity**At Second Evensong *Confide, filia*

vij. I  
**D**Augh-ter, be of good com-fort,\* thy faith hath made thee



whole. And the wo-man was made whole from that ve-ry hour,



al- le- lu- ya. o i ou e a e

### Twenty-fifth Sunday after Trinity

At Second Evensong. *Illi homines*, p. 41.

### Dedication of a Church

At First Evensong.

*Sanctificavit*

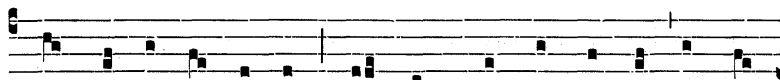
i. 1



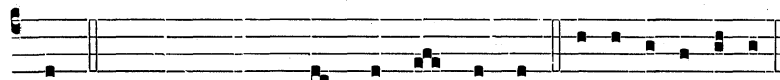
He Lord hath hal-low-ed\* his ta-ber-na-cle this is



the house of the Lord, where-in men may call up-on his Name:

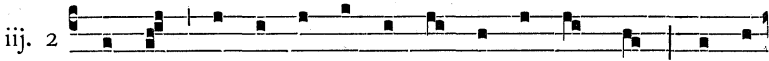


where-of it is writ-ten: My Name shall be there-in, saith the

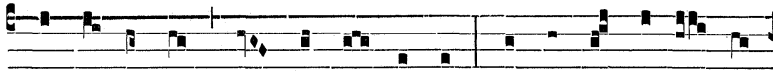


Lord. (*In Paschal-tide*, Lord, al- le- lu- ya.) o i ou e a e

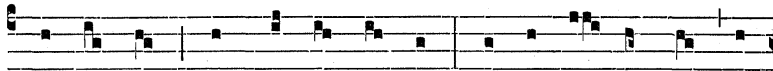
At Second Evensong. *Ecce tabernaculum*



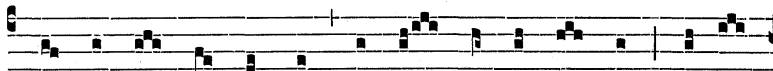
**B**E-hold,\* the ta-ber-na-cle of God is with men, and the



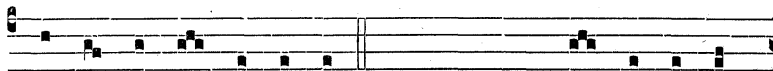
Spi-rit of God dwell-eth with-in you: for the tem-ple of God



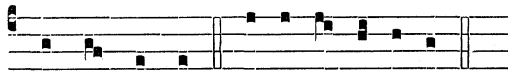
is ho-ly, which tem-ple are ye: for the love of whom ye



do this day ce-le-brate the joys of the tem-ple with a



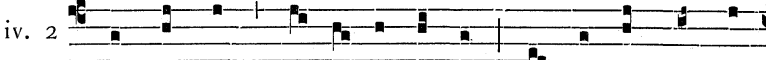
sea-son of fes-ti-vi-ty. (*In Paschal-tide, fes-ti-vi-ty,*



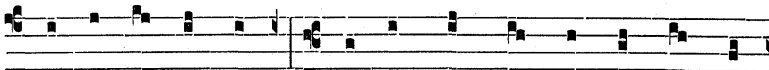
al-le-lu-ya. o i ou e a e

DURING THE OCTAVE

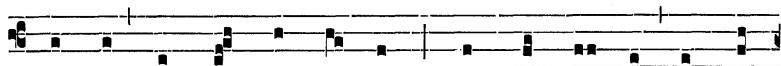
(a) *Benedic, Domine*



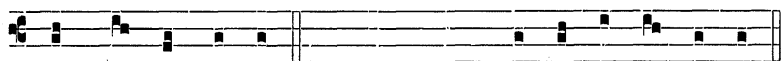
**B**Less, O Lord,\* this ha-bi-ta-tion, which I have build-ed



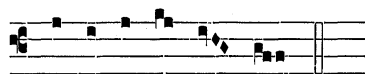
for thy ho-ly Name: to the prayers of them that here as-



sem-ble vouch-safe to hear-ken, where thou sit-test on the



throne of thy glo-ry. (*In Paschal-tide, glo-ry, al-le-lu-ya.*)



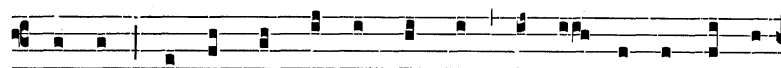
o i ou e a e

(b)

*Mane surgens*



**A** Nd Ja-cob a-rose ear-ly,\* and set up a stone for a



pil-lar: and he pour-ed oil there-on, and vow-ed a vow un-



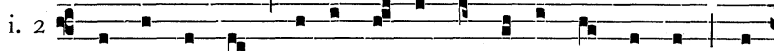
to the Lord: Sure-ly this place is ho-ly, and I knew



it not. (*In Paschal-tide, not, al-le-lu-ya.*) o i ou e a e

(c)

*Benedictus es*



**B** Les-sed art thou\* in the ho-ly tem-ple of thy glo-ry, which



hath been build-ed to the ho-nour and glo-ry of thy Name,

O Lord. (*In Paschal-tide*, Lord, al- le- lu-ya.) o i ou e a e

(d) *Fundamentum aliud*

i. I

○ - Ther foun- da- tion\* can no man lay, than that foun-da-

tion which now is laid by Christ the Lord. (*In Paschal-tide*,

Lord, al- le- lu-ya. o i ou e a e

(e) *Hæc aula*

vj.

M Ay this house\* re -ceive from God the grace of be-

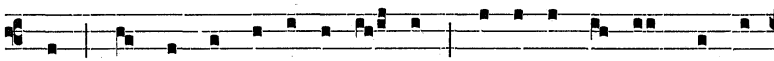
ne- dic- tion, and lov-ing- kind- ness from Christ Je- sus.

(*In Paschal-tide*, Je- sus, al- le lu- ya.) o i ou e a e

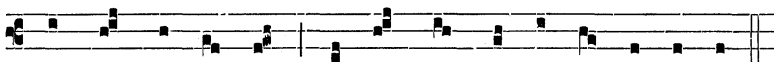
(f)

*In dedicatione*

i. 5  
**A**T the de-di-ca-tion\* of this tem-ple, give God the glo-



ry, all ye sol-die-ry of hea-ven: & let all the earth ex-tol

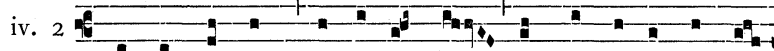


the Name of the Lord, for his Name on-ly is ex-cel-lent.

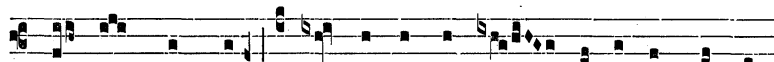


(*In Paschal-tide*, ex-cel-lent, al-le-lu-ya. o i ou e a e

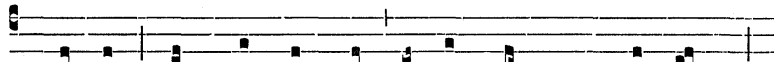
(g)

*Fundamenta templi*

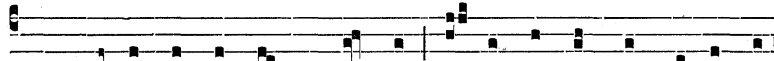
iv. 2  
**T**He foun-da-tions\* of this tem-ple hath God in his wis-dom



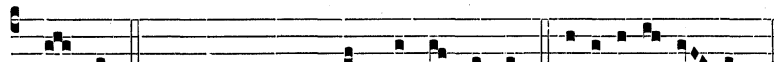
firm-ly ground-ed, where-in the an-gels ex-tol the Lord of



hea-ven: though tem-pests rage, & floods beat ve-he-ment-ly,



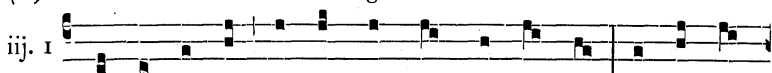
they can ne-ver pre-vail a-gainst it, see-ing it was found-ed up-on



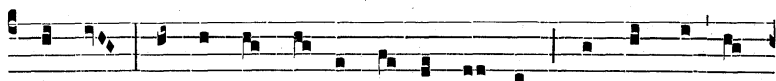
a rock. (*In Paschal-tide*, rock, al-le-lu-ya. o i ou e a e

(h)

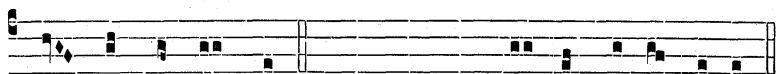
*Exurgat Deus*



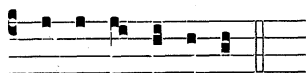
iiij. 1 **L** Et God a- rise\* at this our boun-den ser- vice and so-lem-



ni- ty: and in his ho- ly ha- bi- ta- tion let there be an



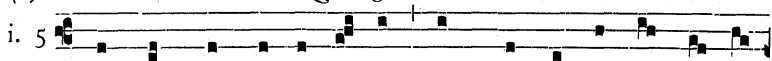
in- crease of bless- ing. (*In Paschal-tide, bless- ing, al- le- lu- ya.*)



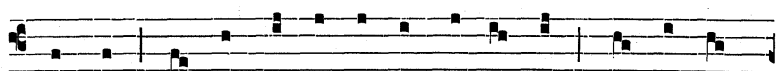
o i ou e a e

(i)

*Qui regis Israel*



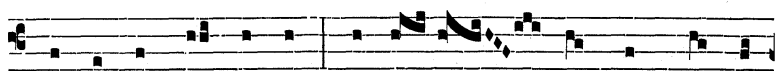
i. 5 **O** Shep- herd\*of Is- ra- el, look down up- on this ha- bi-



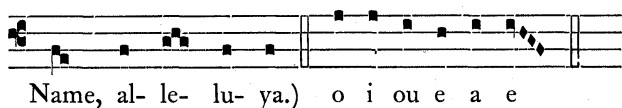
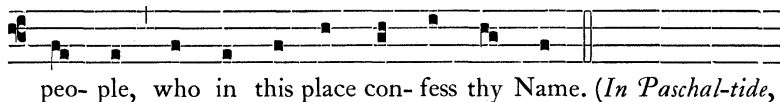
ta- tion: thou that lead- est Io- seph like a sheep, pour up- on



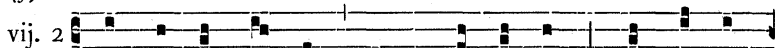
this house thine a- bun- dant be- ne- dic- tion: thou that sit- test



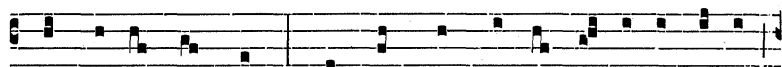
up- on the Che- ru- byn, re- ceive the prayers of thy



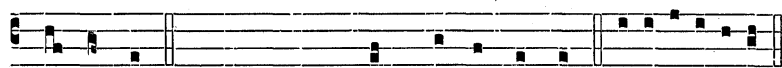
(j) *Benedic Domine*



**S** Anc- ti- fy,\* O Lord this ha- bi- ta- tion which I have

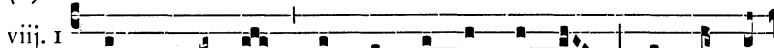


build- ed for thy Name : that thine eyes may be o- pen up- on it

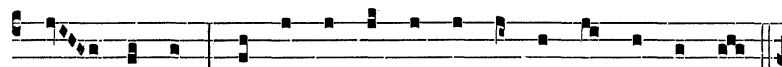


day & night. (*In Paschal-tide,* night, al- le- lu- ya. o i ou e a e

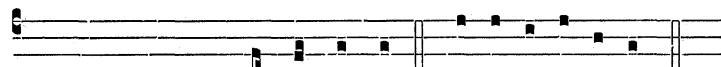
(k) *Ornaverunt*



**T** Hey ad- orn- ed\* the face of the tem- ple with gold- en



co- ro- nals: and de- di- ca- ted the al- tar un- to the Lord.



(*In Paschal-tide,* al- le- lu- ya. o i ou e a e

☛ *On the Sunday within the Octave, and on the Octave-Day, the Antiphons are the same as on the Festival itself.*

## COMMON OF SAINTS

Of Apostles, Evangelists, Martyrs and  
Confessors*in Paschal-tide*

At First Evensong.

*Filiæ Hierusalem*

1. 6



Dough-ters of Hie-ru-sa-lem,\* come forth, and be- hold

the Mar-tyr with the di-a-dem, where-with the Lord hath

crown-ed him in the day of so-lem-ni-ty and re-jo-i-cing,

al-le-lu-ya, al-le-lu-ya. o i ou e a e

At Second Evensong.

*Lux perpetua*

iv. 1

L ight per-pe-tu-al\* shall shine up-on thy Saints: and an

age-less e-ter-ni-ty, al-le-lu-ya. o i ou e a e

**Of one or more Apostles**  
*out of Paschal-tide*

At First Evensong.

*Beati eritis*

i. 6



Less-ed are ye,\* when men shall hate you, & when

they shall se- pa- rate from you, and shall re- proach you, and

cast out your name as e- vil, for the Son of man's sake:

re-joyce ye, and leap for joy: for be- hold, your re- ward

is great in hea-ven. o i ou e a e

At Second Evensong.

*In regeneratione*

i. 5

I N the re-ge-ne-ra-tion,\* when the Son of man shall sit up-

on the throne of his glo-ry, ye al- so shall sit, & shall judge

the twelve tribes of Is- ra-el, saith the Lord. o i ou e a e

**Of a Martyr**  
out of Paschal-tide

At First Evensong.

*Hic est vere martyr*

vij. I



His is in-deed a Mar-tyr\* who for the Name of Christ

pour-ed forth his life-blood: who fear-ed not the threats of

jud-ges, nor sought for the glo-ry of earth-ly dig-ni-ty,

but with joy at-tain-ed un-to the heav'n-ly king-dom.

o i ou e a e

At Second Evensong.

*Hic vir despiciens*

vij. I

**T** His man, the world de-spi-sing,\* and earth-ly plea-sures

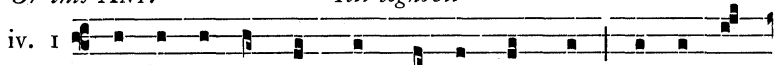
re-noun-cing, laid up trea-sures in hea-ven by word

and deed. o i ou e a e

Or this ANT.

*Isti cognovit*

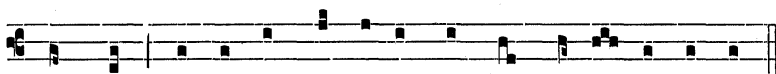
iv. I



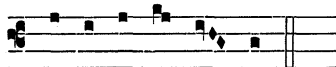
**H**E had un-der-stand-ing\* of righ-teous-ness, and dis-cern-



ed great and mar-vel-lous won-ders: and he pre-vail-ed with the



most High, and is num-ber-ed a-mong the saint-ly com-pa-ny.



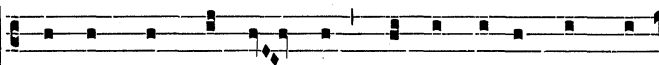
o i ou e a e

**Of many Martyrs***out of Paschal-tide*

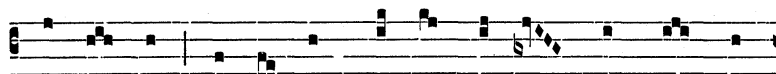
At First Evensong.

*Gaudent in cælis*

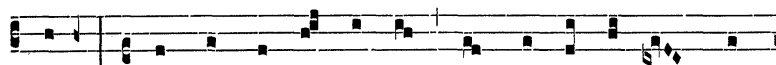
vj.

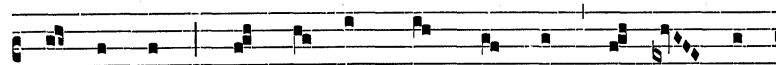
**I**N the heav'n-ly king-dom\* the souls of the Saints are



re- joi- cing, who fol-low'd the foot-steps of Christ, their Mas-

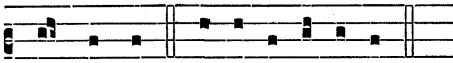


ter: and since for love of him they free-ly pour-ed forth



their life-blood, there-fore with Christ they reign for ev- er

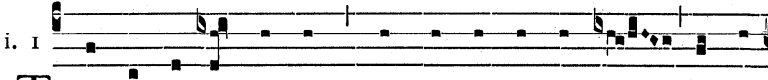




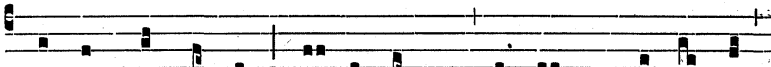
and ev-er. o i ou e a e

Or this ANT.

*Isti sunt sancti*



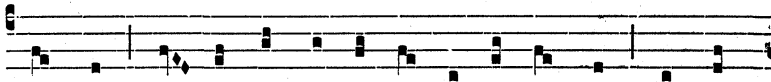
**T**Hese are the ho-ly ones\* who, for the love of God, de-spi-



sed the threats of men; saint-ly mar-tyrs, who joy with the An-gels



in hea-ven un-ceas-ing-ly: O how pre-cious is the death of



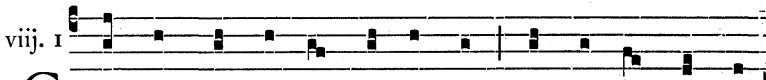
the Saints, who un-wea-ried-ly stand be-fore the Lord, and from



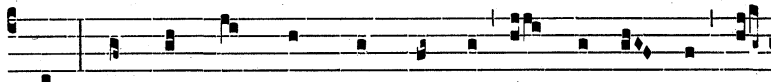
each o-ther are in no-wise di- vi- ded. o i ou e a e

At Second Evensong.

*Absterget Deus*



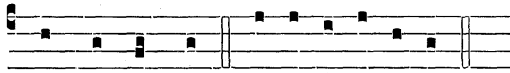
**G**Od shall wipe a- way\* ev-ery tear from the eyes of the



Saints: and from hence-forth there shall be nei-ther sor- row, nor



cry- ing, nor a- ny more pain; for the for-mer things are



pass- ed a- way. o i ou e a e

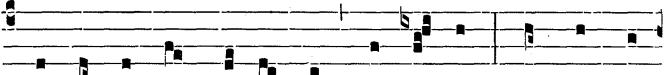
### Of a Confessor & Bishop

*out of Paschal-tide*

At First Evensong.

*Confessor Domini*

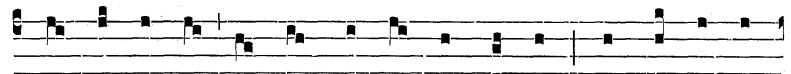
i. 5



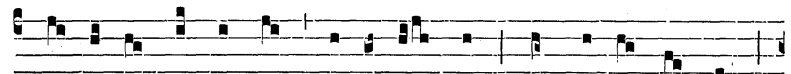
Con-fes- sor\* of the Lord, N. . . . ., con- firm the



faith-ful here pre- sent by thy ho- ly in- ter- ces- sion: that we,



who by our sins are grie- vous- ly bur- then- ed, may, by the glo-



ry of thy bles- sed- ness, be up- lift- ed, and, fol- low- ing thee,



may ob- tain the re- wards of im- mor- ta- li- ty. o i ou e a e

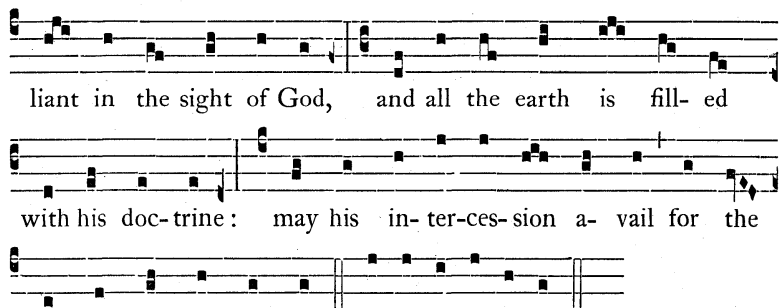
At Second Evensong.

*Iste est*



vij. i

**H** E it is\* who wrought might-ty deeds and va-



liant in the sight of God, and all the earth is fill- ed  
with his doc- trine: may his in- ter- ces- sion a- vail for the  
sins of all the peo- ple. o i ou e a e

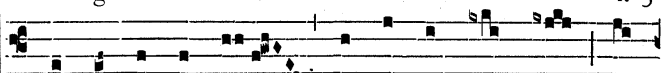
### Of a Confessor, not a Bishop

*out of Paschal-tide*

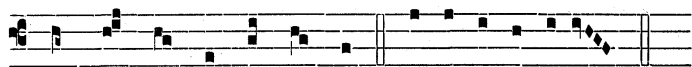
At First Evensong.

*Similabo eum*

i. 5

Will li- ken him \* un- to a wise man, who



built his house up- on a rock. o i ou e a e

At Second Evensong. *'Iste est,'* as above.

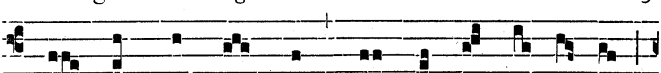
### Of many Confessors

*out of Paschal-tide*

At First Evensong.

*Fulgunt iusti*

i. 5

He righ- teous shall shine,\* and shall run to and fro

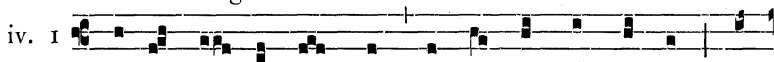


like sparks a- mong the stub- ble : they shall judge the na- tions,

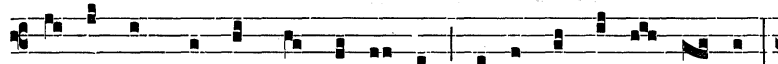


and shall reign for ev-er and ev-er. o i ou e a e

At Second Evensong. *Sanctum est*



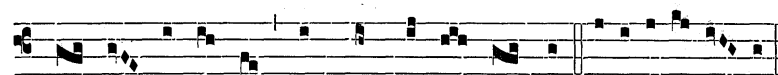
**H**O-ly\* is the true light, and pass-ing won-der-ful, lend-



ing ra-diance to them that en-dur-ed in the heat of the con-flict:



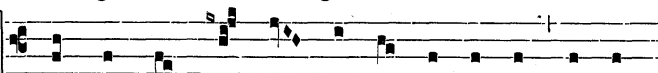
from Christ shall they in- he- rit a home of fade-less splen-dour,



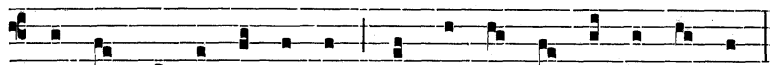
where-in they re-joice with glad-ness un-ceas-ing. o i ou e a e

### Of a Virgin

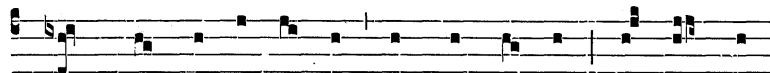
At First Evensong. *Simile est regnum*



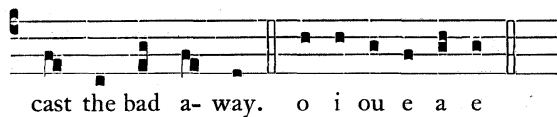
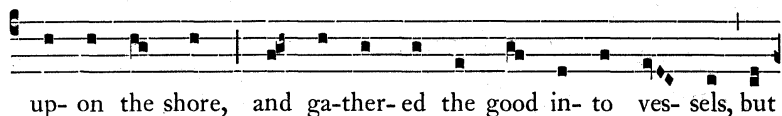
He king-dom\* of hea-ven is li-ken-ed un-to



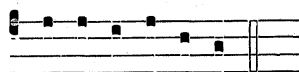
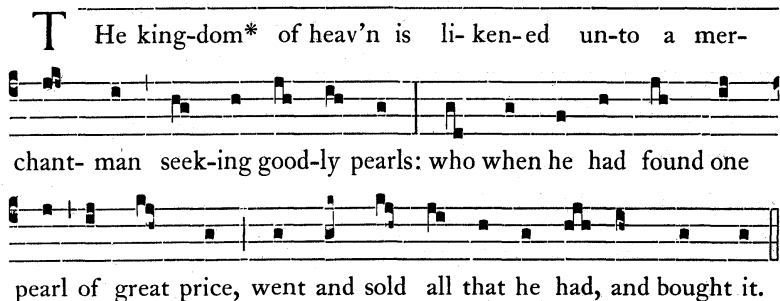
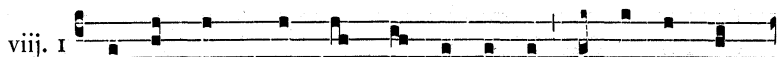
a net, cast in-to the sea, which ga-ther-ed of ev-ery kind:



which, when it was fill-ed, they drew to land, and sat down



At Second Evensong. *Simile est regnum*



o i ou e a e

## PROPER OF SAINTS

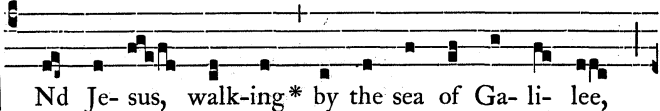
November 30

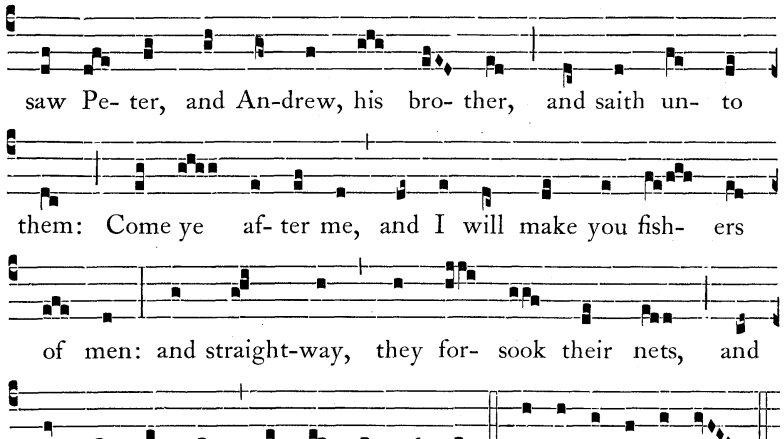
**S. Andrew, Ap.**

At First Evensong.

*Ambulans Ihesus*

i. 5

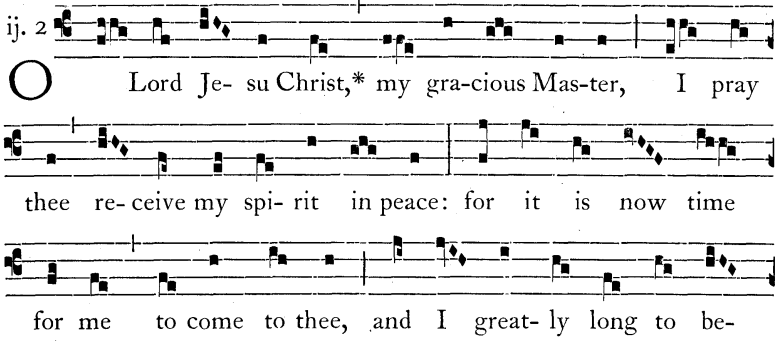




saw Pe- ter, and An-drew, his bro- ther, and saith un- to  
 them: Come ye af- ter me, and I will make you fish- ers  
 of men: and straight-way, they for- sook their nets, and  
 like-wise the ship, and fol- low-ed him. o i ou e a e

At Second Evensong. *Domine Ihesu Christe*

ij. 2



○ Lord Je- su Christ,\* my gra-cious Mas-ter, I pray  
 thee re- ceive my spi- rit in peace: for it is now time  
 for me to come to thee, and I great- ly long to be-  
 hold thee. o i ou e a e

December 6

**S. Nicholas, Bp. Cf.**  
*as in the Common, p. 106.*

December 8

Conception of the B. V. Mary

At First Evensong.

*Conceptio tua*



Hy Con-cep-tion,\* O Vir-gin Mo-ther of God, hath

pro-claim-ed joy-ful ti-dings un-to all the world: for from

thee a-rose the Sun of Righ-teous-ness, e-ven Christ, our

God; who, ta-king a-way the curse, hath be-stow-ed a bless-

ing, and, de-spoil-ing death, hath gi-ven un-to us

life ev-er- last-ing. o i ou e a e

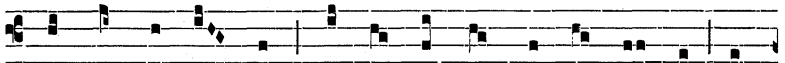
At Second Evensong.

*Gloriose virginis*

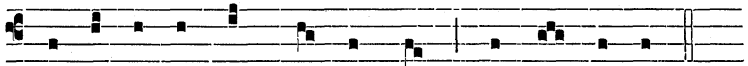
i. 6

L Et us ce-le-brate\* the wor-ship-ful Con-cep-tion of

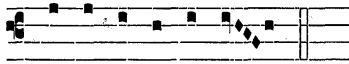
the bless-ed and glo-ri-ous Vir-gin Ma-ry: whose low-li-ness



the Lord re- gard- ed, when, at the word of an An- gel she



con- cei- ved the world's Re- deem- er, al- le- lu- ya.



o i ou e a e

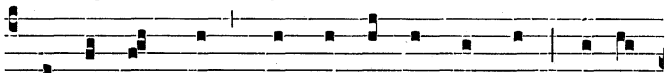
December 13

**S. Lucy, V. M.**

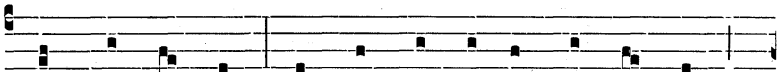
At First Evensong.

*In tua patientia*

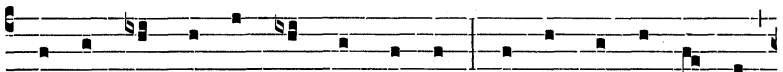
i. 1



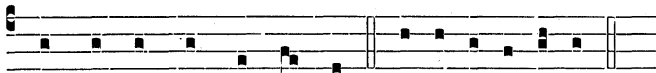
N thy pa- tience\* thou pos- ess- edst thy soul, O Lu-



cy, spouse of Christ: thou spurn- edst all the things of earth,



and art glow- ing a- mong the An- gels: re- sist- ing un- to blood,

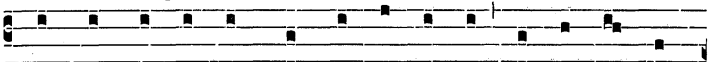


thou sub- du- edst the foe- man. o i ou e a e

At Second Evensong.

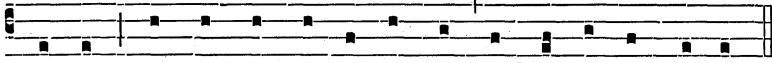
*Tanto pondere*

vij. 2

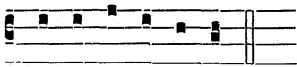


**W** ith such gra- vi- ty\* was she en- du- ed by the ho- ly





Spi-rit, that the vir-gin of the Lord re-main-ed un-mov-ed.



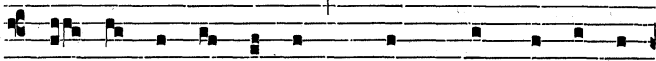
o i ou e a e

December 13

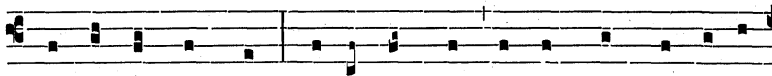
**S. Thomas, Ap.**

At 1st. & 2nd. Evensong. *O Thoma Didime*

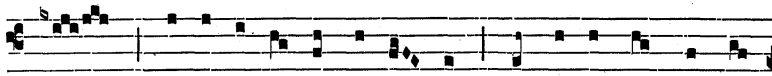
ij. 2



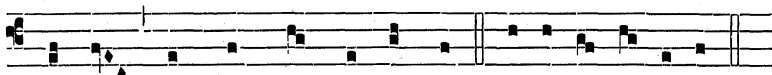
Tho-mas Di- dy-mus,\* through Christ who suf-fer-



ed thee to touch him, we en-treat thee, by thy prayers for us on



high, to aid us in our mi-se-ries, lest we be doom-ed with



the lost, when the Judge ap-pear-eth. o i ou e a e

*( The Feasts of S. Lucian (Jan. 8th) & S. Hilary (Jan. 13th) are not observed.*

January 18

**S. Prisca, U. M.**

At First Evensong. 'Simile est regnum,' as in the Common of a Virgin, p. 108.

No Second Evensong.

January 20

**SS. Fabian & Sebastian, MM.**

At First Evensong. 'Gaudent in celis,' as in the *Common of many Martyrs*, p. 104.

Or this ANT.

*Elegit Dominus*

viiij. I



He Lord\* chose one out of the peo-ple, to whom he  
 grant-ed to be-hold the glo-ry of the E-ter-nal Vi-sion:  
 let us ce-le-brate the fes-ti-val of Se-bas-tian the mar-tyr.  
 Joy and mirth be in hea-ven, and on earth peace to men of  
 good-will, al-le-lu-ya, al-le-lu-ya. o i o u e a e

No Second Evensong.

January 21

**S. Agnes, U. M.**

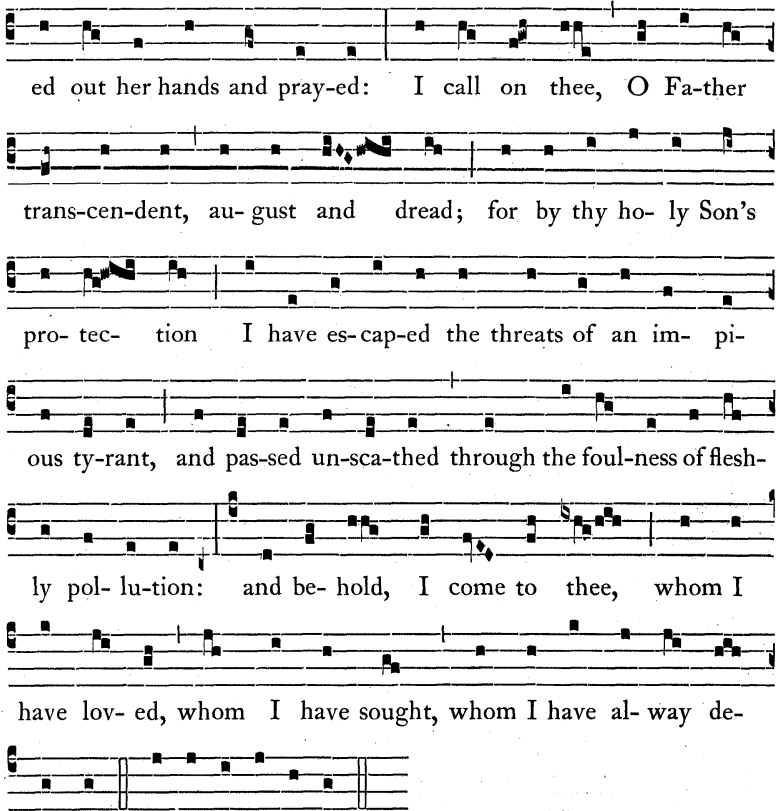
At First Evensong.

*Beata Agnes*

viiij. I



Less-ed Ag-nes,\* in the midst of the flames, stretch-



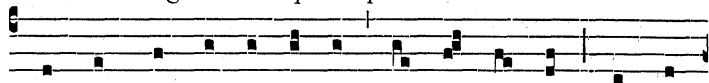
ed out her hands and pray-ed: I call on thee, O Fa-ther  
 trans-cen-dent, au-gust and dread; for by thy ho-ly Son's  
 pro-tec-tion I have es-cap-ed the threats of an im-pi-  
 ous ty-rant, and pas-sed un-sca-thed through the foul-ness of flesh-  
 ly pol-lu-tion: and be-hold, I come to thee, whom I  
 have lov-ed, whom I have sought, whom I have al-way de-  
 sir-ed. o i ou e a e

No Second Evensong.

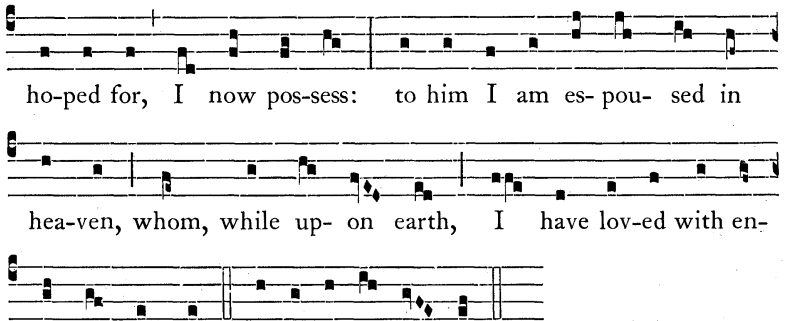
¶ *But in Churches where it is the Feast of the place,*

At Second Evensong. *Ecce quod cupivi*

iv. 3



L O that which I de-sir-ed, I now be-hold; that I



ho-ped for, I now pos-sess: to him I am es-pou- sed in  
 hea-ven, whom, while up- on earth, I have lov-ed with en-  
 tire de-vo- tion. o i ou e a e

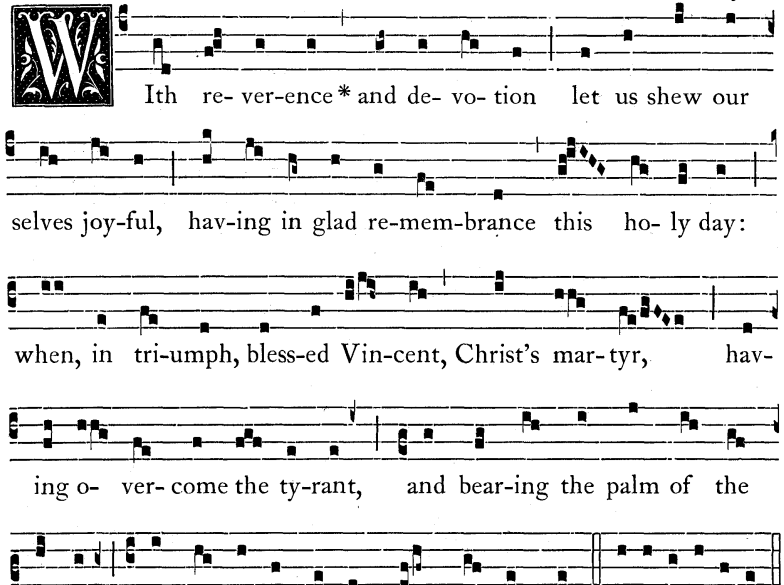
January 22

S. Vincent, D. D.

At First Evensong.

*Sacram huius diei*

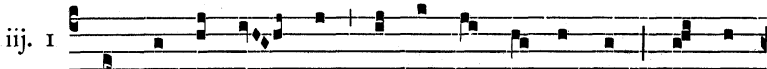
vii. I

Ith re-ver-ence\* and de-vo- tion let us shew our  
 selves joy-ful, hav-ing in glad re-mem-brance this ho-ly day:  
 when, in tri-umph, bless-ed Vin-cent, Christ's mar-tyr, hav-  
 ing o- ver-come the ty-rant, and bear-ing the palm of the  
 vic-tor, with joy at-tain-ed the heav'n-ly king-dom. o i ou e a e

At Second Evensong. *Beatus Vincentius*

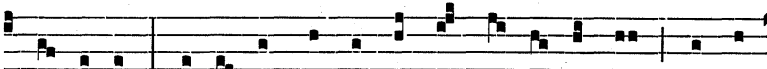
iiij. I



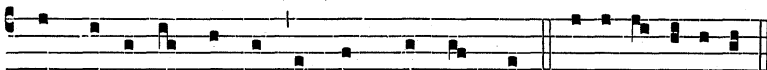
**W**Hen bles-sed Vin-cent\* was put to the tor-ture, with ea-



ger coun-te-nance, and strength-en-ed by the pre-sence of God,



he cri-ed: This it is which I have al-way de-sir-ed, and for



which in all my pray-ers I have made re-quest. o i ou e a e

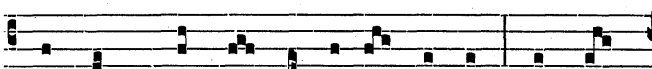
January 25

**Conversion of S. Paul, Ap.**

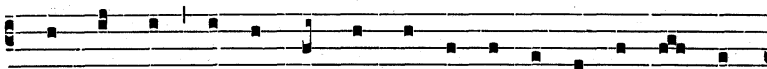
At First Evensong.

*Elegit Dominus*

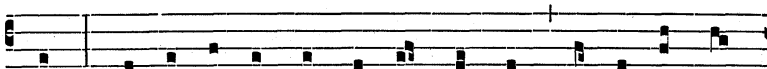
viiij. I



He Lord\* chose one out of the peo-ple, to whom



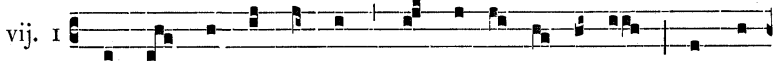
he grant-ed to be-hold the glo-ry of the E-ter-nal Vi-



sion: let us ce-le-brate the Con-ver-sion of the ho-ly



A-pos-tle Paul. o i ou e a e

At Second Evensong. *Cum autem complacuit*

**B** Ut when it pleas-ed him,\* who se- pa- ra- ted me from my



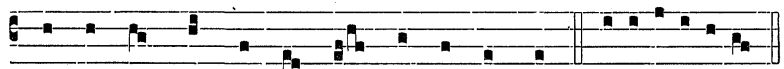
mo-ther's womb, and call-ed me by his grace and mer- cy,



to re-veal in me his Son a-mong the hea-then: im-me-diate-



ly I con-fer- red not with flesh and blood, nei- ther went



I to them that were A- pos- tles be-fore me. o iou e a e

February 2

### Purification of the B. V. Mary

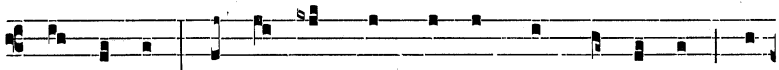
At First Evensong.

*Homo erat*

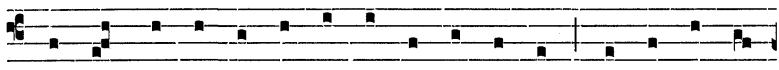
iv. 2



Here was a man\* in Hie-ru- sa-lem, whose name was



Sy-me-on: and the same man was righ-teous and de-vout, and

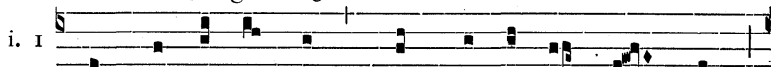


a- wait- ing the con-so- la- tion of Is- ra- el; and the ho- ly

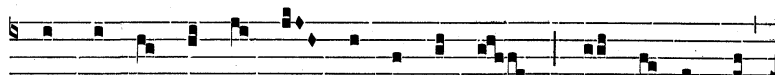


Ghost was up- on him. o i ou e a e

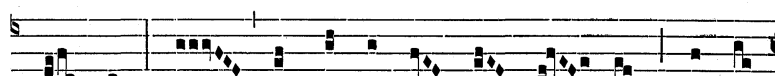
At Second Evensong. *Cum inducerent*



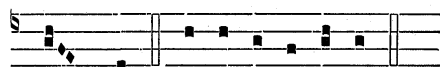
**A** Nd when his pa- rents\* brought in the Child Je- sus,



then Sy- me- on took him up in his arms, and bles- sed God,



say- ing: Lord, now let- test thou thy ser- vant de- part



in peace. o i ou e a e

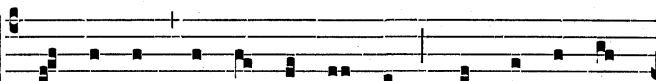
☞ *The Feast of S. Blaise (Feb. 3) has neither First nor Second Evensong.*

February 5

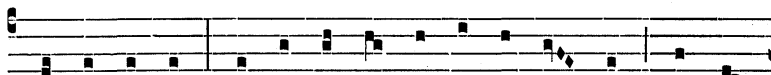
**S. Agatha, U. M.**

At First Evensong. *Agatha virgo*

iv. 2



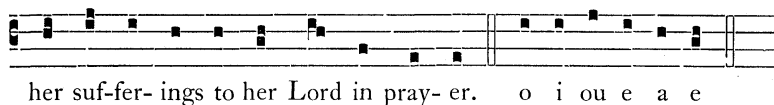
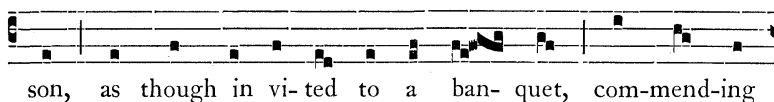
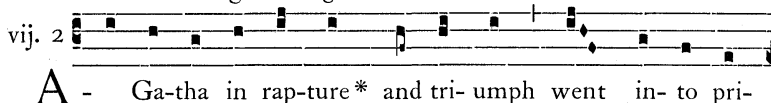
Ga- tha,\* a ho- ly vir- gin, sprung of a no-



ble fa- mi- ly, suf- fer- ed a glo- ri- ous pas- sion for the



At Second Evensong. *Agathe lætissime*



February 14

**S. Valentine, M.**

At First Evensong. 'Hic est vere martyr,' as in the *Common of a Martyr*, p. 103.

No Second Evensong.

February 24

**S. Matthias, Ap.**

*As in the Common of an Apostle*, p. 102.

March 1

**S. David, Bp. Cf.**

At First Evensong. 'Confessor Domini,' as in the *Common of a Confessor & Bishop*, p. 106.

No Second Evensong

March 2

**S. Chad, Bp. Cf.**

*As in the Common of a Confessor & Bishop*, p. 106.



March 7

**SS. Perpetua & Felicitas, MM.**

At First Evensong. 'Simile est regnum,' as in the Common of a Virgin, p. 108.

No Second Evensong.

☞ *This Feast is not observed if it fall in Lent.*

March 12

**S. Gregory, Pope, Cf. D.**

*As in the Common of a Confessor & Bishop, p. 106.*

March 18

**S. Edward, K. M.**

*As in the Common of a Martyr, p. 103.*

☞ *This Feast is not observed if it fall in Passion-tide.*

March 21

**S. Benedict, Ab.**

*As in the Common of a Confessor, not a Bishop, p. 107.*

☞ *This Feast is not observed if it fall in Passion-tide.*

March 19

**S. Joseph.**

SPOUSE OF THE B.V. MARY.

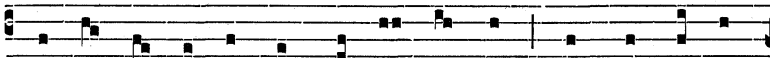
At First Evensong.

*Exurgens Ioseph*

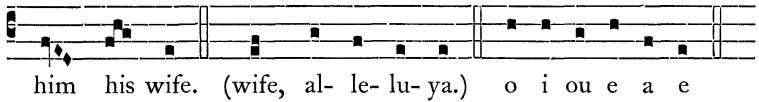
viii. 1



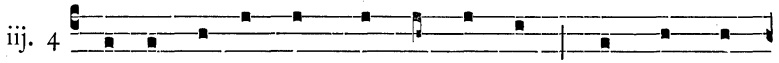
Hen Io-seph,\* be- ing rai-sed from slum- ber, did as



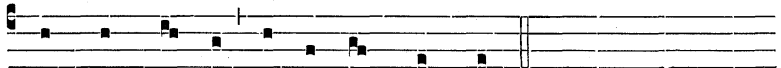
the an- gel of the Lord had bid- den him: and took un- to



At Second Evensong. *Ecce fidelis servus*



**B**E-hold a faith-ful\* and wise ser-vant, whom his Lord



hath made ru-ler o-ver his house-hold. (*In Paschal-tide,*



house-hold, al- le- lu- ya.) o i ou e a e

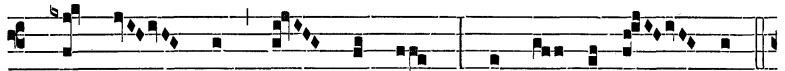
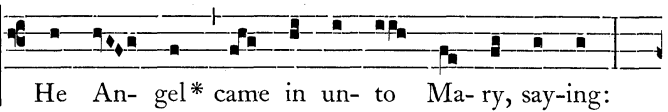
March 25

### Annunciation of the B. V. Mary

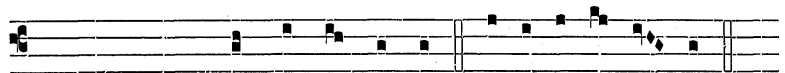
At First Evensong.

*Ingressus Angelus*

iv. I



Hail, Ma-ry, full of grace, the Lord is with thee.



(*In Paschal-tide,* thee, al- le- lu- ya.) o i ou e a e

At Second Evensong. *Virgo Dei genitrix*

i. 6

Vir- gin Mo-ther of God,\*whence the Light E- ter-nal  
 hath deign- ed to dawn up-on us: re-gard, we pray thee, the  
 plead-ing of thine hum-ble ser- vants: that by thy ho- ly in-  
 ter- ces-sions we may me- rit to ob-tain the man- sions e- ter-  
 nal. (In Paschal-tide, e- ter-nal, al- le- lu- ya.)  
 o i ou e a e

April 3

**S. Richard, Bp. Cf.**

At First Evensong, *if before Passion-tide*, 'Confessor Domini,' as in the Common of a Confessor Bishop, p. 106. But in *Paschal-tide*, 'Filix Hierusalem,' as in the Common of Saints, p. 101.

No Second Evensong.

☞ *This Feast is not observed if it fall in Passion-tide.*

April 4

**S. Ambrose, Bp. Cf. D.**

*If in Lent*, as in the Common of a Confessor & Bishop, p. 106. But in *Paschal-tide*, as in the Common of Saints, p. 101.

April 19

**S. Alphege, Abp. M.**

At First Evensong, 'Filiæ Hierusalem,' as in the Common of Saints in Paschal-tide, p. 101.

No Second Evensong.

April 23

**S. George, M.**

As in the Common of Saints in Paschal-tide, p. 101.

April 25

**S. Mark, Co.**

As in the Common of Saints in Paschal-tide, p. 101.

May 1

**SS. Philip & James, App.**

At First Evensong.

*Tanto tempore*

viiij. 1



Ave I been\* so long time with you, and yet hast

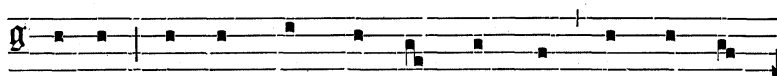
thou not known me? Phi-lip, he that hath seen me hath

seen my Fa-ther al-so, al-le-lu-ya. o i ou e a e

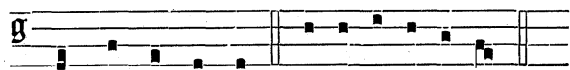
At Second Evensong. *Si cognovissetis me*

vij. 1

I F ye had known me,\* ye should have known my Fa-ther



al- so: and from hence-forth ye know him, and have seen



him, al- le- lu- ya. o i ou e a e

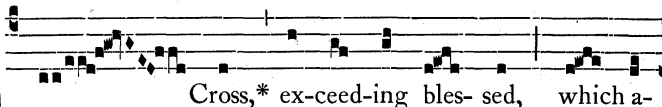
May 3

Invention of the Holy Cross

At First Evensong.

*O crux benedicta*

i. 5



Cross,\* ex-ceed-ing bles- sed, which a-



lone wast count- ed wor- thy to bear the Lord, the King



of hea- ven, al- le- lu- ya. o i ou e a e

At Second Evensong.

*O crux splendidior*

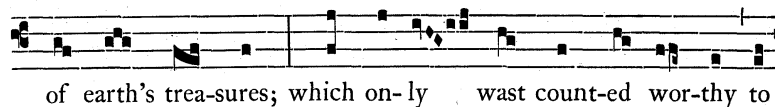
i. 6



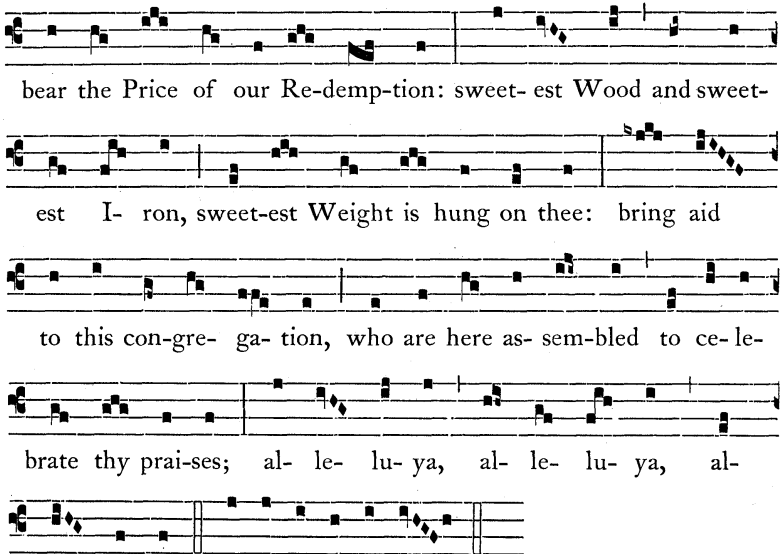
Cross,\* sur- pass- ing all the stars in splen- dour, world- re-



noun- ed, just- ly dear to all Christ- ian peo- ple, ho- li- est



of earth's trea- sures; which on- ly wast count- ed wor- thy to



bear the Price of our Re-demp-tion: sweet- est Wood and sweet-  
 est I- ron, sweet-est Weight is hung on thee: bring aid  
 to this con-gre- ga- tion, who are here as- sem- bled to ce- le-  
 brate thy prai- ses; al- le- lu- ya, al- le- lu- ya, al-  
 le- lu- ya. o i ou e a e

May 6

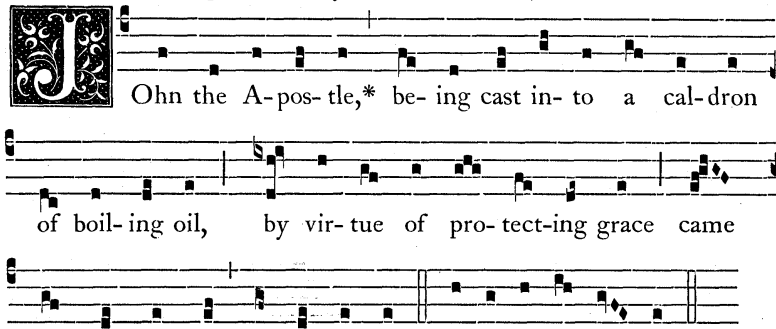
**S. John**

BEFORE THE LATIN GATE

At First Evensong.

*In ferventis olei*

iv. I

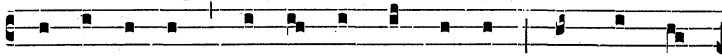



**J**ohn the A- pos- tle,\* be- ing cast in- to a cal- dron  
 of boil- ing oil, by vir- tue of pro- tect- ing grace came  
 forth un- harm- ed, al- le- lu- ya. o i ou e a e

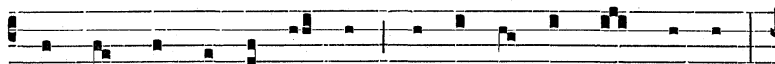
At Second Evensong.

*Occurrit beato*

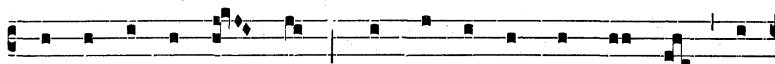
vj.



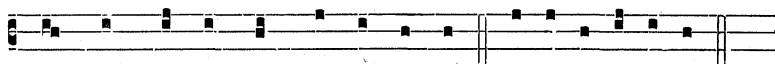
**A** mul-ti-tude,\* both of men and wo-men, went forth to



meet the bles-sed A-pos-tle, on his re-turn from ex-ile;



cry-ing out and say-ing: Bles-sed is he that com-eth in



the Name of the Lord, al-le-lu-ya. o i ou e a e

May 19

**S. Dunstan, Abp., Cf.**

*If before Pentecost, as in the Common of Saints in Paschal-tide, p. 101. But after Pentecost, as in the Common of a Bishop & Confessor, p. 106.*

May 26

**S. Augustine, Abp., Cf.**

*As on the Feast of S. Dunstan. (See above)*

¶ *The Feast of Ven. Bede (May 27) has neither First nor Second Evensong.*

June 1

**S. Nicomede, M.**

*If before Pentecost, at First Evensong, 'Filiæ Hierusalem,' as in the Common of Saints in Paschal-tide, p. 101. But after Pentecost 'Hic est vere martyr,' as in the Common of a Martyr, p. 103.*

No Second Evensong.

June 5

**S. Boniface & his Companions, *GGG*.**

*If before Pentecost, at First Evensong, 'Filix Hierusalem,' as in the Common of Saints in Paschal-tide, p. 101. But after Pentecost, 'Gaudent in cælis,' as in the Common of many Martyrs, p. 104.*

No Second Evensong.

June 11

**S. Barnabas, *Ap*.**

*If before Pentecost, as in the Common of Saints in Paschal-tide, p. 101. But after Pentecost, as in the Common of Apostles, p. 102.*

June 20

**Trans. S. Edward, *R.G.***

*At First Evensong, 'Hic est vere martyr,' as in the Common of a Martyr, p. 103.*

**C** *No Second Evensong except when the other Feast of this Saint (March 18) has not been observed.*

June 22

**S. Alban, *GG*.**At both Evensongs. *Ave prothomartyr Anglorum*

i. 2

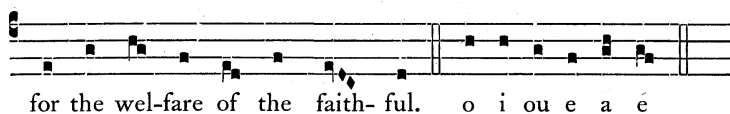


Ail thee! Eng-land's Pro- to-mar- tyr,\* sol- dier of

the King of An- gels, Al-ban, first-ling mar-tyr- flow-er, like

to rose- bud or li- ly: may thy plead-ing a-vail with God





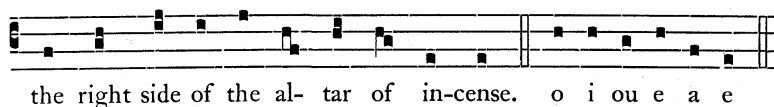
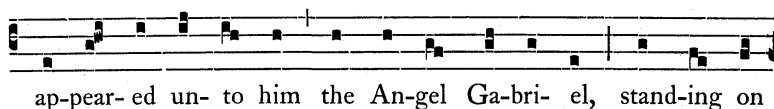
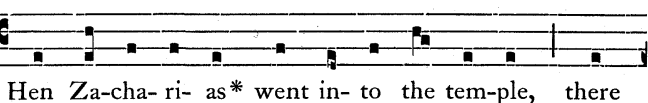
June 24

**Nativity of S. John Baptist**

At First Evensong.

*Ingresso Zacharia*

viiij. I

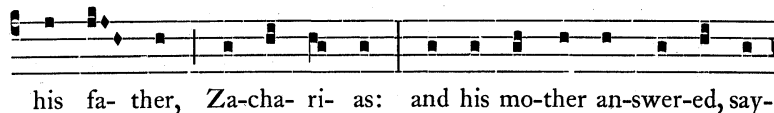
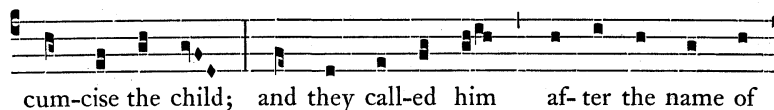


At Second Evensong.

*Factum est*

viiij. I

I T came to pass,\* that on the eighth day they came to cir-

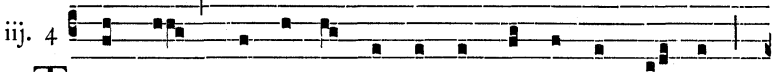




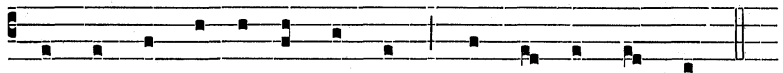
ing: Not so, but he shall be call-ed John. o i ou e a e

## DURING THE OCTAVE

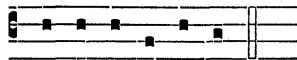
(a)

*Tu puer*

**T**Hou, child,\* shalt be call-ed the Pro-phet of the High-est:

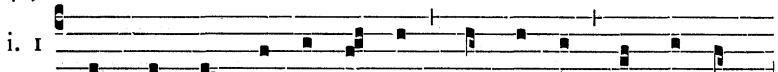


for thou shalt go be-fore the Lord, to pre-pare his ways.

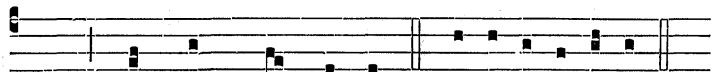


o i ou e a e

(b)

*Ex utero*

**F**Rom the womb of the a-ged\* and bar-ren, pro-ceed-ed



John, the Lord's Fore-run-ner. o i ou e a e

(c)

*Inter natos*

**A**-Mong them that are born\* of wo-men, there hath not



ri-sen a great-er than John the Bap-tist. o i ou e a e

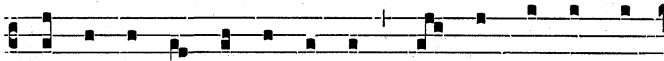
June 29

**S. Peter & Paul, App.**

At First Evensong.

*Beatus Petrus*

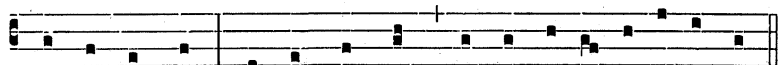
viii. I



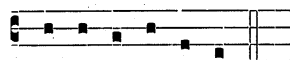
Less-ed Pe-ter, the A-pos-tle,\* saw his Mas-ter com-



ing to meet him: and, wor-ship-ping him, he cri-ed: Lord, whi-



ther go-est thou? I come to Rome, to be cru-ci-fi-ed a-fresh.

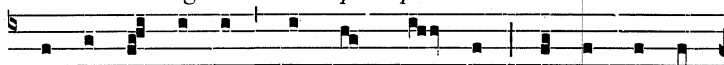


o i ou e a e

At Second Evensong.

*Gloriosi principes*

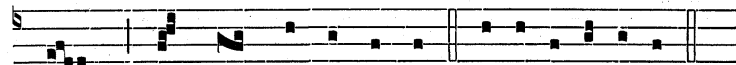
vj.



**M** Ost il-lus-tri-ous\* of earth's prin-ces, for-as-much as



in their lives they lov-ed one an- o-ther, so al- so in their



death, they were not di- vi- ded. o i ou e a e

June 30

ANT. 'In regeneratione,' as in the *Common of Apostles*, p. 102.

July 2

Visitation of the *V. A. Mary*At First Evensong. *In psalterio decachordo*

vj.



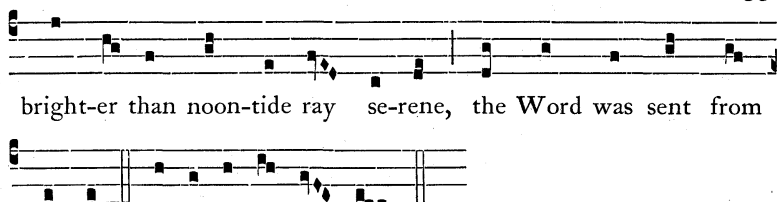
O an in-stru-ment\* of ten strings sing-eth the  
roy-al Mai- den, mag- ni- fy- ing the Lord her Sa- viour,  
who hath wrought in her so won- drous- ly: who put- teth down  
the migh- ty from their seat, in righ- teous- ness, and ex- al- teth  
the hum- ble in his lov- ing- kind- ness. o i ou e a e

At Second Evensong.

*Exultat virgo*

iv. 2

**T** He Vir- gin\* of all vir- gins ex- ults in God her Sa- viour;  
through her, the seed of A- bra- ham by spe- cial grace is hol- pen:  
ac- cord- ing to the pro- mi- ses made known un- to the fa- thers,



bright-er than noon-tide ray se-rene, the Word was sent from  
 hea-ven. o i ou e a e

July 4

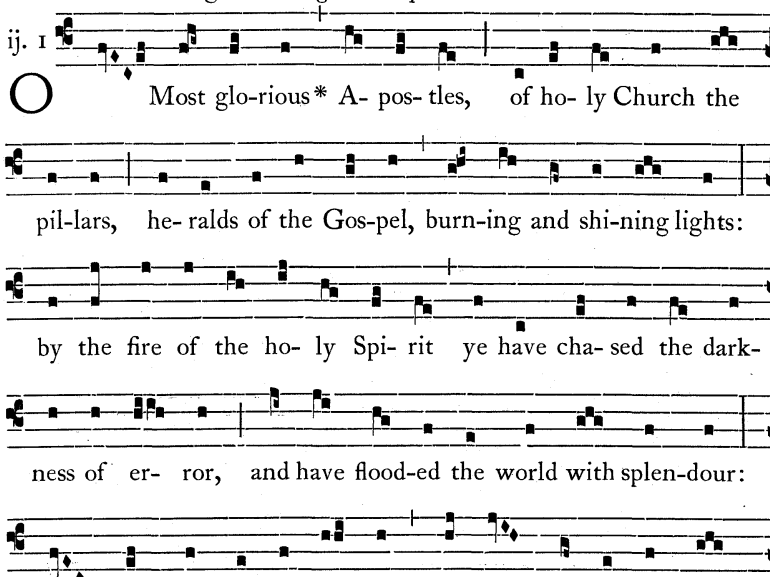
**Trans. S. Martin, Bp. Cf.**

*As in the Common of a Confessor & Bishop, p. 106.*

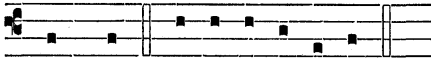
July 6

**Octave of SS. Peter & Paul.**

At First Evensong. *O gloriosi apostoli*



ij. I  
 ○ Most glo-rious\* A- pos- tles, of ho- ly Church the  
 pil-lars, he- ralds of the Gos- pel, burn- ing and shi- ning lights:  
 by the fire of the ho- ly Spi- rit ye have cha- sed the dark-  
 ness of er- ror, and have flood- ed the world with splen- dour:  
 pour forth your in- ter- ces- sions for us, un- to God who



chose you. o i ou e a e

At Second Evensong. 'In regeneratione,' as in the *Common of Apostles*, p. 102, unless it be superseded by the following.

July 7

**Trans. of S. Thomas, Abp. M.**

*As in the Common of a Martyr*, p. 103.

July 9

**Octave of the Visitation**

*As on the Festival itself.*

July 15

**Trans. S. Swythin, B.C.**

AND HIS COMPANIONS

*As in the Common of many Confessors*, p. 107.

July 20

**S. Margaret, U.M.**

*As in the Common of a Virgin*, p. 108.

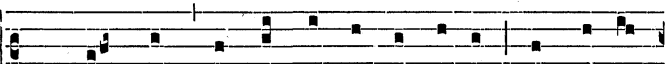
July 22

**S. Mary Magdalen**

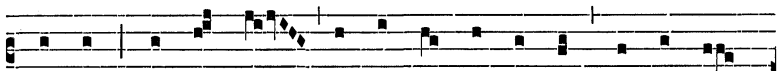
At First Evensong.

*In diebus illis*

vij. I



IN those days,\* a wo-man in the ci-ty, which was a



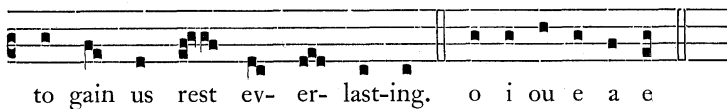
sin-ner, when she knew that Je-sus sat at meat in the house

of Sy-mon the le-per, came and brought an a-la-bas-ter  
 box of oint-ment, and stood be-hind, at the feet of the Lord  
 Je-sus, and be-gan to wash his feet with tears, and  
 did wipe them with the hairs of her head, and kis- sed his  
 feet, and an-oint-ed them with the oint-ment. o i o u e a e

At Second Evensong. *O pietas immensa*

vij. 4

○ How in-fi-nite\* is God's mer-cy, how un- cea-sing  
 his good-ness! A sin-ful wo-man be-com-eth an heir of the  
 king-dom of hea-ven: she who wept re- joi-ceth, of joy she  
 know-eth no end-ing: ○ may her in- ter- ces-sions a-vail



July 25

**S. James***As in the Common of Apostles, p. 102.*

July 26

**S. Anna**

MOTHER OF THE B.V. MARY

At First Evensong, (*in Churches where it is the Feast of the place*),  
 'Simile est regnum,' *as in the Common of a Virgin, p. 108.*

At Second Evensong. *Accinxit fortitudine*

viii. I

**S** He gird-ed\* her loins with strength, and strength-en-ed  
 her arm: where-fore al- so her can-dle shall ne-ver be put  
 out. o i ou e a e

August 1

**S. Peter's Chains**

At First Evensong.

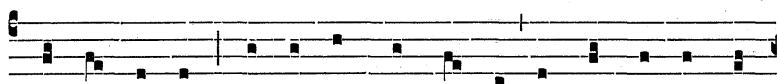
*Tu es pastor*

i. I



Hou art Shep-herd of the sheep,\* and Prince of





the A- pos-tles: un- to thee were gi- ven the keys of the king-

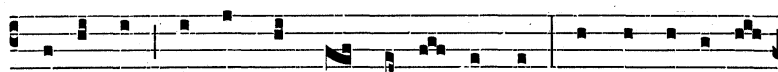


dom of hea- ven. o i ou e a e

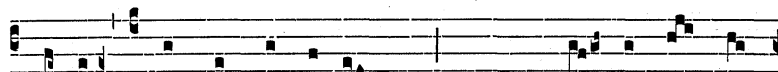
At Second Evensong. *Petrus ad se reversus*

viiij. I

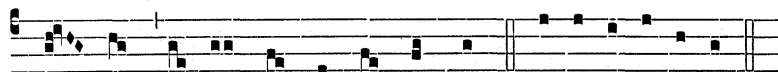
**W** Hen Pe-ter\* was come to him-self, he said: Now I know of



a sure-ty that the Lord hath sent his An-gel, and hath de-li- ver-



ed me from the hand of He-rod, and from all the ex- pec-



ta- tion of the peo-ple of the Jews. o i ou e a e

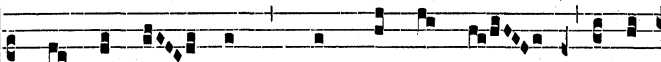
August 6

**Transfiguration of our Lord**

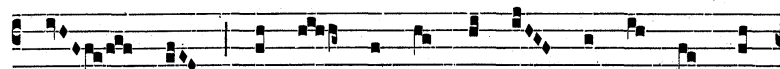
At First Evensong.

*Visionem*

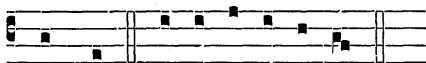
vij. I



Ell the vi- sion,\* which ye have seen, to



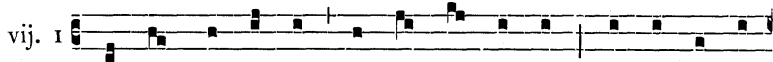
no man, un- til the Son of man be ri- sen from



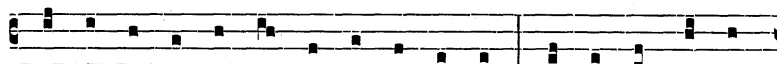
the dead. o i ou e a e

*Second Evensong is superseded by First Evensong of the Holy Name, but if the Transfiguration be the Feast of the place, the Antiphon is as below.*

At Second Evensong. *Gloriam eius*



**T** He three dis-ci-ples\* be-held his glo-ry, the glo-ry as



of the on-ly-be-got-ten of the Fa-ther: be-ing eye-wit-nes-



ses of his ma-jes-ty. o i ou e a e

August 7

### The most sweet Name of Jesus

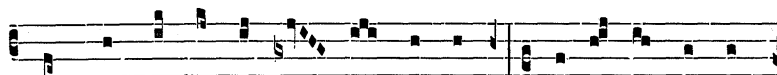
At First Evensong.

*Ego autem*

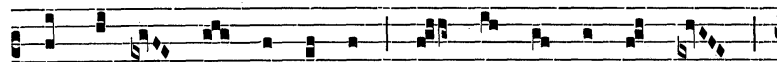
vj.



Ut as for me,\* in the Lord will I be joy-ful,



and boast my-self in God, my Je-sus: for he that is migh-

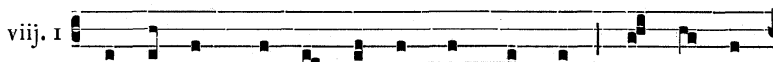


ty hath mag-ni-fi-ed me, and ho-ly is his Name,

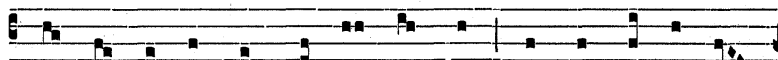


al- le- lu- ya. o i ou e a e

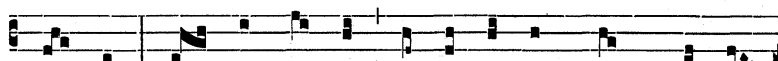
At Second Evensong. *Exurgens autem*



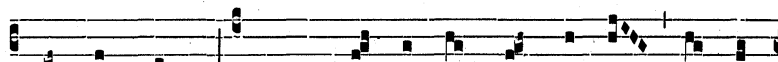
viiij. i. **T**hen Ioseph,\* be- ing rai- sed from slum- ber, did as the



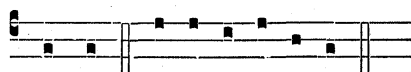
An- gel of the Lord had bid- den him, and took un- to him



his wife: and knew her not un- til she had brought forth her



first- born Son: and he call- ed his Name Je- sus, al- le-

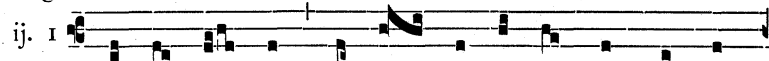


lu- ya. o i ou e a e

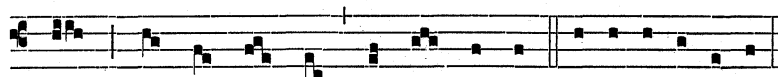
DURING THE OCTAVE

August 8

*Omnis enim*



**W**Ho- so- ev- er\* shall call up- on the Name of the

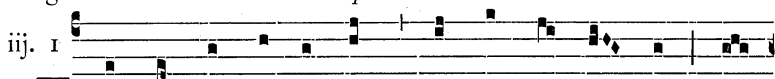


Lord shall be sav- ed, al- le- lu- ya. o i ou e a e

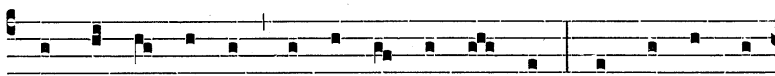
August 11

*Dirupisti Domine*

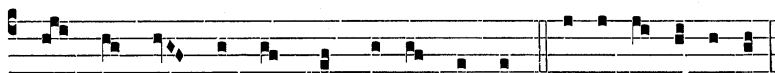
iiij. 1



**T** Hou hast bro-ken, O Lord,\* my bonds in sun-der: to



thee will I of-fer the sa-cri-fice of praise, and will call up-



on the Name of the Lord, al-le-lu-ya. o i ou e a e

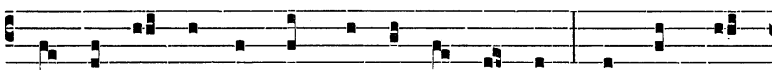
August 12

*In conspectu angelorum*

v. 2



**I** N the pre-sence\* of the an-gels will I sing un-to thee:



I will wor-ship to-wards thy ho-ly tem-ple, and will praise



thy Name, O Lord, al-le-lu-ya. o i ou e a e

August 10

**S. Lawrence, D.M.**

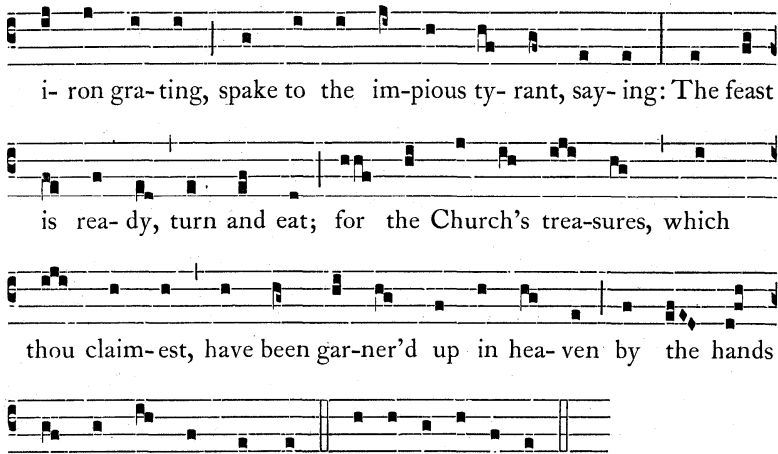
At First Evensong.

*Beatus Laurentius*

viiij. 1



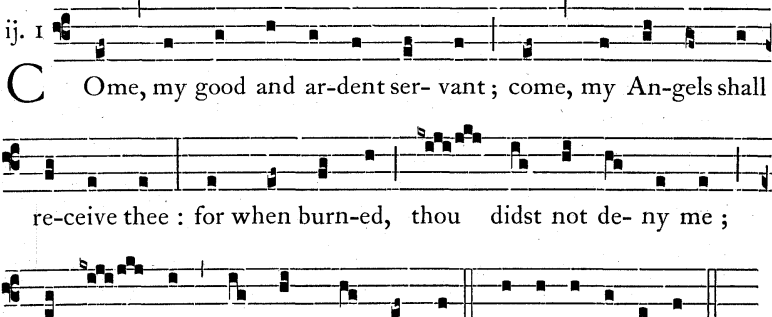
Les-sed Law-rence,\* when laid and burn-ing on the



i- ron gra-ting, spake to the im-pious ty- rant, say- ing: The feast  
 is rea- dy, turn and eat; for the Church's trea- sures, which  
 thou claim- est, have been gar- ner'd up in hea- ven by the hands  
 of the poor and nee- dy. o i ou e a e

At Second Evensong. *Veni, desiderator*

ij. 1



**C** Ome, my good and ar- dent ser- vant; come, my An- gels shall  
 re- ceive thee: for when burn- ed, thou didst not de- ny me;  
 when tri- ed, thou didst con- fess me. o i ou e a e

August 14

**Octave of the Holy Name**

At First Evensong. *Ego autem, p. 138.*

No Second Evensong.

August 15


Assumption of the *B.V. Mary*

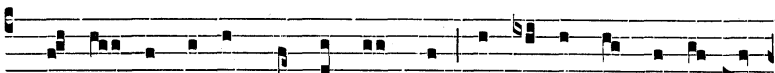
At First Evensong.


*Ascendit Christus*

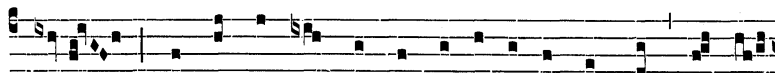
vj.

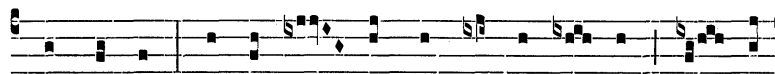


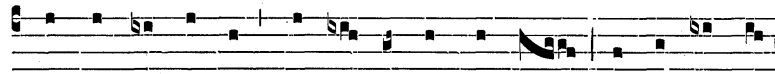

 Hrist as- cen- ded\* a- bove the hea-vens, where he pre-

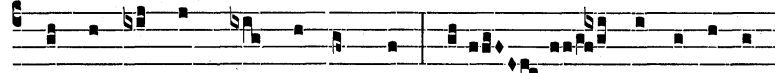

 par- ed for his all-spot- less Mo-ther an ev-er- las- ting ha- bi-

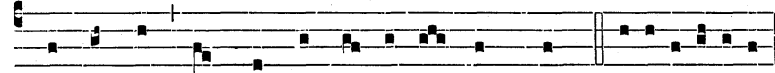

 ta- tion: and this is that re-nown- ed so- lem- ni-


 ty, where-un- to none o-ther fes- ti- val of the Saints may be

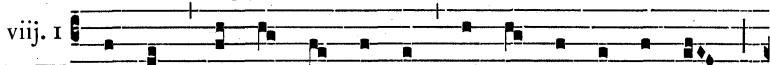

 com- par- ed, where- on that glo- ri- ous and bles- sed one, while all


 the hosts of hea- ven were lost in won- der- ment, gain- ed pos- ses-

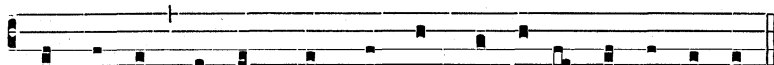

 sion of her heav' n- ly rest- ing place: there may she in love


 re- mem- ber those who hold her in re- mem- brance. o i ou e a e

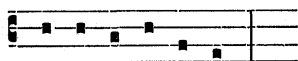
At Second Evensong. *Hodie Maria*



T O-day\* the Vir- gin Ma-ry went up in- to hea- ven:



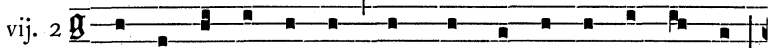
re- joice ye, for with Christ she reign-eth for ev- er and ev- er.



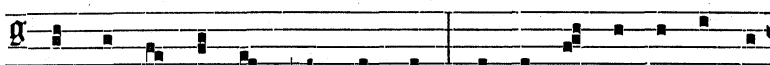
o i ou e a e

DURING THE OCTAVE

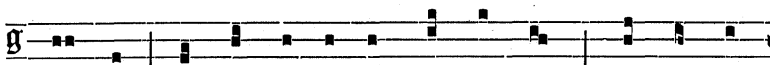
(a) *Qualis est dilectus*



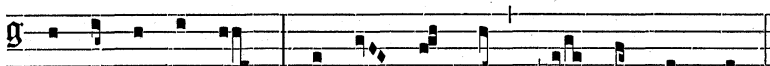
W Hat is thy be- lov- ed\* more than an- o-ther be- lov- ed



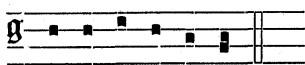
O thou fair-est a- mong wo- men? My be- lov- ed' is white &



rud- dy, the chief-est a- mong ten thou- sand: his left hand



is un- der my head, and his right hand doth em- brace me.

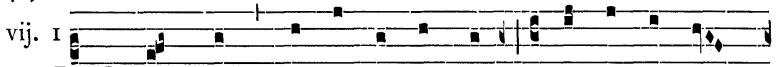


o i ou e a e

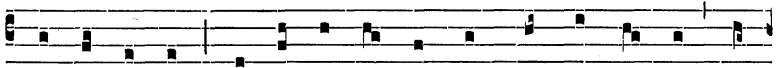
(b)

*Descendi*

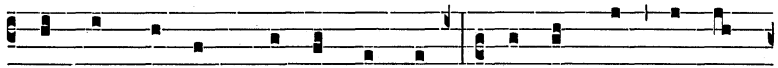
vij. 1



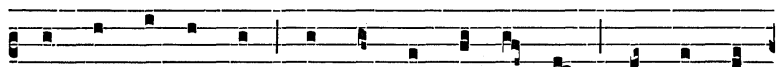
I Went down\* in- to my gar-den, to see the fruits



of the val-ley, and to see if the vines had flow-er- ed, and



the pome-gra-nates were in blos-som. Re-turn thee, re- turn



thee, O Shu- la-mite, re- turn thee, re- turn thee, that we may

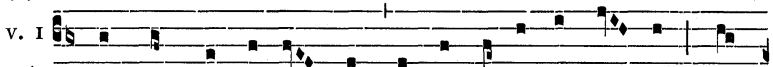


look up- on thee. o i ou e a e

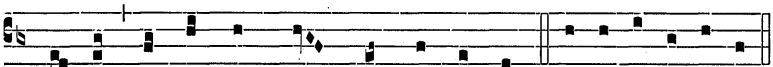
(c)

*Fons hortorum*

v. 1



A Foun- tain of gar- dens,\* a well of li- ving wa- ters, spring-

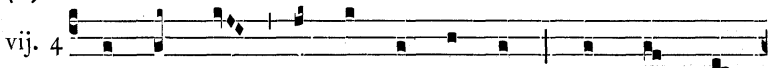


ing up in flow- ing streams from Le- ba- non. o i ou e a e

(d)

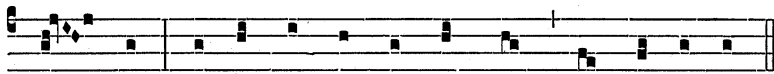
*Veni in hortum*

vij. 4

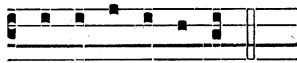


I Am come\* in- to my gar- den, my spouse, my





sis- ter: I have ga-ther-ed my myrrh with my spi-ces.

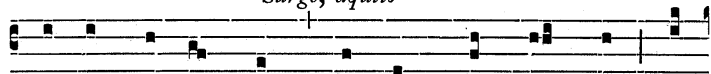


o i ou e a e

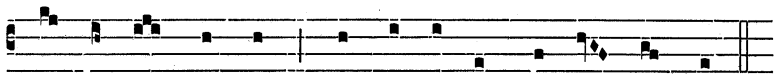
(e)

*Surge, aquilo*

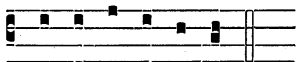
vij. 2



A- Wake, O north-wind,\* and come, thou south-wind: blow



up- on my gar- den, that the spi-ces there- of may flow.



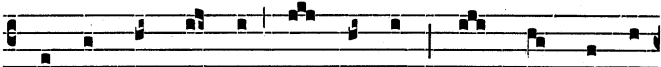
o i ou e a e

### Sunday within the Octave

At First Evensong.

*Anima mea*

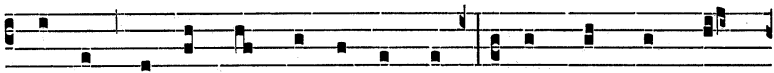
vij. I



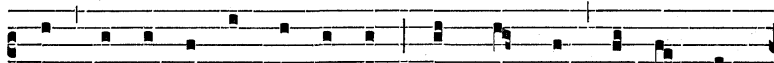
Y soul had melt-ed\* with-in me, what time my Be-



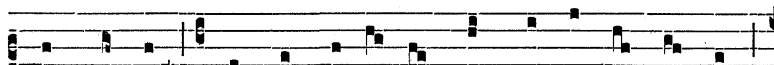
lov-ed spake: I sought him, but I could not find him; I



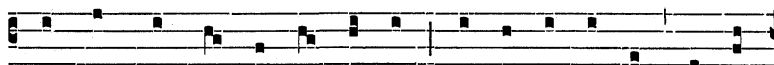
call-ed, but he gave me no an-swer: the watch-men found



me, that go a-bout the ci- ty; they smote me, they like-wise



wound-ed me; the keep-ers of the walls took a- way my veil:



O daugh-ters of Hie- ru- sa-lem, tell my Be-lov-ed that I



lan-guish with love. o i ou e a e

At Second Evensong. 'Hodie Maria,' *as on the Festival itself*, p. 143.

August 22

### Octave Day

*As on the Festival itself.*

August 24

### S. Bartholomew, Ap.

*As in the Common of Apostles*, p. 102.

August 28

### S. Augustine, Bp. Cf. D.

*As in the Common of a Confessor, & Bishop*, p. 106.

August 29

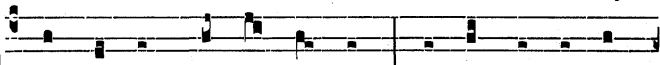
**Decollation of S. John Baptist**

*(if it be the Feast of the Place)*

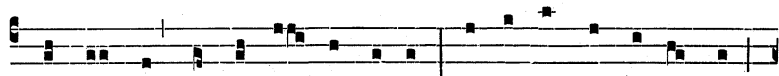
At First Evensong.

*Misit Herodes*

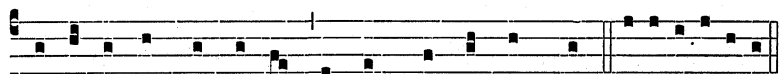
viii. 1



Ing He-rod\* put forth his hands, and laid hold on John



the Bap-tist, and put him in pri-son : for he had said un-to him :

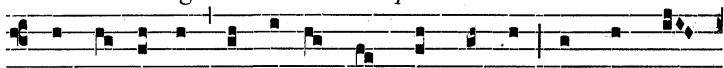


It is not law-ful for thee to have thy bro-ther's wife. o i ou e a e

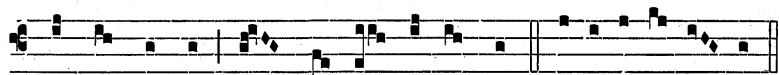
At Second Evensong.

*Accedentes discipuli*

iv. 1



**T** He dis-ci-ples\* of bles-sed John the Bap-tist came and took



up his bo-dy, and laid it in a tomb. o i ou e a e

September 1

**S. Giles, Abbat & Cf.**

*As in the Common of a Confessor not a Bishop p. 107.*

September 7

**S. Euvrtius, Bp. Cf.**

At First Evensong. 'Confessor Domini,' *as in the Common of a Confessor & Bishop, p. 106.*

September 8

## Nativity of the B. V. Mary

At First Evensong.

*Nativitas tua*

i. 1



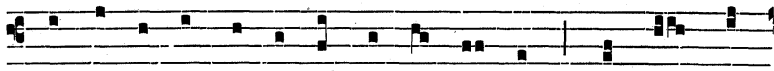
Hy Na- ti- vi- ty,\* O Vir- gin Mo- ther of God, hath  
 pro- claim- ed joy- ful ti- dings un- to all the world: for from  
 thee a- rose the Sun of Righ- teous- ness, e- ven Christ, our  
 God; who, ta- king a- way the curse, hath be- stow- ed a bles-  
 sing, and, de- spoil- ing death, hath gi- ven un- to us life  
 ev- er- last- ing. o i ou e a e

At Second Evensong.

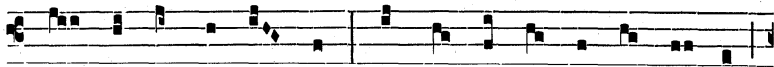
*Gloriosa virginis*

i. 6

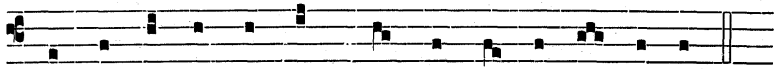
L et us ce- le- brate\* the wor- ship- ful Na- ti- vi- ty of



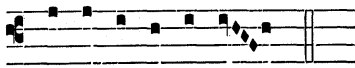
the bles-sed and glo-ri-ous Vir-gin Ma-ry: whose low- li-



ness the Lord re- gar- ded, when, at the word of an An-gel,



she con-cei-ved the world's Re-deem-er, al- le- lu-ya.



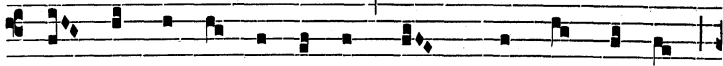
o i ou e a e

DURING THE OCTAVE

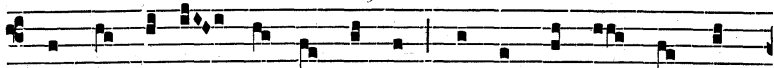
(a)

*Beata progenies*

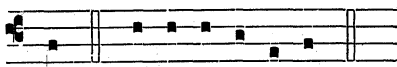
ij. 1



**B** Les- sed\* is the li- ne- age whence Christ pro-ceed- ed :



how glo- ri- ous is the Vir- gin who bare the King of hea-

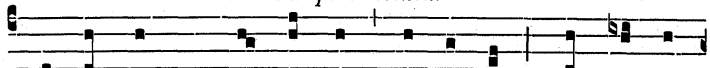


ven. o i ou e a e

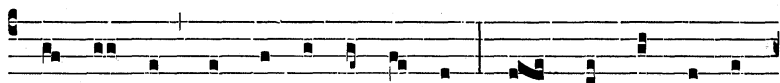
(b)

*Sub tuam protectionem*

iv. 3



**T** O thy most sure pro-tec- tion\* do we flee, where oft-times



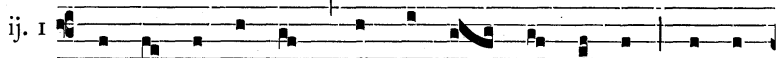
the faint-ing have re-gain-ed vi-gour: and there-fore do we



hymn thee, God's ev-er-Vir-gin Mo-ther. o i ou e a e

(c)

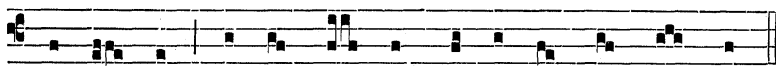
*Beatissimæ virginis*



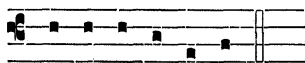
**L** Et us ce-le-brate\* with de-vout af-fec-tion the Na-



ti-vi-ty of the ev-er-bless-ed Vir-gin Ma-ry: that she



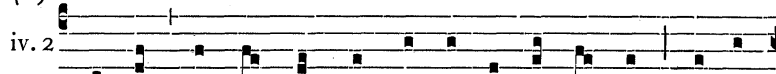
may aid us by her plead-ing with Je-sus Christ our Lord.



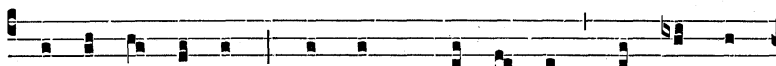
o i ou e a e

(d)

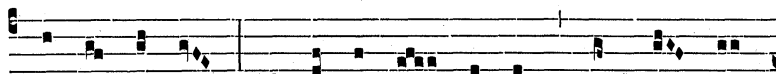
*Hodie nata est*



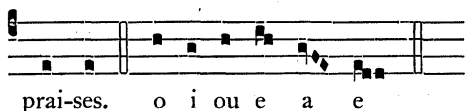
**T** O-day\* we keep the Birth of Ma-ry the Vir-gin, of the



seed of A-bra-ham: Arch-an-gels, be joy-ful, be glad-some,



all ye righ-teous, and let the u-ni-verse break forth in



September 14

**Exaltation of the Holy Cross**

*As on the Feast of the Invention of the Holy Cross, p. 125, omitting the Alleluyas at Second Evensong.*

September 15

**Octave of the Nativity of the B. V. Mary**

No First Evensong.

At Second Evensong, 'Gloriosæ virginis,' *as on the Festival itself, p. 148.*

September 17

**S. Lambert, Bp. M.**

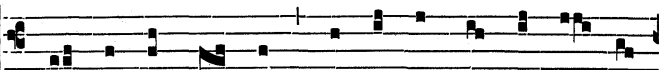
At First Evensong. 'Hic est vere martyr,' *as in the Common of a Martyr, p. 103.*

No Second Evensong.

September 21

**S. Matthew, Ap. Ev.**

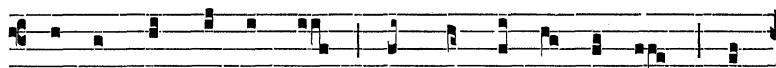
At First Evensong. *Ecce ego Iohannes* i. 5



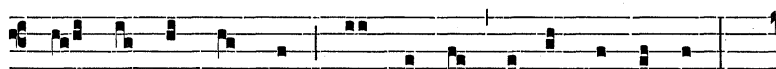
O, I John look-ed,\* and be-hold, a door was open-



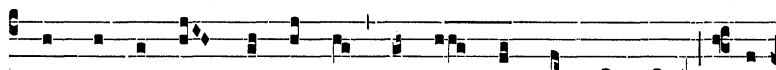
ned in hea-ven: and lo, a throne was set there-in: and



in the midst of the throne, and round a- bout the throne, were



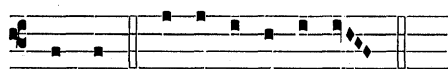
four liv- ing crea- tures, full of eyes, be- fore and be- hind;



and they a- scrib- ed glo- ry and ho- nour and bles- sing to

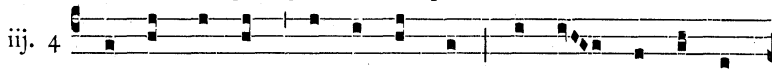


him that sit- teth on the throne, who liv- eth for ev- er and

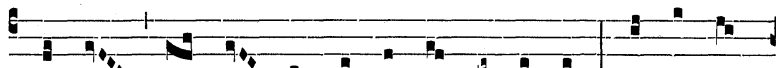


ev- er. o i ou e a e

At Second Evensong. *Sapientiam antiquorum*



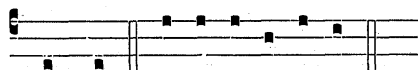
**F** Or the wis- dom\* of the an- cients the ho- ly Ev- an-



ge- lists search- ed with di- li- gent en- qui- ry; and by the



Pro- phets say- ings did they es- tab- lish the truth of their nar-



ra- tion. o i ou e a e



September 26

S. Cyprian, B. M.

At First Evensong, 'Hic est vere martyr,' as in the Common of a Martyr, p. 103.

No Second Evensong.

September 29

S. Michael & all Angels

At First Evensong. *Dum sacrum mysterium* viij. I



Hile John be-held\* the sa-cred my-ste-ry, the Arch-

an- gel Mi-cha-el sound-ed the trum-pet: For-give us, O

Lord our God, that o-pen-est the book, and loos-est the seals

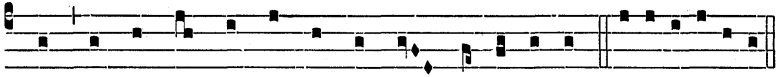
there-of, al-le-lu-ya. o i ou e a e

At Second Evensong. *Michael, Gabriel*

viij. I

M I-cha-el,\* Ga-bri-el, Che-ru-by-n and Se-ra-phyn, are

they who cease not to cry con-tin-u-al-ly: Wor-thy art thou, O



Lord, to re-ceive glo-ry and ho-nour, al-le-lu-ya. o i ou e a e

September 30

**S. Jerome, Cf., D.**

No First Evensong.

At Second Evensong. 'Iste est,' as in the *Common of a Bishop & Confessor*, p. 106.

October 1

**SS. Remigius & his Companions, Cf.**

No First Evensong.

At Second Evensong. 'Sanctum est,' as in the *Common of many Confessors*, p. 107.

October 6

**S. Faith, U. V.**

At First Evensong. 'Simile est regnum,' as in the *Common of a Virgin*, p. 108.

No Second Evensong.

October 9

**SS. Denys & his Companions, VVV.**

*As in the Common of many Martyrs*, p. 104.

October 13

**Translation of S. Edward, K. Cf.**

*As in the Common of a Confessor, not a Bishop*, p. 107.

October 17

**S. Etheldreda, U.**

At First Evensong, 'Simile est regnum,' as in the *Common of a Virgin*, p. 108.

No Second Evensong.

October 18

**S. Luke Ev. M.**

*As on S. Matthew's Day, p. 151.*

October 25

**SS. Crispin & Crispinian. QQQ.**

*As in the Common of many Martyrs, p. 104.*

October 28

**SS. Simon & Jude, App.**

*As in the Common of Apostles, p. 102.*

November 1

**All Saints**

At First Evensong.

*Beati estis*

i. 1



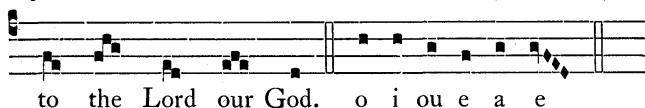
Hrice hap-py are ye,\* all ye Saints and e-lect of

God, who have me-ri-ted to be-come par-ta-kers with heav'n-

ly pow-ers, and to joy in the vi-sion of un-cloud-ed glo-

ry: we there-fore be-seech you to have us in re-mem-

brance, and to raise your in-ter-ces-sions for us un-

At Second Evensong. *Salvator mundi*

i. 5

○ Sa-viour of the world,\* save us all: ho-ly Mo-

ther of God, ev-er Vir-gin Ma-ry, in-ter-cede for us:

aid-ed by the prayers of ho-ly A-pos-tles, Mar-tyrs, and

Con-fes-sors, with those of ho-ly Vir-gins, we hum-bly sup-

pli-cate, that we may be de-li-ver-ed from all e-vil,

and be count-ed wor-thy, now and ev-er, to be fill-ed

with all good things. o i ou e a e

November 6

**S. Leonard, Abbat. Cf.**

*As in the Common of a Confessor, not a Bishop, p. 107*

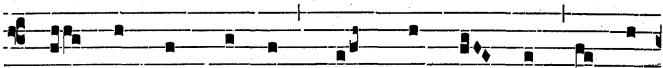
November 11

**S. Martin, Bp. Cf.**

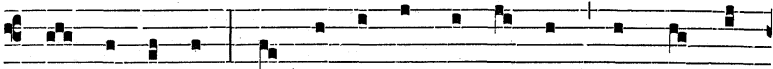
At both Evensongs.

*O beatum virum*

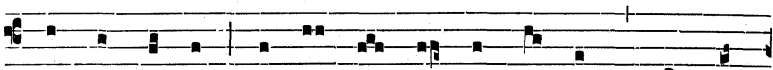
ij. I



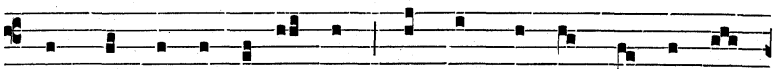
Bles-sed Mar-tin,\* whose righ-teous soul pos-ses-



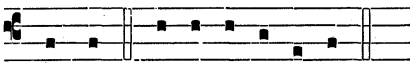
seth Pa-ra-dise! where-at the An-gels tri-umph, the Arch-an-



g-les are joy-ful, the Mar-tyrs bid thee wel-come, the Vir-



gins' com-pa-ny in-vi-teth: Pri-thee, re-main with us for



ev-er. o i ou e a e

November 13

**S. Brice, Bp. Cf.**

*As in the Common of a Confessor & Bishop p. 107, but without Second Evensong, unless the Feast fall on a Sunday.*

November 15

**S. Machutus, Bp. Cf.**

*As in the Common of a Confessor & Bishop, p. 107.*

November 17

**S. Hugh, Bp. Cf.***As in the Common of a Confessor & Bishop, p. 107.*

November 20

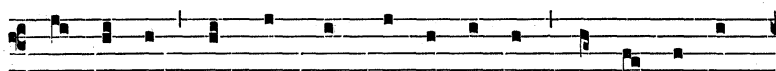
**S. Edmund, K. M.**At both Evensongs. *Ave rex gentis Anglorum* i. 2

Ail thee! En-gland's glo-rious mon- arch,\* sol- dier of  
 the King of An- gels, Ed- mund, roy- al mar- tyr- flow- er, like  
 to rose- bud or li- ly: may thy plead- ing a- vail with God  
 for the wel- fare of the faith- ful. o i ou e a e

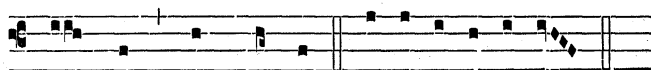
November 22

**S. Cecily, V. M.**At First Evensong. *Virgo gloriosa* i. 5

He no- ble mai- den\* al- way bare the glo- ri- ous  
 Gos- pel of Christ in her bo- som: with- out cea- sing, she con-



ti- nu- ed in prayer and sup- pli- ca- tion, and ce- les- tial



con- verse, night and day. o i ou e a e

No Second Evensong.

November 23

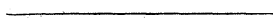
**S. Clement, Bp. M.**

*As in the common of a Martyr, p. 103.*

November 25

**S. Katharine, U. M.**

*As in the Common of a Virgin, p. 108.*



## Magnificat

<sup>347 258 16</sup>  
**M**Y soul doth mag-ni-fy the Lord : and my spirit hath rejoiced  
<sup>4 15678 23</sup>  
 in God my Saviour.

\* 2 <sup>347 12568</sup> For he hath re-gard-ed : the lowliness of <sup>4 15678 23</sup> his handmaiden.

\* 3 <sup>347 12568</sup> For be-hold, from hence-forth : all generations shall call  
<sup>4 15678</sup>  
<sup>23</sup>  
 me blessed.

4 <sup>347 258 16</sup> For he that is mighty hath mag-ni-fi-ed me : and ho-ly  
<sup>457 168</sup>  
<sup>23</sup>  
 is his Name.

5 <sup>347 12568</sup> And his mercy is on them that fear him : throughout all  
<sup>4</sup>  
<sup>15678 23</sup>  
 ge- ne-rations.

6 <sup>347 12568</sup> He hath shewed strength with his arm : he hath scattered the  
<sup>457 168 23</sup>  
 proud | in the imagi-na-tion of their hearts.

7 <sup>347 258 16</sup> He hath put down the might-y from their seat : and hath  
<sup>4 15678 23</sup>  
 exalted the hum-ble and meek.

8 <sup>37 4 12568</sup> He hath filled the hun-gry with good things : and the rich he  
<sup>4 68 157 23</sup>  
 hath sent emp-ty away.

9 <sup>347 258</sup> He, remembering his mercy, hath holpen his ser-vant Is-  
<sup>16</sup>  
 ra-el : as he promised to our forefathers, | <sup>4 15678</sup> Abraham and his seed  
<sup>23</sup>  
 for ever.

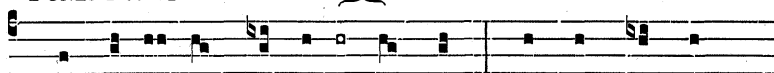
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\* The Intonation of the 4th Tone is omitted in these verses.



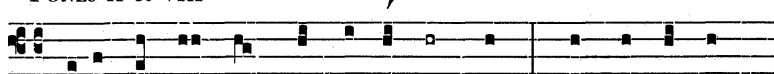
## SOLEMN MODULATIONS

## TONES I &amp; VI



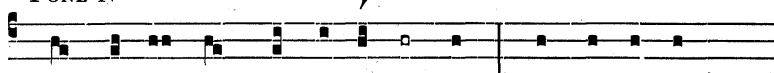
My soul <sup>16</sup> doth mag-ni-fy the Lord : and my spi-rit &c.

## TONES II &amp; VIII



My soul <sup>28</sup> doth mag-ni-fy the Lord : and my spi-rit &c.

## TONE IV



My soul <sup>4</sup> doth mag-ni-fy the Lord : and my spi-rit &c.

**M**Y soul <sup>12468</sup> doth magni-fy the Lord : and my spirit hath rejoiced  
<sup>4 168 2</sup> in God my Saviour.

\* 2 <sup>12468</sup> For he hath re-gard-ed : the lowliness of his handmaiden. <sup>4 168 2</sup>

\* 3 <sup>12468</sup> For be-hold, from hence-forth : all generations shall call me  
 blessed. <sup>4 168 2</sup>

4 <sup>12468</sup> For he that is mighty hath magni-fi-ed : me and ho-ly  
<sup>2</sup> is his Name. <sup>4 168</sup>

5 <sup>12468</sup> And his mercy is on them that fear him : throughout all  
<sup>168 2</sup> ge-ne-rations. <sup>4</sup>

\* The Intonation is omitted in these verses.

6 He hath shew-ed <sup>12468</sup> strength with his arm : he hath scattered  
<sub>4 168 2</sub> the proud | in the imagi-na-tion of their hearts.

7 He hath put down the mighty from their seat : and hath  
<sup>12468</sup>  
<sub>4 168 2</sub> exalted the hum-ble and meek.

8 He hath filled <sup>16 248</sup> the hun-gry with good things : and the rich  
<sub>4 68 1 2</sub> he hath sent emp-ty a-way.

9 He, remembering his mercy, hath holpen <sup>12468</sup> his servant Is-ra-el :  
<sub>4 168 2</sub> as he promised to our forefathers, | Abraham and his seed for ever.

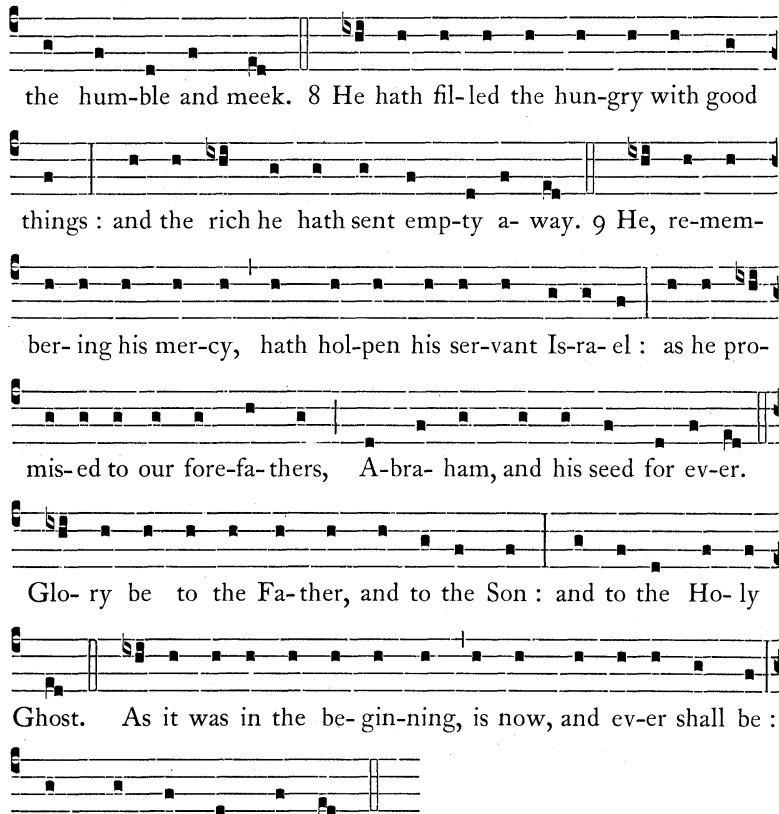
<sup>16 248</sup> Glory be to the Fa-ther, and to the Son : and to the Holy  
<sub>4 168 2</sub> Ghost.

As it was in the beginning, is now, and ever shall be : world  
<sup>12468</sup>  
<sub>4 168 2</sub> with-out end. Amen.

## IRREGULAR TONE



Y soul doth mag-ni-fy the Lord : and my spi-rit hath  
 re-joiced in God my Sa-viour. 2 For he hath re-gard-ed : the  
 low-li-ness of his hand-maid-en. 3 For be-hold, from hence-  
 forth : all ge-ne-ra-tions shall call me bles-sed. 4 For he that  
 is migh-ty hath mag-ni-fi-ed me : and ho-ly is his Name.  
 5 And his mer-cy is on them that fear him : through-out all ge-  
 ne-ra-tions. 6 He hath shew-ed strength with his arm : he hath  
 scat-ter-ed the proud in the i-ma-gi-na-tion of their hearts. 7 He  
 hath put down the migh-ty from their seat : and hath ex-alt-ed

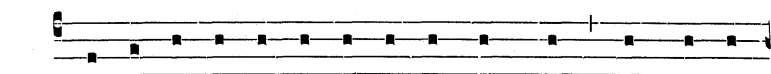


the hum-ble and meek. 8 He hath fil-led the hun-gry with good  
 things : and the rich he hath sent emp-ty a- way. 9 He, re-mem-  
 ber-ing his mer-cy, hath hol-pen his ser-vant Is-ra-el : as he pro-  
 mis-ed to our fore-fa-thers, A-bra-ham, and his seed for ev-er.  
 Glo-ry be to the Fa-ther, and to the Son : and to the Ho-ly  
 Ghost. As it was in the be-gin-ning, is now, and ev-er shall be :  
 world with-out end. A-men.

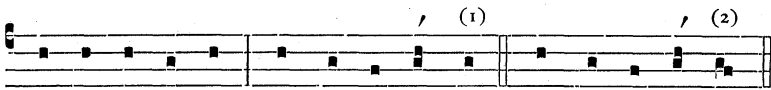
### Table of Tones

*For the 'Solemn Modulations' of Tones I, II, IV, VI & VIII, see p. 161.*

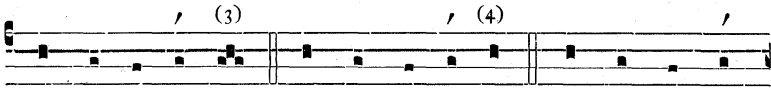
#### TONE I



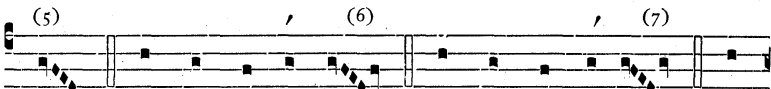
**T** His is the in- to- na- tion of the First Tone, and this is



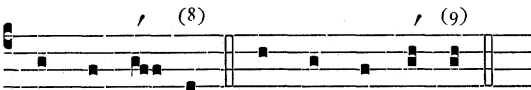
the me-di- a-tion: and this the end-ing. and this the end-ing.



and this the end-ing. and this the end-ing. and this the end-



ing. and this the end-ing. and this the end-ing. and

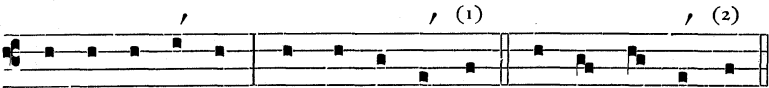


this the end-ing. and this the end-ing.

TONE II

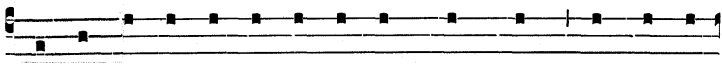


**T** His is the in- to- na- tion of the Se- cond Tone, and this

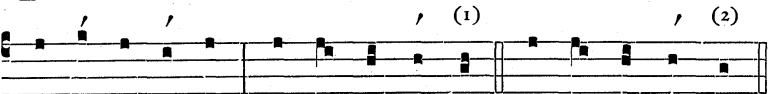


the me-di- a-tion: and this the end-ing. and this the end-ing.

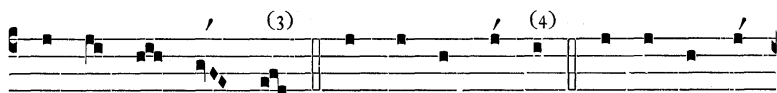
TONE III



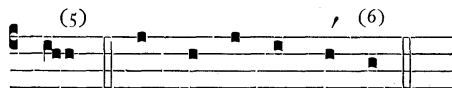
**T** His is the in- to- na- tion of the Third Tone, and this is



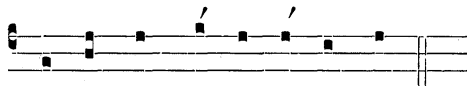
the me-di- a-tion: and this the end-ing. and this the end-ing.



and this the end- ing. and this the end-ing. and this the end-

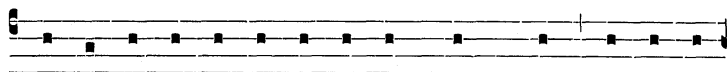


ing. and this is the end-ing.

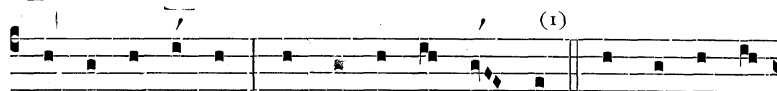


My soul doth mag-ni-fy the Lord.

#### TONE IV



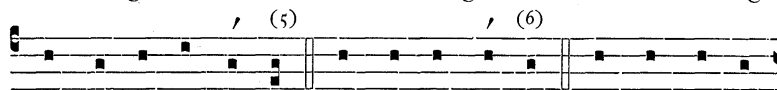
**T** His is the in- to- na- tion of the Fourth Tone, and this is



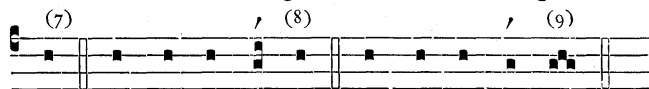
the me- di- a- tion: and this is the end- ing. and this is the



end- ing. and this is the end- ing. and this is the end-ing.



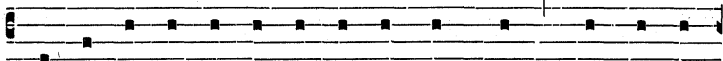
and this is the end-ing. and this the end-ing. and this the end-



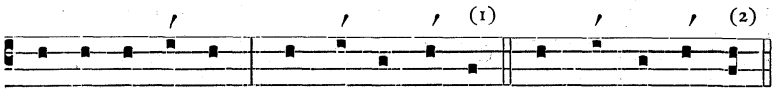
ing. and this the end-ing. and this the end- ing.

☪ *This Tone is commonly found transposed a fourth higher when the 4th, 5th, 8th, & 9th Endings are used.*

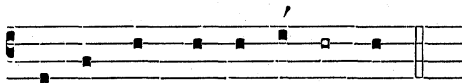
TONE V



**T** His is the in- to- na- tion of the Fifth Tone, and this is

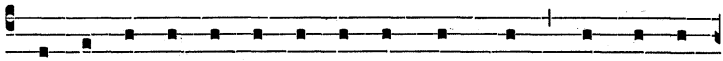


the me- di- a- tion: and this the end- ing. and this the end- ing.

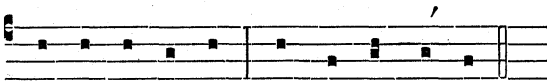


My soul doth mag- ni- fy the Lord.

TONE VI



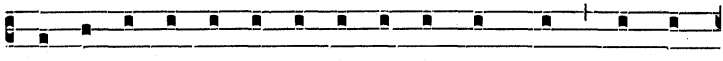
**T** His is the in- to- na- tion of the Sixth Tone, and this is



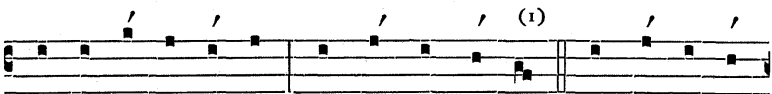
the me- di- a- tion: and this the end- ing.

☞ *This Tone is occasionally found transposed a fifth higher.*

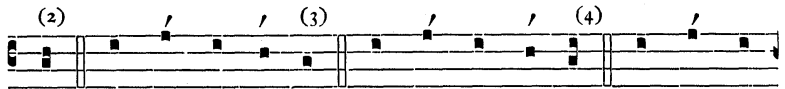
TONE VII



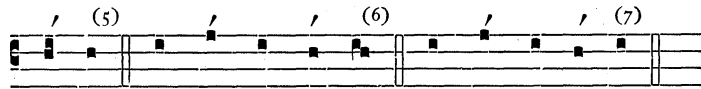
**T** His is the in- to- na- tion of the Se- venth Tone, and this



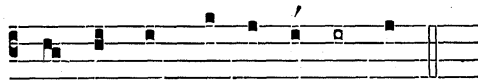
is the me- di- a- tion: and this the end- ing. and this the end-



ing. and this the end-ing. and this the end-ing. and this the



end-ing. and this the end-ing. and this the end-ing.



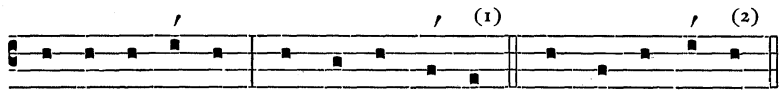
My soul doth mag-ni-fy the Lord.

¶ *This Tone is occasionally found transposed a fourth higher when the 1st & 2nd Endings are used. (See pp. 124 & 143.)*

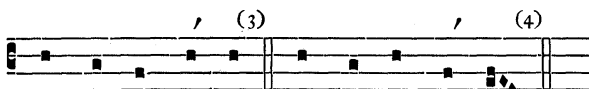
### TONE VIII



**T** His is the in- to- na- tion of the Eighth Tone, and this is



the me- di- a- tion: and this the end-ing. and this the end-ing.



and this the end-ing. and this the end- ing.

### IRREGULAR TONE

*See p. 161*



# ANTIPHONS UPON NUNC DIMITTIS

## Advent

*Daily, all Feasts included.*

*Veni, Domine*

vij. I



ome, O Lord,\* and vi-sit us in peace, that we

may joy be-fore thee with a per-fect heart. o i ou e a e

## Christmas Eve

*Vigilate omnes*

iv. I



Ake ye heed,\* watch ye all, and pray

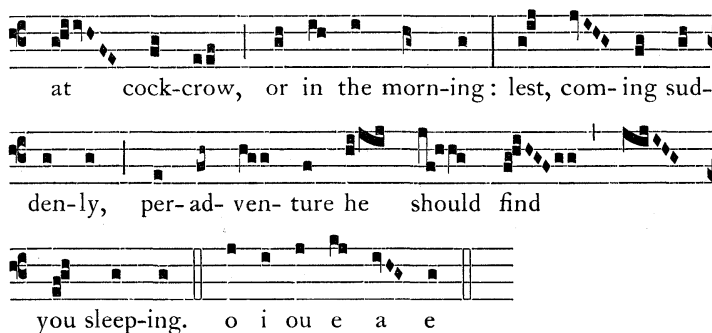
ye, for ye know not when the time is. Watch ye

there-fore, be-cause ye know not when the mas-ter of

the house com-eth, at e-ven, or at mid-night, or

(2)

ANTIPHONS UPON NUNC DIMITTIS



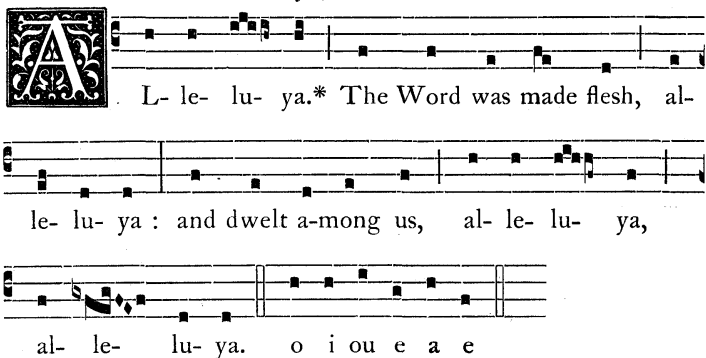
at cock-crow, or in the morn-ing: lest, com-ing sud-  
den-ly, per-ad-ven- ture he should find  
you sleep-ing. o i ou e a e

**Christmas Day**

*and daily until Epiphany.*

*Alleluia, Verbum caro*

v. I



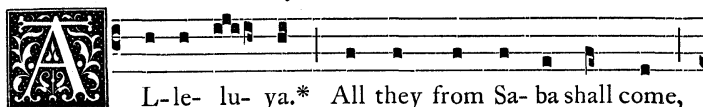
**A** L- le- lu- ya.\* The Word was made flesh, al-  
le- lu- ya : and dwelt a-mong us, al- le- lu- ya,  
al- le- lu- ya. o i ou e a e

**Epiphany**

*and throughout the Octave.*

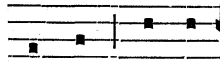
*Alleluia, Omnes de Saba*

v. I

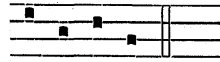


**A** L-le- lu- ya.\* All they from Sa- ba shall come,

ITTIS (3)



in-cense, al- le-



ou e a e

*Ferias.*



ing, and guard us



with Christ, and



a-sleep may rest in peace. o i ou e a e

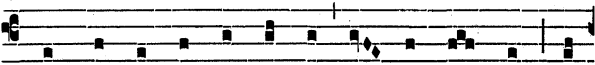
☞ *For Double Feasts in these Seasons, see Trinity Sunday.*

## First Sunday in Lent

*and daily until the third Sunday.*

*Cum videris*

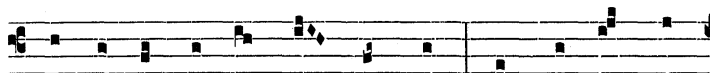
iv. 2



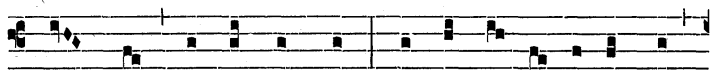
Hen thou se- est the na-ked,\* co-ver thou him, and

(4)

ANTIPHONS UPON NUNC DIMITTIS



hide not thy-self from thine own flesh : then shall thy light

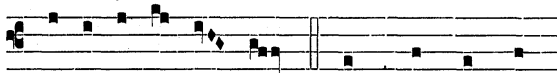


break forth as the morn-ing, and the glo-ry of the Lord



shall be thy rere-ward. o i ou e a e

*But immediately before the repetition of the Antiphon, the Tone is sung with this difference:—*



o i ou e a e When thou se- est &c.

### Third Sunday in Lent

*and daily until Passion-tide.*

*Media vita*

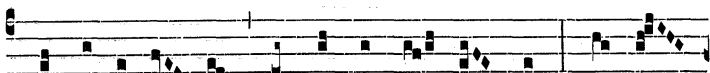
iv. 3



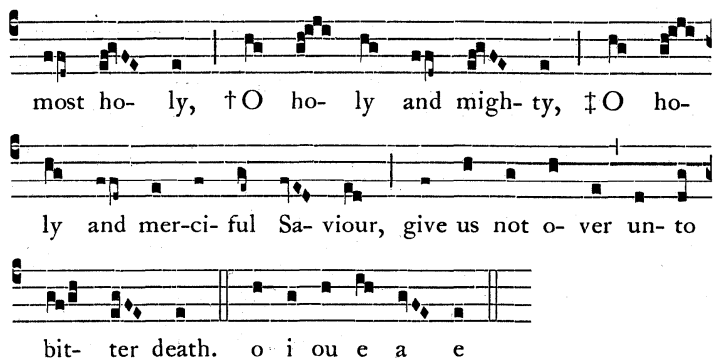
N the midst of life\* we are in death : of whom



may we seek for suc-cour, but of thee, O Lord, who



for our of-fen-ces art just-ly dis-plea-sed. \*O God




most ho- ly, †O ho- ly and migh- ty, ‡O ho-  
ly and mer-ci- ful Sa- viour, give us not o- ver un- to  
bit- ter death. o i ou e a e

*But immediately before the repetition of the Antiphon, the Tone is sung with this difference:—*



o i ou e a e In the midst &c.

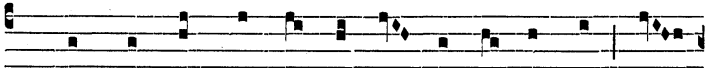
*After the repetition of the Antiphon, the following Versicles are added on Saturdays, Sundays, Double Feasts, & Simples of the 1st. & 2nd. class.*



∇. **C** Ast us not a- way in the time of age: for-  
sake us not, O Lord, when our strength fail- eth us. \*O  
God most ho- ly, &c. ∇. Shut not thy gra- cious ears  
to our pe- ti- tions. †O ho- ly and migh- ty, &c.

(6)

ANTIPHONS UPON NUNC DIMITTIS



¶. Thou that know-est all the se-crets of the heart, spare



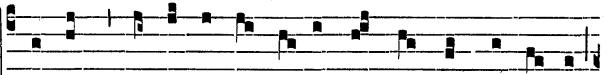
us, thy sin- ful peo-ple. † O ho- ly and mer-ci- ful &c.

### Passion Sunday

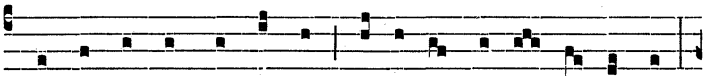
*and daily until Maundy Thursday.*

*O Rex gloriose*

iiij. 4



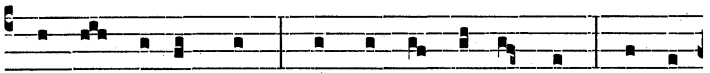
King,\* all glo-ri-ous a-mid thy saint-ly com-pa-ny,



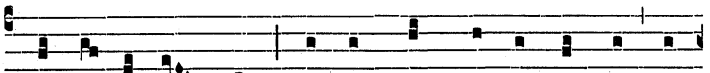
who ev- er shalt be prai-sed, yet o- ver pass-est ut-ter-ance:



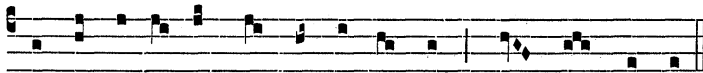
thou, O Lord, art in the midst of us, and we are call-ed



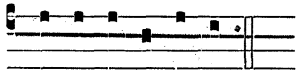
by thy ho-ly Name; leave us not, O our God: that in



the day of judge-ment it may please thee to place us \* In

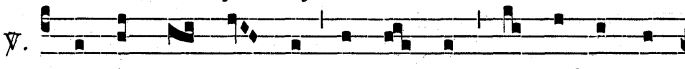


the number of thy saints & cho-sen ones, † King most bless-ed.

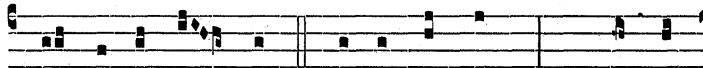


o i ou e a e

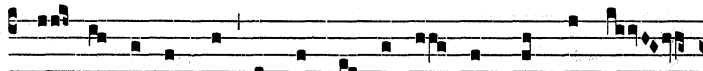
☞ *The following ∇∇. are added on Saturdays, Sundays and Double Feasts, and on Wednesday in Holy Week.*



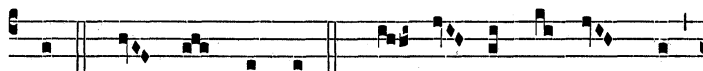
○ King most bless-ed, we pray thee to pros-per the



way of thy ser- vants. \*In the num-ber &c. ∇. That by



god- ly dis-ci-pline we may ef-face our grie-vous of-fen-



ces. † King most bless-ed. ∇. And so with pure con-sci-ence



may du- ly keep the Pas-chal feast. \*In the num-ber &c.

## Maundy Thursday

AND GOOD FRIDAY

*The following Antiphon is said without note :—*

*Christus factus est*

*Ant.* Christ became obedient for us unto death, even the death of the Cross.

**Easter Eve***and daily until Low Sunday.**Alleluia*

vij. 5



L- le- lu- ya,\* al- le- lu- ya, al- le- lu- ya,



al- le- lu- ya. o i ou e a e

**Low Sunday***and daily until Ascension Day.**Alleluia, Resurrexit Dominus*

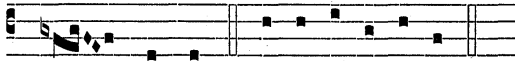
v. I



L- le- lu- ya.\* The Lord is ri- sen, al- le-



lu- ya : as he said un- to you, al- le- lu- ya, al-



le- lu- ya. o i ou e a e

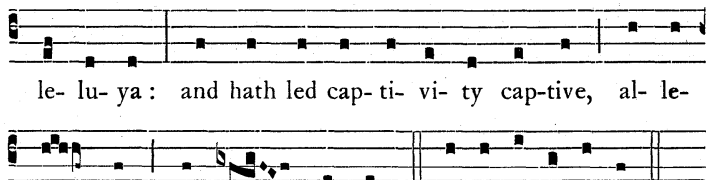
**Ascension Day***and daily until Whitsunday.**Alleluia, Ascendens Christus*

v. I



L- le- lu- ya.\* Christ is gone up on high, al-





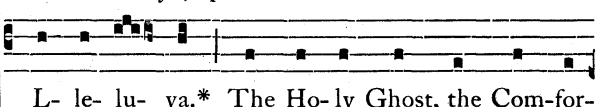
le- lu- ya : and hath led cap- ti- vi- ty cap- tive, al- le-  
lu- ya, al- le- lu- ya. o i ou e a e

### Whitsun Day

*and through the week.*

*Alleluia, Spiritus Paraclitus*

v. I

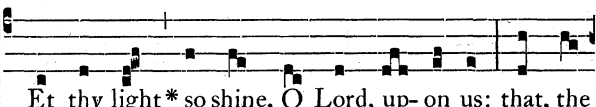
L- le- lu- ya.\* The Ho- ly Ghost, the Com- for-  
ter, al- le- lu- ya : shall teach you all things, al- le-  
lu- ya, al- le- lu- ya. o i ou e a e

### Trinity Sunday

*and on Double Feasts and within Octaves (when not otherwise appointed), from the Octave of Epiphany to the First Sunday in Lent, and from Trinity Sunday until Advent.*

*Lucem tuam*

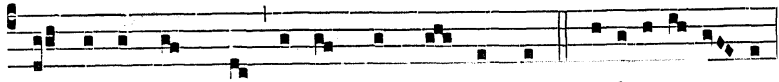
iv. 2

Et thy light\* so shine, O Lord, up- on us: that, the  
dark- ness of our hearts be- ing whol- ly past a- way, we may at-

(10)

ANTIPHONS UPON NUNC DIMITTIS



tain to the true Light, e-ven Christ our Sa- viour. o i ou e a e

¶ *But immediately before the repetition of the Antiphon, the Tone is sung with this difference :—*



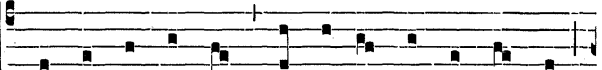
o i ou e a e Let thy light &c.

Feasts of the B. V. Mary

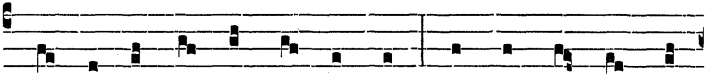
*and during their Octaves.*

*Glorificamus te*

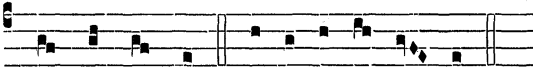
iv. 3



E glo- ri- fy thee,\* O ho- ly Mo- ther of God,

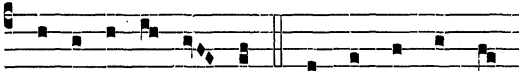


for of thee was born the Sa- viour : suc- cour all them that



glo- ri- fy thee. o i ou e a e

¶ *But immediately before the repetition of the Antiphon, the Tone is sung with this difference :—*



o i ou e a e We glo- ri- fy thee &c.

The most sweet Name of Jesus

*and during the Octave.*

Ant. *O Rex gloriose*, p. (6), without the Versicles.

## THE SONG OF SYMEON

*Nunc dimittis*

**L** Ord, now lettest thou thy ser-vant de-part in peace :  
 ac-cord-ing to thy word.

2 For mine eyes have seen :— thy sal-va-tion.

3 Which thou hast pre-par-ed : before the face of all  
 people.

4 To be a light to light-en the Gen-tiles : and to be  
 the glory of thy peo-ple Israel.

Glory be to the Fa-ther, and to the Son : and to the  
 holy Ghost.

As it was in the beginning, is now, and ev-er shall  
 be : world with-out end. Amen.

**Soli Deo gloria**