

THE  
OFFICES, OR INTROITS

FOR  
SUNDAYS AND FESTIVALS

*with the musical notation*

FROM  
THE SARUM GRADALE

ADAPTED BY THE  
REV. G. H. PALMER, Mus. Doc.

*Third Edition*

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The Community of St. Mary the Virgin, Wantage

WANTAGE  
S. MARY'S CONVENT

1962

*(Entered at Stationers' Hall)*

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# THE OFFICES, OR INTROITS

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## DIRECTIONS

### *At the Sprinkling of Holy Water.*

The Antiphon, Psalm, and *Gloria Patri* are begun by the Precentor, and continued by the Choir. At the end of the Psalm-verse, the Precentor again intones the Antiphon, the Choir continuing. At the end of *Gloria Patri*, (which is never omitted, even in Passion-tide,) the Precentor begins the Antiphon at the words 'Thou shalt wash me,' (or in Paschal-tide 'and all they,') the remainder being sung by the Choir.

### *At the Office or Introit.*

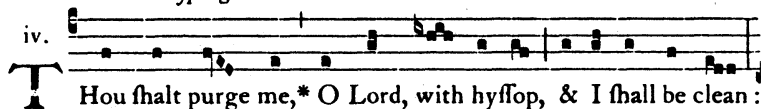
The Antiphon, Psalm & *Gloria Patri* are intoned by the Rulers as far as the\* the Choir continuing. The Antiphon is sung thrice on all Sundays and Festivals, viz: before and after the Psalm, and after *Gloria Patri*. On Ferias (e.g. Ash Wednesday), it is sung twice only— at the beginning and end of the Introit. The Tones and Endings of the *Gloria Patri* are given once for all at pp. 2—4.

AT THE SPRINKLING OF HOLY WATER

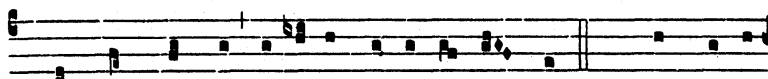
on all Sundays throughout the year, except in Easter-tide.

ANT. *Asperges me*

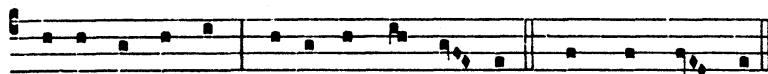
iv.



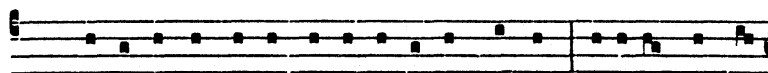
† Hou shalt purge me,\* O Lord, with hyffop, & I shall be clean :



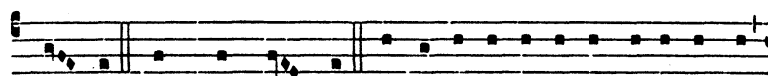
† Thou shalt wash me, & I shall be whiter than snow. *Pf.* Have mercy



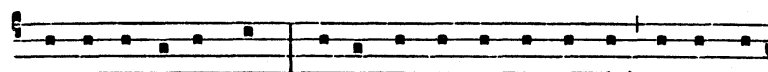
up-on me, O God,\* af-ter thy great goodnes. Thou shalt purge me.



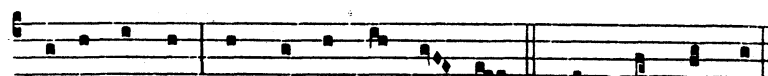
v. 2. And according to the multitude of thy mercies :\* do away mine of-



fen-ces. Thou shalt purge me. Glo-ry be to the Father, & to the Son,



and to the Holy Ghoft.\* As it was in the be-ginning, is now, &




ev-er shall be, world without end. A- men. † Thou shalt wash me.

ψ. O Lord, shew thy mercy upon us. R̄. And grant us thy salvation.

Let us pray.

Graciously hear us, O Lord holy, Father Almighty, everlasting God: and vouchsafe to send thy holy Angel from heaven, to guard, cherish, protect, visit & defend all those who are assembled in this holy

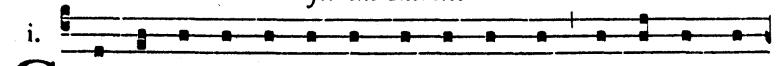


ha- bi- ta- tion. Through Christ our Sa- viour. A- men.

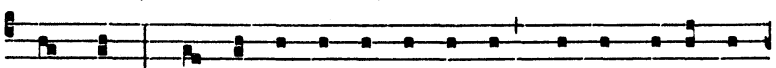
### TONES OF THE ψ. 'GLORIA PATRI'

*for the Introits*

i.

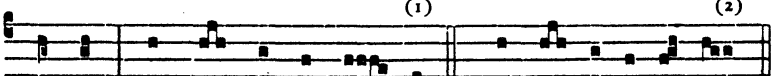


**G** Lo- ry be to the Fa- ther, & to the Son, and to the Ho-



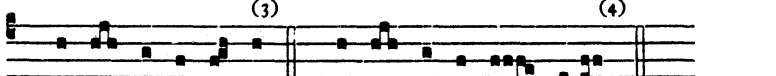
ly Ghost.\* As it was in the be- ginning, is now, & ev- er

(1) (2)



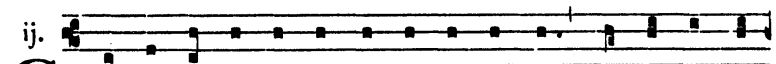
shall be, world without end. A- men. or o i ou e a e

(3) (4)

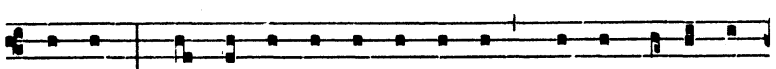


or o i ou e a e or o i ou e a e

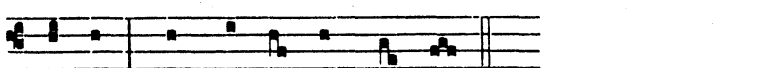
ij.



**G** Lo- ry be to the Fa- ther, & to the Son, & to the Ho-



ly Ghost.\* As it was in the be- ginning, is now, & ev- er



shall be, world without end. A- men.

iii.

**G** Lo-ry be to the Fa-ther, & to the Son, & to the Ho-

ly Ghof.t.\* As it was in the be-gin-ning, is now, & ev-er fhall

be, world without end. A-men. *or* o i ou e a e

iv.

**G** Lo-ry be to the Fa-ther, & to the Son, and to the Ho-

ly Ghof.t.\* As it was in the be-gin-ning, is now, & ev-er

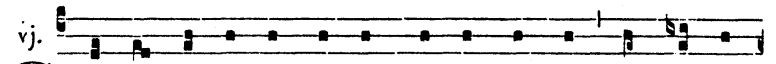
fhall be, world without end. A-men. *or* o i ou e a e

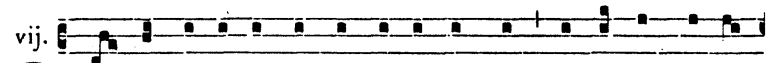
v.

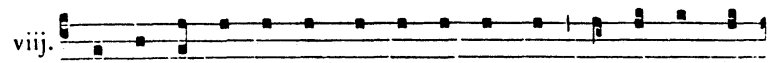
**G** Lo-ry be to the Fa-ther, & to the Son, & to the Holy Ghof.t.\*

As it was in the be-gin-ning, is now, & ev-er fhall be, world

without end. A-men. *or* o i ou e a e *or* o i ou e a e

vj.   
**G** Lo-ry be to the Fa-ther, and to the Son, and to the  
 Ho-ly Ghof.<sup>\*</sup> As it was in the be-gin-ning, is now, & ev-er shall  
 be, world without end. A- men.

vij.   
**G** Lo-ry be to the Fa-ther, & to the Son, and to the Ho-ly  
 Ghof.<sup>\*</sup> As it was in the beginning, is now, & ev-er shall be, world  
 without end. A-men. *or* o i ou e a e *or* o i ou e a e

vij.   
**G** Lo-ry be to the Fa-ther, & to the Son, and to the Ho-ly  
 Ghof.<sup>\*</sup> As it was in the be-gin-ning, is now, & ev-er  
 shall be, world with-out end. A-men. *or* o i ou e a e



THE  
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FOR  
*Sundays and Festivals*

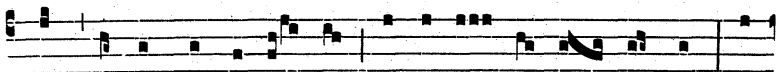
FIRST SUNDAY IN ADVENT

*Ad te levavi*

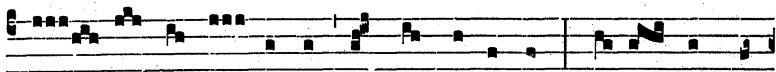
viiij.



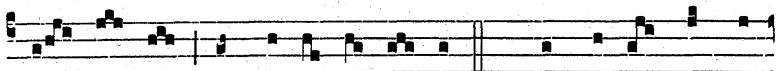
N- to thee, O Lord,\* lift I up my foul : O my



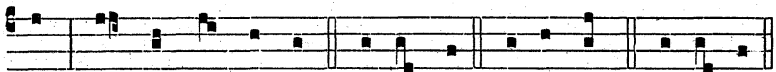
God, in thee have I trust-ed, let me not be con-found-ed : nei-



ther let mine en- e-mies triumph o-ver me : for all they that



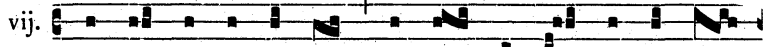
look for thee shall not be a- fha-med. *Pf.* Shew me thy ways, O

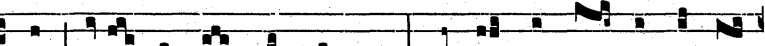
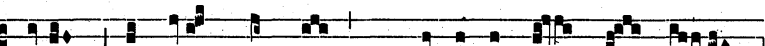




Lord : \* & teach me thy paths. Un-to thee. Glo-ry be (1). Un-to thee.

SECOND SUNDAY IN ADVENT


*Populus Syon*

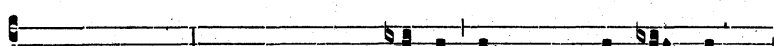
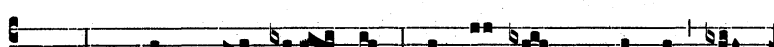
vij. 

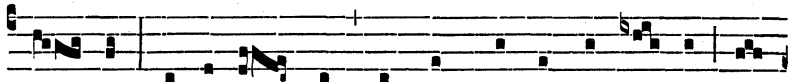
**O** Peo-ple of Sy-on,\* be-hold, the Lord is nigh at  
  
hand to re-deem the na-tions: & in the glad-nefs of your  
  
heart the Lord shall caufe his glo-rious voice to be  
  
heard. *Pf.* Hear, O thou Shepherd of If-ra-el:\* thou that leadeft  
  
Io-seph like a sheep. O peo-ple. Glo-ry be (1). O peo-ple.

THIRD SUNDAY IN ADVENT

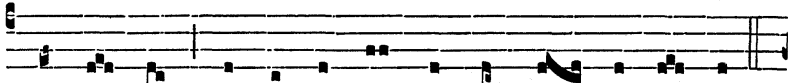
*Gaudete*

i. 

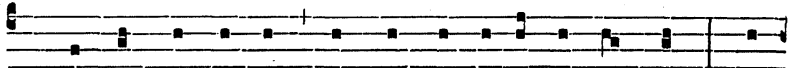
**R** E- joice ye\* in the Lord al- way: and a- gain I say,  
  
re- joice ye: let your mo-de- ra- tion be known un- to all  
  
men: the Lord is at hand. Be care- ful for nothing, nor



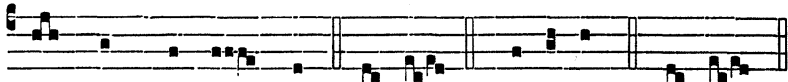
trou-bled: but in all things, by pray'r and sup-pli- ca-tion, with



thanks-gi- ving, let your re-quests be made known un- to God.



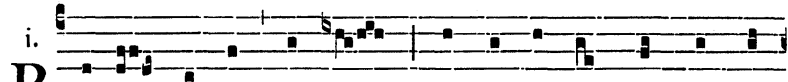
*Ps.* And the peace of God, which pas-seth all un-der-stand-ing:\* shall



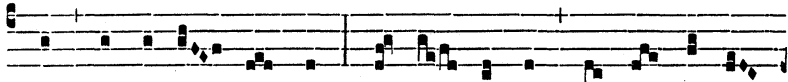
keep your hearts and minds. Re-joice. Glo-ry be (1). Re-joice.

#### FOURTH SUNDAY IN ADVENT

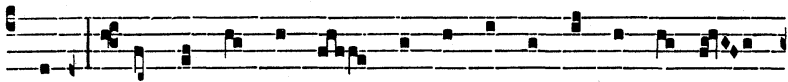
##### *Memento nostri*



i.  
**R**E-mem-ber us,\* O Lord, with the fa-vour that thou bea-



rest un-to thy peo-ple: O vi-sit us with thy sal-va-



tion: that we, be-hol-ding the fe-li-ci-ty of thy cho-



sen, may re-joice in the glad-ness of thy peo-ple, and may

glo-ry with thine in- he- ri- tance. *Ps.* We have sin- ned with  
 our fa- thers:\* we have done a- miss, and dealt wic- ked- ly.  
 Re- mem- ber. Glo- ry be (1). Re- mem- ber.

CHRISTMAS EVE  
 (FALLING ON SUNDAY)

*Hodie scietis*

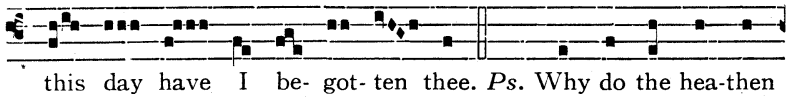
vj.  
**T** O- day\* shall ye know that the Lord will come to de- li-  
 ver you: and at sun- rise shall ye be- hold his glo- ry. *Ps.* The  
 earth is the Lord's, and all that is there- in:\* the com- pass of the  
 world, and they that dwell there- in. To- day. Glo- ry be. To- day.

CHRISTMAS DAY

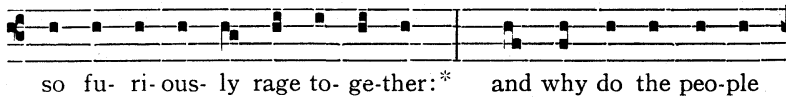
(AT COCK-CROW)

*Dominus dixit*

ij.  
**T** He Lord spake,\* and said un- to me: Thou art my Son,



this day have I be-got-ten thee. *Ps.* Why do the hea-then

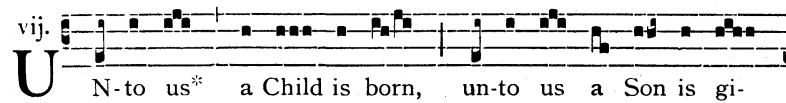


so fu-ri-ous-ly rage to-ge-ther:\* and why do the peo-ple

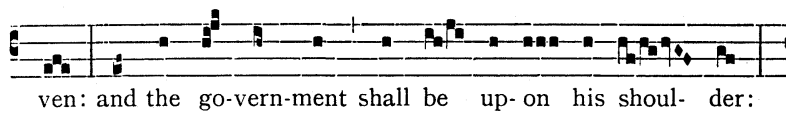


i-ma-gine a vain thing? The Lord. Glo-ry be. The Lord.

CHRISTMAS DAY  
(IN THE DAY-TIME)  
*Puer natus est*



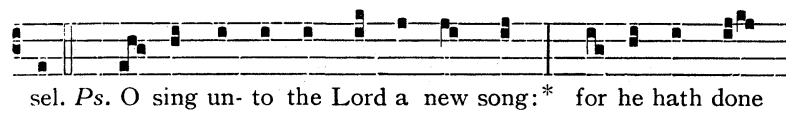
vij. U N-to us\* a Child is born, un-to us a Son is gi-



ven: and the go-vern-ment shall be up-on his shoul-der:



and his Name shall be cal-led, An-gel of migh-ty Coun-



sel. *Ps.* O sing un-to the Lord a new song:\* for he hath done



mar-vel-ous things. Un-to us. Glo-ry be (2). Un-to us.

## S. STEPHEN, PROTOMARTYR

*Etenim sederunt*

i.  
**P** Rin- ces more-o- ver\* did sit, and did wit-ness false-ly  
a- gainst me: and the un- god- ly pres- sed sore up- on me:  
O Lord, my God, stand up to help me, for thy ser- vant is oc-  
cu- pi- ed con- ti- nu- al- ly in thy com- mand- ments.  
*Ps.* Bles- sed are- those that are un- de- fi- led in the way:\* and walk  
in the law of the Lord. Prin- ces. Glo- ry be (1). Prin- ces.

## S. JOHN, AP. EVANGELIST

*In medio ecclesie*

vj.  
**I** N the midst\* of the con- gre- ga- tion, he o- pe- ned his  
mouth: and the Lord fil- led him with the Spi- rit of wis- dom

and un-der-stand-ing: in a robe of glo-ry he ar-ray-ed  
 him. (*In Easter-tide.* Al-le-lu-ya, al-le-lu-ya.) *Pf.* A  
 trea-fure of joy and gladness: \* hath he giv-en him for an in-he-  
 ri-tance. In the midft. Glo-ry be. In the midft.

### HOLY INNOCENTS

*Ex ore infancium*

ij. **O** Ut of the mouth\* of ve-ry babes. O God, and of suck-  
 lings, haft thou per-fect-ed praife, be-caufe of thine ad-ver-  
 fa-ries. *Pf.* O Lord, our Go-ver-nor: \* how ex-cel-lent is  
 thy Name in all the world. Out of the mouth. Glo-ry be.  
 Out of the mouth.

SIXTH DAY IN THE OCTAVE OF CHRISTMAS

*Dum medium filencium*

vij.

**W** Hen-as\* all the world was in pro-found-est qui-et-  
 nefs, and night was in the midft of her fwift courfe, thine  
 Al-migh-ty Word, O Lord, leap-ed down from hea-ven out  
 of thy roy-al throne. *Pf.* The Lord is King, & hath put  
 on glo-ri-ous ap-pa-rel:\* the Lord hath put on his ap-pa-rel, and  
 gird-ed himfelf with ftrenth. Whenas Glory be (2). Whenas.

S. SYLVESTER, Bp. Cf.

'Sacerdotes tui,' as in the *Common of a Confessor*.

CIRCUMCISION OF OUR LORD

'Puer natus,' as on *Christmas Day*.

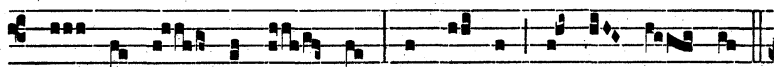
EPIPHANY

*Ecce advenit*

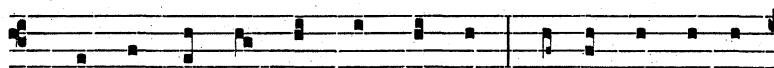
ij.

**B** E- hold,\* he ap-pear-eth, the Lord and Ru-ler: and

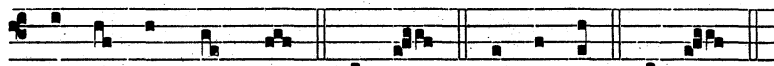




in his hand the king-dom, & pow-er, and do-min-ion.



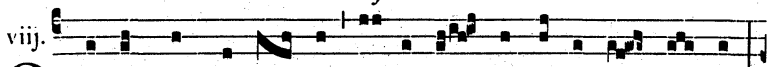
*Pf.* Give the King thy judgements, O God:\* and thy righteoufness



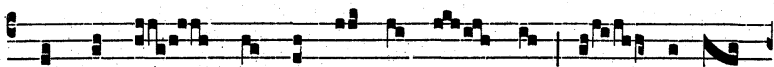
un- to the King's Son. Be- hold. Glo-ry be. Be- hold.

### SUNDAY IN THE OCTAVE OF EPIPHANY

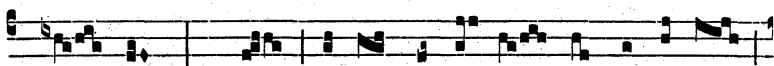
*In excelsa throno*



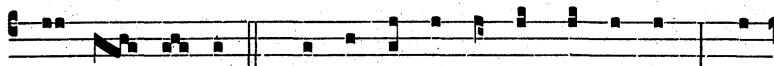
vii.  
**O** N a throne ex-alt-ed\* I be-held, & lo, a Man fit-ting,



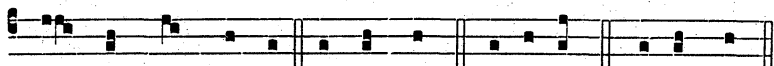
whom a le- gion of An-gels wor-ship, sing- ing to-



ge- ther : be- hold, his rule and go-vern-ance en-dur-eth



to all a- ges. *Pf.* O be joy-ful in God, all ye lands :\* serve



the Lord with gladness. On a throne. Glo-ry be (1). On a throne.

SECOND SUNDAY AFTER EPIPHANY

*Omnis terra*

iv.

**A** Ll the earth\* fhall wor-ship thee, O God, and fing  
of thee: they fhall fing praife to thy Name, O moft  
High- eft. *Pf.* O be joy-ful in God, all ye lands:\* fing praifes  
un-to the honour of his Name: make his praife to be glo-ri-  
ous. All the earth. Glo-ry be (2). All the earth.

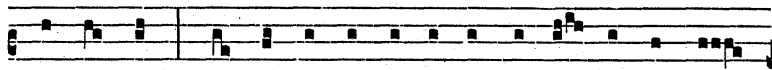
THIRD SUNDAY AFTER EPIPHANY

& ALL FOLLOWING SUNDAYS UNTIL SEPTUAGESIMA

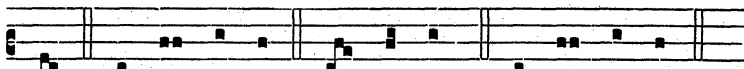
*Adorate Deum*

vij.

**A** Ll ye Angels\* of God, fall down, & worship before him:  
Sy-on heard, and was ex-ceed-ing joy-ful, and the daughters  
of Iu-da were glad. *Pf.* The Lord is King, the earth may be



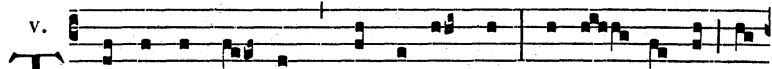
glad thereof: \* yea the mul-ti-tude of the isles may be glad there-

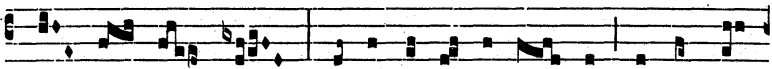


of. All ye An-gels. Glo-ry be (3). All ye Angels.

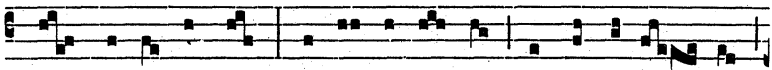
SEPTUAGESIMA SUNDAY

*Circumdederunt me*

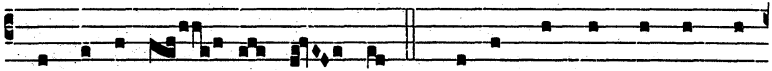
v.   
**T** He forrows of death\* came a-bout me, the pains of hell gat



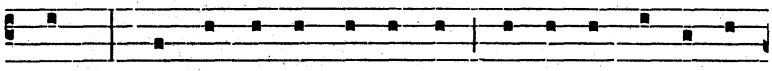
hold up- on me: & in my tri-bu- la- tion I made my



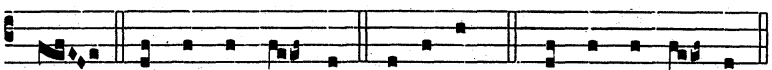
prayer un-to the Lord, and he re-gard-ed my sup-pli-ca- tion



out of his ho- ly tem- ple. *Pf.* I will love thee, O Lord my



ftrength: \* the Lord is my fto- ny rock, my fortrefs, and my Sa-



viour. The forrows of death. Glory be (1). The forrows of death.

SEXAGESIMA SUNDAY

*Exurge, quare*

i.

**A** Rife, O Lord,\* wherefore sleepest thou? a-wa-ken, & cast us not a-way for ev-er : wherefore hidest thou thy countenance, & for-get-test our ad-ver-fi-ty & mi-fe-ry? our bel-ly cleav-eth un-to the ground : a-rife, & save us, O Lord, our help-er, & our de-li-ver-er. *Pf.* O God, we have heard with our ears : \* our fa-thers have told us. A-rife. Glo-ry be (1). A-rife.

QUINQUAGESIMA SUNDAY

*Esto michi*

vj.

**B** E thou\* my God and de-fender, & a place of re-fuge, that thou mayest save me : for thou art my up-hold-er, my re-fuge

and my Sa- viour : and for thy ho- ly Name's fake be thou my  
 lead- er, and my suf- tain- er. *Pf.* In thee, O Lord, have I put  
 my trust, let me never be put to con- fu- sion : but rid me, and  
 de- li- ver me in thy righteoufness. Be thou. Glory be. Be thou.

ASH WEDNESDAY

*Misereris omnium*

i.  
**T** Hou hast mer- cy\* on all things, O Lord, and ha- test  
 no- thing which thou hast cre- a- ted : and wink- est at man's  
 in- i- qui- ties, because they should a- mend, & spar- est  
 all men : for they are thine, O Lord, thou lo- ver

of souls. *Pf.* Be merci-ful un-to me, O God, be mer-ci-ful un-to  
 me :\* for my soul trusteth in thee. Glory be (2). Thou hast mercy.

FIRST SUNDAY IN LENT

*Invocabit me*

viiij.

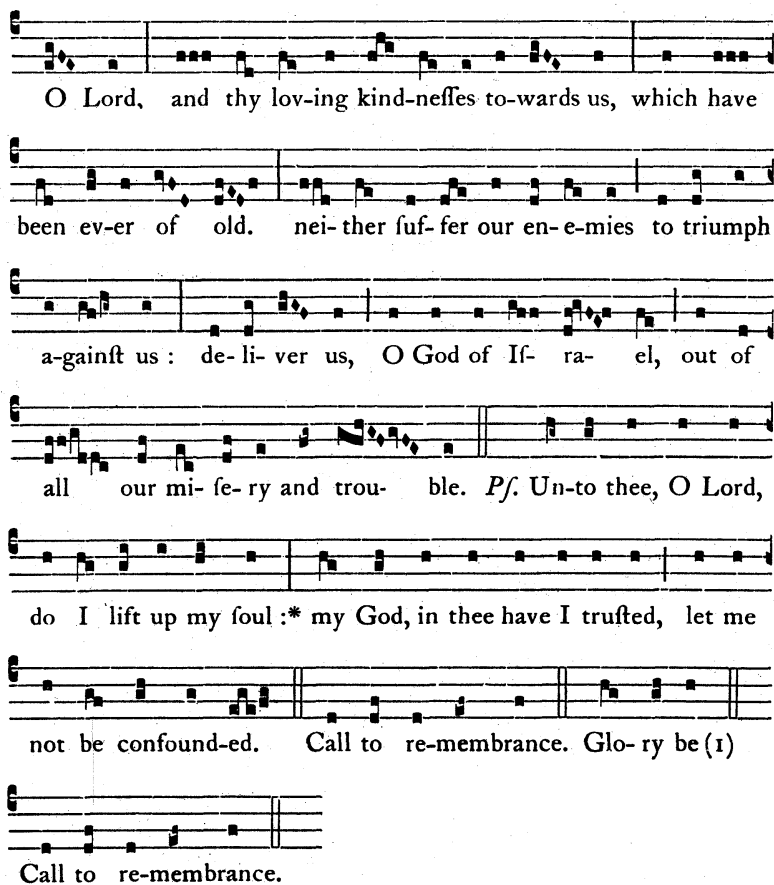
**H** E shall call on me,\* and I will hear-ken un- to him: I  
 will de-liv-er him, & will bring him to ho-nour: with length  
 of days will I fa-tif-fy him. *Pf.* Who-so dwelleth un-der  
 the de-fence of the most High :\* shall a-bide under the shadow of  
 the Almigh-ty. He shall call. Glo-ry be (1). He shall call.

SECOND SUNDAY IN LENT

*Reminiscere*

iv.

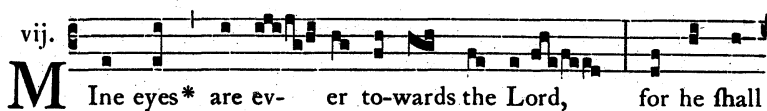
**C** All to remembrance\* thy ten-der compas-sion and mer-cy,



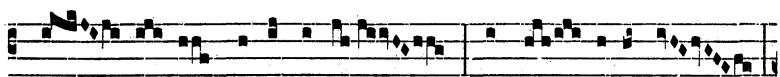
O Lord, and thy lov-ing kind-nesses to-wards us, which have  
 been ev-er of old. nei-ther suf-fer our en-e-mies to triumph  
 a-gainst us : de-li-ver us, O God of If-ra-el, out of  
 all our mi-fe-ry and trou-ble. *Pf.* Un-to thee, O Lord,  
 do I lift up my soul :\* my God, in thee have I trusted, let me  
 not be confound-ed. Call to re-membrance. Glo-ry be (1)  
 Call to re-membrance.

THIRD SUNDAY IN LENT

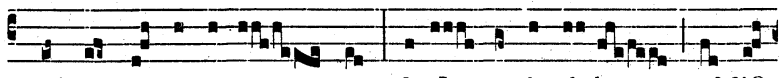
*Oculi mei*



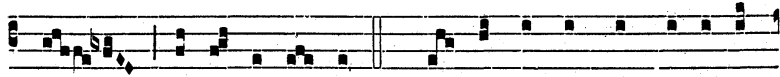
vij.  
**M**ine eyes\* are ev-er to-wards the Lord, for he shall



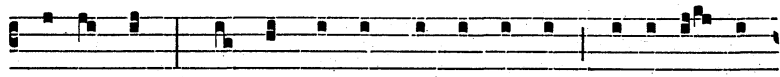
pluck my feet out of the net : look thou upon me,



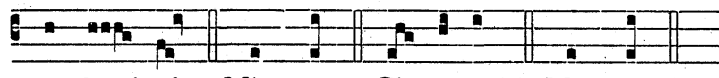
and have mercy up-on me, for I am de-fo-late, af-lict-



ed and in mi-fe-ry. *Pf.* Un-to thee, O Lord, do I lift



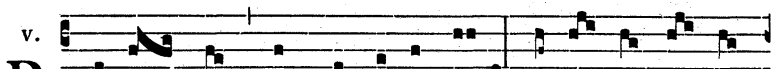
up my foul :\* my God, in thee have I trust-ed, let me not be



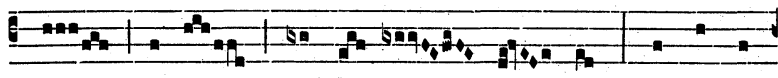
con-found-ed. Mine eyes. Glo-ry be (2). Mine eyes.

#### FOURTH SUNDAY IN LENT

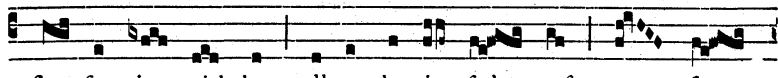
##### *Letare*



**R** E-joyce ye\* with Hie-ru-fa-lem ; and be ye glad for




her, all ye that de-light in her : ex-ult and

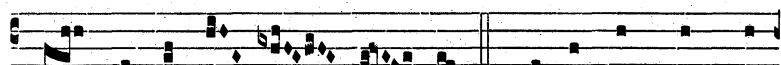


sing for joy with her, all ye that in sad-ness mourn for

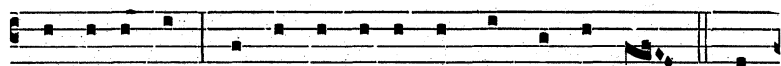




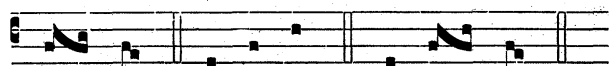
her: that ye may suck, and be fa-tif- fi- ed with the



breasts of her con- fo- la- tions. *Pf.* I was glad when they



said un-to me:\* we will go in-to the houfe of the Lord. Re-

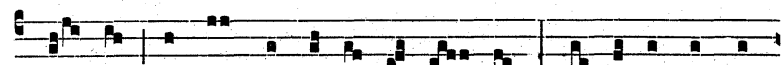


joice ye. Glo- ry be (2). Re- joice ye.

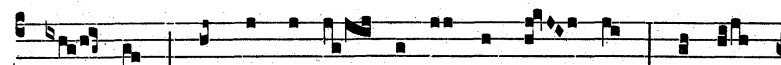
### PASSION SUNDAY

#### *Judica me*

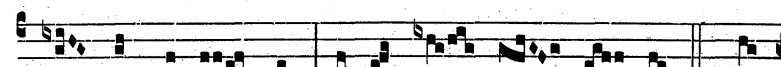
iv.  
**G** I ve sentence with me,\* O Lord, and de- fend the caufe of



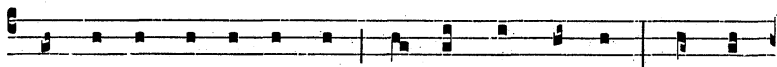
my foul a- gainft the un- god- ly peo- ple: de- li- ver me, and



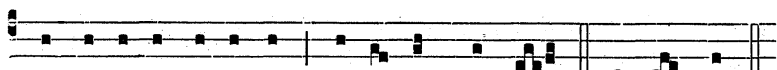
rid me from the de- ceit- ful & wick- ed man: for thou,



O Lord, art my God & my ftrong fal- va- tion. *Pf.* O



send out thy light & thy truth, that they may lead me : \* & bring



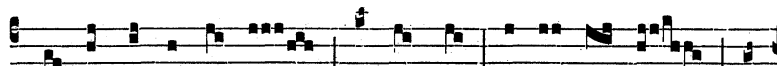
me un-to thy ho-ly hill, and to thy dwell-ing. Give sen-tence.

¶ 'Glory be' is not said from this day until Easter, except on Festivals.


## PALM SUNDAY

*Domine, ne longe*

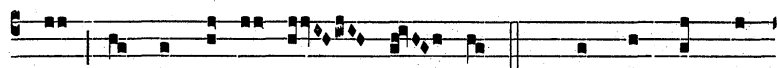
vij.  
**O** Lord,\* remove not thy suc-cour a- far from me, have



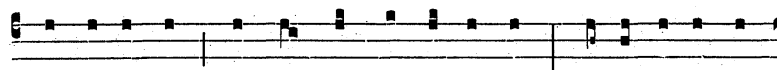
re-spect to my de- fence, & hear me : de- li- ver me from




the mouth of the li- on : yea, from the horns of the u- ni-



corns hast thou re-gard-ed my cry. *Pf.* My God, my God,



look up-on me, why hast thou for- fa-ken me : \* & art so far from

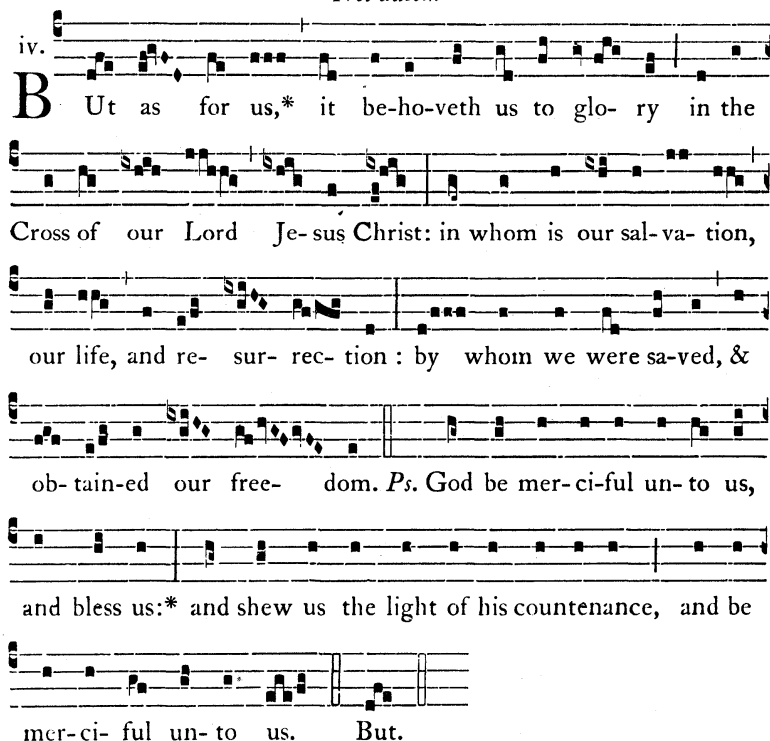


my health, and from the words of my com-plaint. O Lord.

MAUNDY THURSDAY

*Nos autem*

iv.



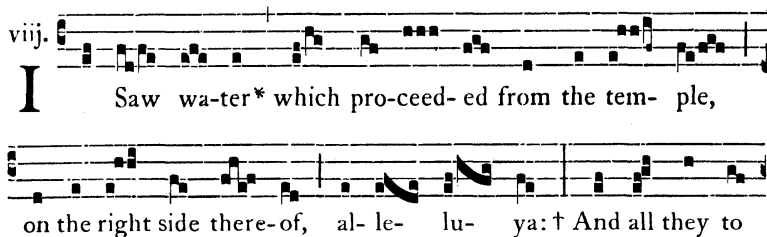
**B** Ut as for us,\* it be-ho-ve-th us to glo-ry in the  
 Cross of our Lord Je-sus Christ: in whom is our sal-va-tion,  
 our life, and re-sur-rec-tion: by whom we were sa-ved, &  
 ob-tain-ed our free-dom. *Ps.* God be mer-ci-ful un-to us,  
 and bless us:\* and shew us the light of his countenance, and be  
 mer-ci-ful un-to us. But.

AT THE SPRINKLING OF HOLY WATER

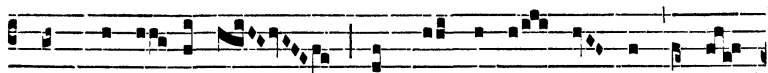
*on all Sundays from Easter Day to Whitsun Day inclusive.*

ANT. *Vidi aquam*

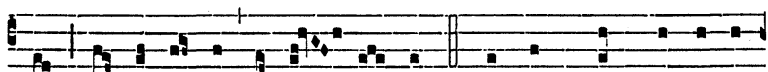
vij.



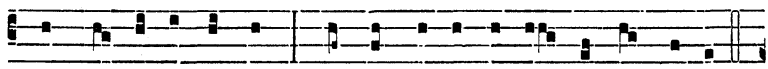
**I** Saw wa-ter\* which pro-ceed-ed from the tem-ple,  
 on the right side there-of, al-le-lu-ya: † And all they to



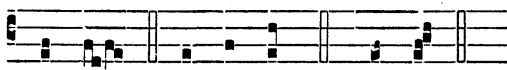
whom that wa-ter came        were heal-ed ev- ery one, & shall



say, al-le- lu-ya, al-le- lu-ya. *Ps.* O give thanks un-to the



Lord, for he is gracious :\* and his mercy en-dur-eth for ev-er.

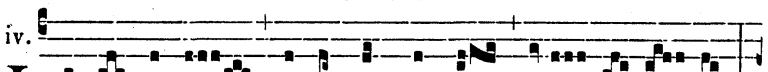


I saw. Glo-ry be (1). † And all.

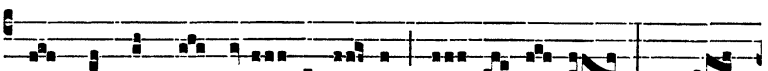
*V., R., & Collect as on p. 2.*

## EASTER DAY

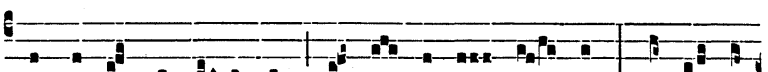
### *Resurrexi*



**I** Am ri-sen\* & am still with thee, al- le- lu- ya :



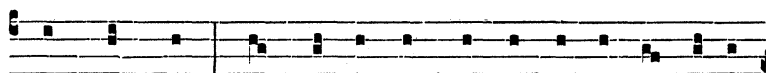
thou hast laid thine hand up-on me, al- le- lu- ya: thy know-



ledge is too won-der- ful and ex-cel-lent for me, al- le- lu-



ya, al- le- lu- ya. *Ps.* O Lord, thou hast searched me out



and known me :\* thou knowest my down-sit-ting, & mine up-ri-

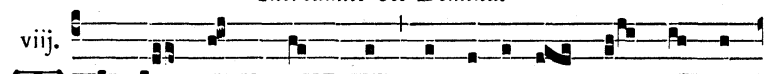


sing. I am ri-sen. Glo-ry be (1). I am ri-sen.

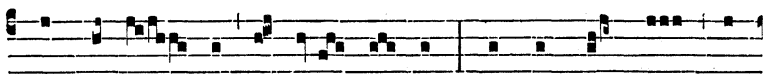
### MONDAY IN EASTER WEEK

*Introduxit vos Dominus*

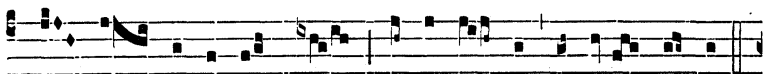
vij.



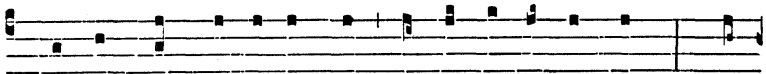
**T** He Lord hath brought you \* in- to a land flow- ing with



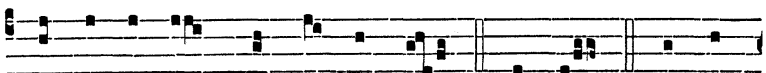
milk and ho- ney, al- le- lu- ya : that the Lord's law may



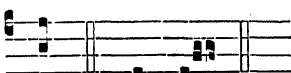
al- way be in your mouth, al- le- lu- ya, al- le- lu- ya.



*Ps.* O give thanks un- to the Lord, and call up- on his Name :\* tell



the peo- ple what things he hath done. The Lord. Glo- ry



be (2). The Lord.

TUESDAY IN EASTER WEEK

*Aqua sapiencie*

vij.

**S** He hath giv-en them\* of the wa-ter of wis-dom to drink,  
 al- le- lu- ya : they shall be stay-ed up- on her, & shall not  
 be mov-ed, al- le- lu- ya : and she shall ex- alt them for  
 ev- er, al- le- lu- ya, al- le- lu- ya. *Ps.* O give  
 thanks un-to the Lord, for he is gracious:\* be-cause his mer-cy  
 en- dur-eth for ev- er. She hath giv-en. Glo- ry be (2).  
 She hath giv-en.

LOW SUNDAY

*Quasi modo*

vj.

**A** S new-born babes,\* al- le- lu- ya, de- sire ye the guile-

lefs milk of the word, al- le- lu- ya, al- le- lu- ya,  
 al- le- lu- ya. *Pf.* Sing we mer-ri-ly un-to God, our help-er :\*  
 make a joy-ful noife un-to the God of Ia-cob. As. Glory be. As.

SECOND SUNDAY AFTER EASTER

*Misericordia Domini*

iv.

**T** He lov-ing-kindnes\* of the Lord fill-eth the whole world,  
 al- le- lu- ya : by the word of God the hea-vens were sta-  
 blifh-ed, al- le- lu- ya, al- le- lu- ya. *Pf.* Rejoice in  
 the Lord, O ye righteous :\* for it be-cometh well the juft to be  
 thankful. The lov-ing-kindnes. Glo-ry be (1). The lov-ing-kindnes.

THIRD SUNDAY AFTER EASTER

*Jubilatè Deo*

vij.

**O** Be joy-ful in God,\* all ye lands, al-le-lu-ya: sing ye  
 prai-fes to the honour of his Name, al-le-lu-ya: make his  
 prai-fe to be ex-ceed-ing glo-ri-ous, al-le-lu-ya, al-le-  
 lu-ya, al-le-lu-ya. *Pf.* Say un-to God, O how wonder-  
 ful art thou in thy works, O Lord:\* through the great-ness of  
 thy pow-er. O be joy-ful. Glo-ry be (1). O be joy-ful.

FOURTH SUNDAY AFTER EASTER

*Cantate Domino*

vj.

**O** Sing un-to the Lord\* a new song, al-le-lu-ya:  
 for the Lord hath done mar-vel-lous things, al-le-lu-ya:

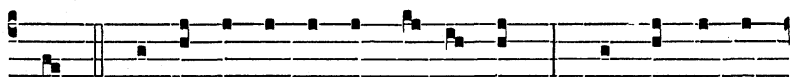


in the sight of the na-tions hath he shew- ed his righ-teous  
 judge-ments, al-le- lu- ya, al- le- lu- ya. *Ps.* With his own  
 right hand, and with his ho- ly arm: hath he got-ten him-self the  
 vic-to-ry. O sing. Glo-ry be. O sing.

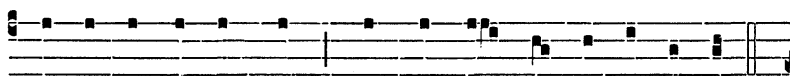
FIFTH SUNDAY AFTER EASTER

*Vocem iocunditatis*

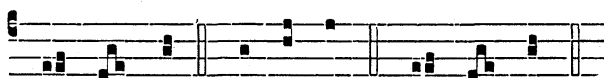
ijj.  
**W** Ith a voice of sing-ing\* de-clare ye this, and let  
 it be heard, al- le- lu- ya: ut-ter it e- ven un-  
 to the ends of the earth: the Lord hath de- li- ve-red  
 his peo- ple, al- le- lu- ya, al- le- lu-



ya. *Ps.* O be joy-ful in God, all ye lands:\* sing prai-ses to



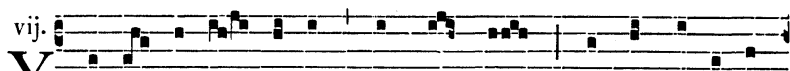
the ho-nour of his Name, make his praise to be glo-ri-ous.



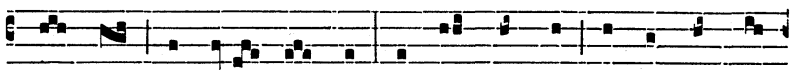
With a voice. Glo-ry be (1). With a voice.

## ASCENSION DAY

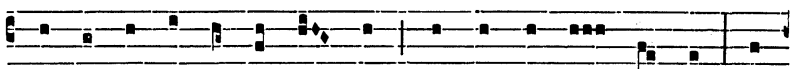
### *Viri Galilei*



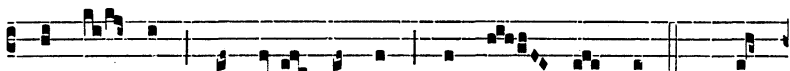
vij.  
**Y**E men of Ga- li-lee,\* why stand ye ga-zing up in-to



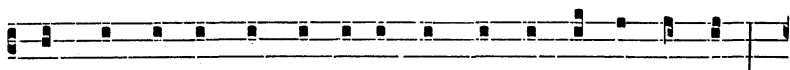
hea- ven? al- le- lu- ya: in like man-ner as ye have seen



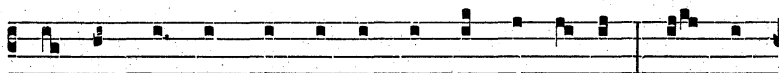
him go-ing up in- to hea-ven, so shall he come a- gain, al-



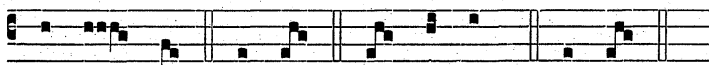
le- lu- ya, al- le- lu- ya, al- le- lu- ya. *Ps.* And



while they loo- ked sted- fast- ly to- ward hea- ven, as he went up.\*



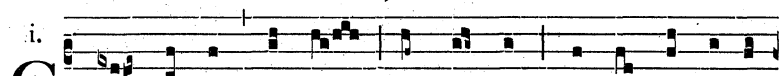
be-hold, two men stood by them in white ap-pa-rel : which said



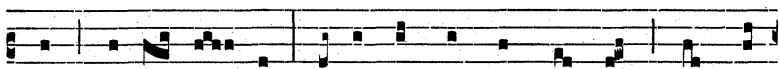
un- to them. Ye men. Glo-ry be (3). Ye men.

### SUNDAY IN THE OCTAVE

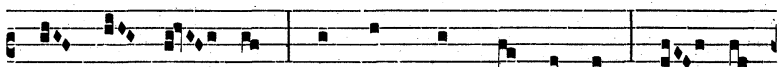
#### *Exaudi, Domine*



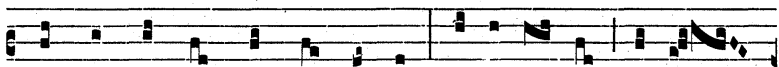
i.  
**C** On- fi- der,\* O Lord, and hear me, when I cry un-to



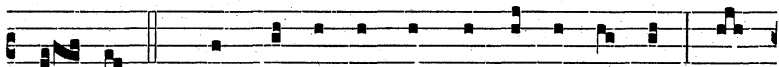
thee, al- le- lu- ya : un-to thee my heart hath said, Thy face,



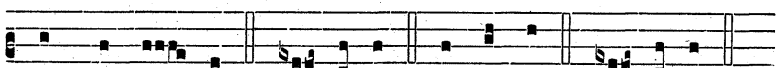
Lord, have I fought : thy face, Lord, will I seek : O hide



not thou thy face from thy fervant, al- le- lu- ya, al- le-



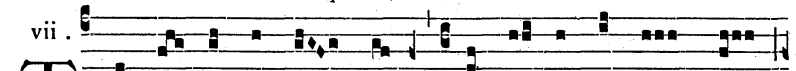
lu- ya. *Pf.* The Lord is my light, and my fal- va- tion : whom

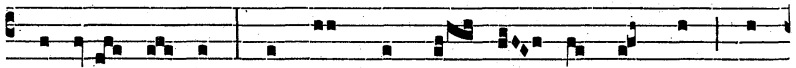


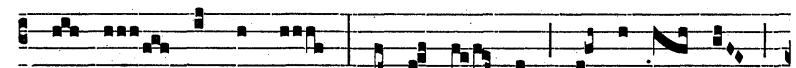
then shall I fear? Con-fi-der. Glo-ry be (1). Con-fi-der.

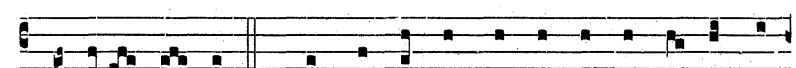
WHITSUN DAY

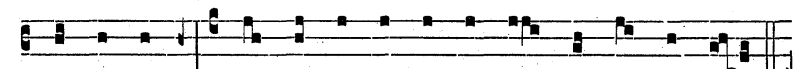
*Spiritus Domini*

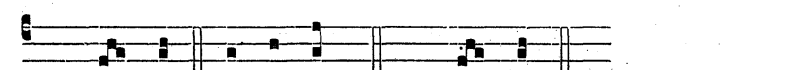
vii. 

**T** He Spi-rit of the Lord\* hath fill-ed the whole world,  


al- le- lu- ya: and that, which con- tain- eth all things hath  


know- ledge of the voice, al- le- lu- ya, al- le- lu- ya,  


al- le- lu- ya. *Pf.* Let God a- rife, and let his en- e-mies be  


scat- ter- ed :\* let them al- so that hate him flee be- fore him.  


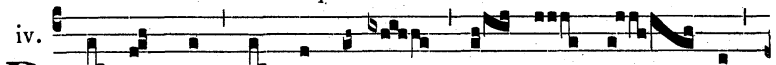
The Spi- rit. Glo- ry be (2). The Spi- rit.

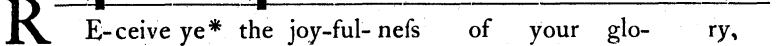
MONDAY IN WHITSUN WEEK

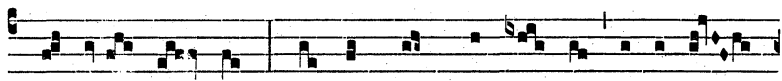
*Gibavit eos, p. 34.*

TUESDAY IN WHITSUN WEEK


*Accipite iocunditatem*

iv. 

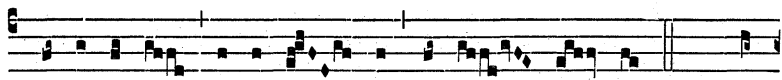
**R** E-ceive ye\* the joy-ful-ness of your glo- ry,  




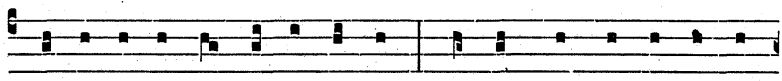
al- le- lu- ya : giv- ing thanks un- to God, al- le- lu-



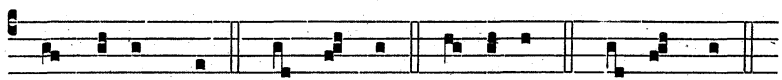
ya : be- cause he hath call- ed you to the hea- ven- ly king- dom,



al- le- lu- ya, al- le- lu- ya, al- le- lu- ya. *Pf.* Give



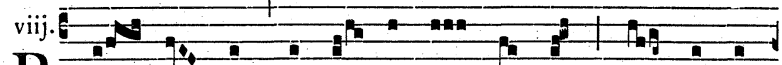
ear un- to my law, O my peo- ple : \* in- cline your ear un- to the

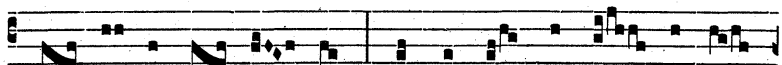


words of my mouth. Re- ceive ye. Glo- ry be (2). Re- ceive ye.

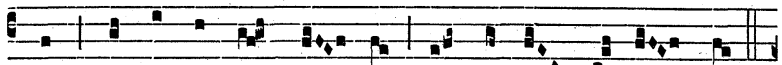
## TRINITY SUNDAY

### *Benedicta fit*

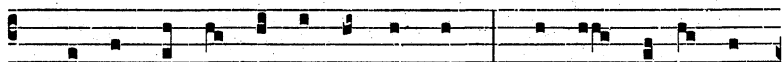
viiij.   
**B** Less- ed be\* the ho- ly Tri- ni- ty, and the un-



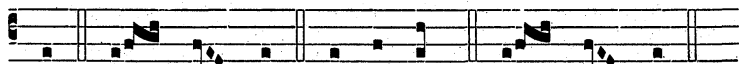
di- vi- ded U- ni- ty : we will praife & glo- ri- fy



him, be- cause he hath shew- ed his mer- cy up- on us.



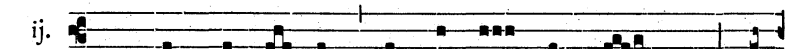
*Pf.* Let us bleſs the Father and the Son :\* with the ho-ly Spi-



rit. Bleſſ- ed be. Glo-ry be (1). Bleſſ- ed be.

### CORPUS CHRISTI

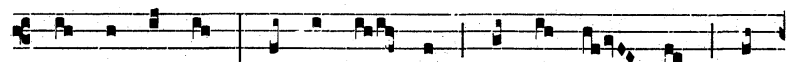
*Cibavit eos*



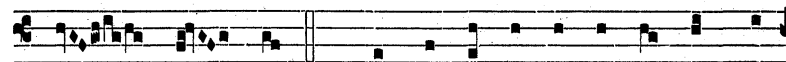
ij. **H**É fed them al- fo\* with the fi- neſt wheat flour, al-



le- lu- ya : and with ho- ney from the rock hath he fa-



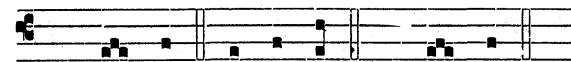
tif- fi- ed them, al- le- lu- ya, al- le- lu- ya, al-



le- lu- ya. *Pf.* Sing we mer-ri- ly un- to God, our



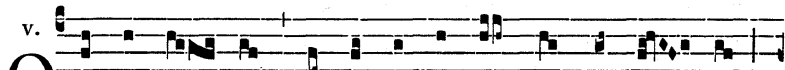
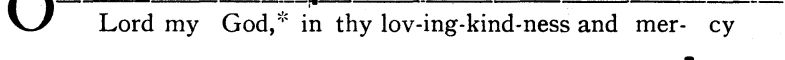
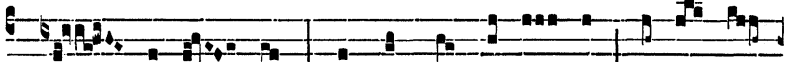
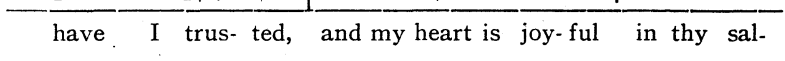
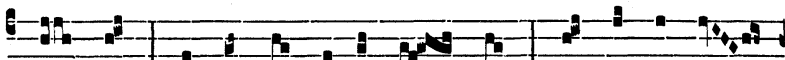
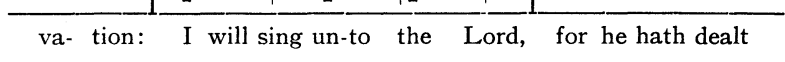
help-er :\* make a cheerful noiſe un- to the God of Ia- cob.



He fed them. Glo-ry be. He fed them.

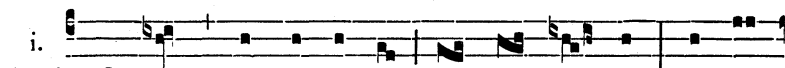
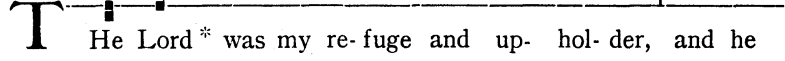
FIRST SUNDAY AFTER TRINITY

*Domine, in tua misericordia*

v.  **O** Lord my God,\* in thy lov-ing-kind-ness and mer- cy  
 have I trus- ted, and my heart is joy- ful in thy sal-  
 va- tion: I will sing un-to the Lord, for he hath dealt  
 lov- ing- ly with me. *Ps.* How long wilt thou for-get me,  
 O Lord, for e- ver.\* how long wilt thou hide thy face from  
 me? O Lord. Glo- ry be(1). O Lord.

SECOND SUNDAY AFTER TRINITY

*Factus est*

i.  **T** He Lord\* was my re- fuge and up- hol- der, and he  
 brought me forth in- to a place of li- ber- ty: he de- li-

ve- red me, be- cause he de- ligh- ted in me. *Ps.* I will  
 love thee, O Lord my strength:\* the Lord is my rock, my for-  
 tress and my Sa- viour. The Lord. Glo- ry be (4). The Lord.

### THIRD SUNDAY AFTER TRINITY

#### *Respite in me*

*vj.*  
**T**urn thee un- to me,\* and have mer- cy up- on me, O  
 Lord: for I am de- so- late, and in tri- bu- la- tion: look  
 thou on mine af- flic- tion, and my tra- vail: and for- give me  
 all mine i- ni- qui- ties, O my God. *Ps.* Un- to thee, O  
 Lord, do I lift up my soul:\* my God, in thee have I trus- ted, let



me ne-ver be confounded. Turn thee. Glo-ry be. Turn thee.

FOURTH SUNDAY AFTER TRINITY

*Dominus illuminatio mea*

ij.

**T** He Lord\* is my light, and my sal-va-tion, whom  
 then shall I fear? the Lord is the strong-hold of my  
 life, of whom shall I be a- afraid? when mine en-e-  
 mies pressed fore up-on me, they stumbled and fell.  
*Pf.* Though an host of men were laid a-gainst me :\* yet shall not  
 my heart be a- afraid. The Lord. Glo-ry be. The Lord.

FIFTH SUNDAY AFTER TRINITY

*Exaudi Domine*

iv.

**C** On- fi- der, O Lord,\* and hear me, when I cry un- to

thee: be thou my suc-cour, O cast me not a-way, nei-ther  
 for-fake me ut-ter-ly, O God of my fal-va-  
 tion. *Pf.* The Lord is my light, & my fal-va-tion:\* whom then  
 shall I fear? Con-fi-der. Glo-ry be (2). Con-fi-der.

SIXTH SUNDAY AFTER TRINITY

*Dominus fortitudo*

ij. **T** He Lord\* is the strength of his people, and a strong-  
 hold of fal-va-tion to his An-oint-ed One: O  
 Lord, save thine own peo-ple, & give thy bless-ing un-  
 to thine in-he-ri-tance: O feed them al-fo, & fet them

up for ev-er. *Pf.* Un-to thee will I cry, O Lord; my God,  
 be not si-lent un-to me:\* left, if thou make as though thou  
 hearest not, I be-come like them that go down in-to the pit.  
 The Lord. Glo-ry be. The Lord.

SEVENTH SUNDAY AFTER TRINITY

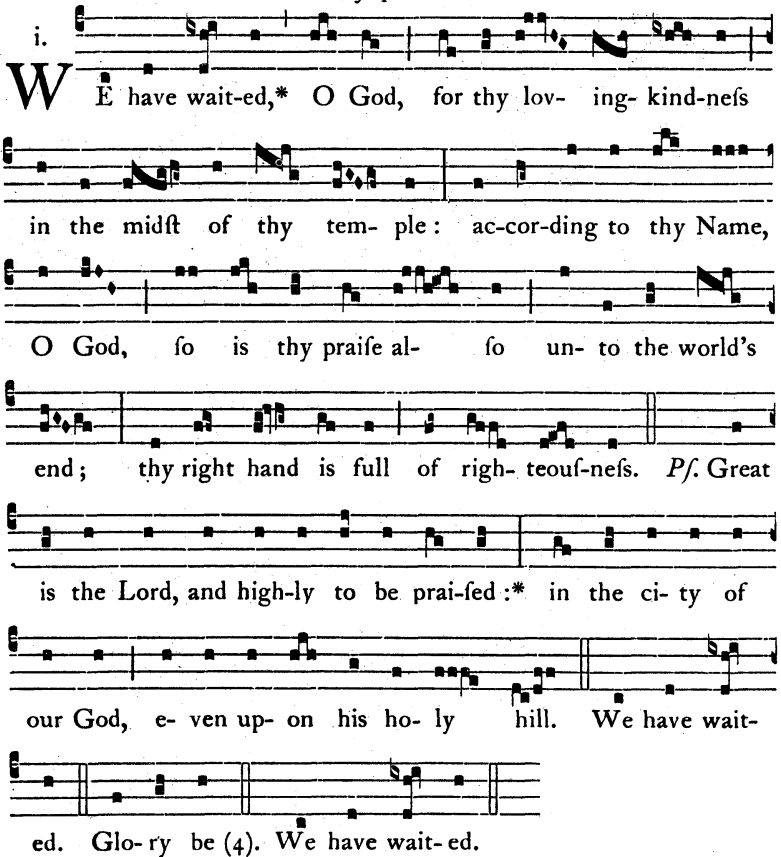
*Omnes gentes*

*vj.*  
 O Clap your hands,\* all ye peo-ple: O  
 sing to God with the voice of joy and tri-umph.  
*Pf.* He shall subdue the peo-ple un-der us:\* and the na-tions un-  
 der our feet. O. Glo-ry be. O.

EIGHTH SUNDAY AFTER TRINITY

*Suscipimus*

i.

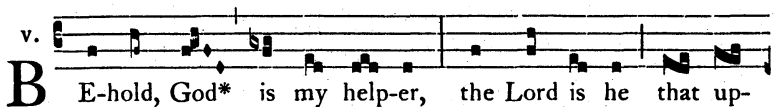


**W**E have wait-ed,\* O God, for thy lov- ing-kind-ness  
in the midft of thy tem- ple: ac-cor-ding to thy Name,  
O God, fo is thy praise al- fo un- to the world's  
end; thy right hand is full of righ- teouf-ness. *Pf.* Great  
is the Lord, and high-ly to be prai-fed:\* in the ci- ty of  
our God, e- ven up- on his ho- ly hill. We have wait-  
ed. Glo- ry be (4). We have wait-ed.

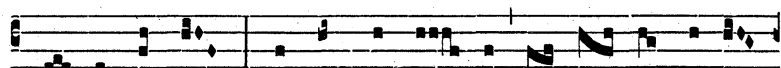
NINTH SUNDAY AFTER TRINITY

*Ecce Deus*

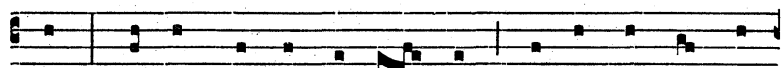
v.



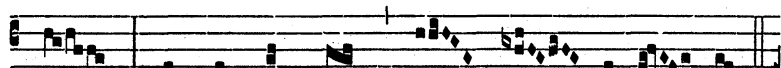
**B**E-hold, God\* is my help-er, the Lord is he that up-



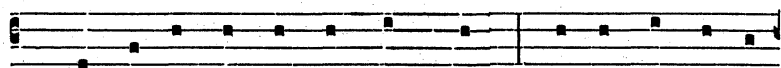
hold-eth my foul : re-ward thou e- vil un- to mine en-e-



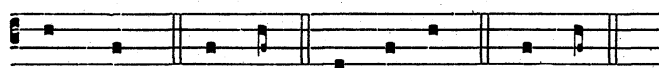
mies : de-stroy them in thine an- ger, for thy righ-teouf-ness'



fake, O Lord my strength, and my de- fend- er.



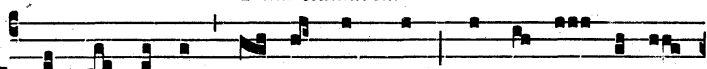
*Pf.* Save me, O God, for thy Name's fake :\* & a-venge me in

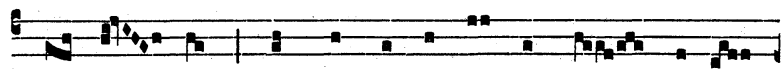


thy strength. Be- hold. Glo- ry be (3). Be- hold.

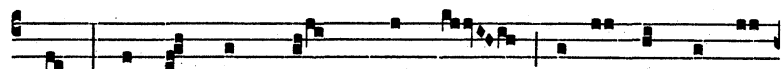
### TENTH SUNDAY AFTER TRINITY

#### *Dum clamarem*

iiij.   
**W** Hen I call-ed\* up- on the Lord, he re- gard-ed my



pe- ti- tion, yea, from the bat- tle that was a- gainst



me : and he hath brought them down, e- ven he that is

of old, and en- dur- eth for ev- er : O cast thy  
 burthen up- on the Lord, and he shall nou- rish  
 thee. *Pf.* Hear my prayer, O Lord, and hide not thy- self from my  
 pe- ti- tion : \* take heed un- to me, and hear me. When.  
 Glo- ry be (1). When.

### ELEVENTH SUNDAY AFTER TRINITY

*Deus in loco sancto*

v.  
**G** Od\* in his ho- ly ha- bi- ta- tion, it is he that  
 ma- keth brethren to be of one mind in an house : he will  
 give the do- min- ion & pre- e- mi- nence un- to

his peo-ple. *Pf.* Let God a- rise, & let his en- e- mies be  
 scat-ter- ed :\* let them al- fo that hate him flee be-fore him  
 God. Glo- ry be (3). God.

TWELFTH SUNDAY AFTER TRINITY

*Deus in adiutorium*

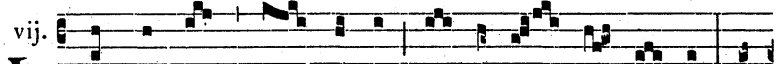
viiij.

**H** Afte thee,\* O God, un- to my ref- cue, and save me :  
 O Lord, make hafte to my de- li- verance : let mine en- e-  
 mies be a- sham- ed and con- found- ed, that feek af- ter my  
 foul. *Pf.* Let them be turn- ed backward, & put to con- fu- sion :\*  
 that wifh me e- vil. Hafte thee. Glo- ry be (1). Hafte thee.

THIRTEENTH SUNDAY AFTER TRINITY

*Respice Domine*

vij.

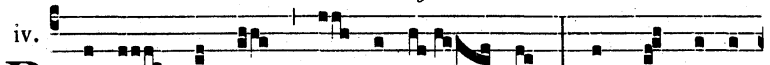


**L**ook, O Lord,\* gra-ciouſ-ly up-on thy co-ve-nant, &  
 for-fake not the con-gre-ga-tion of thy poor for ev-er:  
 a-riſe, O Lord, main-tain thine own cauſe: & be not un-  
 mindful of the voi-ces of them that ſeek thee. *Pf.* O God,  
 wherefore art thou ab-ſent from us ſo long:\* why is thy wrath  
 ſo hot a-gainſt the ſheep of thy paſ-ture? Look, O Lord.  
 Glo-ry be (3). Look, O Lord.

FOURTEENTH SUNDAY AFTER TRINITY

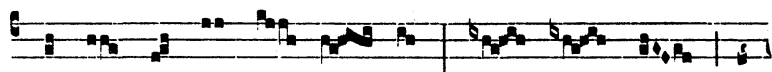
*Proteſtor noſter*

iv.

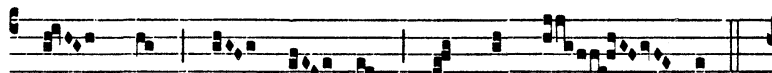


**B**E-hold, O God,\* our de-fen-der, and look up-on

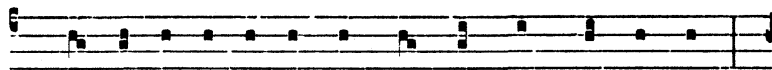




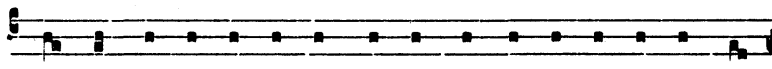
the face of thine An-oint-ed: for one day in



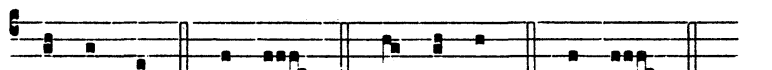
thy courts is bet-ter than a thou- sand.



*Pf.* O how a-mia-ble are thy dwell-ings, thou Lord of hofts:\*



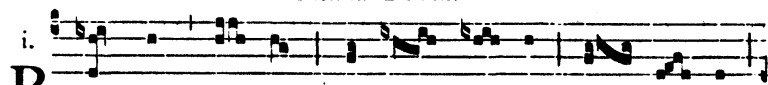
my foul hath a de-fire and long-ing to en-ter in- to the courts



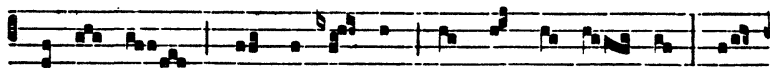
of the Lord. Be- hold. Glo- ry be (2). Be- hold.

## FIFTEENTH SUNDAY AFTER TRINITY

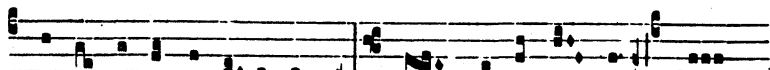
### *Inclina Domine*



**B**ow down,\* O Lord, thine ear to me, and hear me:



O my God, save thy ser-vant, that trust-eth in thee: have



mer-cy up-on me, O Lord, for I have call-ed dai-ly

up-on thee. *Pf.* Com-fort the soul of thy ser-vant:\* for un-to thee,  
 O Lord, do I lift up my soul. Bow down. Glo-ry (1). Bow down.

SIXTEENTH SUNDAY AFTER TRINITY

*Miserere michi*

vii.  
**H** Ave mer-cy up-on me,\* O Lord, for I have call-  
 ed dai-ly up-on thee: for thou, O Lord, art gra-  
 cious and mer-ci-ful, and plen-teous in thy lov-ing-kind-  
 ness to-ward all them that call up-on thee.  
*Pf.* Bow down thine ear, O Lord, & hear me:\* for I am poor  
 and in mi-fe-ry. Have mer-cy. Glo-ry be (1). Have mer-cy.

SEVENTEENTH SUNDAY AFTER TRINITY

*Iustus es Domine*

i.

**R**igh-teous\* art thou, O Lord, and true is thy judge-  
 ment : deal with thy fer-vant ac-cord-ing un-to thy mer-  
 ci- ful kind- nefs. *Pf.* Bleff-ed are those that are un- de-  
 fi- led in the way :\* and walk in the law of the Lord.  
 Righ-teous. Glo-ry be (1). Righ-teous.

The musical score consists of five systems of a single melodic line on a five-line staff. The first system begins with a treble clef, a common time signature, and a key signature of one flat (B-flat). The melody is written in a simple, rhythmic style with quarter and eighth notes. The lyrics are placed below the staff, with some words hyphenated across lines. The second system contains a double bar line followed by a repeat sign. The third system ends with a double bar line. The fourth system contains a double bar line followed by a repeat sign. The fifth system ends with a double bar line.

EIGHTEENTH SUNDAY AFTER TRINITY

*Da pacem*

i.

**G**ive peace,\* O Lord, to them that wait for thee, and  
 let thy Pro- phets be found faith- ful : re- gard the  
 prayers of thy fer- vant, and of thy peo- ple If-

The musical score consists of three systems of a single melodic line on a five-line staff. The first system begins with a treble clef, a common time signature, and a key signature of one flat (B-flat). The melody is written in a simple, rhythmic style with quarter and eighth notes. The lyrics are placed below the staff, with some words hyphenated across lines. The second system contains a double bar line followed by a repeat sign. The third system ends with a double bar line.

ra- el. *Pf.* I was glad when they said un- to me :\* We will go

in-to the house of the Lord. Give peace. Glory be (1). Give peace.

NINETEENTH SUNDAY AFTER TRINITY

*Salus populi*

iv. **I** Am the sav-ing health\* of my peo- ple, faith the

Lord God : out of what- fo- ev- er tri- bu- la- tion they

shall pray to me, I will sure- ly hear them : and I

will be their God for ev- er and ev- er. *Pf.* Hear

my law, O my peo- ple :\* in-cline your ears un- to the words of

my mouth. I am. Glo- ry be (2) I am.

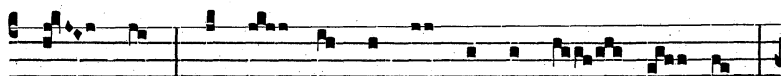
TWENTIETH SUNDAY AFTER TRINITY

*Omnia que fecisti*

ij.

**E**

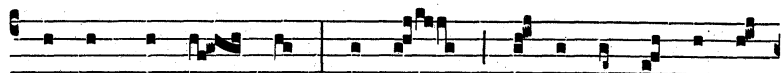
V-ery-thing\* that thou hast brought up-on us, O



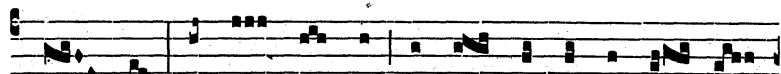
Lord God, thou hast done in righteousnes and judgement :



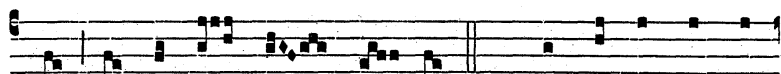
for we have tres- pass- ed a- gainst thee, and have not o-bey-



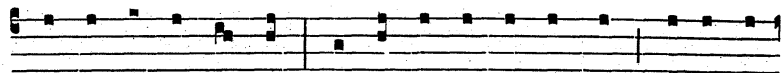
ed thy com-mandments : but give glo-ry and ho-nour to



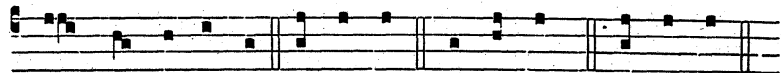
thy Name, & deal with us ac-cord-ing to the mul-ti-



tude of thy ten- der mer-cies. *Pf.* Great is the Lord, &



high-ly to be prai-fed :\* in the ci-ty of our God, e-ven up-



on his ho-ly hill. Everything. Glo-ry be (2). Everything.

TWENTY-FIRST SUNDAY AFTER TRINITY

*In voluntate tua*

iv.

O

Lord Al-migh-ty,\* ev-ery-thing is in sub-jec-tion

un- to thee: and there is no man that is a-ble to

re- sist thy pow-er: for thou hast cre- a- ted ev-ery

thing, hea-ven and earth, and all the won- ders which be-

neath the vault of heav'n are con- tain- ed: thou

art the Lord and King of all things. *Pf.* Blest-ed

are those that are un- de- fi- led in the way:\* and walk in

the law of the Lord. O Lord. Glo-ry be (1). O Lord.

TWENTY-SECOND SUNDAY AFTER TRINITY

*Si iniquitates*

iii.

**I**

F thou, O Lord,\* wilt be ex-treme to mark in- i- qui-

ties, Lord, who may a- bide it? for un- to thee be-

longeth mer- cy, O God of If- ra- el. *Pf.* Out

of the deep have I call-ed un- to thee, O Lord :\* Lord, hear

my voice. If thou. Glo-ry be (1). If thou.

TWENTY-THIRD SUNDAY AFTER TRINITY

& ALL FOLLOWING SUNDAYS UNTIL ADVENT

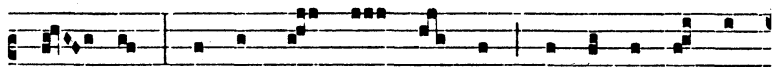
*Dicit Dominus*

vj.

**T**

Hus faith the Lord,\* I know the thoughts that I

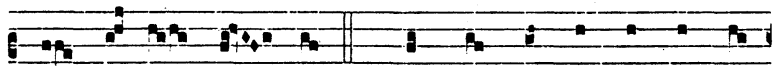
think towards you, thoughts of peace, and not of af-



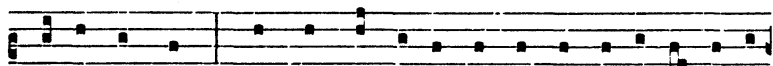
flic- tion : ye shall call up- on me, and I will hearken



un- to you, & will bring a- gain your cap- ti- vi- ty



from ev- ery na- tion. *Pf.* Lord, thou art be- come gracious



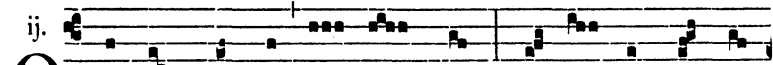
un- to thy land : \* thou haft turned a- way the cap- ti- vi- ty of Ia-



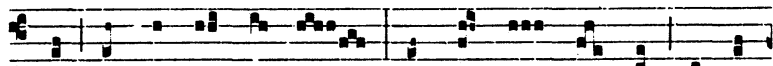
cob. Thus faith the Lord. Glo- ry be. Thus faith the Lord.

### DEDICATION OF A CHURCH

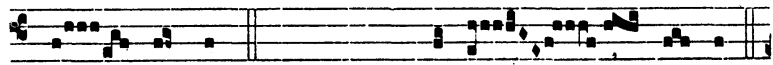
*Terribilis est*



**O** How dreadful\* is this place! this is the house of



God, & gate of hea- ven : and men shall call it the Pa-

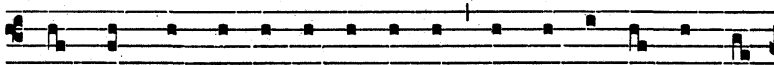


lace of God. (*In Easter-tide, Al- le- lu- ya.*)

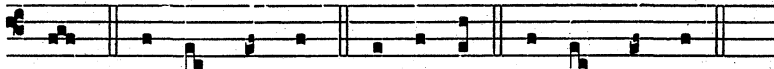




*Pf.* The Lord is King, & hath put on glo-ri-ous ap-pa-rel :\*



the Lord hath put on his ap-pa-rel, and gird-ed him-felf with



strength. O how dreadful. Glo-ry be. O how dreadful.



COMMON OF AN APOSTLE

*Michi autem*

ij.



Ight dear, \* O God, are thy friends un- to me,

and held in high-est ho- nour : their rule and go- ver- nance

is ex- ceed- ing sted- fast. *Pf.* O Lord, thou hast sear- ch-

ed me out, & known me : \* thou knowest my down- fit- ting,

and mine up- ri- fing. Right dear. Glo- ry be. Right dear.

COMMON OF A MARTYR

*Letabitur iustus*

vij.



He righ- teous \* shall be joy- ful in the Lord, and

shall put his trust in him : and all the up- right

in heart shall be prai-fed. *Pf.* Hear my voice, O God,

in my prayer :\* pre-ferve my life from fear of the en- e- my.

The righ-teous. Glo-ry be (1). The righ-teous.

#### ANOTHER INTROIT

*In virtute tua*

viiij.

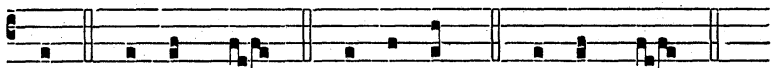
**I**N thy strength,\* O Lord, shall the righ-teous be joy-

ful: ex-ceed-ing glad shall he be of thy fal-va-tion:

his heart's de-fire and long-ing hast thou be-flow-ed up-

on him. *Pf.* For thou hast pre-vent-ed him with the bless-ings

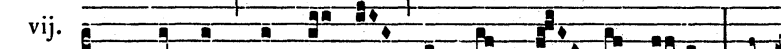
of good-nefs :\* thou hast set a crown of pure gold up-on his



head. In thy strength. Glo-ry be (1). In thy strength.

ANOTHER INTROIT

*Gloria et honore*



**W**ith glo-ry\* and wor-ship hast thou crown-ed him : thou



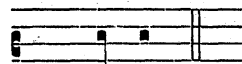
ma-dest him to have do-min-ion o-ver the works of



thy fin-gers. *Pf.* O Lord our Go-ver-nor :\* how ex-cel-lent



is thy Name in all the world. With glo-ry. Glo-ry be (2).

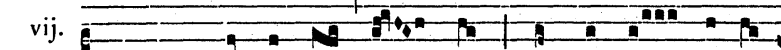


With glo-ry.

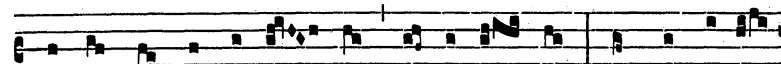
ANOTHER INTROIT

(IN PASCHAL-TIDE)

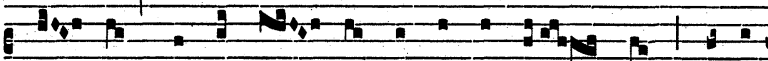
*Protexisti*



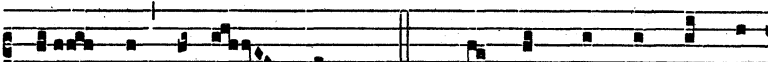
**T**Hou hast hid-den me,\* O God, from the ga-ther-ing



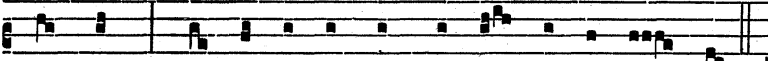
to-ge-ther of the fro-ward, al-le-lu-ya : from the in-fur-



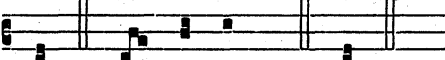
rec- tion of the work- ers of in- i- qui- ty, al- le-



lu- ya, al- le- lu- ya. *Pf.* Hear my voice, O God, in



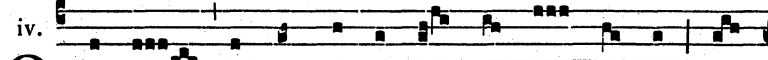
my prayer :\* pre-serve my life from fear of the en- e- my.

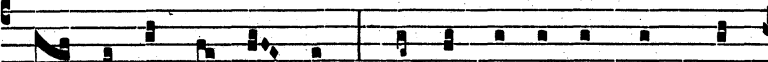


Thou. Glo- ry be (3). Thou.


### COMMON OF MANY MARTYRS

*Intret in conspectu*

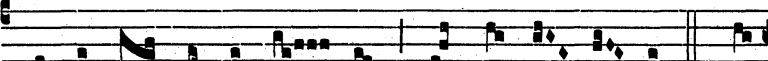
iv.  **O** Let\* the deep sigh-ing of the pri- son- ers en-



ter in- to thy pre- sence ; ren- der un- to our neigh- bours



fe- ven- fold in- to their bo- som : take thou ven- geance



for the blood of thy ser- vants which is pour- ed out. *Pf.* O

God, the heathen are come in- to thine in- he-ri-tance :\* thy ho-  
 ly tem-ple have they de- fi- led, & made Hie- ru- sa- lem an  
 heap of stones. O let. Glo- ry be. (2). O let.

ANOTHER INTROIT

*Salus autem*

i.

**B** Ut the fal-va-tion\* of the righ-teous is of the  
 Lord : who is al- fo their fuc- cour in the time  
 of tri- bu- la- tion. *Pf.* Fret not thy-felf because of  
 the un-god- ly :\* nei-ther be thou en-vi-ous againſt the e- vil do-  
 ers. But the fal-va-tion. Glo- ry be (3). But the fal-va-tion.

COMMON OF A CONFESSOR BISHOP

*Statuit ei*

i.

**T** He Lord\* hath es- tab- lish- ed a co- ve- nant of  
 peace with him, and made him a chief of his peo- ple: that  
 he should have the priest- ly dig- ni- ty for ev- er  
 and ev- er. (*In Paschal-tide, Al- le- lu- ya, al-*  
*le- lu- ya*). *Pf.* My song shall be al- way :\* of the lov- ing  
 kind- nefs of the Lord. The Lord. Glo- ry be (4). The Lord.

ANOTHER INTROIT

*Sacerdotes tui*

iiij.

**L** Et thy priests, O Lord,\* be clo- thed on with righ- teouf-  
 nefs, and let thy faints be mer- ry and joy- ful: for thy

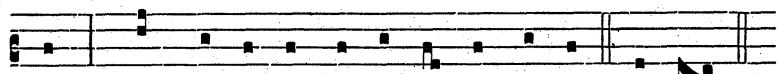
fer- vant Da- vid's sake, turn not a- way the  
 coun- te- nance of thine An- oin- ted. (*In Paschal-tide, Al-*  
*le- lu- ya*). *Pf.* Lord, re- member Da- vid :\* and all  
 his trouble. Let thy priests. Glo- ry be (1). Let thy priests.

ANOTHER INTROIT

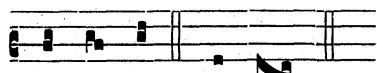
*Sacerdotes Dei*

vj. **O** Ye priests of God,\* blefs ye the Lord :  
 O ye ho- ly and hum- ble men of heart, ex- alt him for  
 ev- er. (*In Paschal-tide, Al- le- lu- ya, al- le-*  
*lu- ya*). *Pf.* O all ye works of the Lord, blefs ye the





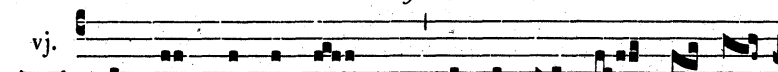
Lord :\* praise him, & mag-ni-fy him for ev-er. O ye.



Glo-ry be. O ye.

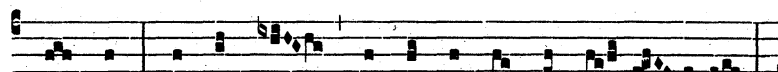
COMMON OF A CONFESSOR & ABBAT

*Os iusti*

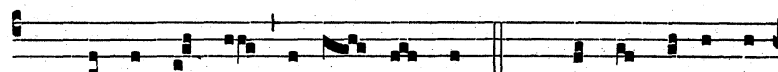


vj.

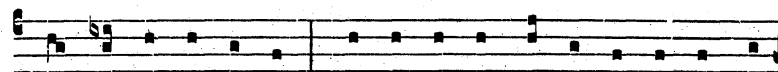
**T** He mouth of the righ-teous\* is ex-er-ci-fed in



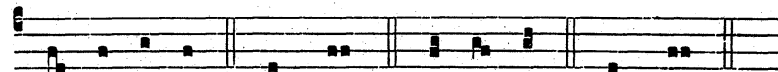
wif-dom, & his tongue will be talk-ing of e-qui-ty :



the law of his God is in his heart. *Pf.* Fret not thyself be-



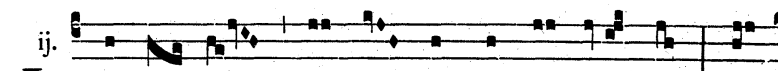
caufe of the un-god-ly :\* neither be thou en-vi-ous againft the



e-vil do-ers. The mouth. Glo-ry be. The mouth.

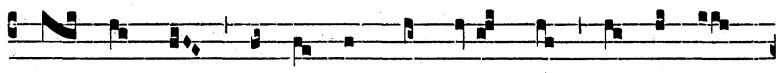
COMMON OF MANY CONFESSORS

*Sacerdotes eius*

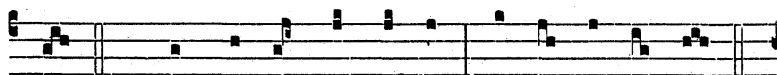


ij.

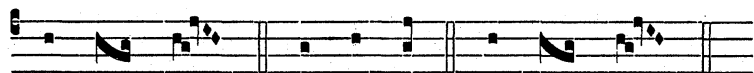
**L** Et his priests\* be clo-thed with fal-va-tion : and



all his faints shall re-joyce, and break forth in- to fing-



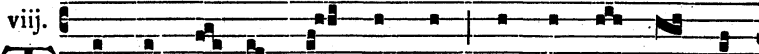
ing. *Pf.* Lord, re-mem-ber Da-vid :\* and all his trou-ble.



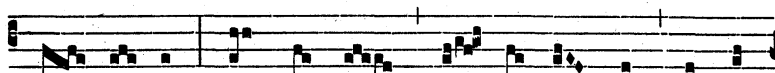
Let his priests. Glo-ry be. Let his priests.

### COMMON OF A VIRGIN

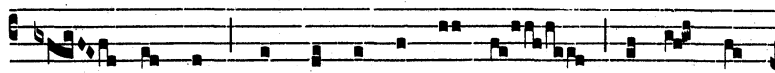
#### *Dilexisti*



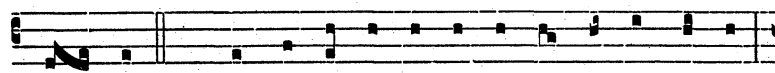
viiij. **T** Hou haft lov-ed\* righ-teouf-ness, and haft ha-ted in-



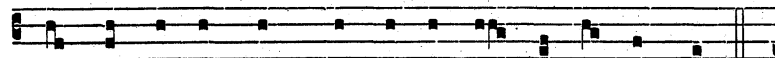
i-qui-ty : where-fore God, e-ven thy God, hath an-



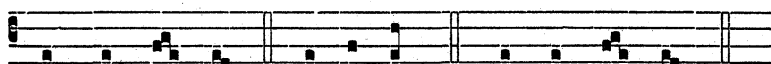
oin- ted thee with the oil of glad-ness a-bove thy



fel-lows. *Pf.* My heart is in- di-ting of a good-ly mat-ter :\*



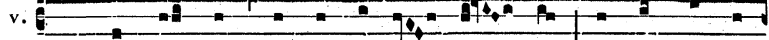
I speak of the things which I have made un- to the King.



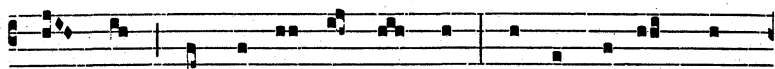
Thou hast lov- ed. Glo- ry be (1). Thou hast lov- ed.

ANOTHER INTROIT

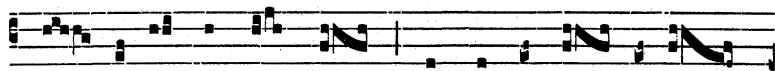
*Loquebar*



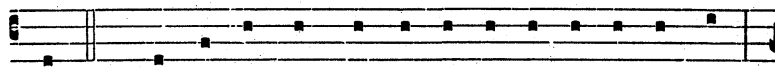
I Have spo-ken\* of thy te- sti- mo- nies in the fight of



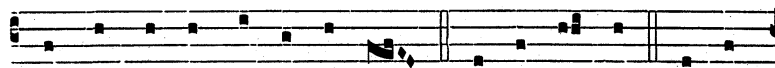
prin- ces, and was not con-found-ed : and my de-light hath



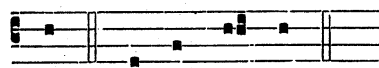
been in thy com-mand-ments, which I have lov- ed great-



ly. *Pf.* Bleff-ed are those that are un-de- fi- led in the way :\*



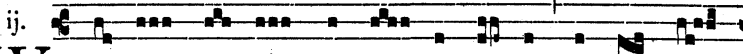
and walk in the law of the Lord. I have spo-ken. Glo-ry



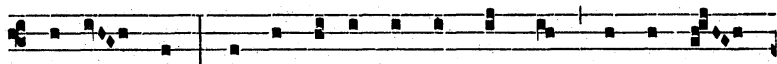
be (2). I have spo-ken.

ANOTHER INTROIT

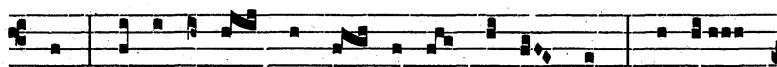
*Me expectaverunt*



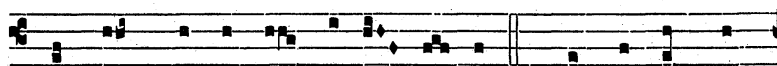
W Ick- ed do- ers\* lay wait- ing for me, that they might



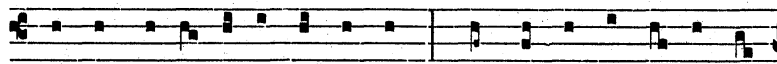
de- stroy me : but thy te- sti mo- nies, O Lord, are my stu-



dy : of all per- fec- tion have I seen an end- ing : but thy



com- mand- ment is broad ex- ceed- ing- ly. *Pf.* Blest- ed are those



that are un- de- fi- led in the way :\* and walk in the law of the



Lord. Wick- ed do- ers. Glo- ry be. Wick- ed do- ers.



# PROPER OF SAINTS

November 30  
S. ANDREW, AP. M.

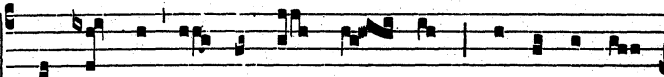
*Michi autem, p. 54.*

December 6  
S. NICOLAS, BP. CF.

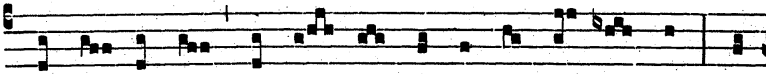
*Statuit ei, p. 59.*

December 8  
CONCEPTION OF THE B. V. MARY

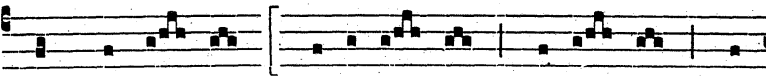
*Gaudeamus*



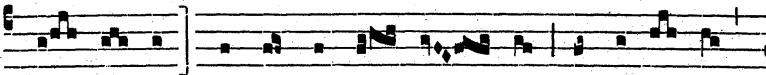
E-joyce we\* all, & praise the Lord, ce- le- bra- ting



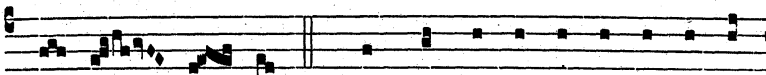
a ho- ly day in ho- nour of the Vir- gin Ma- ry: for



whofe Con-cep- tion (*or Vi- fi- ta- tion, or Af- fump- tion, or Na-*



ti- vi- ty) the An- gels are joy- ful, and glo- ri- fy



the Son of God. *Pf.* My heart is in- di- ting of a good-

ly mat- ter :\* I speak of the things which I have made un- to  
the King. Re-joice we. Glo-ry be (4). Re-joice we.

The image shows two staves of musical notation. The first staff contains the lyrics 'ly mat- ter :\* I speak of the things which I have made un- to'. The second staff contains the lyrics 'the King. Re-joice we. Glo-ry be (4). Re-joice we.' The notation consists of square notes on a five-line staff, with some notes beamed together. There are vertical bar lines separating the phrases.

December 13  
S. LUCY, V. M.  
*Dilexisti, p. 62.*

December 21  
S. THOMAS, AP. M.  
*Michi autem, p. 54.*

January 18  
S. PRISCA, V. M.  
*Loquebar, p. 63.*

January 20  
SS. FABIAN & SEBASTIAN, MM.  
*Intret in conspectu, p. 57.*

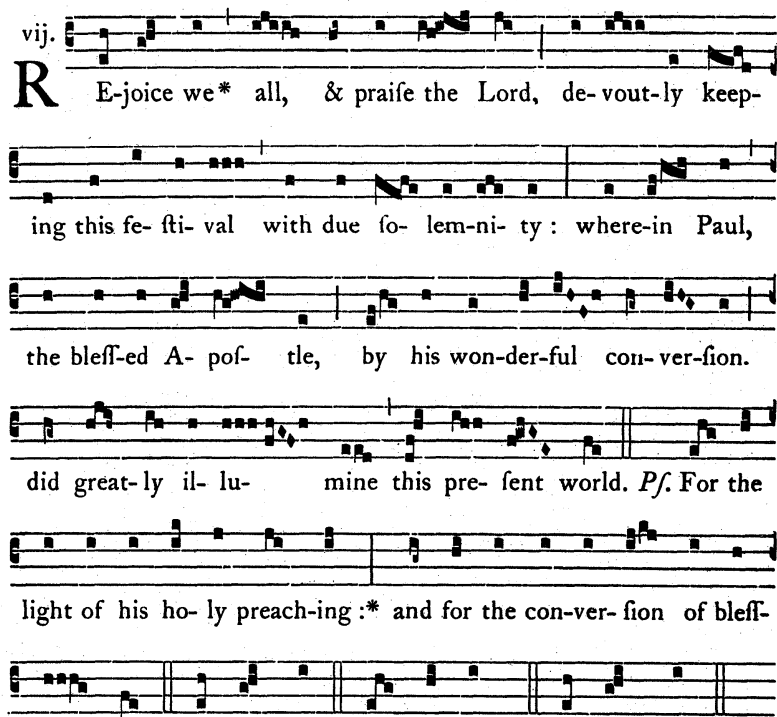
January 21  
S. AGNES, V. M.  
*Me expectaverunt, p. 63.*

January 22  
S. VINCENT, D. M.  
*Letabitur iustus, p. 54.*

January 25  
CONVERSION OF S. PAUL, AP.

*Letemur*

vij.



**R** E-joyce we\* all, & praise the Lord, de-vout-ly keep-  
ing this fe- sti- val with due so- lem-ni- ty : where-in Paul,  
the bleff-ed A- pof- tle, by his won-der-ful con-ver-sion.  
did great-ly il- lu- mine this pre- sent world. *Pf.* For the  
light of his ho- ly preach-ing :\* and for the con-ver- sion of bleff-  
ed Paul. Re-joyce we. Glo- ry be (3). Re-joyce we.

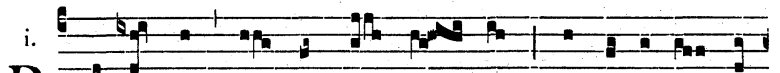
February 2  
PURIFICATION OF THE B. V. MARY

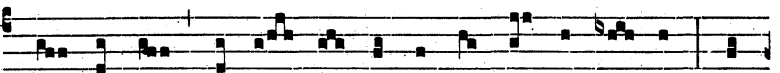
*Suscepimus, p. 40.*

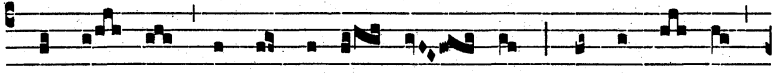
February 3  
S. BLAISE, BP. M.  
*Sacerdotes Dei, p. 60.*

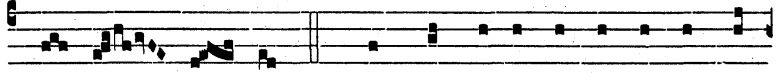
February 5  
S. AGATHA, V. M.

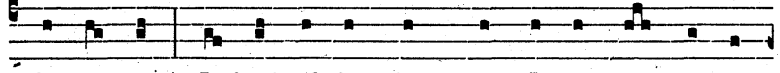
*Gaudeamus*

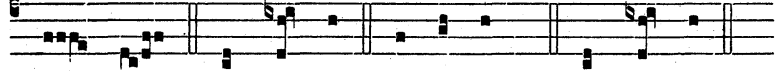
i. 

**R** E-joyce we\* all, and praise the Lord, ce-le-bra-ting a  


ho-ly day in ho-nour of the Mar-tyr A-ga-tha: for  


whose Pass-ion the An-gels are joy-ful, and glo-ri-fy  


the Son of God. *Pf.* My heart is in-di-ting of a good-  


ly mat-ter:\* I speak of the things which I have made un-to  


the King. Re-joyce we. Glo-ry be (4). Re-joyce we.

February 14  
S. VALENTINE, BP. M.

*In virtute tua, p. 55.*

February 24 (in Leap Year, 25)  
S. MATTHIAS, AP. M.

*Michi autem, p. 54.*



March 1  
S. DAVID, BP. CF.  
*Statuit ei, p. 59.*

March 2  
S. CHAD, BP. CF.  
*Sacerdotes Dei, p. 60.*

March 7  
SS. PERPETUA & FELICITAS, MM.  
*Me expectaverunt, p. 63.*

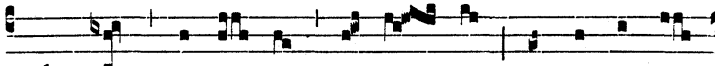
March 12  
S. GREGORY, POPE, CF.  
*Sacerdotes Dei, p. 60.*

March 18  
S. EDWARD, K. M.  
*Gloria et honore, p. 56.*

March 21  
S. BENEDICT, AB. CF.  
*Os iusti, p. 61.*

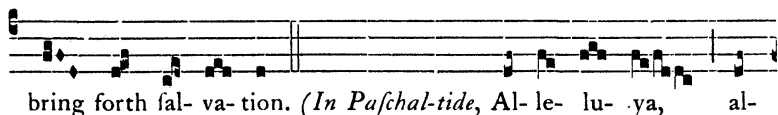
March 25  
ANNUNCIATION OF OUR LADY

*Rorate celi*

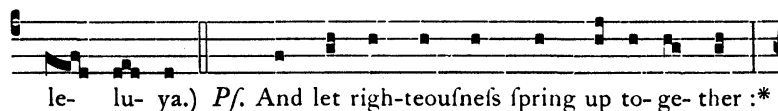
i.   
**D**rop down,\* ye hea-vens, from a-bove, and let the skies



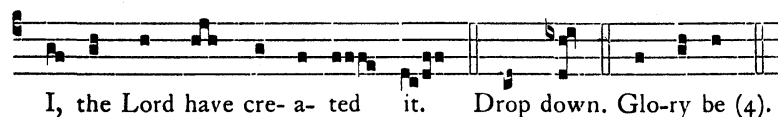
pour down righ-teouf-nefs : let the earth o- pen, and let her



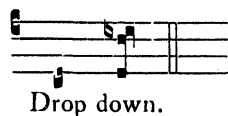
bring forth fal- va- tion. (*In Paschal-tide*, Al- le- lu- ya, al-



le- lu- ya.) *Pf.* And let righ-teouf-nefs spring up to- ge- ther :\*



I, the Lord have cre- a- ted it. Drop down. Glo-ry be (4).



Drop down.

April 3

S. RICHARD, BP. CF.

*Statuit ei*, p. 59.

April 4

S. AMBROSE, BP. CF.

*Sacerdotes tui*, p. 59.

April 19

S. ALPHEGE, ABP. M.

*Protexisti*, p. 56.

April 23

S. GEORGE, M.

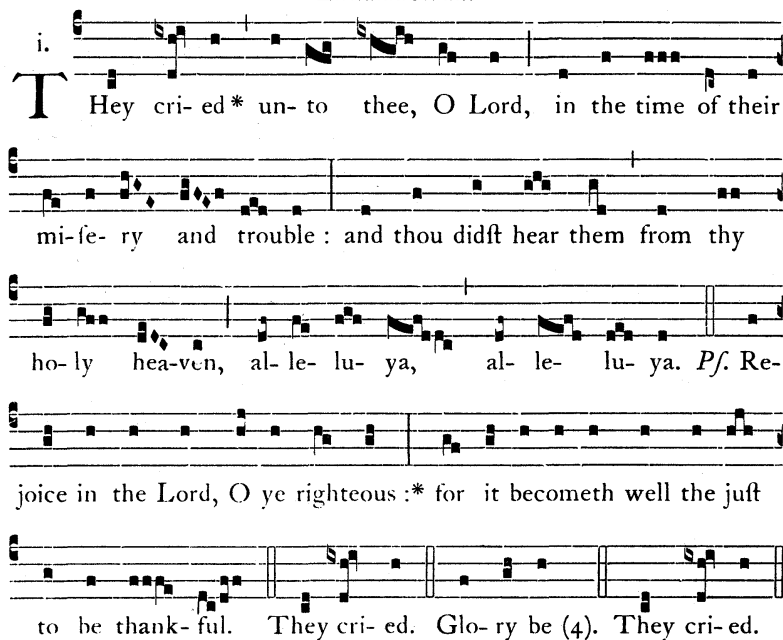
*Protexisti*, p. 56.

April 25  
S. MARK, EV.  
*Protexisti*, p. 56.

May 1  
SS. PHILIP & JAMES, APP. MM.

*Exclamaverunt*

i.

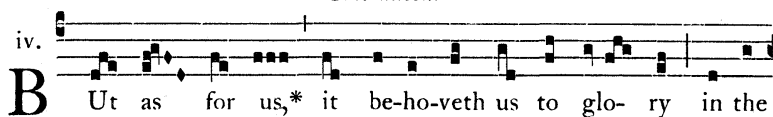


**T** Hey cri-ed\* un-to thee, O Lord, in the time of their  
mi-fe-ry and trouble: and thou didst hear them from thy  
ho-ly hea-ven, al-le-lu-ya, al-le-lu-ya. *Pf.* Re-  
joice in the Lord, O ye righteous:\* for it becometh well the just  
to be thank-ful. They cri-ed. Glo-ry be (4). They cri-ed.

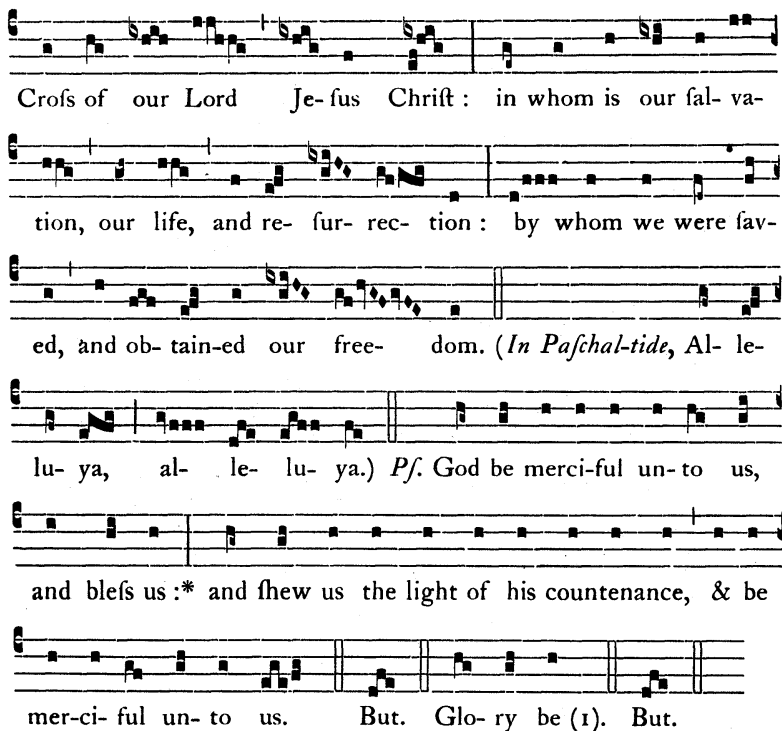
May 3  
INVENTION OF THE HOLY CROSS

*Nos autem*

iv.



**B** Ut as for us,\* it be-ho-ve-th us to glo-ry in the



Crofs of our Lord Je-fus Chrift: in whom is our fal-va-  
tion, our life, and re- fur- rec- tion: by whom we were fav-  
ed, and ob- tain-ed our free- dom. (*In Pafchal-tide, Al- le-*  
*lu- ya, al- le- lu- ya.*) *Pf.* God be merci-ful un- to us,  
and blefs us: \* and fhew us the light of his countenance, & be  
mer-ci- ful un- to us. But. Glo- ry be (1). But.

May 6

S. JOHN, AP. EV.

BEFORE THE LATIN GATE

*In medio ecclesie, p. 10.*

May 19

S. DUNSTAN, ABP. CF.

*Sacerdotes tui, p. 59.*

May 26

S. AUGUSTIN, ABP. CF.

*Sacerdotes Dei, p. 60.*

May 27  
S. BEDE, CF.  
*Os iusti, p. 61.*

June 1  
S. NICOMEDE, M.  
*Letabitur iustus, p. 54.*

June 5  
S. BONIFACE, BP. M.  
& HIS COMPANIONS  
*Salus autem p. 58.*

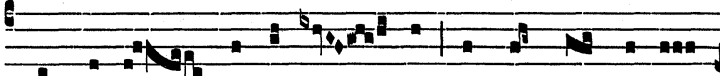
June 11  
S. BARNABAS, AP. M.  
*Michi autem, p. 54.*  
(In Paschal-tide, *Protexisti, p. 56.*)

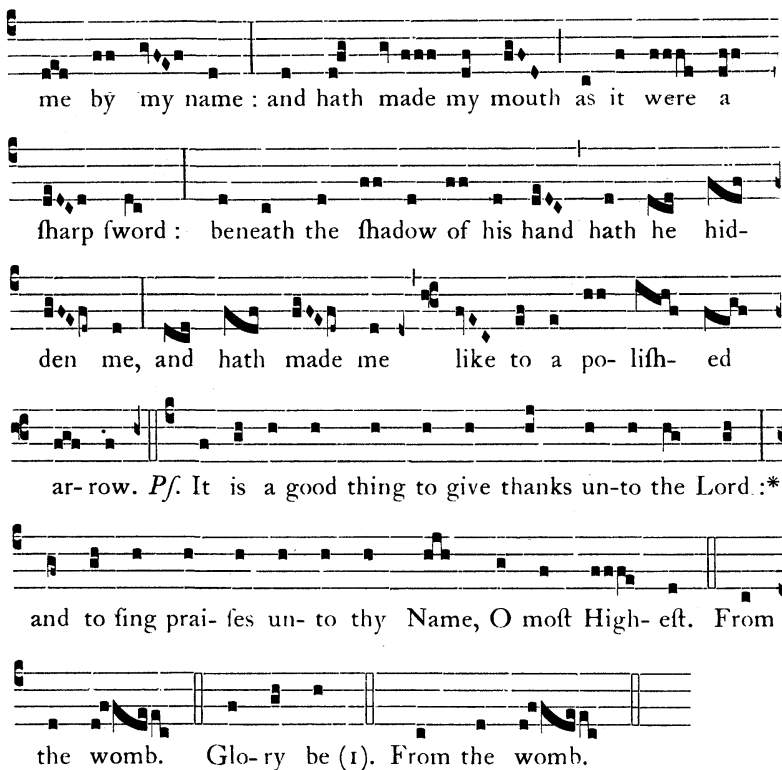
June 20  
TRANSLATION OF S. EDWARD, K. M.  
*Gloria et honore, p. 56.*

June 22  
S. ALBAN, M.  
*In virtute tua, p. 55.*

June 24  
NATIVITY OF S. JOHN BAPTIST

*De ventre*

i.   
F Rom the womb\* of my mo- ther the Lord hath call-ed

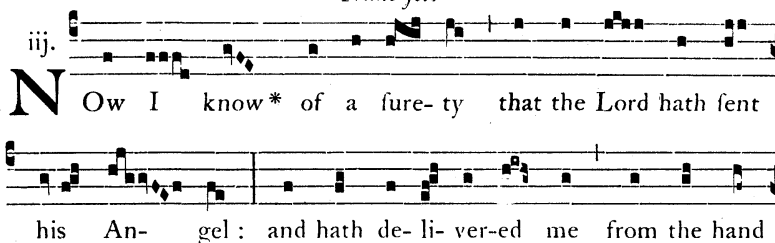


me by my name : and hath made my mouth as it were a  
sharp sword : beneath the shadow of his hand hath he hid-  
den me, and hath made me like to a po-lish- ed  
ar-row. *Pf.* It is a good thing to give thanks un-to the Lord :\*  
and to sing prai- ses un- to thy Name, O most High-est. From  
the womb. Glo-ry be (1). From the womb.

June 29

SS. PETER & PAUL, APP. MM.

*Nunc scio*



iiij.  
**N**ow I know\* of a sure-ty that the Lord hath sent  
his An- gel : and hath de- li- ver- ed me from the hand

of He-rod, and from all the ex-pec-tation of the  
 peo-ple of the Jews. *Pf.* And when Pe-ter\* was come to  
 himself, he said: Now I know. Glo-ry be (1). Now I know.

June 30  
 COMMEMORATION OF S. PAUL, AP. M.

*Scio cui credidi*

i.  
**I** Know\* whom I have be-liev-ed, and am per-suad-ed  
 that he is a-ble to keep that which I have committed un-  
 to him a- gainst that day. *Pf.* O Lord, thou hast search-  
 ed me out, and known me:\* thou know-est my down-sit-ting,  
 and mine up-ri-fing. I know. Glo-ry be (3). I know.

July 2  
VISITATION OF THE B. V. MARY

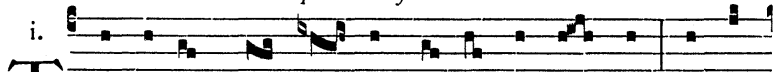
*Gaudeamus, p. 65.*

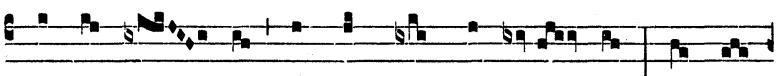
July 4  
TRANSLATION OF S. MARTIN, BP. CF.

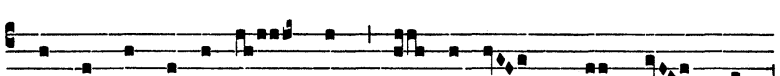
*Statuit ei, p. 59.*

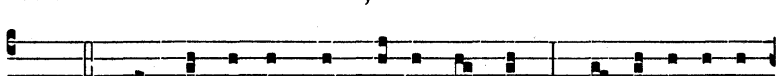
July 6  
OCTAVE DAY OF SS. PETER & PAUL, APP.

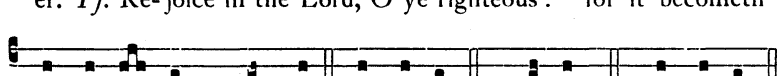
*Sapientiam sanctorum*

i. 

**T** He peo-ple\* will oft-times tell of their wif-dom, & the  


con-gre- ga- tion will shew forth their prai- ses : their name  


shall be had in re-mem-brance, e- ven for ev- er and ev-  


er. *Pf.* Re-joice in the Lord, O ye righteous :\* for it becometh  


well the just to be thankful. The people. Glory be (3). The people.

July 15  
S. SWYTHIN, BP. CF.

*Sacerdotes Dei, p. 60.*



July 20

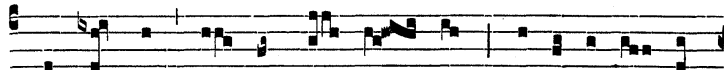
S. MARGARET, V. M.

*Me expectaverunt, p. 63.*

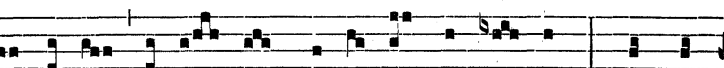
July 22

S. MARY MAGDALEN

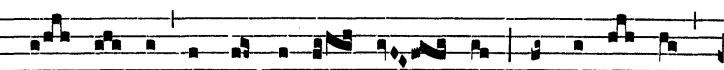
*Gaudeamus*

i. 

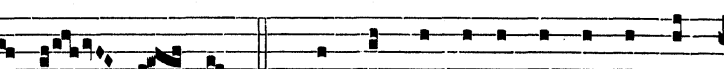
**R** E-joyce we\* all, and praise the Lord, ce-le-bra-ting a



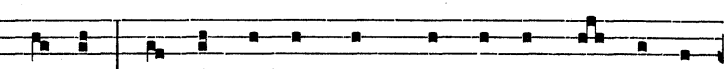
ho-ly day in ho-nour† of Ma-ry Mag-da-len :† in whose



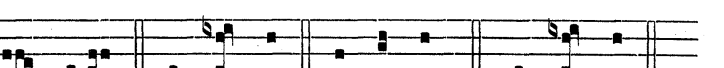
fo-lem-ni-ty, the Angels are joy-ful, and glo-ri-fy



the Son of God. *Pf.* My heart is in-di-ting of a good-



ly mat-ter :\* I speak of the things which I have made un-to



the King. Re-joyce we. Glo-ry be (4). Re-joyce we.

July 25

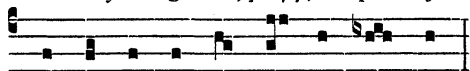
S. JAMES, AP. M.

*Michi autem, p. 54.*

July 26  
 S. ANNA  
 MOTHER OF THE B. V. MARY

*Gaudeamus*

(As for S. Mary Magdalen, p. 77, except the following)



† of An-na, the Mo-ther of Ma-ry : †

August 1  
 S. PETER'S CHAINS

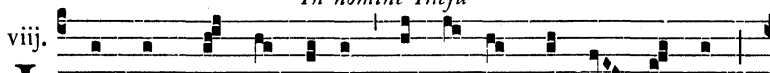
*Nunc scio, p. 74.*

August 6  
 TRANSFIGURATION OF OUR LORD

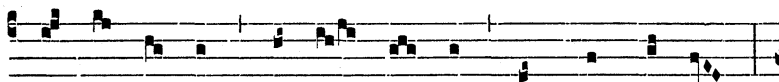
*In excelsa throno, p. 13.*

August 7  
 THE MOST SWEET NAME OF JESUS

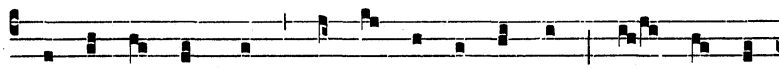
*In nomine Ihesu*



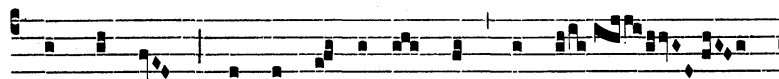
**I**N the Name of Je-fus\* let ev-ery knee be bow-ed,



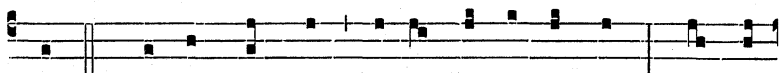
of things a-bove, and things in earth, and things be-neath :



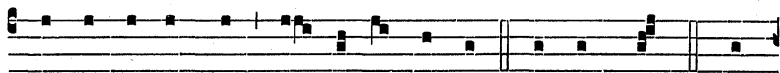
and let ev-ery tongue con-fefs and acknowledge that Je-fus



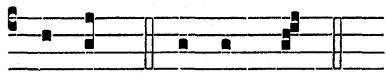
Chrift is Lord, to the glo-ry of God the Fa-



ther. *Pf.* O praise the Lord, for the Lord is gra-cious :\* sing prai-



ses un-to his Name for it is love-ly. In the Name. Glo-

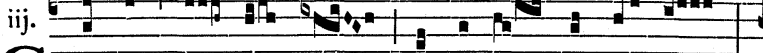


ry be (1). In the Name.

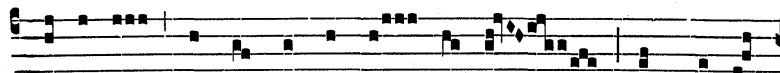
August 10

S. LAURENCE, D. M.

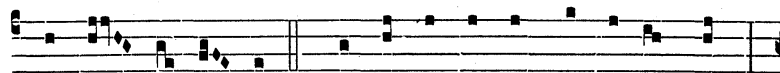
*Confessio*



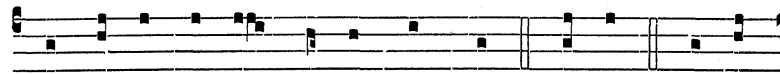
**G** Lo-ry\* and wor-ship are be-fore his pre-sence :



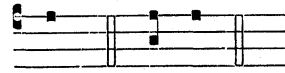
ho-li-nefs and ex-cel-lent ma-jes-ty are with-in



his fan-ctu-a-ry. *Pf.* O sing un-to the Lord a new song :\*



sing un-to the Lord, all the whole earth. Glo-ry. Glo-ry



be (2). Glo-ry.

August 15  
ASSUMPTION OF THE B. V. MARY  
*Gaudeamus, p. 65.*

August 25  
S. BARTHOLOMEW, AP. M.  
*Michi autem, p. 54.*

August 28  
S. AUGUSTIN, BP. CF. D.  
*Statuit ei, p. 59.*

August 29  
DECOLLATION OF S. JOHN BAPTIST  
*Gloria et honore, p. 56.*

September 1  
S. GILES, AB. CF.  
*Os iusti, p. 61.*

September 7  
S. EVURTIUS, BP. CF.  
*Statuit ei, p. 59.*

September 8  
NATIVITY OF THE B. V. MARY  
*Gaudeamus, p. 65.*

September 14  
EXALTATION OF THE HOLY CROSS  
*Nos autem, p. 71.*

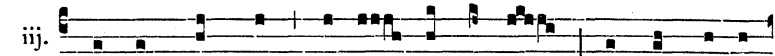
September 17  
S. LAMBERT, BP. M.  
*Sacerdotes Dei, p. 60.*

September 21  
S. MATTHEW, AP. EV. M.  
*Michi autem, p. 54.*

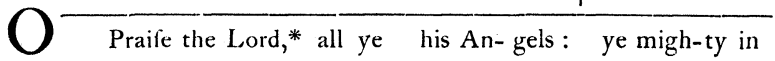
September 26  
S. CYPRIAN, BP. M.  
*Sacerdotes Dei, p. 60.*

September 29  
S. MICHAEL & ALL ANGELS  
*Benedicite Dominum*

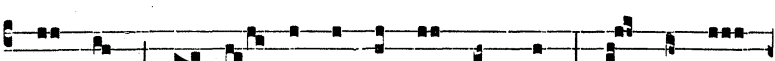
iiij.



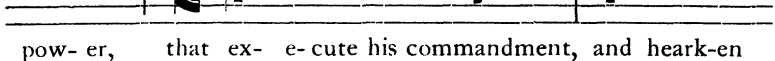
**O** Praise the Lord,\* all ye his An- gels : ye migh-ty in



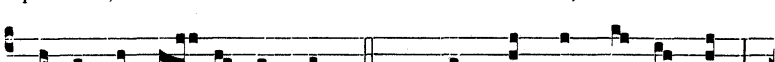
pow- er, that ex- e- cute his commandment, and heark-en



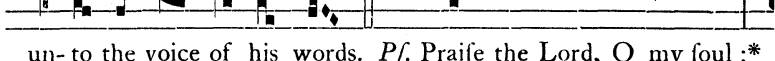
un- to the voice of his words. *Pf.* Praise the Lord, O my soul :\*



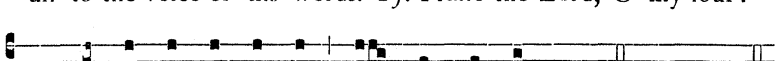
and all that is with-in me, praise his ho- ly Name. O praise.



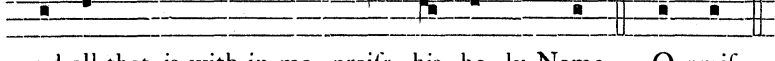
Glo- ry be (2). O praise.



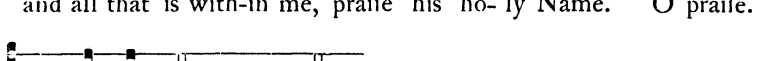
Glo- ry be (2). O praise.




Glo- ry be (2). O praise.




Glo- ry be (2). O praise.



Glo- ry be (2). O praise.



Glo- ry be (2). O praise.



September 30  
S. JEROME, CF. D.  
*Sacerdotes Dei, p. 60.*

October 1  
S. REMIGIUS, BP. CF.  
AND HIS COMPANIONS  
*Sacerdotes eius, p. 61.*

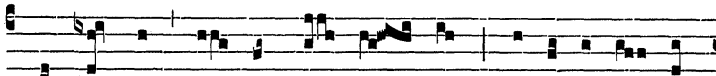
October 6  
S. FAITH, V. M.  
*Loquebar, p. 63.*

October 9  
S. DENYS, BP. M.  
AND HIS COMPANIONS  
*Intret in conspectu, p. 57.*

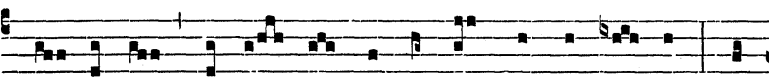
October 13  
TRANSLATION OF S. EDWARD, K. CF.

*Gaudeamus*

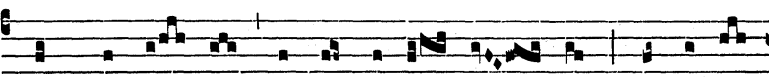
i.



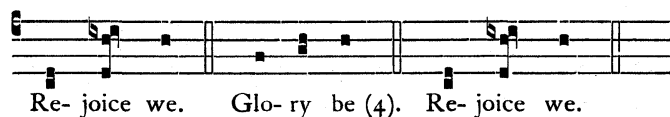
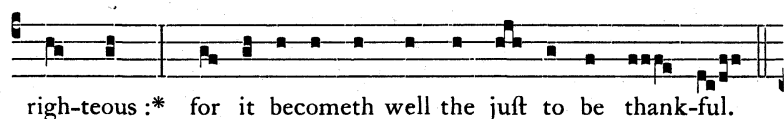
**R** E-joyce we\* all, and praife the Lord, ce-le-bra-ting a



ho-ly day in ho-nour of Edward, the Con-fef-for: for



whose tranf-la-tion the An-gels are joy-ful, & glo-ri-



October 17

TRANSLATION OF S. ETHELDREDA, V. Q.

*Dilexisti, p. 62.*

October 18

S. LUKE, EV.

*Os iusti, p. 61.*

October 25

SS. CRISPIN & CRISPINIAN, MM.

*Salus autem p. 58.*

October 28

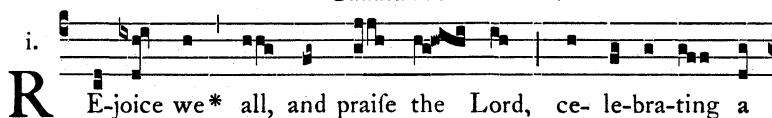
SS. SIMON & JUDE, APP. MM.

*Michi autem, p. 54.*

November 1

ALL SAINTS

*Gaudeamus*



ho-ly day in ho-nour of All Hallows : in whose so-lem-  
 ni-ty the An-gels are joy-ful, and glo-ri-fy the  
 Son of God. *Pf.* Rejoice in the Lord, O ye righteous :\*  
 for it be-com-eth well the juft to be thank-ful. Re-joyce we.  
 Glo-ry be (4). Re-joyce we.

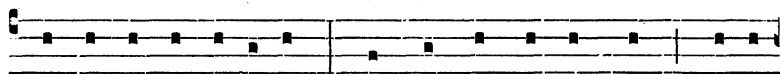
November 2

COMMEMORATION OF ALL SOULS

*Requiem eternam*

vj.  
**R**est\* e-ter-nal grant un-to them, O Lord : and  
 may light per-pe-tu-al shine up-on them. *Pf.* Thou, O  
 God, art praifed in Sy-on :\* & un-to thee fhall the vow be per-





formed in Hie-ru-sa-lem : thou that hear-est the prayer, un-to



thee fhall all flesh come. Refr.

November 6

S. LEONARD, AB. CF.

*Os iusti, p. 61.*

November 11

S. MARTIN, BP. CF.

*Statuit ei, p. 59.*

November 13

S. BRICE, BP. CF.

*Sacerdotes Dei, p. 60.*

November 15

S. MACHUTUS, BP. CF.

*Statuit ei, p. 59.*

November 17

S. HUGH, BP. CF.

*Statuit ei, p. 59.*

November 20

S. EDMUND, K. M.

*Gloria et honore, p. 56.*

November 22

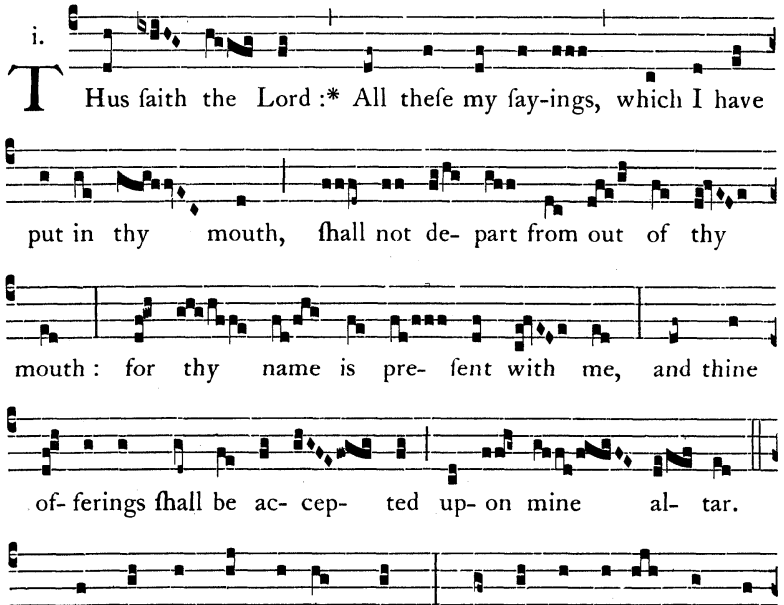
S. CECILIA, V. M.

*Loquebar, p. 63.*

November 23  
S. CLEMENT, BP. M.

*Dicit Dominus*

i.



**T**hus faith the Lord :\* All these my say-ings, which I have  
put in thy mouth, shall not de- part from out of thy  
mouth : for thy name is pre- sent with me, and thine  
of- ferings shall be ac- cep- ted up- on mine al- tar.

*Pf.* Give ear, O Lord, to my prayer :\* and let my crying come un-  
to thee. Thus. Glo- ry be (1). Thus.

November 25  
S. KATHARINE, V. M.

*Me expectaverunt, p. 63.*

# SUPPLEMENT

(Introsits not adapted by the Rev. G.H. Palmer)

Sunday within the Octave of the Epiphany

## THE HOLY FAMILY

INTROIT *Exsultet*

vij.

**T** He fa-ther of the Righ-teous \* re- joic- eth great- ly:

let thy Fa-ther and thy Mo- ther be joy-ful and glad:

yea, let her that bare thee re- joice and sing. *Ps.* O how

a-mia-ble are thy dwell-ings, thou Lord of hosts: my soul hath

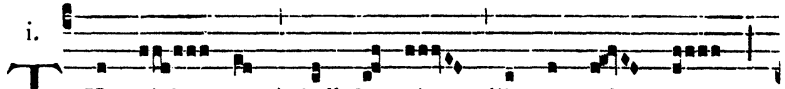
a de-sire and long-ing to en-ter in- to the courts of the

Lord. [The fa-ther] Glo-ry be . . . . As it was . . . world

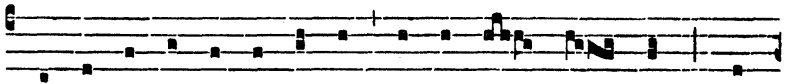
with-out end. A- men. The fa-ther.

March 19  
S. JOSEPH

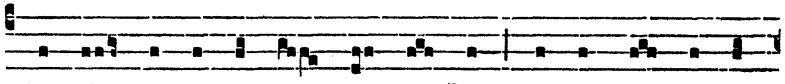
i.



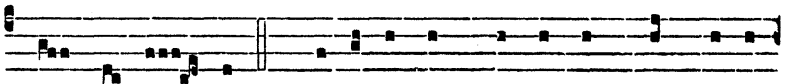
**T** He righ- teous \* shall flou- rish like a palm- tree :



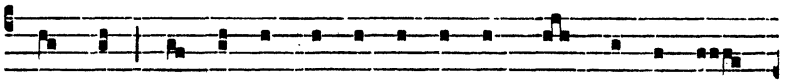
like a ce- dar in Li- ba- nus shall he spread a- broad : be-



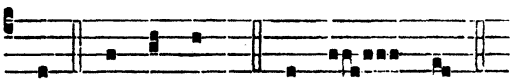
ing plant- ed in the house of the Lord, in the courts of the



house of our God. *Ps.* It is a good thing to give thanks un- to



the Lord : and to sing prai- ses un- to thy Name, O most High-



est. Glo- ry be (1). The righ- teous.

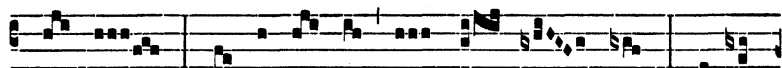
Friday after the Octave Day of Corpus Christi  
THE MOST SACRED HEART OF JESUS

INTROIT *Cogitationes*

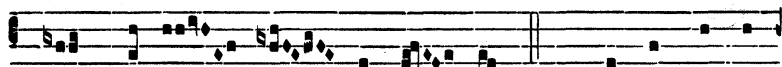
v.



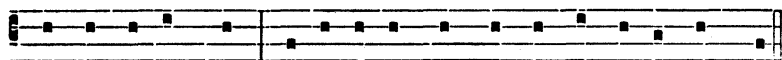
THE thoughts\* of his Heart are from gen-e-ration to gen-er-



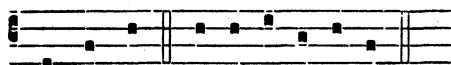
a- tion, to de- li- ver their soul from death and to



feed them in the time of dearth. *Ps.* Re-joice in the



Lord, O ye right-eous, for it be-com-eth well the just to be thank-ful.



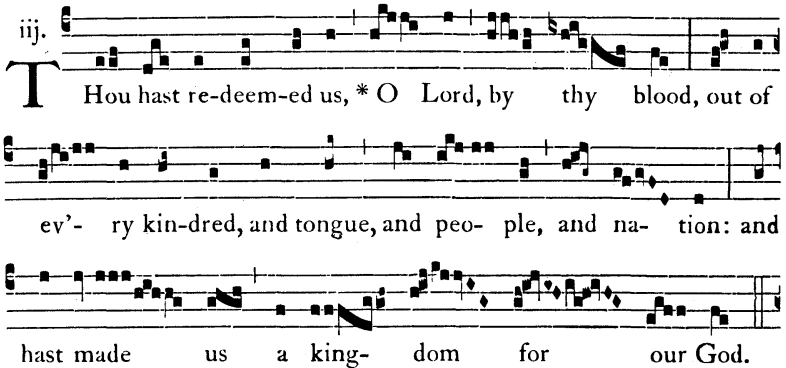
Glo-ry be. o i ou e a e

July 1

THE MOST PRECIOUS BLOOD OF JESUS

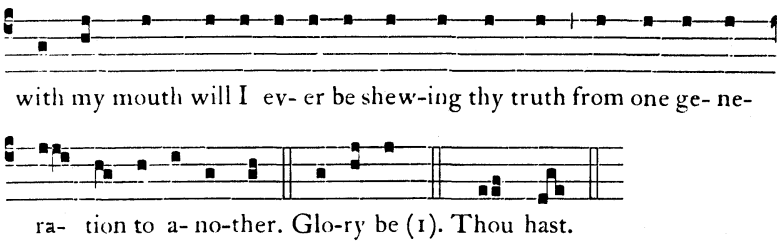
INTROIT *Redemisti nos*

iiij.



**T** Hou hast re-deem-ed us, \* O Lord, by thy blood, out of  
ev'-ry kin-dred, and tongue, and peo-ple, and na-tion: and  
hast made us a king-dom for our God.

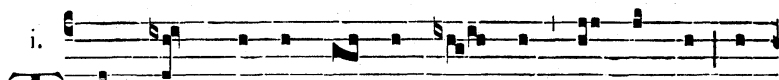
*Ps.* My song shall be al-way of the lov-ing-kind-ness of the Lord: \*



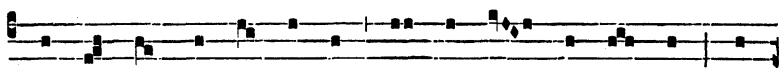
with my mouth will I ev-er be shew-ing thy truth from one ge-ne-  
ra-tion to a-no-ther. Glo-ry be (1). Thou hast.

September 15  
THE SEVEN SORROWS OF THE B. V. MARY

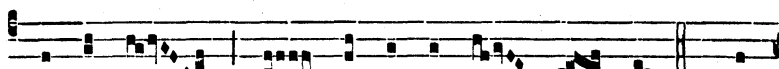
INTROIT *Stabant juxta*



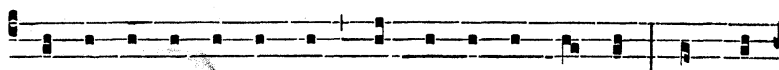
**T** Here stood \* by the Cross of Je- sus his Mo-ther and



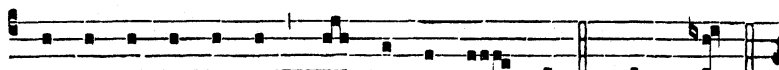
his Mo-ther's sis- ter, Ma-ry the wife of Cle- o- phas, and



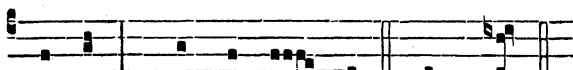
Sa- lo- me, and Ma-ry Mag-da- le- ne. *V.* Je-



sus said un- to His Mo-ther; Wo-man be-hold thy Son : then saith



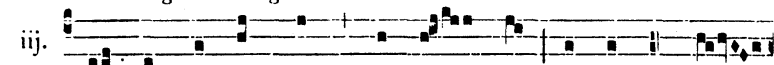
he to the dis- ci-ple; Be-hold thy Mo-ther. [There stood.]



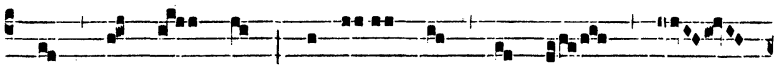
Glo-ry. . . . out end. A- men. There stood.

Last Sunday in October  
CHRIST THE KING

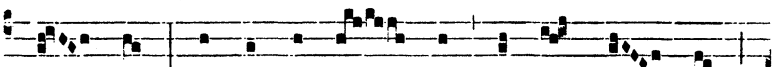
INTROIT. *Dignus est Agnus*



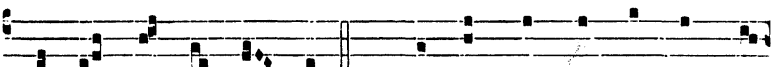
**W** Or- thy is the Lamb,\* that was slain, to re-ceive pow-



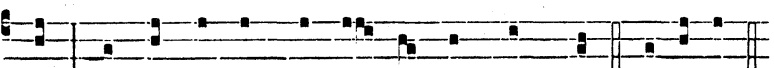
er and glo- ry and wis- dom and strength and



ho- nour. To him be glo- ry and do- min- ion



for ev- er and ev- er. *Ps.* Give the King thy judgments, O



God:\* and thy righteousness un- to the King's Son. Glo-ry be.(1)