

# CANTUS PASSIONIS

DOMINI NOSTRI JESU CHRISTI SECUNDUM MATTHÆUM,  
MARCUM, LUCAM ET JOANNEM

N° 10 (I)

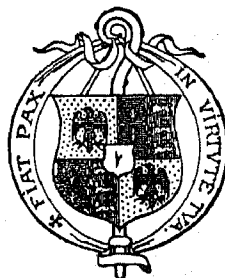


CHRONISTA

CANTUS PASSIONIS

DOMINI NOSTRI JESU CHRISTI SECUNDUM MATTHÆUM,  
MARCUM, LUCAM ET JOANNEM

EX EDITIONE VATICANA ADAMUSSIM EXCERPTUS  
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DILIGENTER ORNATUS



TYPIS SOCIETATIS S. JOANNIS EVANGELISTÆ

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✠ JULIUS LECOUVET, Vic. Gen.

Omnia jura vindicabimus tam in universam nostram excogitandi scribendique rhythmum rationem quam in carmina quæ non inveniuntur in vaticana editione sed ex Solesmensibus libris excerpta sunt.

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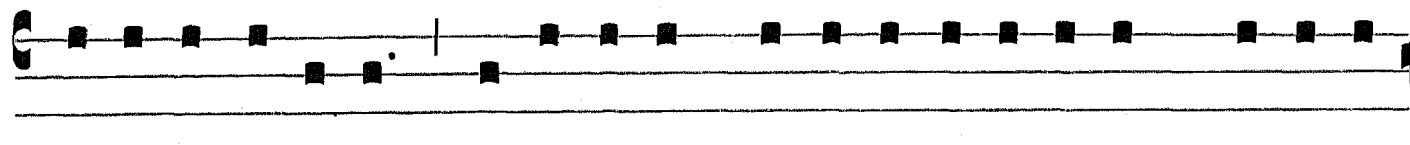
# PRÆNOTANDA

(E Rubricis Missalis Romani)

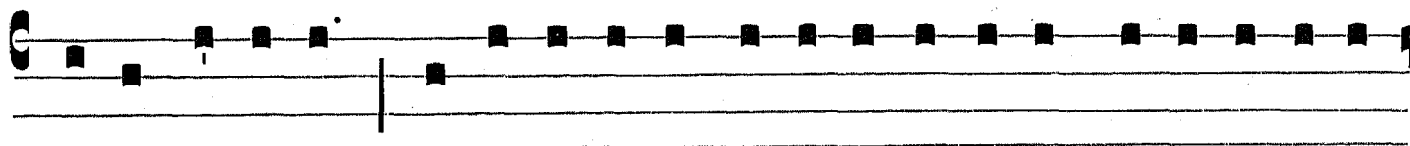
Passio Domini incipitur absolute : non dicitur **Munda cor meum**, non petitur benedictio, non deferuntur luminaria, nec incensum : non dicitur **Dóminus vobíscum**, nec respondetur **Glória tibi, Dómine** : et Celebrans, seu Diaconus, dum pronuntiat **Pássio Dómini nostri**, non signat librum, neque seipsum. Quod et in aliis diebus servatur, quando legitur Passio.



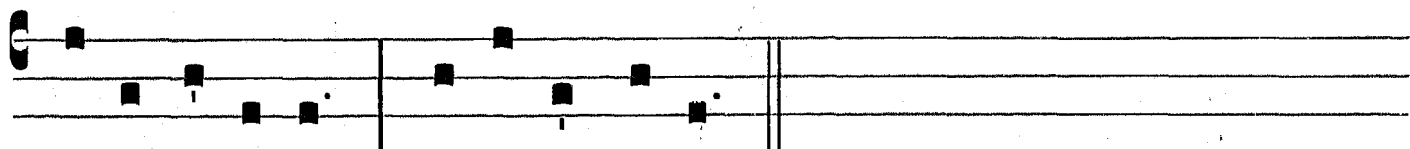




ni- ó- res pó- pu- li in á- tri- um prín- ci- pis sa- cerdó- tum, qui di- ce-

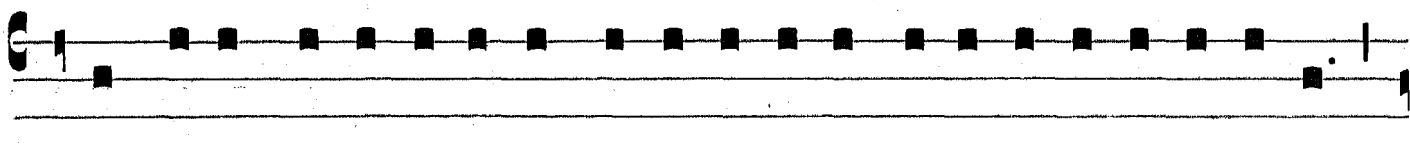


bá- tur Cá- iphas : et consí- li- um fe- cé- runt ut Je- sum do- lo te- né- rent,

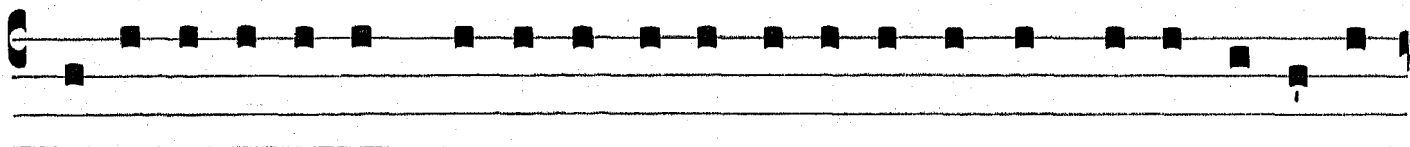


et oc- cí- de- rent. Di- cé- bant au- tem :

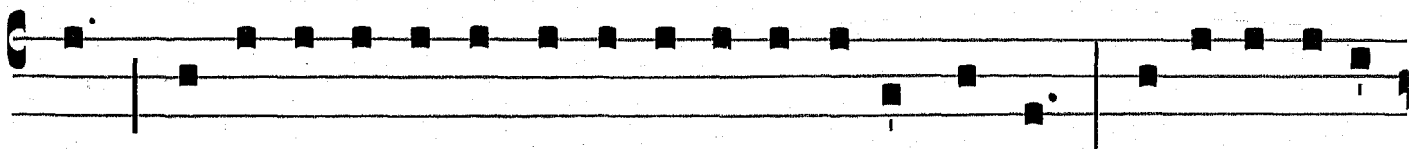
S. Non in die festo, ne forte tumúltus fieret in pópulo.



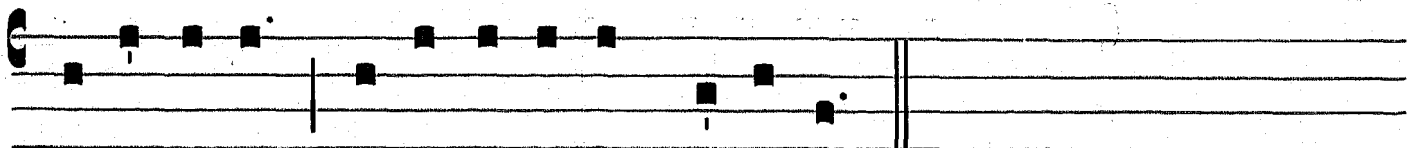
C. Cum autem Je- sus esset in Bethá- ni- a in domo Si- mó- nis lepró- si,



accés- sit ad e- um mú- li- er ha- bens a- la- bástrum unguén- ti pre- ti- ó-



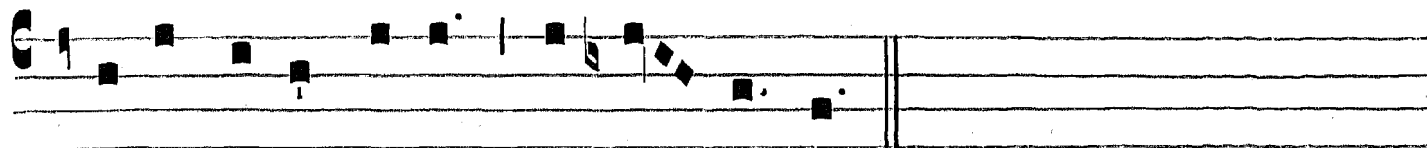
si, et ef- fú- dit su- per ca- put i- psí- us re- cumbén- tis. Vi- déntes autem



di- scí- pu- li, indigná- ti sunt, di- cén- tes :

S. Ut quid perdítio hæc? pótuit enim istud venúmdari multo, et dari paupéribus.



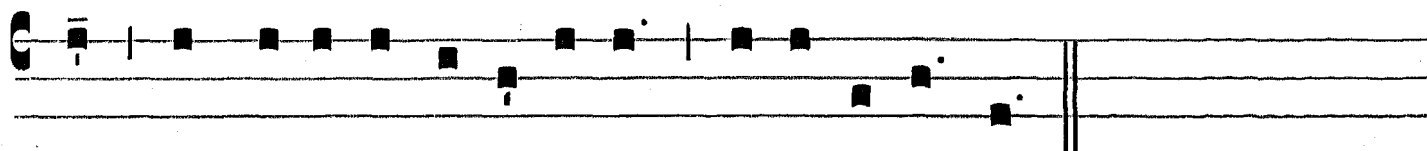


C. Sci- ens au-tem Je-sus, a- it il- lis :

✠ Quid molésti estis huic mulieri? opus enim bonum operáta est in me. Nam semper páuperes habétis vobíscum : me autem non semper habétis. Mittens enim hæc unguéntum hoc in corpus meum, ad sepeliéndum me fecit. Amen dico vobis, ubicúmque prædicátum fúerit hoc Evangélium in toto mundo, dicétur et quod hæc fecit in memóriam ejus.

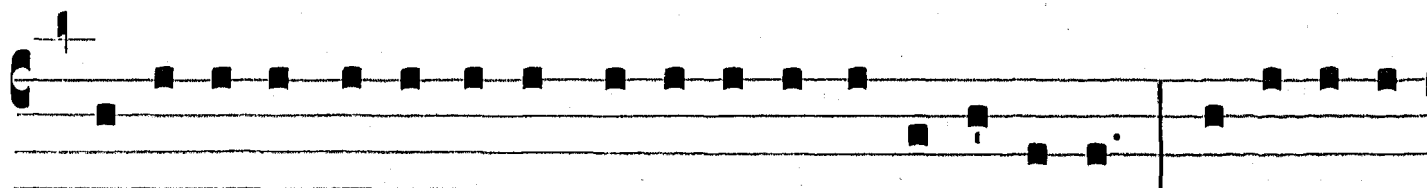


C. Tunc áb-i- it u-nus de du- ó-de- cim, qui di- ce- bá- tur Ju- das Isca- ri- ó-

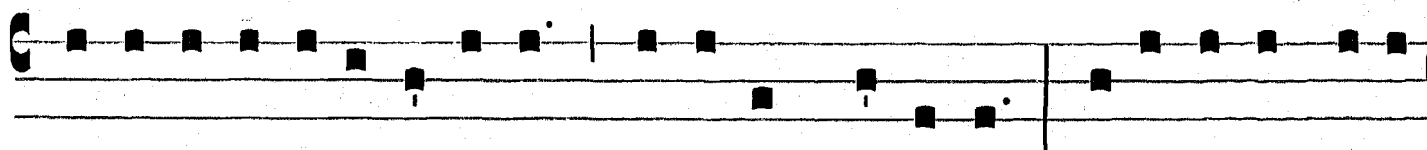


tes, ad prínci- pes sa- cerdó- tum, et a- it il- lis :

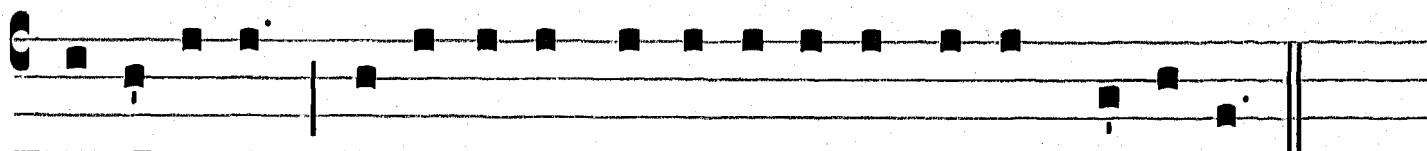
S. Quid vultis mihi dare, et ego vobis eum tradam?



C. At il- li consti- tu- é- runt e- i tri- gín- ta argénte- os. Et ex- inde

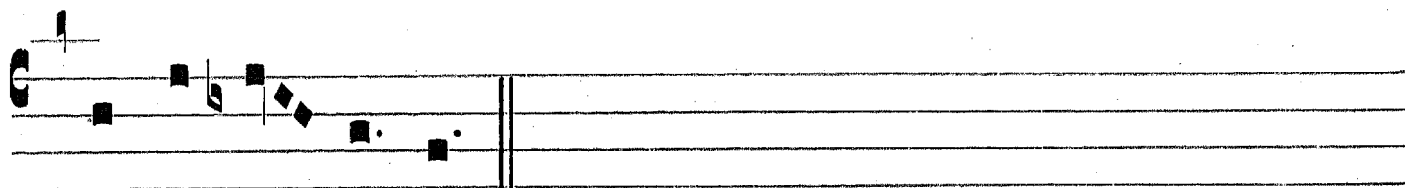


quæ- ré- bat opportu- ni- tá- tem ut e- um trá- de- ret. Prima autem di- e



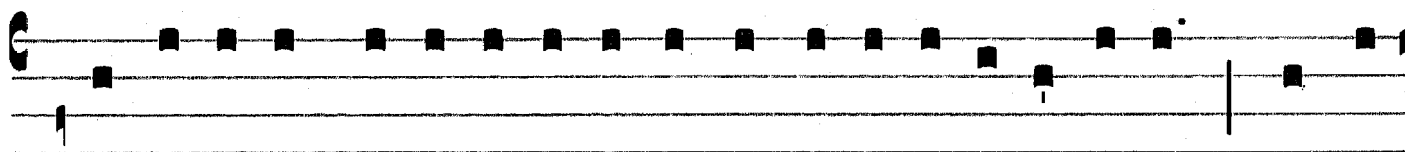
a- zymó- rum acces- sé- runt dis- cí- pu- li ad Je- sum, di- cén- tes :

S. Ubi vis parémus tibi comédere pascha?

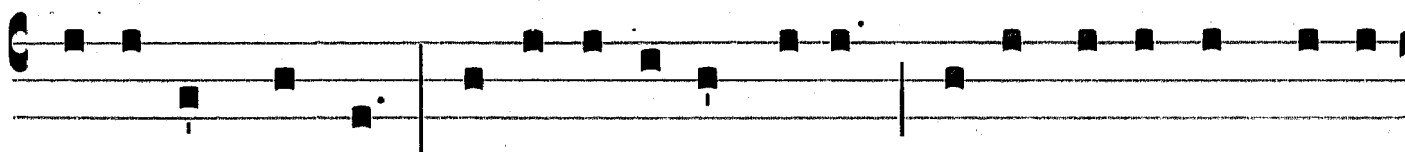


C. At Je- sus di- xit :

\* Ite in civitatem ad quemdam, et dicite ei : Magister dicit : Tempus meum prope est, apud te facio pascha cum discipulis meis.



C. Et fe- cé- runt di- scí- pu- li, sic- ut constí- tu- it il- lis Je- sus, et pa-

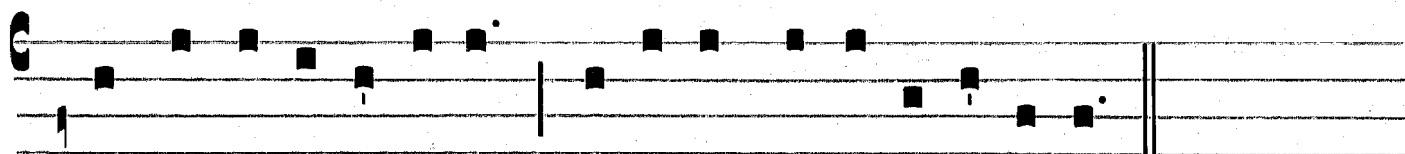


ra- vé- runt pascha. Véspe- re au- tem facto, discumbé- bat cum du- ó-



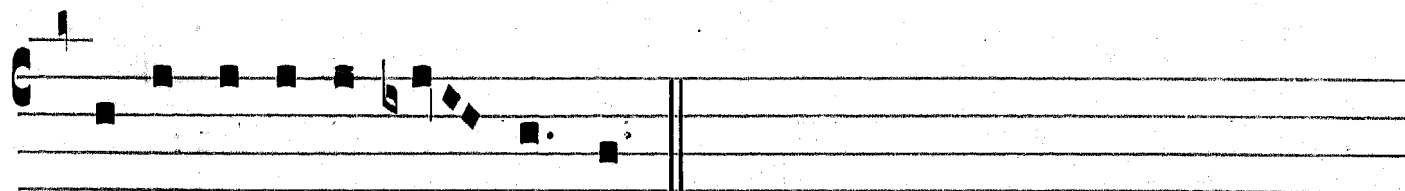
de- cim di- scí- pu- lis su- is. Et e- dén- ti- bus il- lis, di- xit :

\* Amen dico vobis, quia unus vestrum me traditurus est.



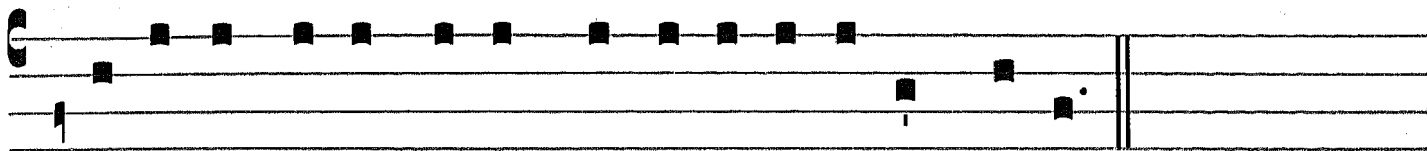
C. Et contri- stá- ti valde, cœ- pé- runt síngu- li dí- ce- re :

S. Numquid ego sum, Dómine?



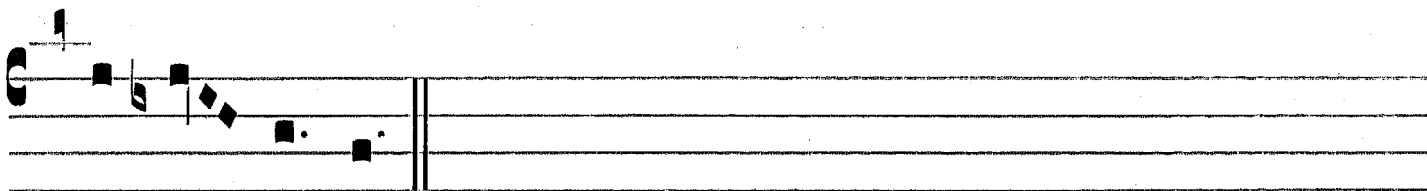
C. At i- pse respón- dens, a- it :

✠ Qui intíngit mecum manum in parópside, hic me tradet. Fílius quidem hóminis vadit, sicut scriptum est de illo : væ autem hómini illi, per quem Fílius hóminis tradétur : bonum erat ei, si natus non fuísset homo ille.



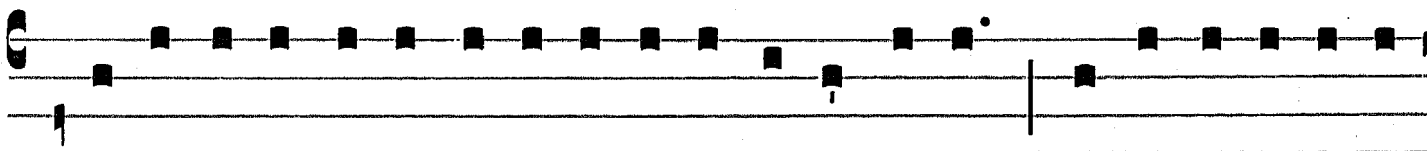
C. Respóndens au-tem Ju-das, qui trá-di-dit e- um, di- xit :

S. Numquid ego sum, Rabbi?



C. A- it il- li :

✠ Tu dixísti.

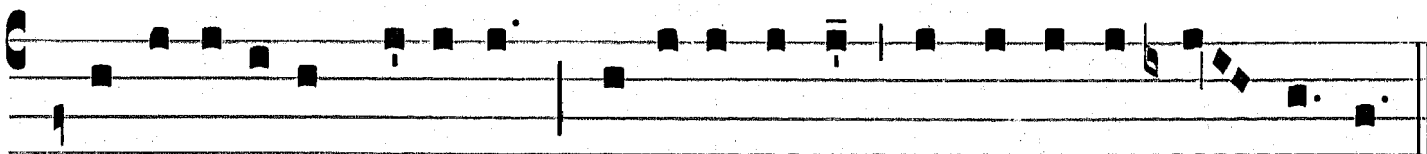


C. Cœ-nán-ti-bus au-tem e- is, accé-pit Je-sus pa-nem, et be-ne-dí-xit, ac



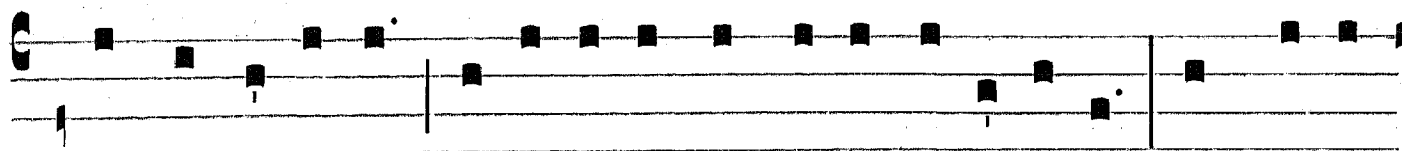
fre-git, de-dítque di-scí-pu- lis su- is, et a- it :

✠ Accípite, et comédite : hoc est corpus meum.

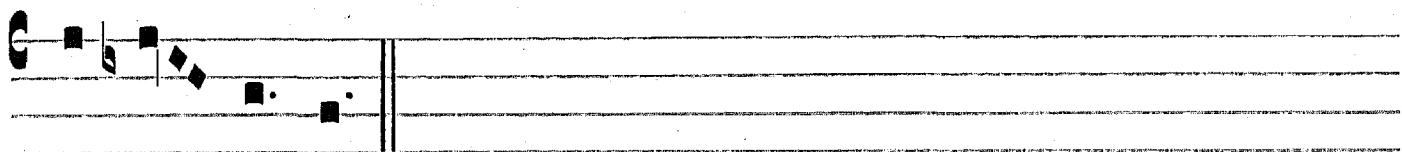


C. Et accí-pi- ens cá-li-cem, grá-ti- as e- git : et de-dít il- lis, di- cens :

✠ Bíbite ex hoc omnes. Hic est enim sanguis meus novi testaménti, qui pro multis effundétur in remissiónem peccatórum. Dico autem vobis : non bibam ámodo de hoc genímine vitis, usque in diem illum, cum illud bibam vobíscum novum in regno Patris mei.

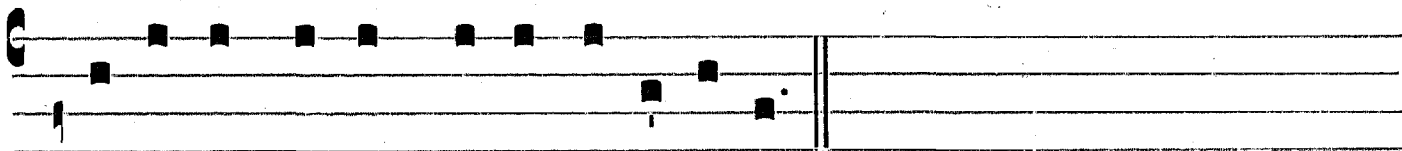


C. Et hymno di-cto, ex- i- é- runt in montem O- li- vé- ti. Tunc di- cit



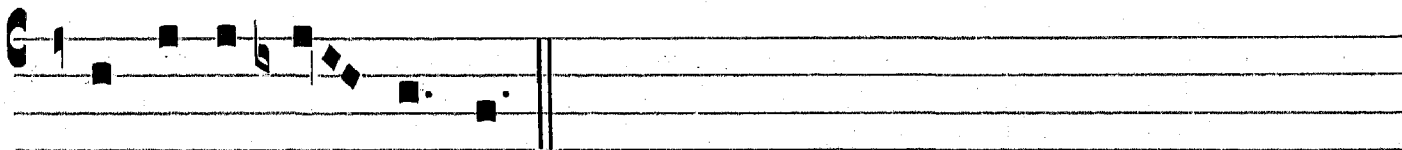
il- lis Je- sus :

✠ Omnes vos scándalum patiémini in me, in ista nocte. Scriptum est enim : Percútiám pastórem, et dispergéntur oves gregis. Postquam autem resurréxero, præcédam vos in Galiléám.



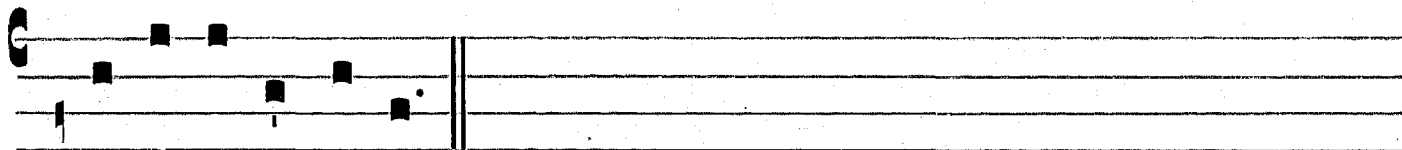
C. Respóndens au-tem Pe-trus, a- it il- li :

S. Et si omnes scandalizáti fúerint in te, ego numquam scandalizábor.



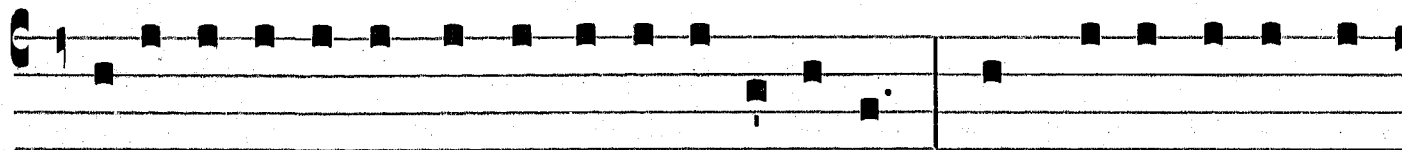
C. A- it il- li Je- sus.

✠ Amen dico tibi, quia in hac nocte, ántequam gallus cantet, ter me negábis.

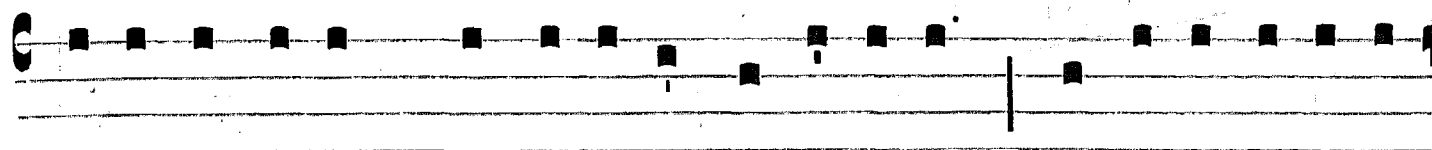


C. A- it il- li Pe-trus :

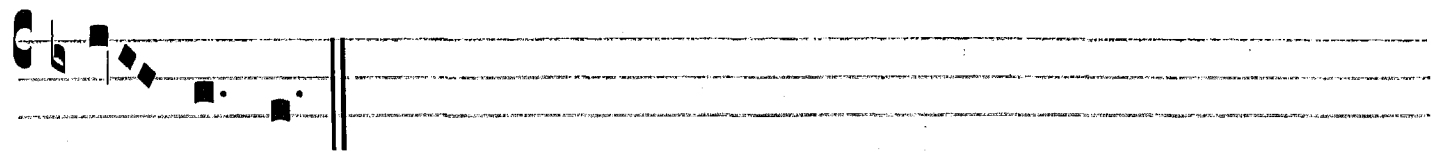
S. Etiam si oportúerit me mori tecum, non te negábo.



C. Simí- li- ter et omnes di-scí- pu- li di- xé- runt. Tunc ve- nit Je- sus cum

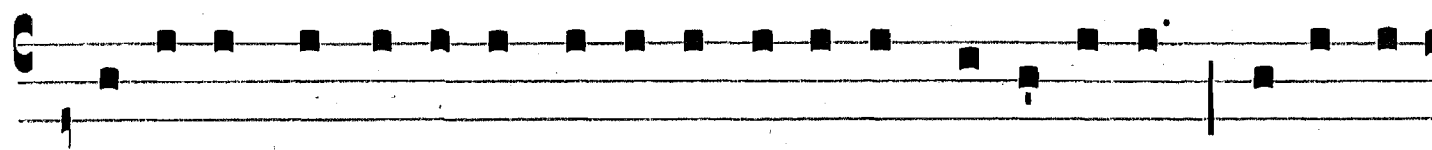


il- lis in vil- lam, quæ dí- ci- tur Gethséma- ni, et di- xit di- scí- pu-

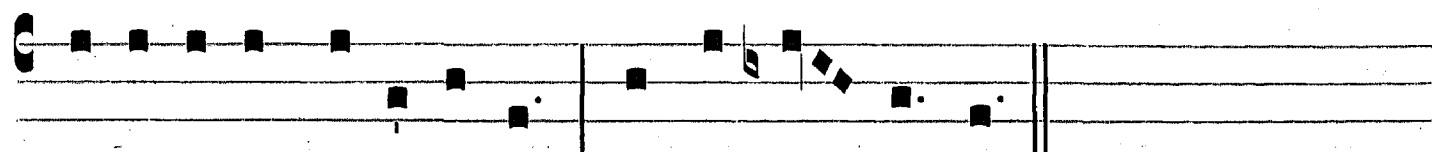


lis su- is :

✠ Sedéte hic, donec vadam illuc, et orem.

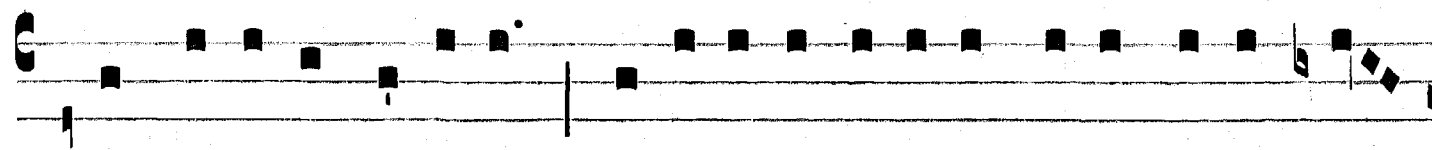


C. Et assúmpto Pe- tro, et du- ó- bus fí- li- is Ze- be- dáe- i, cœ- pit con-

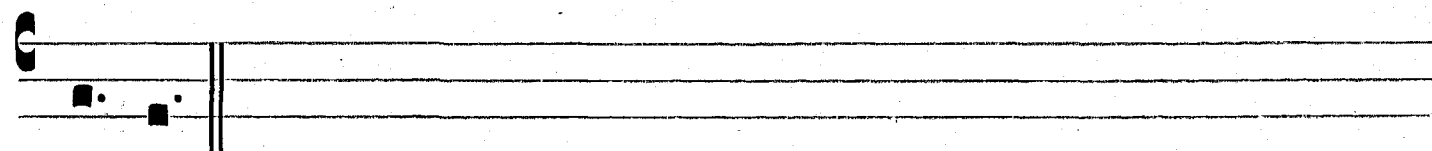


tri- stá- ri, et moestus es- se. Tunc a- it il- lis :

✠ Tristis est ánima mea usque ad mortem : sustinéte hic, et vigiláte mecum.

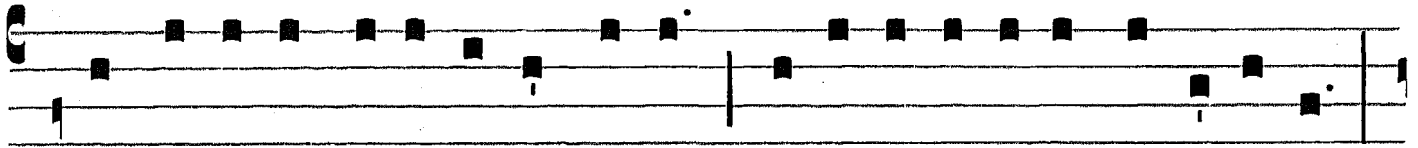


C. Et progréssus pu- síl- lum, pró- ci- dit in fá- ci- em su- am o- rans, et

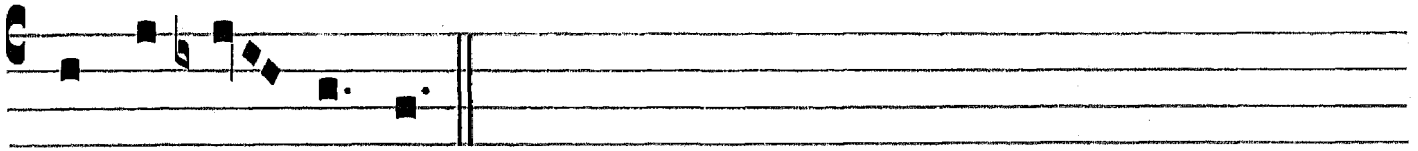


di- cens :

✠ Pater mi, si possíbile est, tránseat a me calix iste. Verúm tamen non sicut ego volo, sed sicut tu.

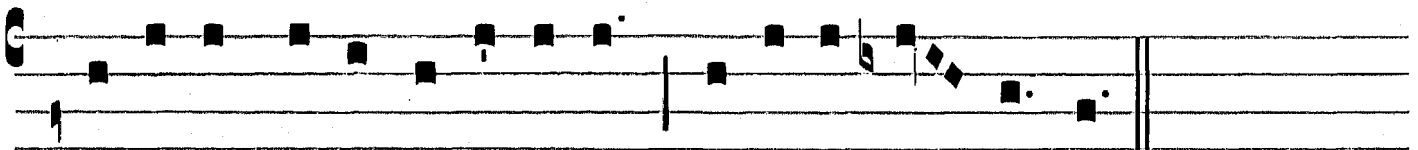


C. Et ve-nit ad discí-pu-los su-os, et invé-nit e-os dormi-éntes :



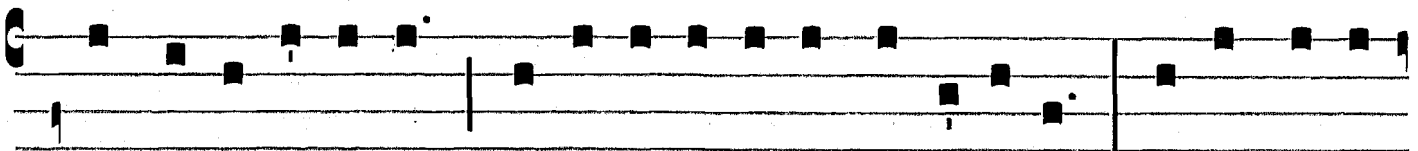
et di- cit Pe- tro :

✠ Sic non potuístis una hora vigiláre mecum? Vigiláte, et oráte, ut non intrétis in tentatiónem. Spíritus quidem promptus est, caro autem infírma.

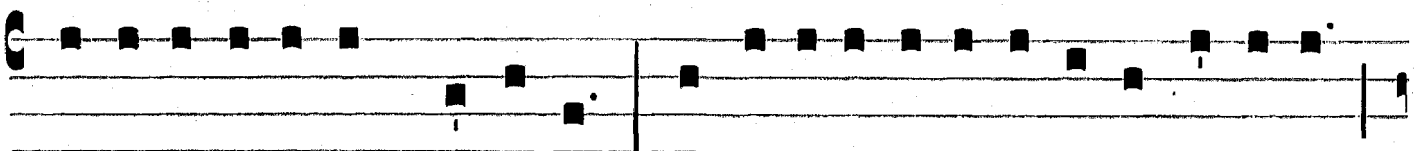


C. I- te- rum se- cúndo áb- i- it, et o- rá- vit, di- cens :

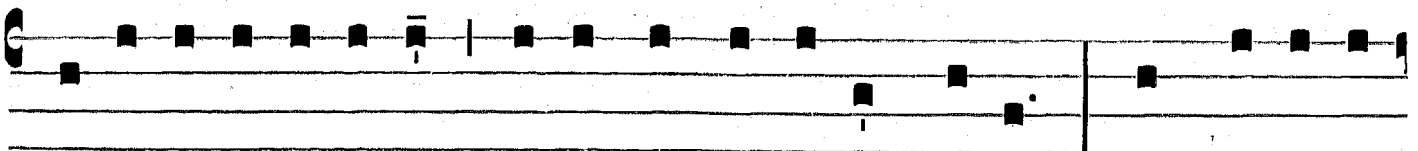
✠ Pater mi, si non potest hic calix transíre, nisi bibam illum, fiat volúntas tua.



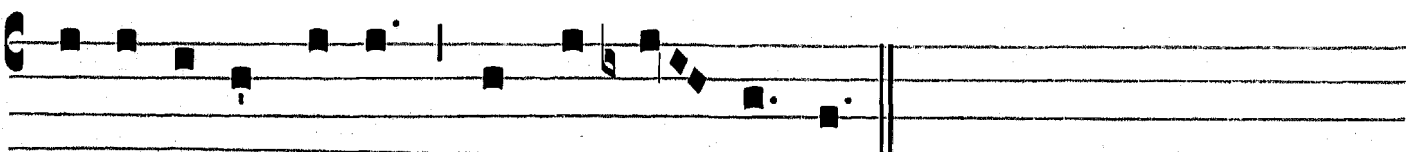
C. Et ve-nit í- te- rum, et invé-nit e- os dormi- éntes : e- rant e- nim



ó- cu- li e- ó- rum gra- vá- ti. Et re- líctis il- lis, í- te- rum áb- i- it,

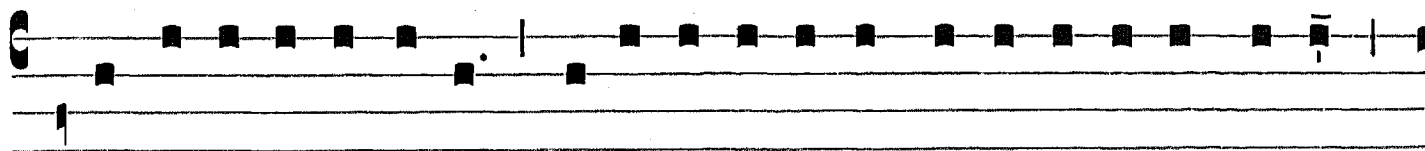


et o- rá- vit tér- ti- o, e- úm- dem sermó- nem di- cens. Tunc ve- nit ad

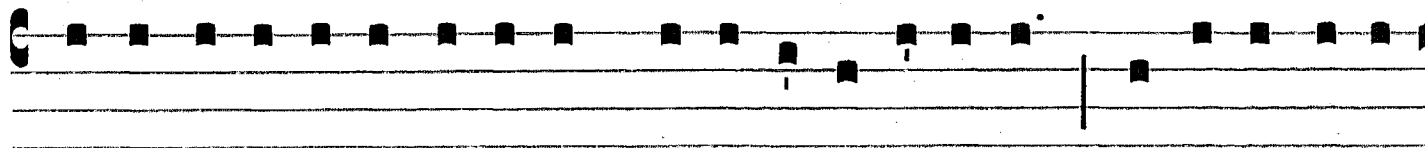


di- scí- pu- los su- os, et di- cit il- lis :

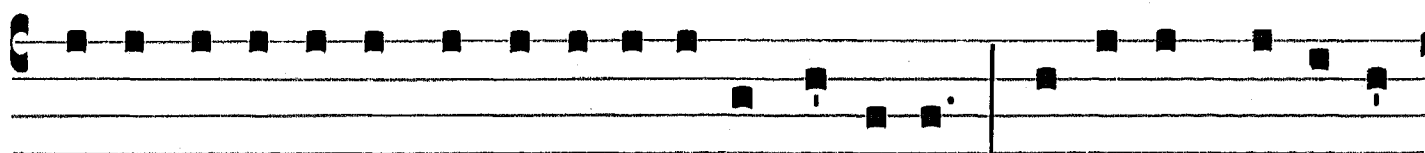
✠ Dormíte jam, et requiésците : ecce appropinquávit hora, et Fílius hóminis tradétur in manus peccatórum. Súrgite, eámus : ecce appropinquávit, qui me tradet.



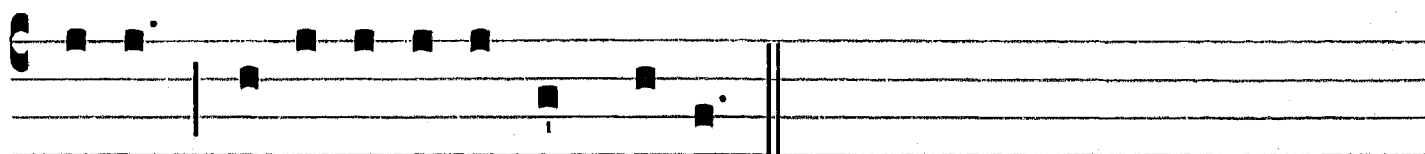
C. Adhuc e- o loquénte, ecce Ju-das u-nus de du- ó-de- cim ve- nit,



et cum e- o turba mul-ta cum glá-di- is, et fústi- bus, mis-si a princí-

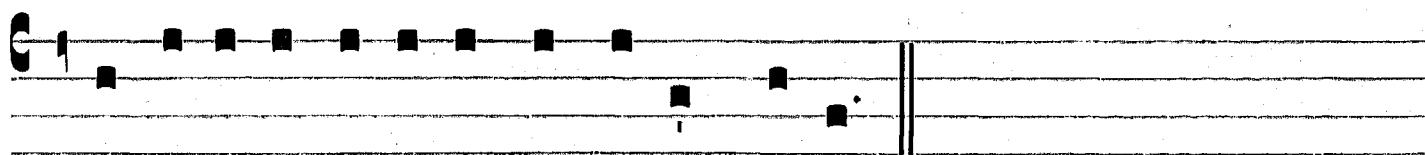


pi-bus sa-cerdó- tum, et se- ni- ó- ri-bus pó- pu- li. Qui au-tem trá-di- dit



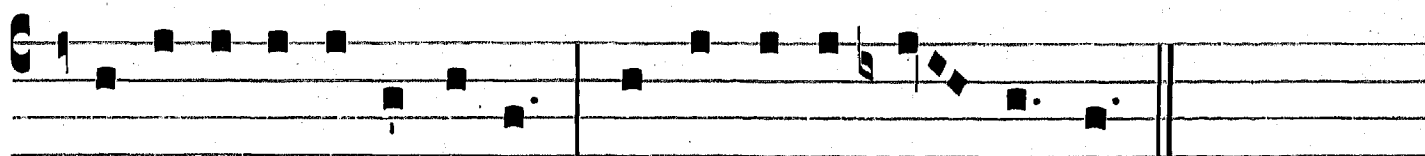
e- um, de-dit il- lis signum, di- cens :

S. Quemcúmque osculátus fúero, ipse est, tenéte eum.



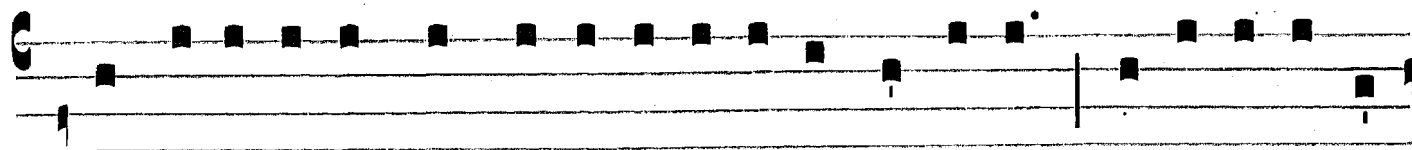
C. Et confé-stim accé-dens ad Je-sum, di- xit :

S. Ave, Rabbi.

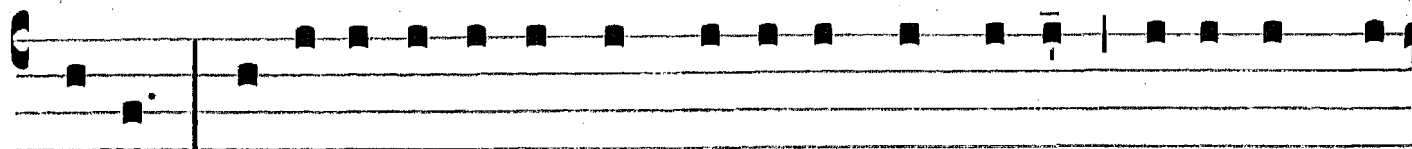


C. Et oscu- lá- tus est e- um. Di- xítque il- li Je- sus :

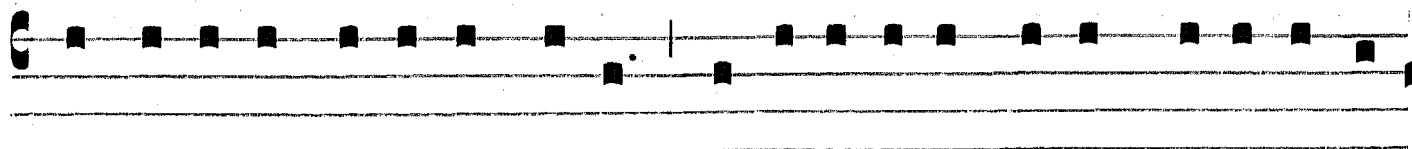
✠ Amíce, ad quid venísti?



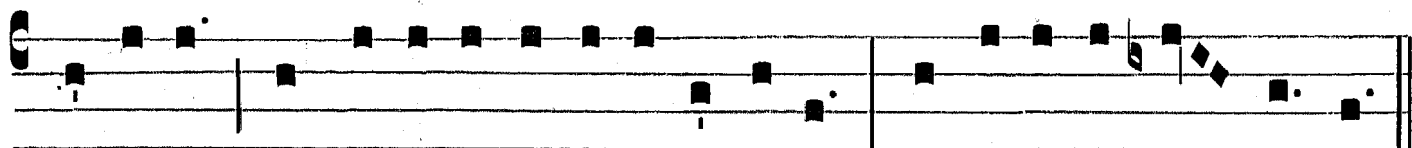
C. Tunc accessé- runt, et ma-nus in-je-cé-runt in Je-sum, et te-nu- é- runt



e- um. Et ecce u-nus ex his, qui e-rant cum Je-su, exténdens ma-

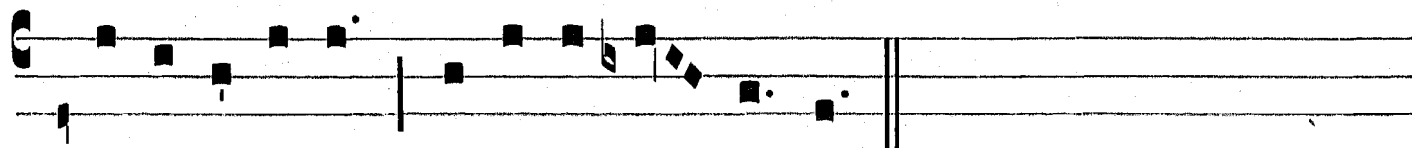


num, ex-é-mit glá-di- um su- um, et percú-ti- ens servum prínci- pis sa-



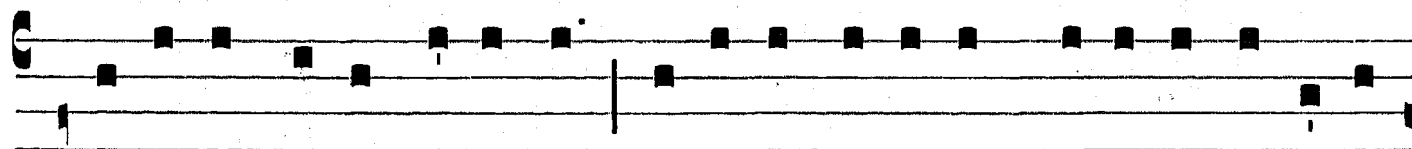
cerdó-tum, ampu-tá-vit au-rí-cu-lam e-jus. Tunc a- it il- li Je- sus :

✠ *Convérte gládium tuum in locum suum. Omnes enim, qui accéperint gládium, gládio períbunt. An putas, quia non possum rogáre Patrem meum, et exhibébit mihi modo plus quam duódecim legiões Angelórum? Quómodo ergo implebúntur Scriptúræ, quia sic opórtet fieri?*

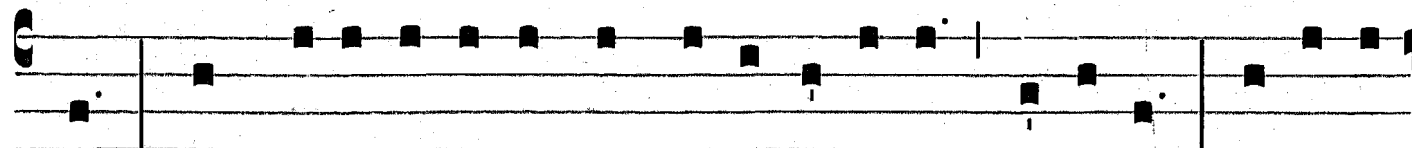


C. In il-la ho-ra di-xit Je- sus tur- bis :

✠ *Tamquam ad latrónem exístis cum gládiis, et fústibus comprehéndere me : quotidie apud vos sedébam docens in templo, et non me tenuístis.*

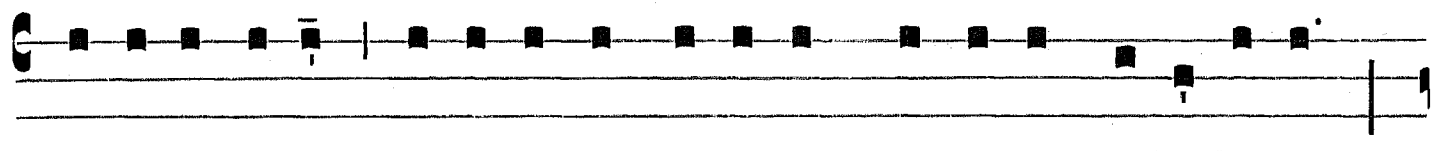


C. Hoc au-tem to-tum factum est, ut ad-imple-réntur Scriptú-ræ prophe-tá-

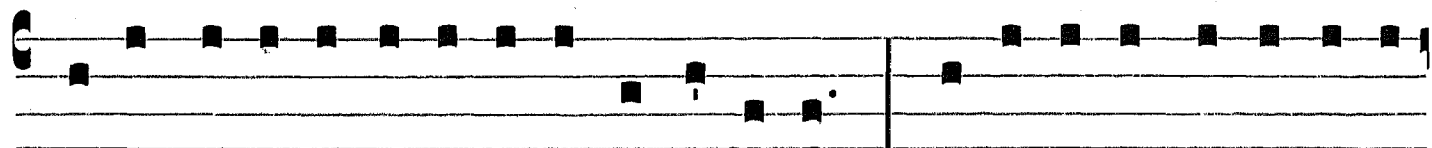


rum. Tunc discí-pu- li omnes, re- lí-cto e- o, fu-gé-runt. At il- li





te-néntes Je-sum, du-xé-runt ad Cá- ipham prín-ci-pem sa-cerdó- tum,



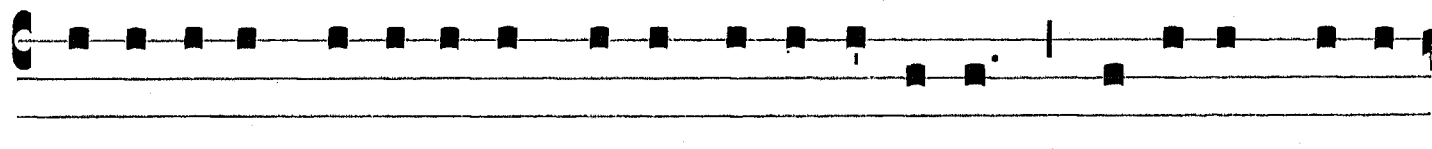
u-bi scri-bæ, et se-ni- ó-res convé-ne-rant. Pe-trus au-tem seque-bá-tur



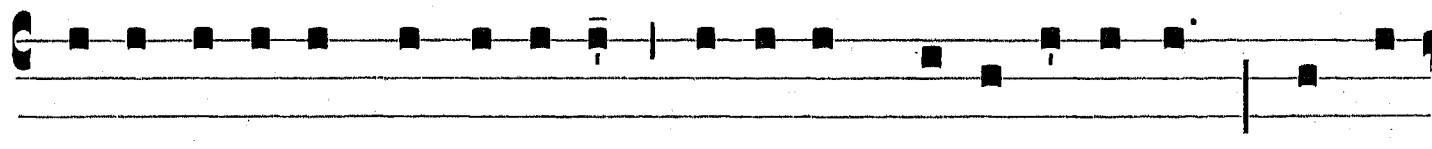
e- um a longe, usque in á-tri- um prín-ci- pis sa-cerdó- tum. Et



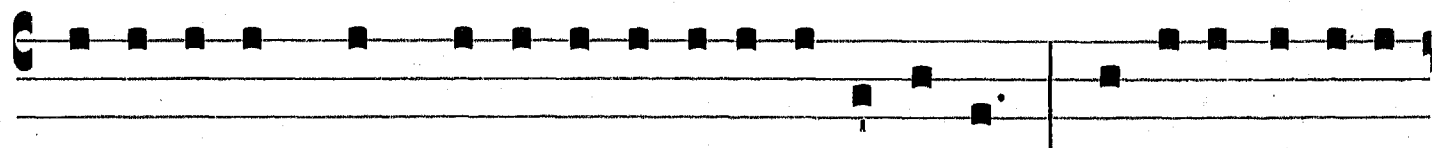
ingréssus intro, se-dé- bat cum mi-nístris, ut vi-dé- ret fi-nem. Prín-



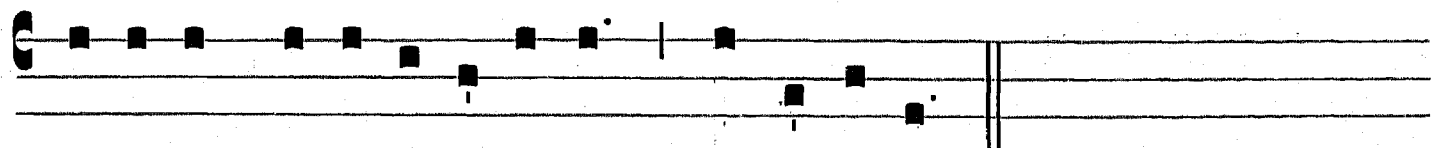
ci-pes autem sa-cerdó- tum, et omne concí- li- um, quæ-ré-bant fal-sum



te-sti-mó-ni- um contra Je-sum, ut e- um mor-ti trá-de- rent : et non

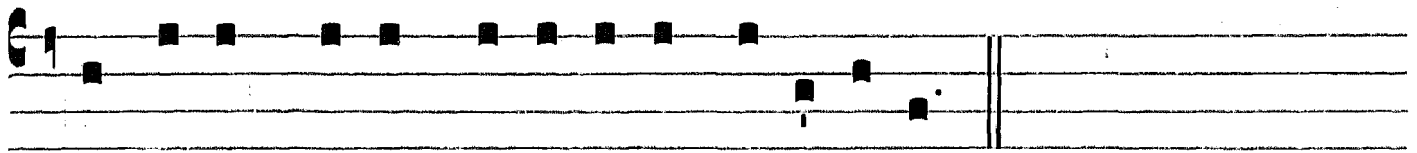


inve-né-runt, cum mul-ti fal-si testes acces-sissent. No-víssi-me autem



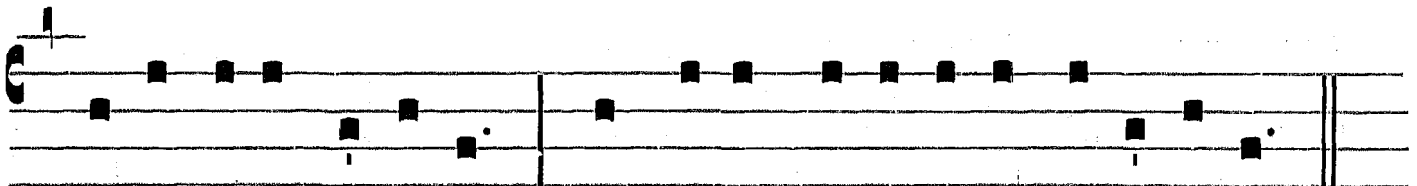
ve-né-runt du- o fal-si te-stes, et di-xé-runt :

S. Hic dixit : Possum destrúere templum Dei, et post tríduum reädifi- cáre illud.



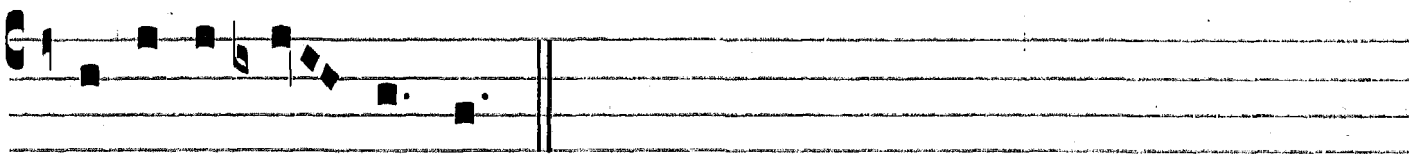
C. Et surgens princeps sacerdotum, ait illi :

S. Nihil respondes ad ea, quæ isti adversum te testificantur?



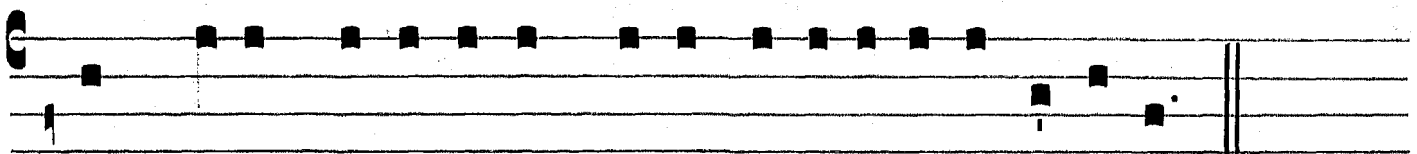
C. Je-sus autem ta-cé-bat. Et princeps sacerdotum a- it il- li :

S. Adjuro te per Deum vivum, ut dicas nobis, si tu es Christus Filius Dei.



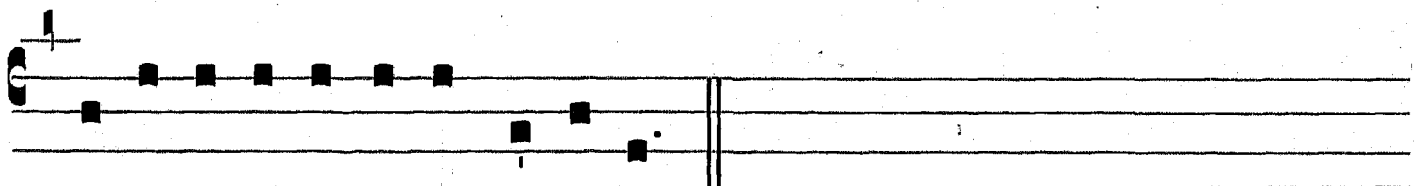
C. Di- cit il- li Je- sus :

✠ Tu dixisti. Verumtamen dico vobis, amodo videbitis Filium hominis sedentem a dextris virtutis Dei, et venientem in nubibus caeli.



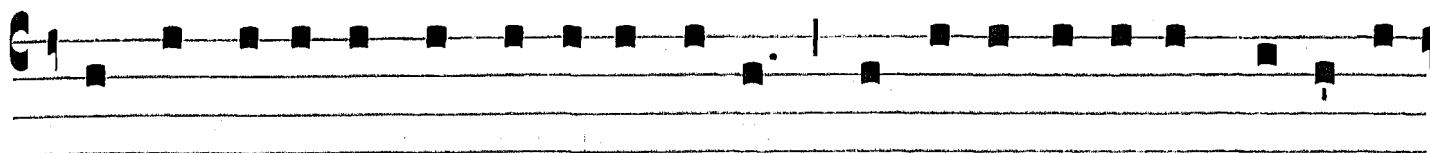
C. Tunc princeps sacerdotum sci- dit ve- stiménta su- a, di- cens :

S. Blasphemavit : quid adhuc egemus testibus? Ecce nunc audistis blasphemiam : quid vobis videtur?

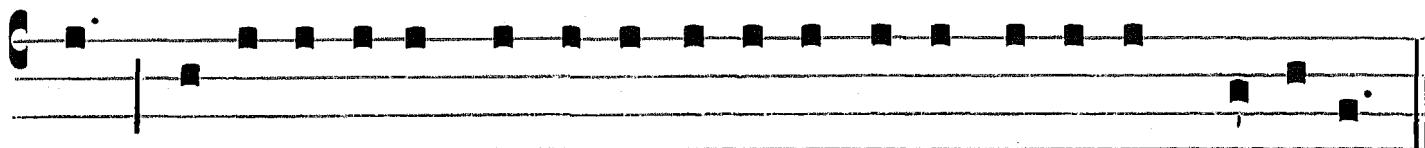


C. At il- li respondéntes di- xé- runt :

S. Reus est mortis.

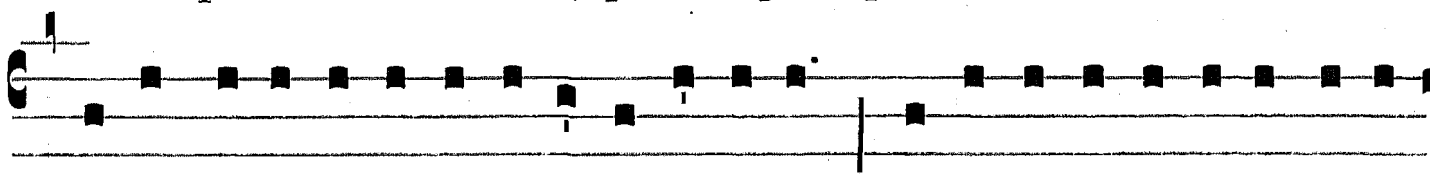


C. Tunc exspu- é- runt in fá- ci- em e- jus, et có- laphis e- um ce- ci- dé-

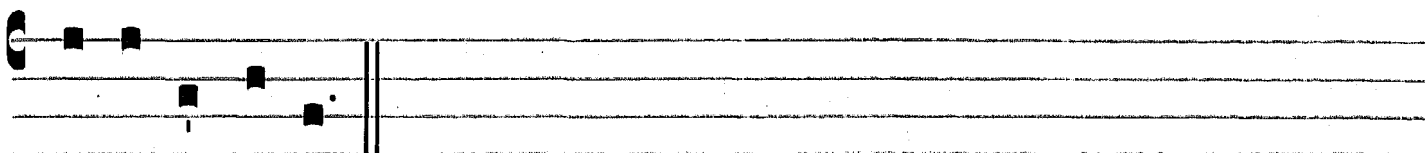


runt, á- li- i au- tem palmas in fá- ci- em e- jus de- dé- runt, di- cén- tes :

S. Prophetíza nobis Christe, quis est qui te percússit?

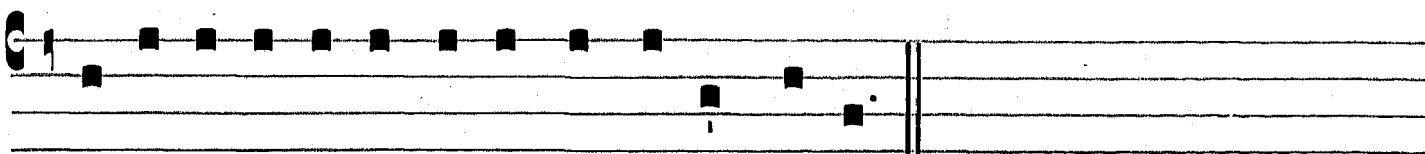


C. Pe- trus ve- ro se- dé- bat fo- ris in á- tri- o : et accés- sit ad e- um u- na



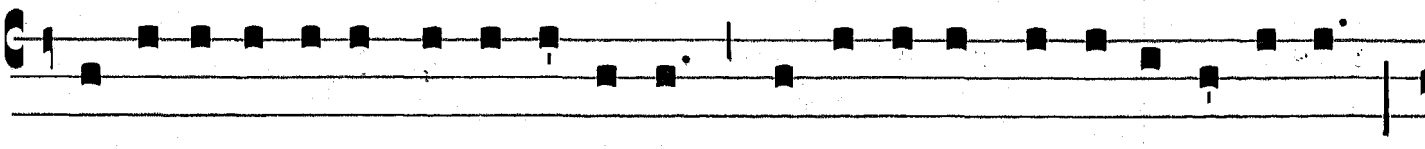
ancíl- la, di- cens :

S. Et tu cum Jesu Galiláo eras.

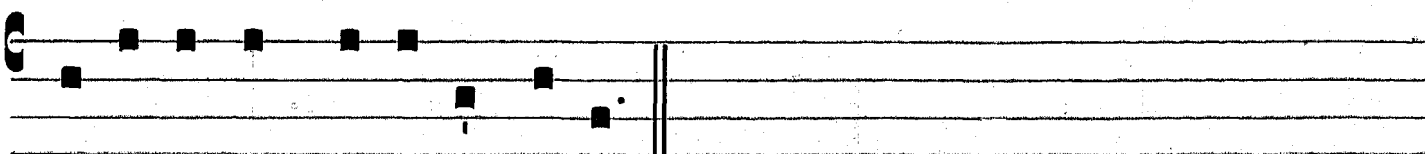


C. At il- le ne- gá- vit co- ram ómni- bus, di- cens :

✠ Néscio quid dicis.

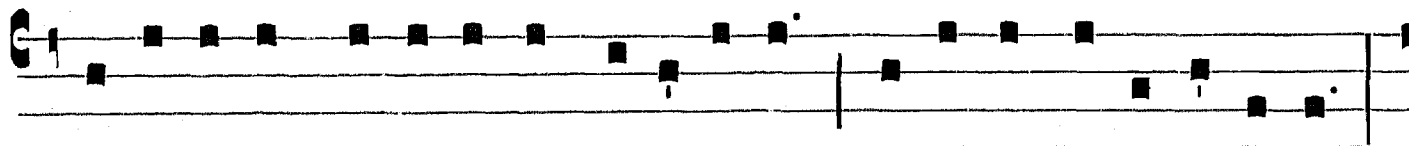


C. Ex- e- únte autem il- lo já- nu- am, vi- dit e- um á- li- a ancíl- la,

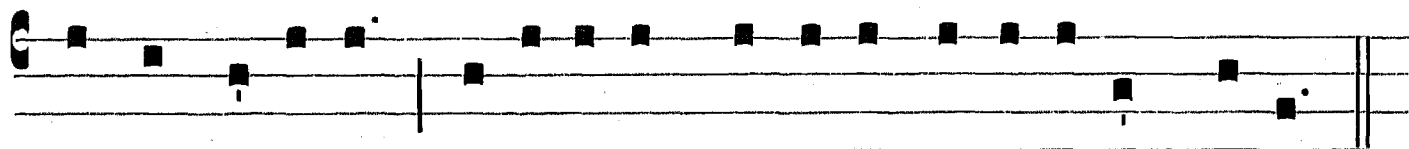


et a- it his, qui e- rant i- bi :

S. Et hic erat cum Jesu Nazaréno.

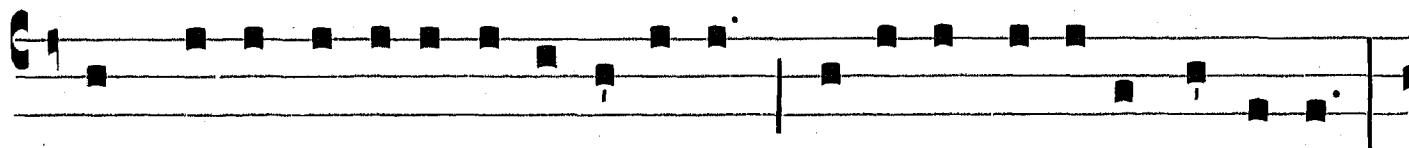


C. Et í- te- rum ne- gá- vit cum ju- ramé- nto : Qui- a non no- vi hó- mi- nem.

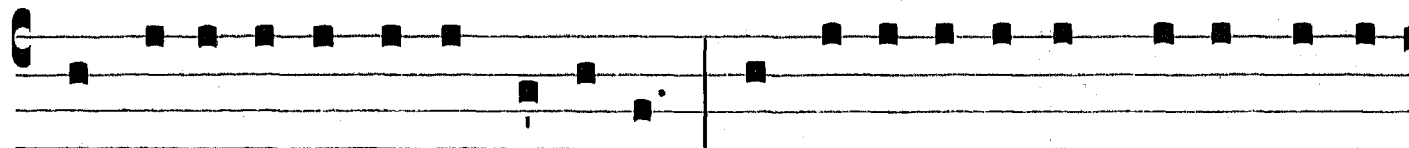


Et post pu- síl- lum accessé- runt qui sta- bant, et di- xé- runt Pe- tro :

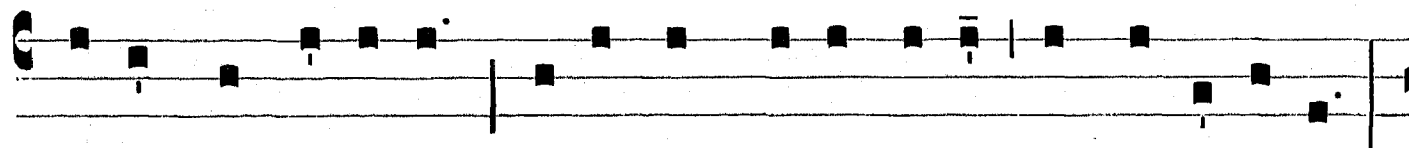
S. Vere et tu ex illis es : nam et loquéla tua maníféstum te facit.



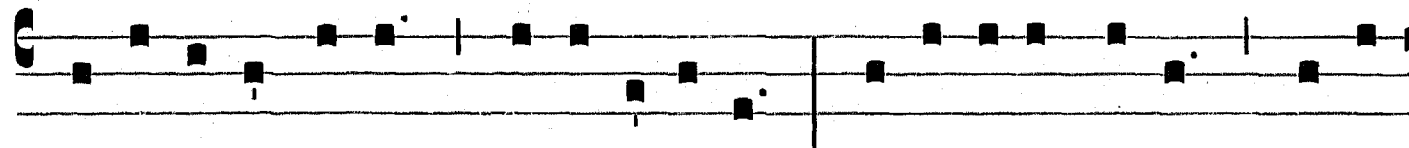
C. Tunc coe- pit de- testá- ri, et ju- rá- re qui- a non no- vísset hó- mi- nem.



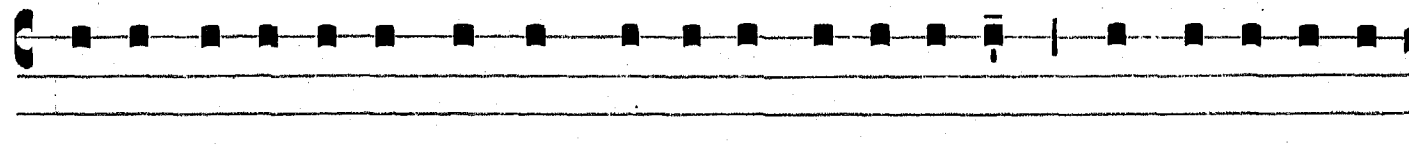
Et contí- nu- o gal- lus cantá- vit. Et re- cordá- tus est Pe- trus ver- bi



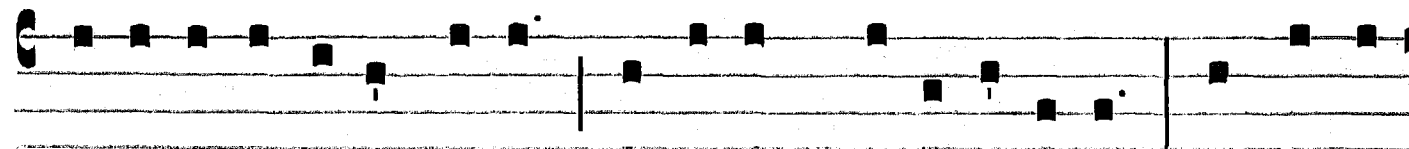
Je- su, quod dí- xe- rat : Pri- úsquam gal- lus cantet, ter me ne- gá- bis.



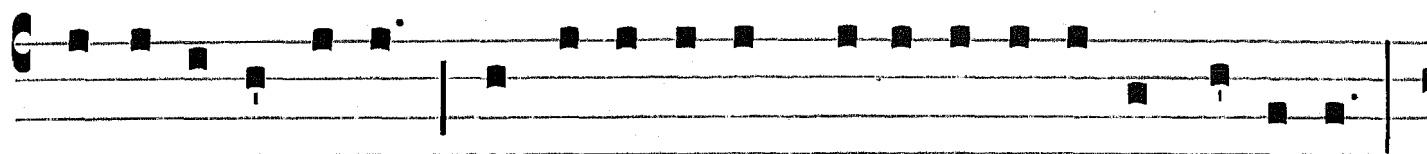
Et egréssus fo- ras, fle- vit amá- re. Ma- ne autem facto, consí-



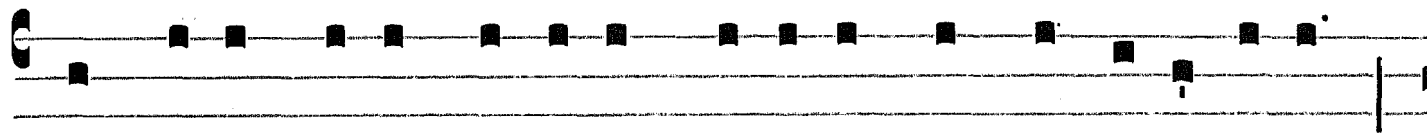
li- um in- i- é- runt omnes prín- ci- pes sa- cerdó- tum, et se- ni- ó- res



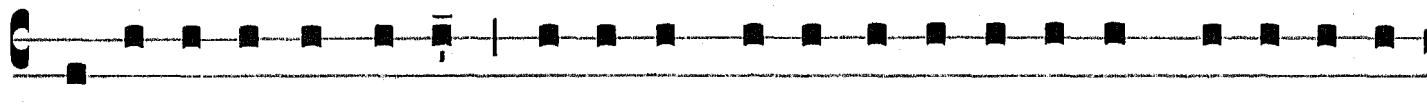
pó- pu- li advérsus Je- sum, ut e- um mor- ti trá- de- rent. Et vinctum



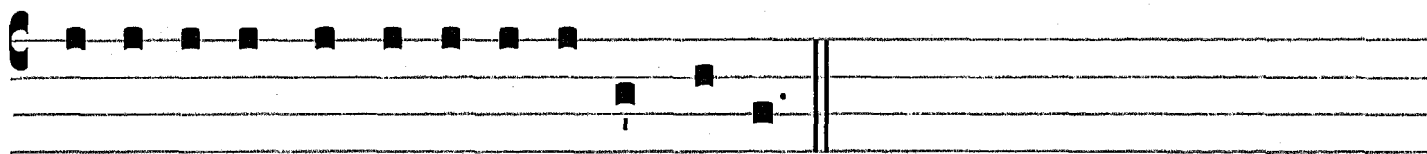
addu-xé-runt e- um, et tra-di-dé-runt Pónti- o Pi- lá- to præ- si- di.



Tunc vi- dens Ju- das, qui e- um trá- di- dit, quod damná- tus esset;

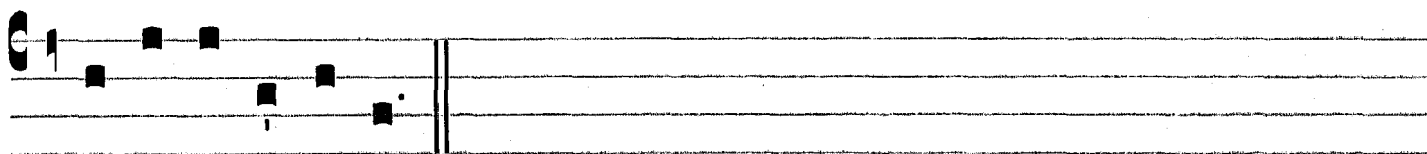


pœ- ni- ténti- a ductus, ré- tu- lit tri- gín- ta argénte- os princí- pi- bus



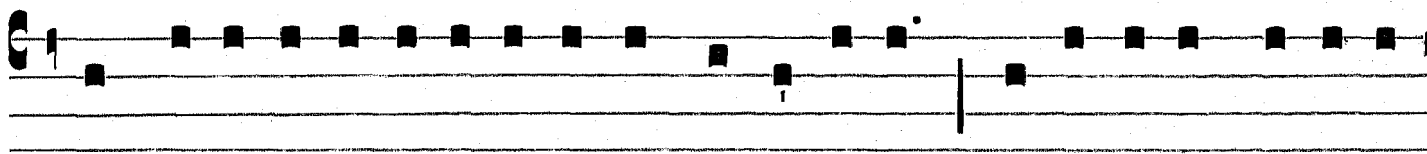
sa- cerdó- tum, et se- ni- ó- ri- bus, di- cens :

S. Peccávi, tradens sánguinem justum.

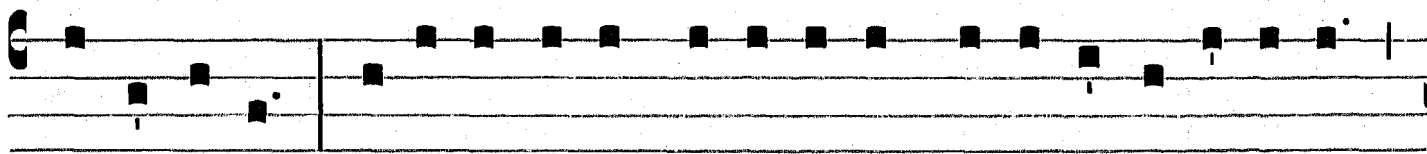


C. At il- li di- xé- runt :

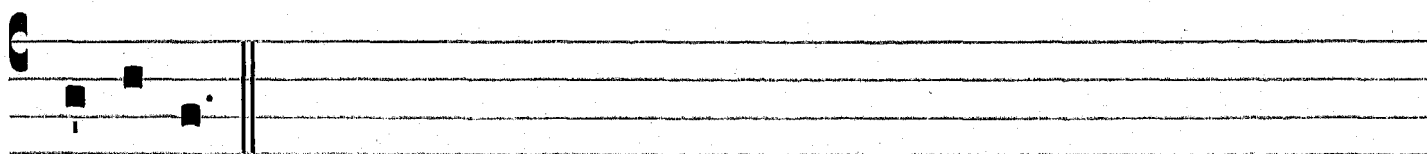
S. Quid ad nos? Tu víderis.



C. Et pro- jé- ctis argénte- is in templo, re- cés- sit : et áb- i- ens, láque- o

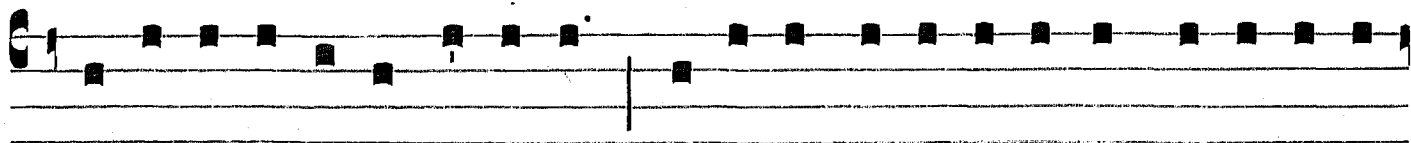


se suspéndit. Prínci- pes au- tem sa- cerdó- tum, accé- ptis argénte- is,

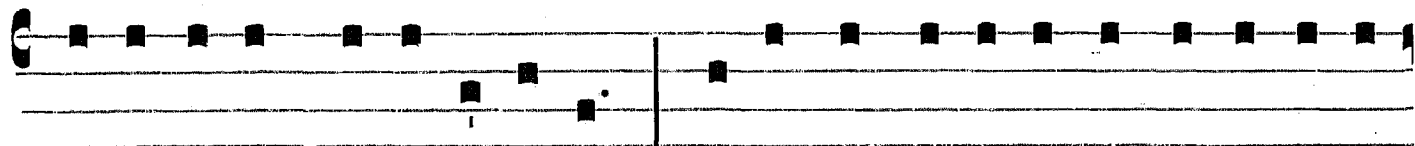


di- xé- runt :

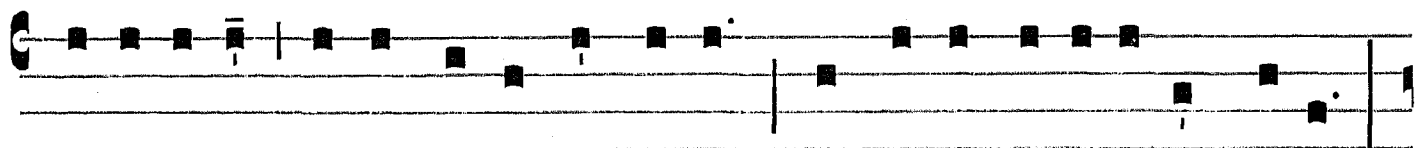
S. Non licet eos mittere in carbonam : quia pretium sanguinis est.



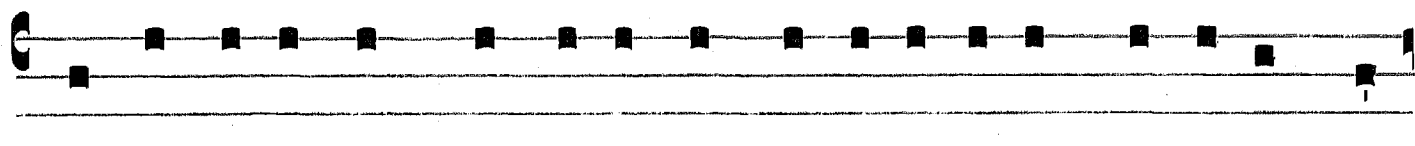
C. Consilio autem inuito, emerunt ex illis agrum figuli, in



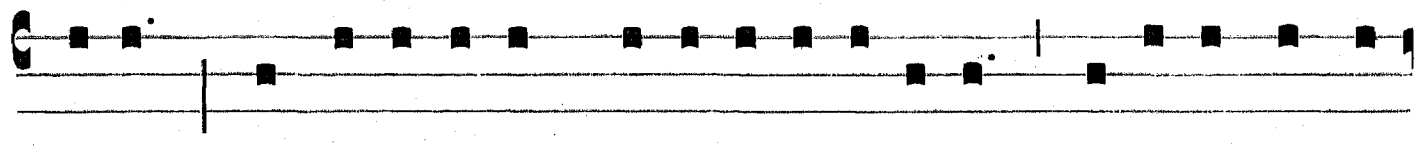
sepulchram peregrinorum. Propter hoc vocatus est ager ille,



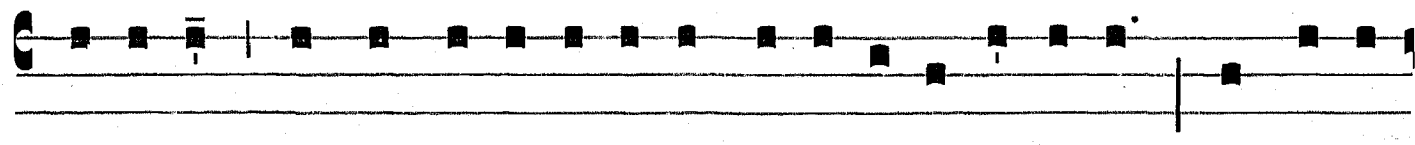
Hacedama, hoc est, ager sanguinis, usque in hodiernum diem.



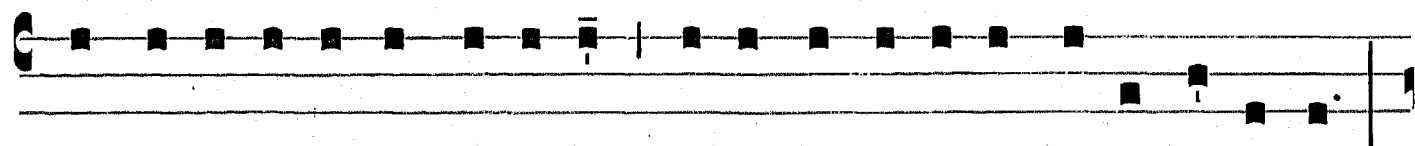
Tunc impletum est, quod dictum est per Jeremiam prophetam, di-



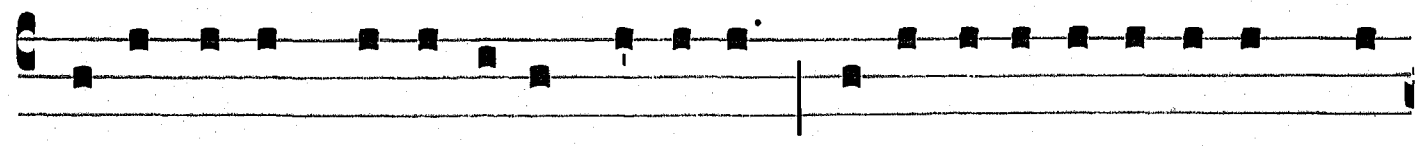
centem : Et acceperunt triginta argenteos pretium appre-



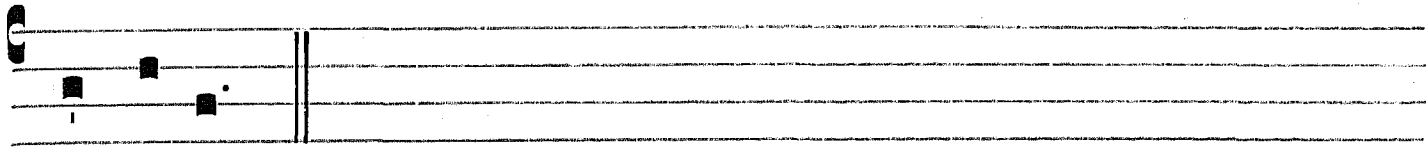
tati, quem appetiverunt a filiis Israel : et dede-



runt eos in agrum figuli, sicut constituit mihi Dominus.

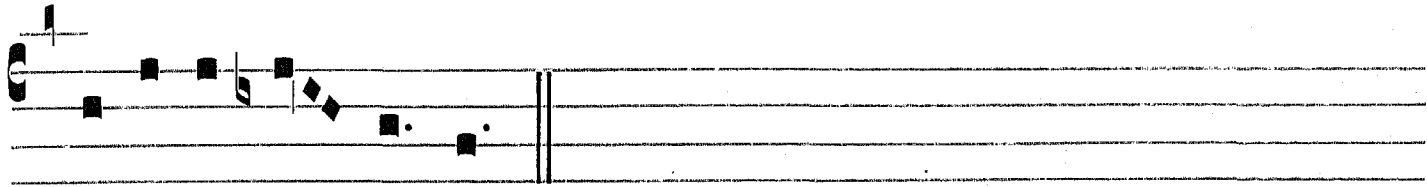


Jesus autem stetit ante presidem, et interrogavit eum prae-



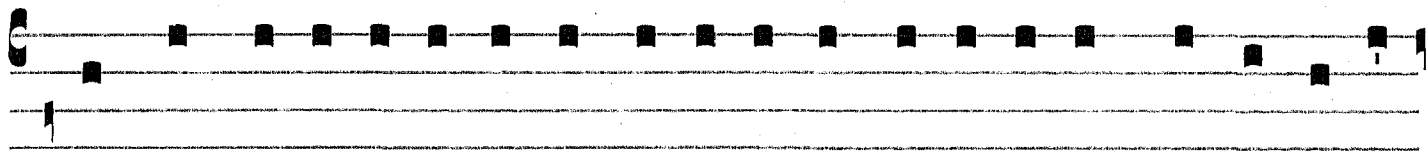
ses, di- cens :

S. Tu es Rex Judæorum?



C. Di- cit il- li Je- sus :

✠ Tu dicis.

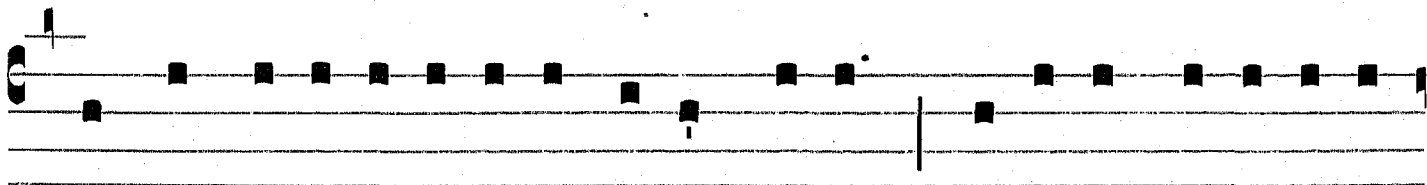


C. Et cum accu- sa- ré- tur a princí- pi- bus sa- cerdó- tum, et se- ni- ó-

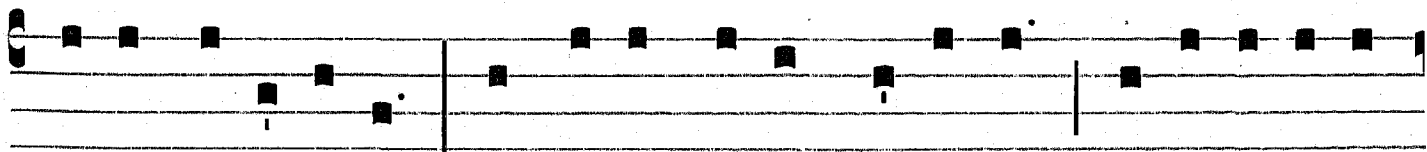


ri- bus, ni- hil respóndit. Tunc di- cit il- li Pi- lá- tus :

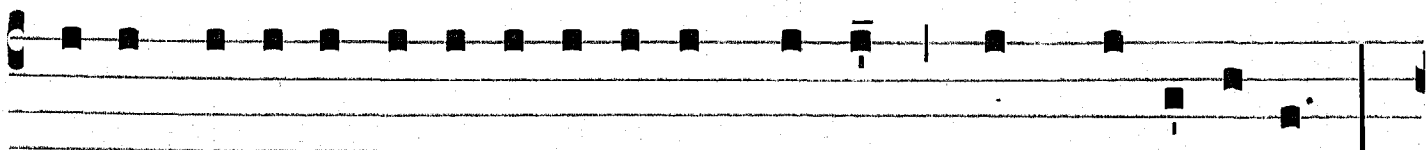
S. Non audis quanta advérsum te dicunt testimónia?



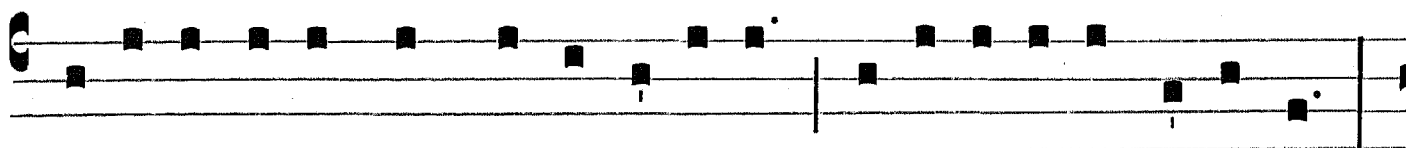
C. Et non respóndit e- i ad ul- lum verbum, i- ta ut mi- ra- ré- tur



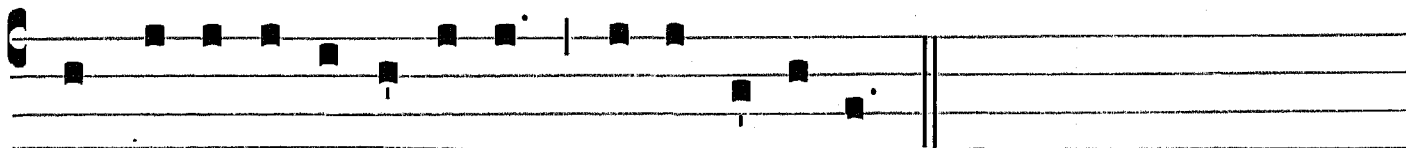
præ- ses ve- he- ménter. Per di- em autem sol- ém- nem consu- é- ve- rat



præ- ses pó- pu- lo di- mít- te- re u- num vinctum, quem vo- lu- ís- sent.

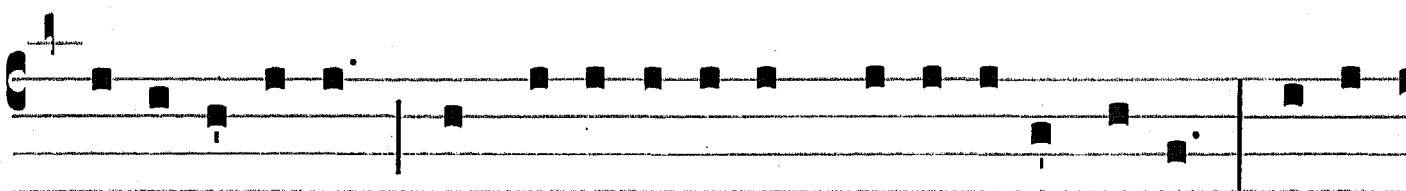


Ha-bé-bat autem tunc vinctum insígnem, qui di-ce-bá-tur Ba-rábbas.

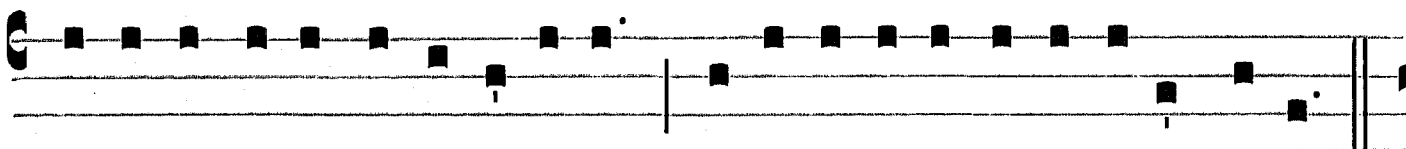


Congre-gá-tis ergo il-lis, dí-xit Pi-lá-tus :

S. Quem vultis dimíttam vobis : Barábbam, an Jesum, qui dicitur Christus?

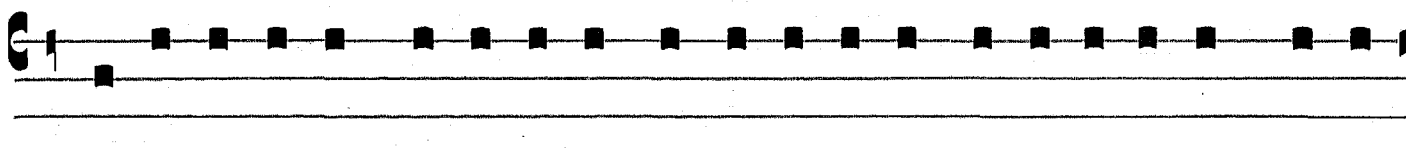


C. Sci-é-bat e-nim quod per inví-di-am tra-di-dí-sent e-um. Se-dén-

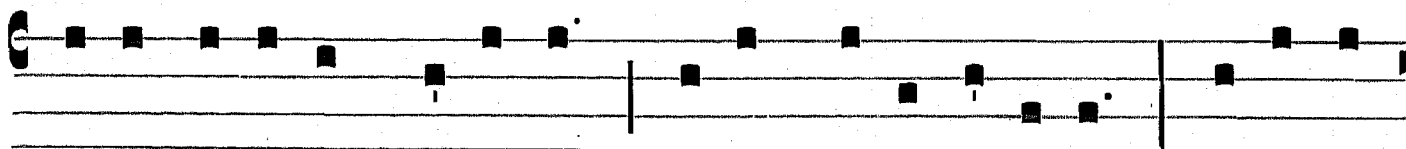


te autem il-lo pro tri-bu-ná-li, mí-sit ad e-um u-xor e-jus, dí-cens :

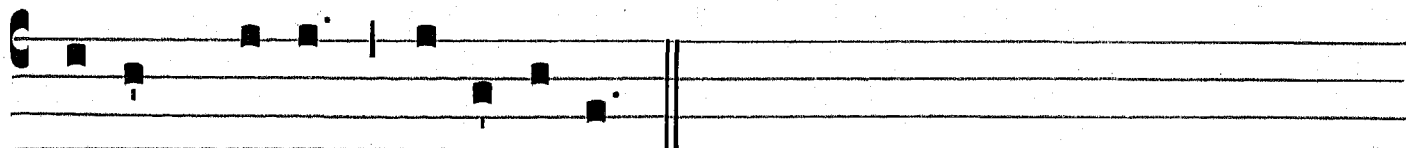
S. Nihil tibi, et justo illi : multa enim passa sum hódie per visum propter eum.



C. Prínci-pes autem sa-cerdó-tum, et se-ni-ó-res persu-a-sé-runt pó-pu-



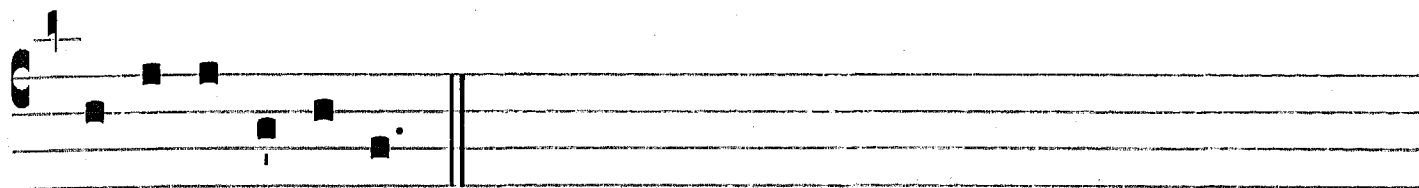
lis, ut pé-te-rent Ba-rábbam, Je-sum ve-ro pérde-rent. Respóndens



au-tem præ-ses a- it il-lis :

S. Quem vultis vobis de duóbus dimítti?





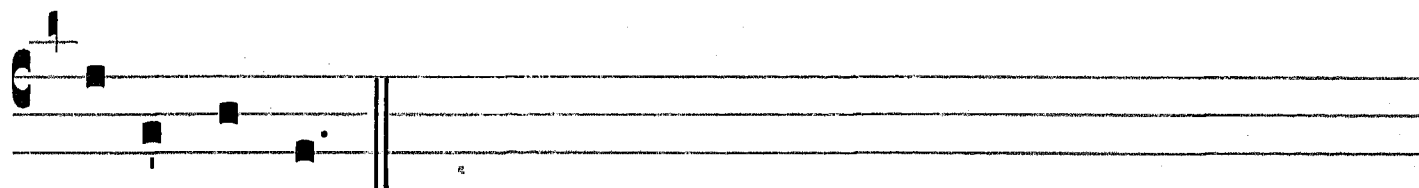
C. At il-li di-xé-runt :

S. Barábbam.



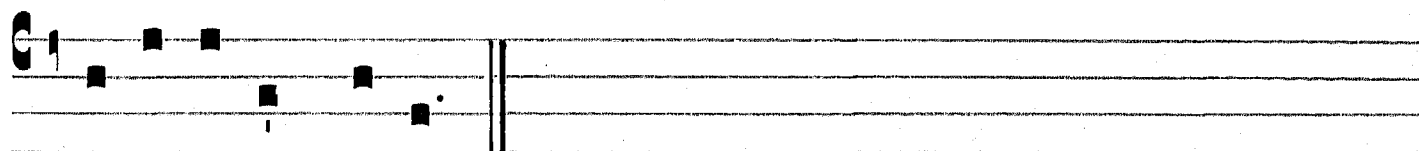
C. Di-cit il-lis Pi-lá-tus :

S. Quid ígitur fáciam de Jesu, qui dícitur Christus?



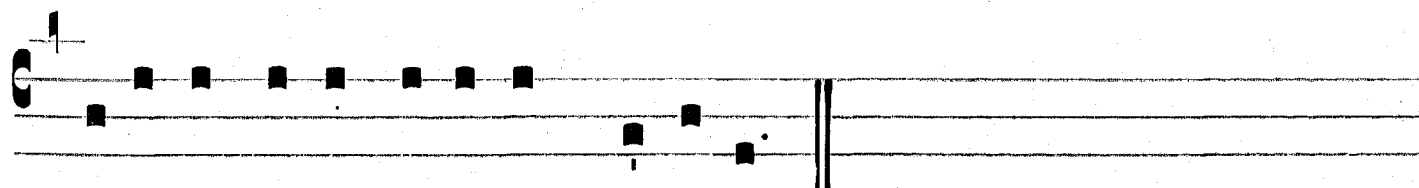
C. Di-cunt omnes :

S. Crucifigátur.



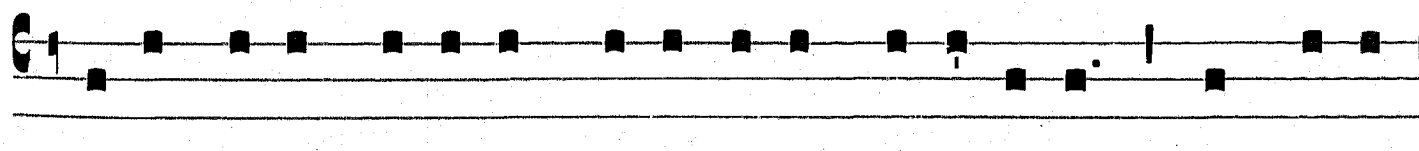
C. A- it il-lis præ-ses :

S. Quid enim mali fecit?

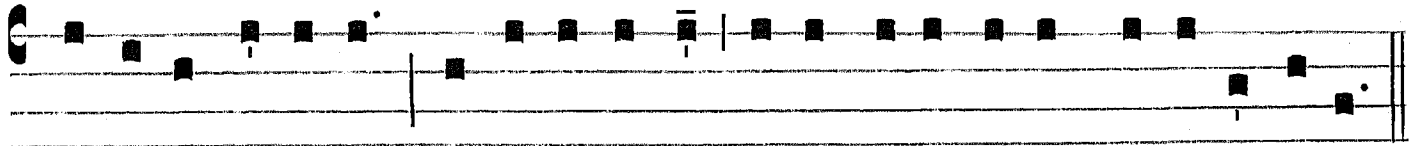


C. At il-li ma-gis clamá-bant, di-céntes :

S. Crucifigátur.

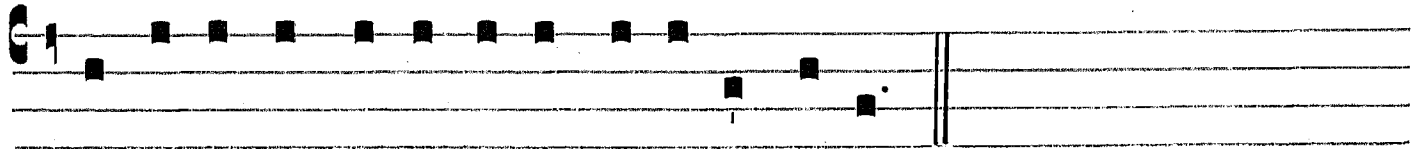


C. Vi-dens au-tem Pi-lá-tus qui- a ni-hil pro- fí-ce-ret, sed ma-gis



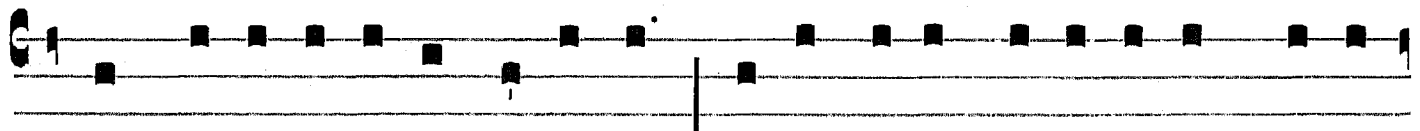
tumúl-tus fí- e-ret : accépta aqua, la-vit manus co-ram pó-pu-lo, di-cens:

S. Innocens ego sum a sáanguine justí hujus : vos vidéritis.



C. Et respóndens u-ni- vérsus pó-pu-lus di- xit :

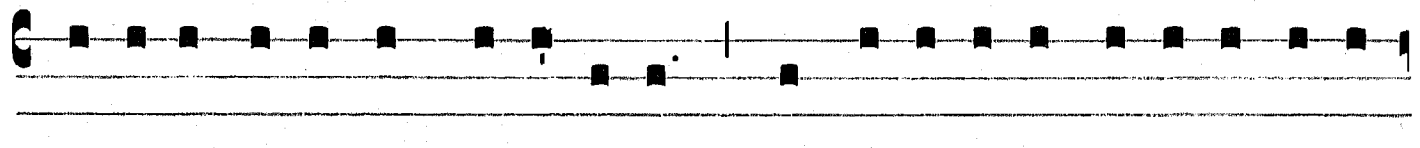
S. Sanguis ejus super nos, et super filios nostros.



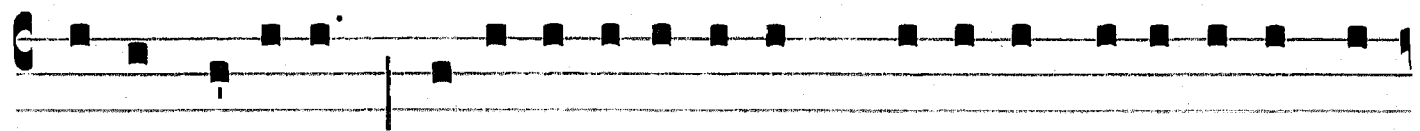
C. Tunc di-mí- sit il- lis Ba-rábbam : Je-sum autem fla-gel-lá- tum trá-di-



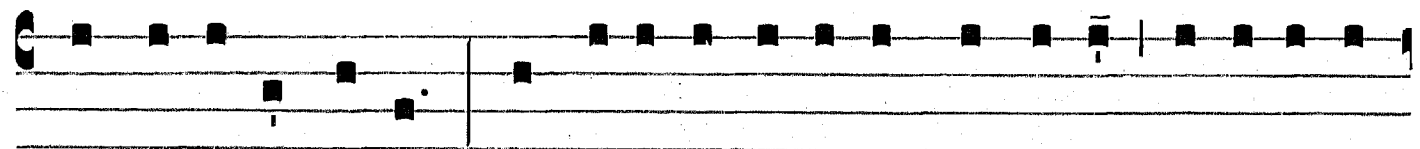
dit e- is, ut cru- ci- fi-ge-ré- tur. Tunc mí- li- tes præ- si- dis susci-



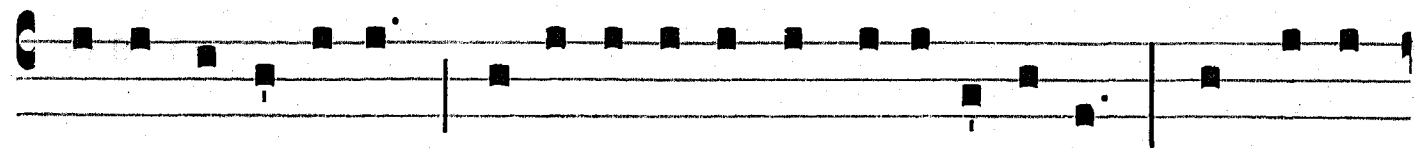
pi- éntes Je-sum in præ- tó- ri- um, congre- ga- vé- runt ad e- um u- ni-



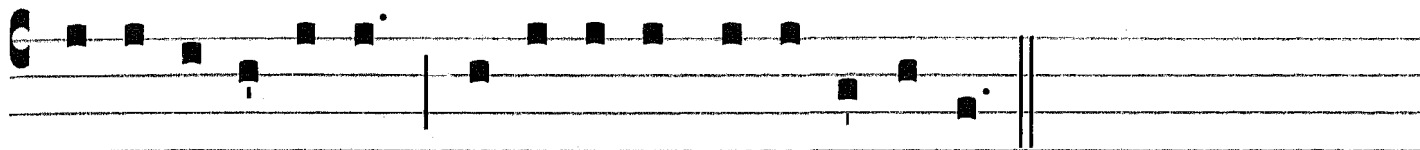
vérsam co- hórtem : et ex- u- éntes e- um, chlámy- dem coccí- ne- am cir-



cumde- dé- runt e- i : et plecténtes co- ró- nam de spi- nis, po- su- é- runt

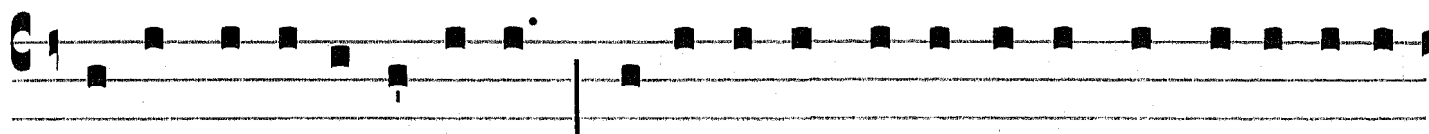


su- per ca- put e- jus, et a- rúndi- nem in dexte- ra e- jus. Et ge- nu

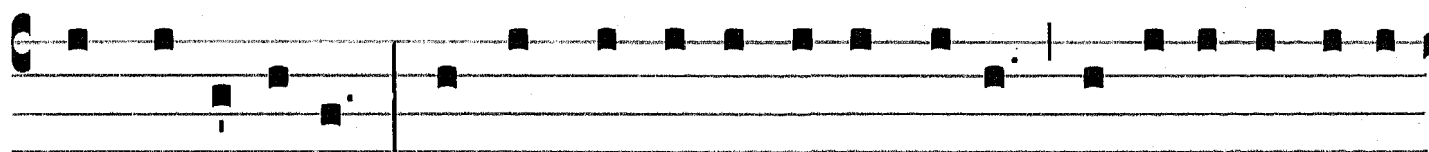


fle-xo ante e- um, il-lu-dé-bant e- i, di- cén-tes :

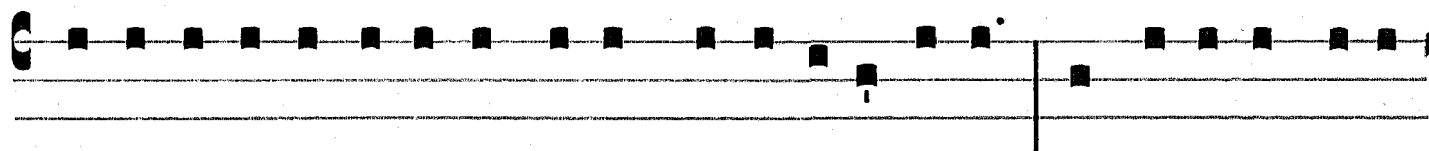
S. Ave, Rex Judæórum.



C. Et exspu- éntes in e- um, acce-pé-runt a-rúndi-nem, et percu-ti- é-



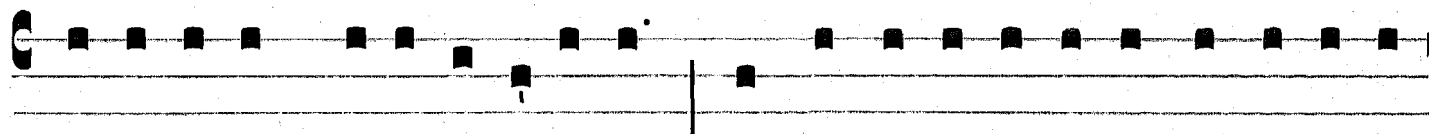
bant ca-put e-jus. Et postquam il-lu- sé-runt e- i, ex-u- é-runt e- um



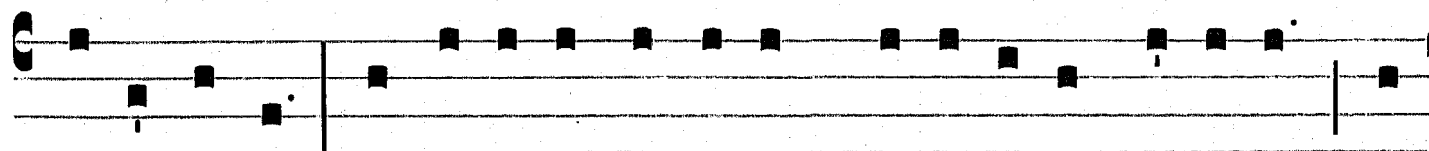
chlámy-de, et indu- é-runt e- um ve-stiméntis e-jus, et du-xé-runt e- um



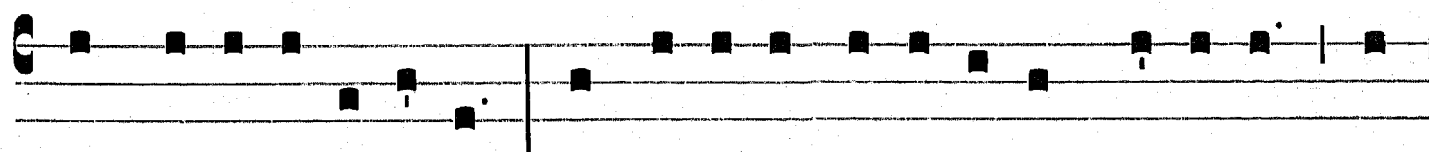
ut cru-ci- fí-ge-rent. Ex-e- úntes au-tem, inve-né-runt hó-mi-nem



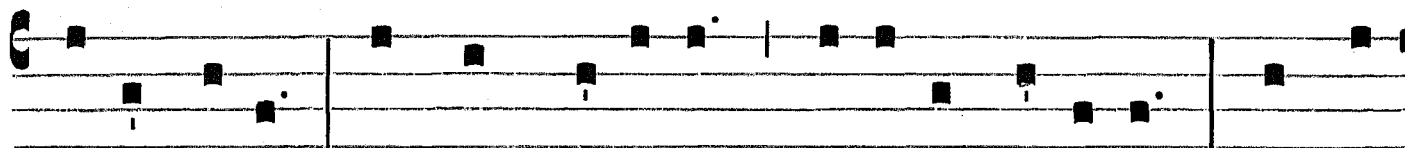
Cy-re-næ- um, nómi-ne Simó-nem : hunc anga-ri- a-vé-runt ut tól-le-ret



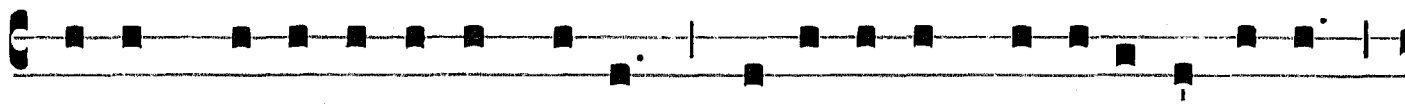
cru-cem e-jus. Et ve-né-runt in lo-cum, qui dí- ci- tur Gólgotha, quod



est Calvá-ri- æ lo-cus. Et de-dé-runt e- i vi-num bí-be-re cum



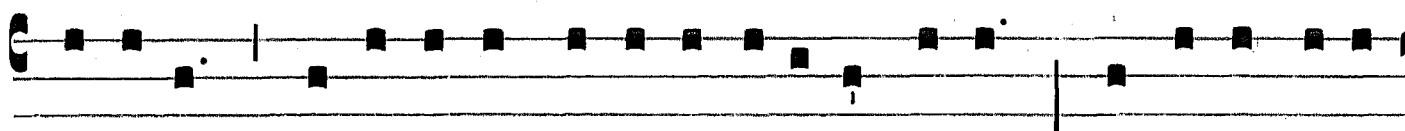
fel-le mixtum. Et cum gustásset, nó-lu-it bí-be-re. Postquam



au-tem cru-ci-fi-xé-runt e-um, di-vi-sé-runt ve-stiménta e-jus,



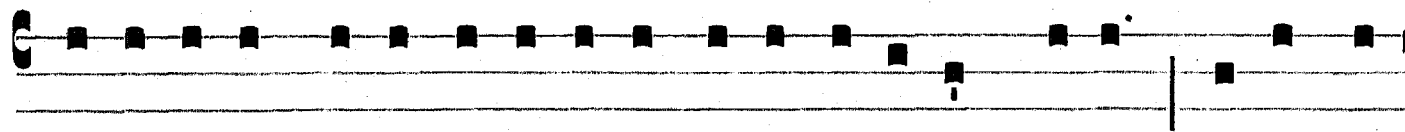
sortem mit-téntes : ut imple-ré-tur quod di-ctum est per Prophé-tam,



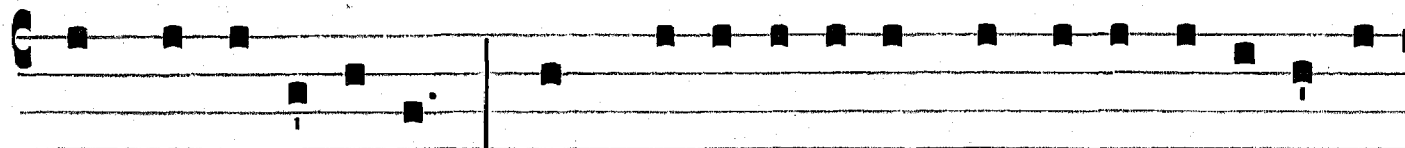
di-céntem : Di-vi-sé-runt si-bi ve-stiménta me-a, et su-per vestem



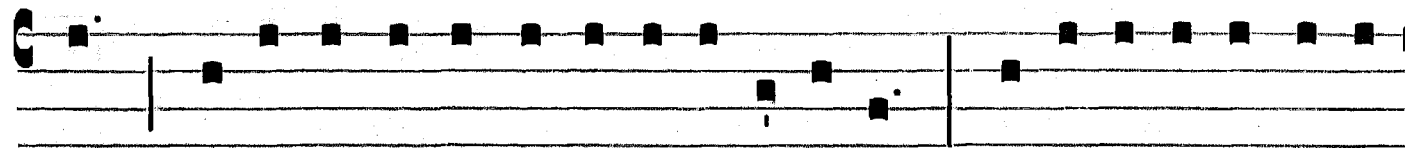
me-am mi-sé-runt sor-tem. Et se-déntes, servá-bant e-um. Et im-



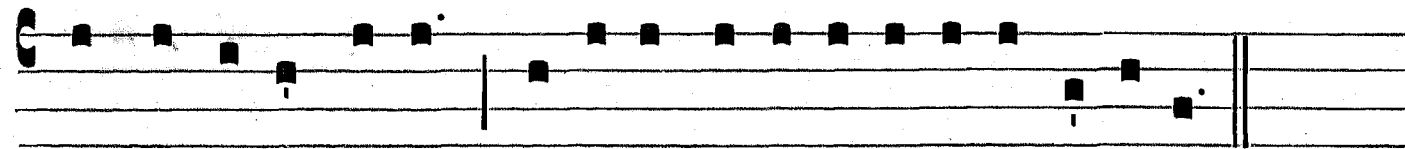
po-su-é-runt su-per ca-put e-jus causam ipsí-us scriptam : Hic est Je-



sus Rex Ju-dæ-ó-rum. Tunc cru-ci-ff-xi sunt cum e-o du-o la-tró-

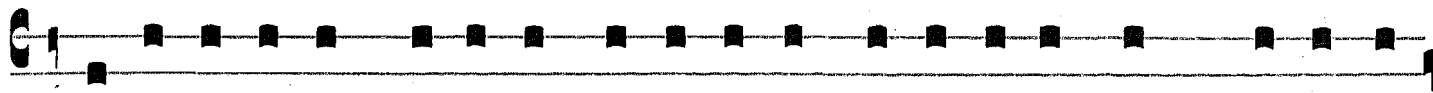


nes : u-nus a dextris, et u-nus a si-nístris. Præ-ter-e-úntes au-tem

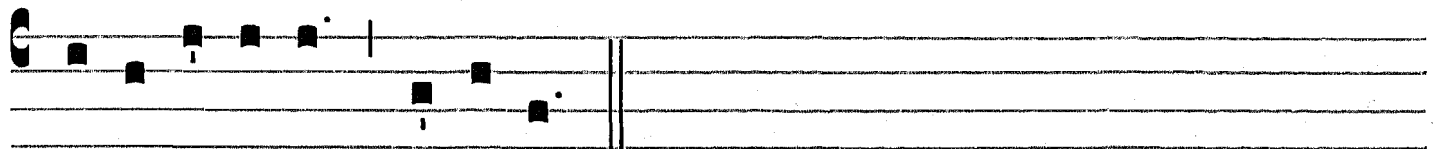


blasphe-má-bant e-um, mo-véntes cá-pi-ta su-a, et di-céntes :

S. Vah, qui déstruis templum Dei, et in trídulo illud reædíficas : salva temet-ípsum. Si Fílius Dei es, descénde de cruce.

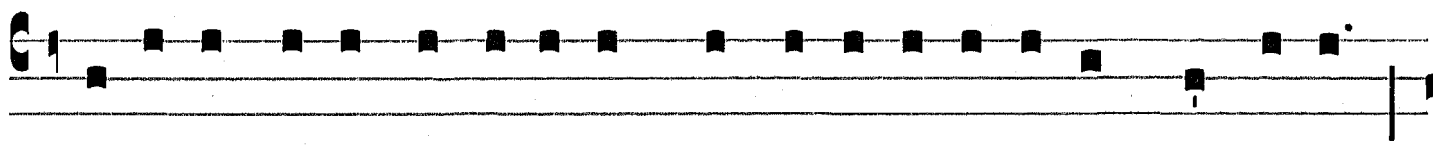


C. Si-mí- li- ter et prínci- pes sa- cerdó- tum il- lu- déntes cum scri- bis et

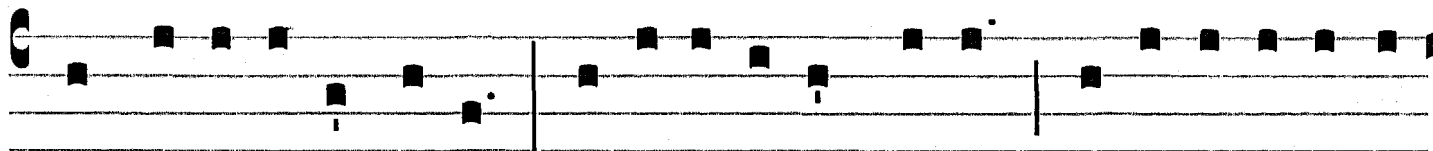


se- ni- ó- ri- bus, di- cé- bant :

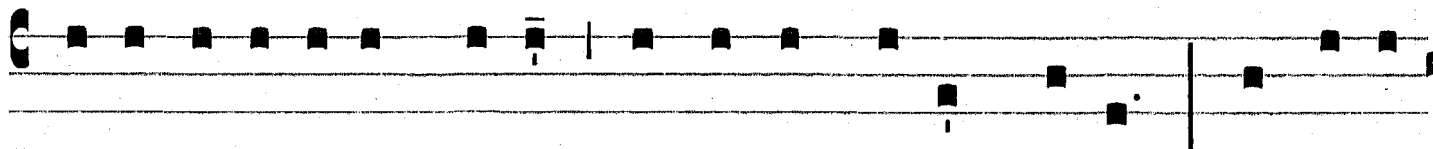
S. Alios salvos fecit, seípsum non potest salvum fácere : si Rex Israël est, descéndat nunc de cruce, et crédimus ei : confídit in Deo : líberet nunc, si vult eum; dixit enim : Quia Fílius Dei sum.



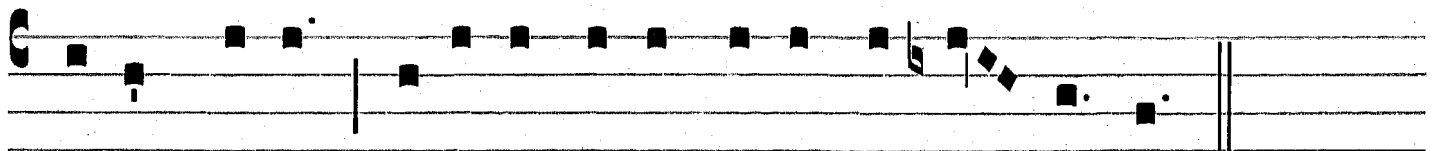
C. Id- ípsum au- tem et latró- nes, qui cru- ci- fí- xi e- rant cum e- o,



impro- pe- rá- bant e- i. A sexta au- tem ho- ra té- nebræ factæ sunt

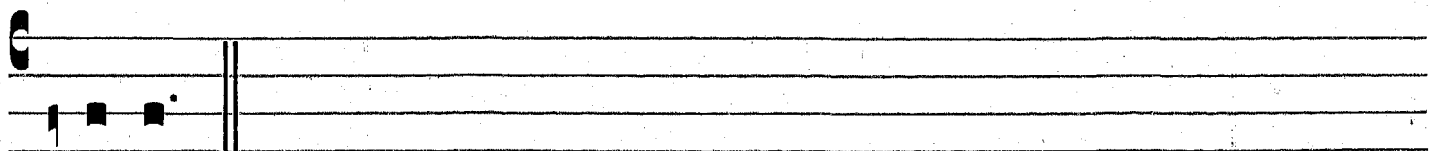


su- per u- ni- vérsam ter- ram usque ad ho- ram no- nam. Et cir- ca



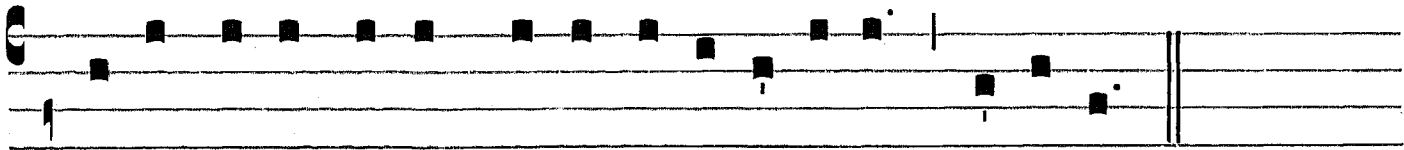
ho- ram no- nam clamá- vit Je- sus vo- ce magna, di- cens :

✠ Eli, Eli, lamma sabachtháni?



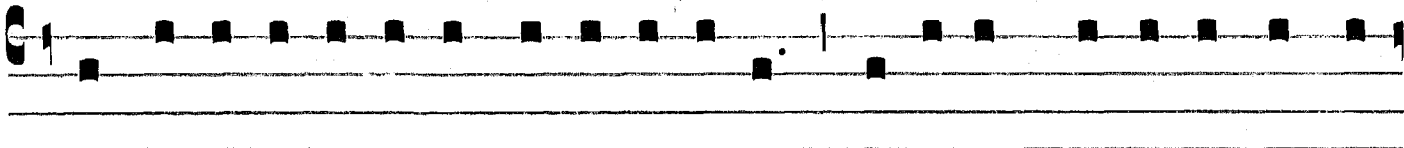
C. Hoc est :

✠ Deus meus, Deus meus, ut quid dereliquisti me?

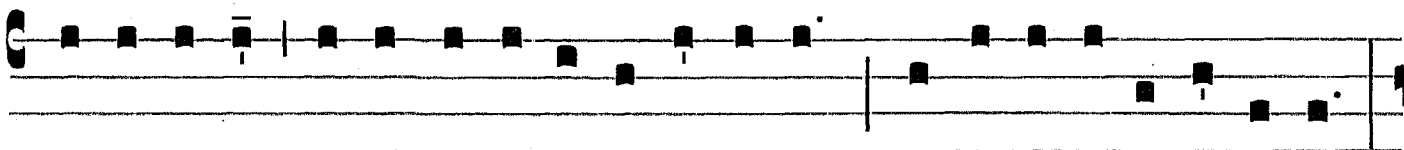


C. Qui-dam au-tem il-lic stantes, et audi- éntes, di- cé-bant :

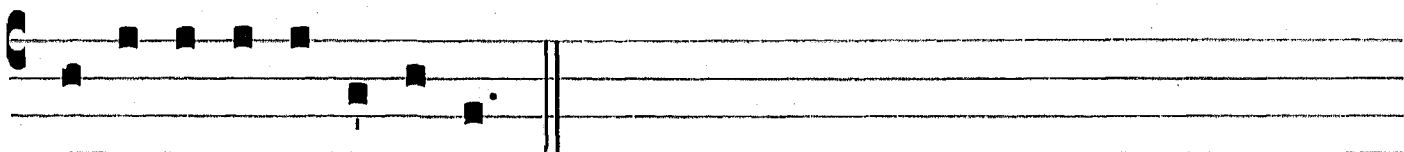
S. Elíam vocat iste.



C. Et contí- nu- o currens u- nus ex e- is, accéptam spóngi- am implé-

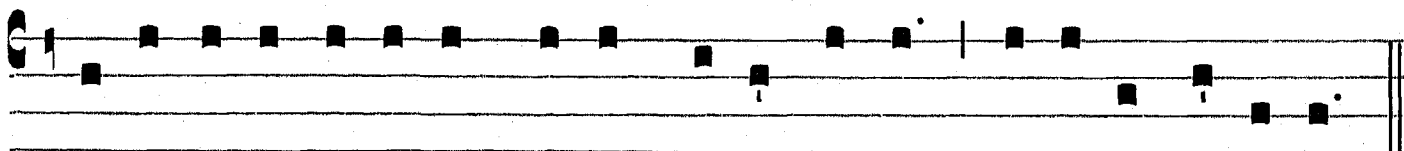


vit a- cé- to, et impó- su- it a- rúndi- ni, et da- bat e- i bí- be- re.



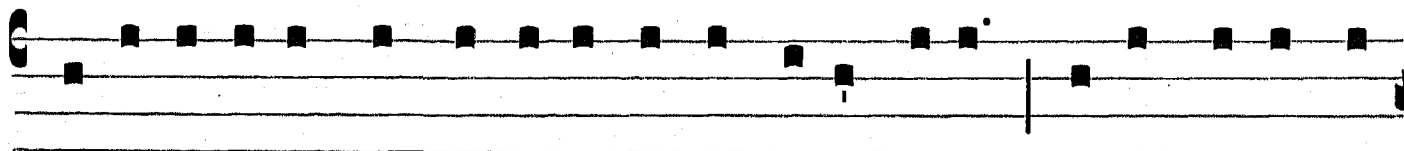
Cé- te- ri ve- ro di- cé- bant :

S. Sine, videámus an véniat Elías líberans eum.

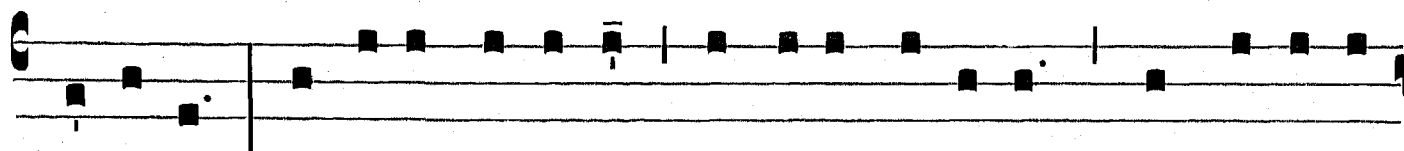


C. Je- sus au- tem í- te- rum clamans vo- ce magna, e- mí- sit spí- ri- tum.

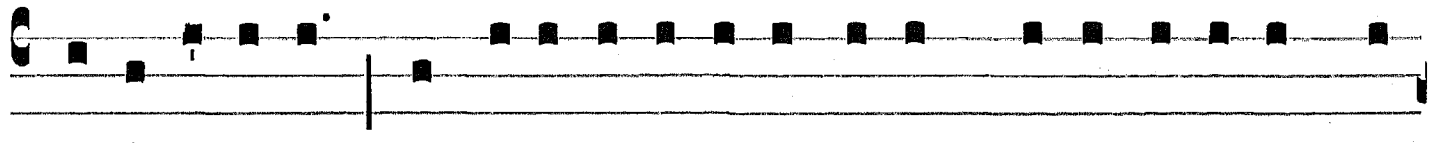
Ilic genuflectitur, et pausatúr aliquantulum.



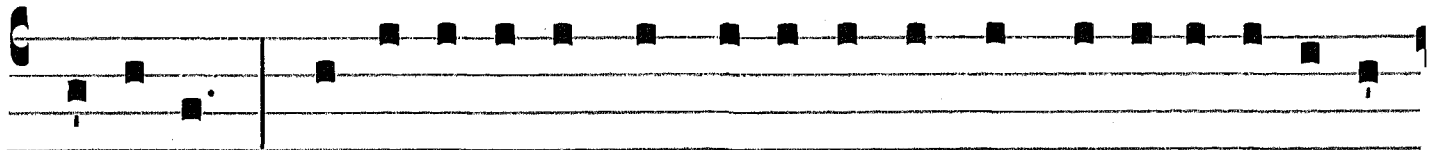
Et ecce ve- lum templi scissum est in du- as partes a summo usque



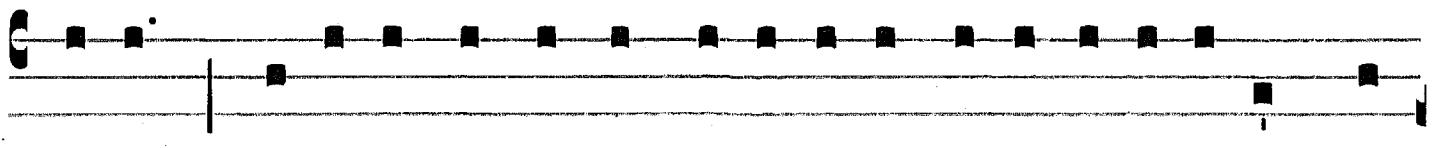
de- órsum : et terra mo- ta est, et petræ scissæ sunt, et mo- numén-



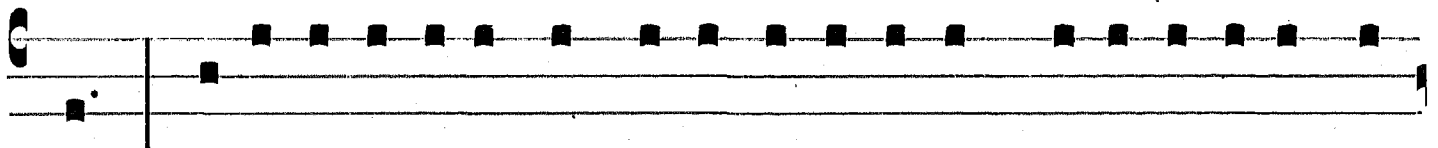
ta a-pér-ta sunt : et multa córpo-ra sanctó-rum, qui dormí- e-rant, su-



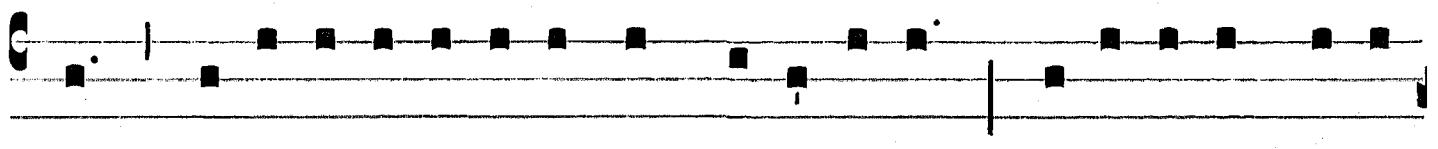
re-xé-runt. Et ex-e-úntes de mo-numén-tis post re-surre-cti-ó-nem



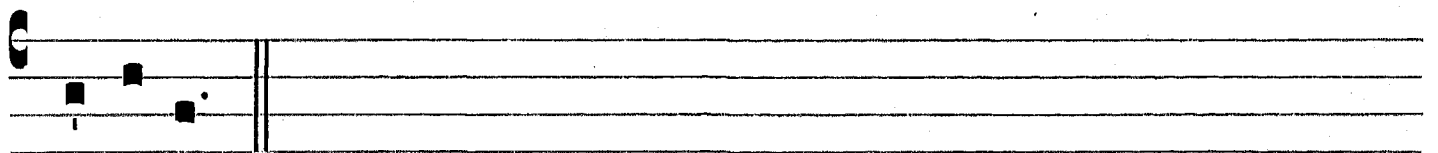
e-jus, ve-né-runt in sanctam ci-vi-tá-tem, et appa-ru-é-runt mul-



tis. Centú-ri-o autem, et qui cum e-o e-rant, custo-di-éntes Je-

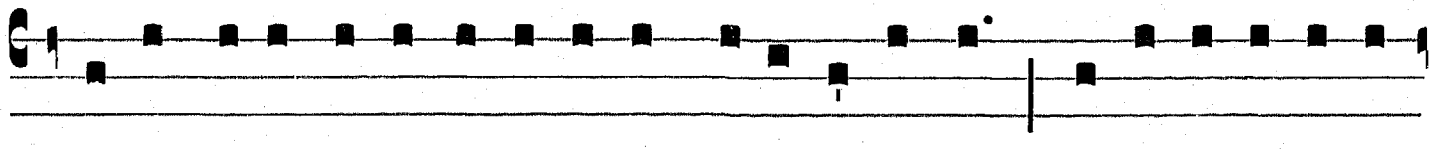


sum, vi-so terræmó-tu, et his, quæ fi-é-bant, timu-é-runt valde,

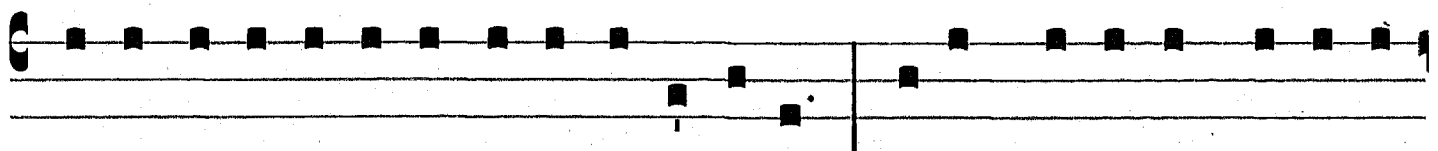


di-céntes :

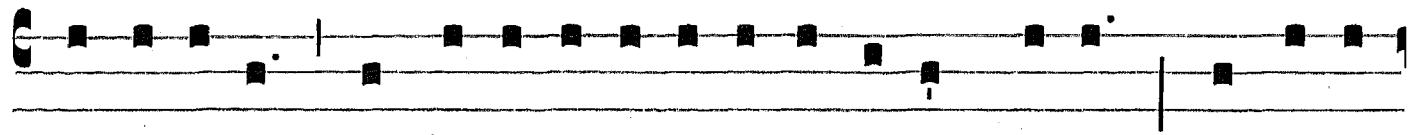
S. Vere Fílius Dei erat iste.



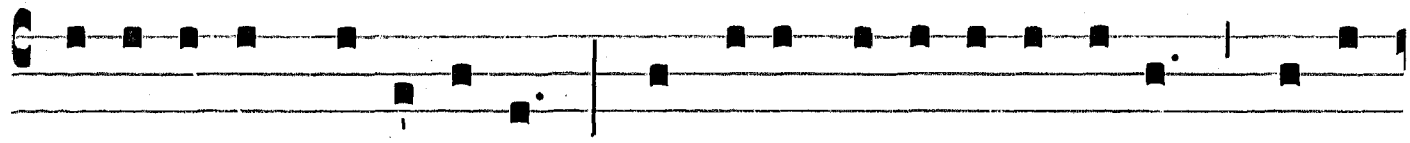
C. E-rant autem i-bi mu-lí-e-res multæ a longe, quæ se-cú-tæ e-rant



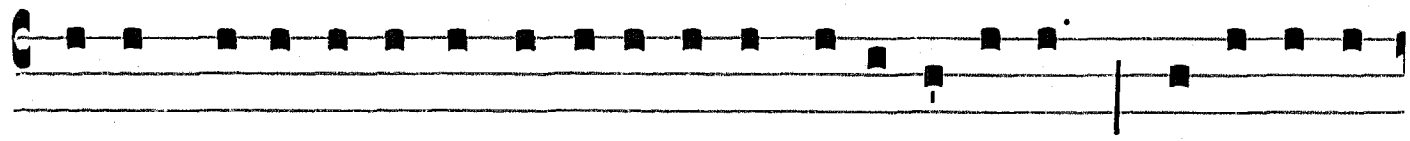
Je-sum a Ga-li-læ-a, mi-nistrántes e-i : inter quas e-rat Ma-rí-a



Magda-lé-ne, et Ma-rí-a Ja-có-bi, et Jo-seph ma-ter, et ma-ter



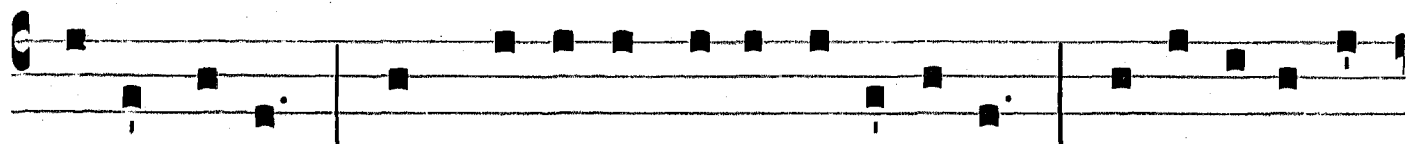
fi-li-ó-rum Ze-be-dáe-i. Cum autem se-ro factum esset, ve-nit



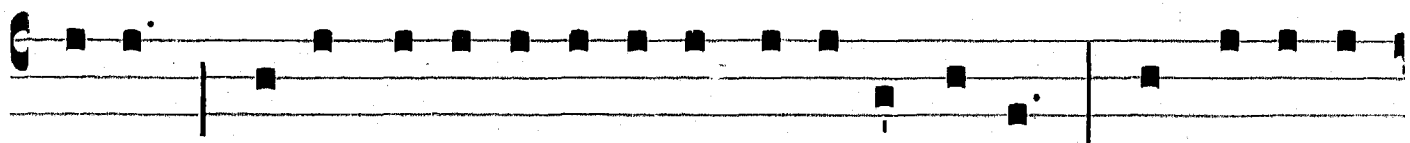
qui-dam homo di-ves ab A-rimatháe-a, nó-mi-ne Jo-seph, qui et ipse



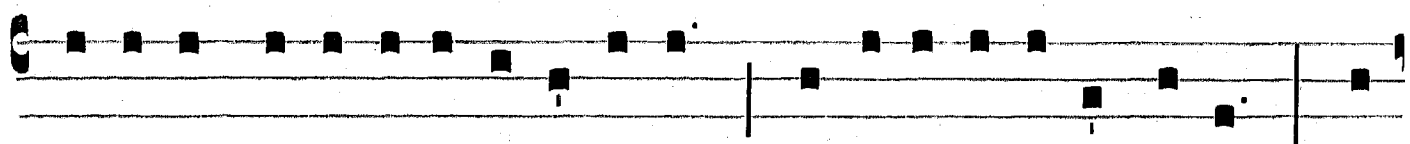
di-scí-pu-lus e-rat Je-su. Hic accéssit ad Pi-lá-tum, et pé-ti-it



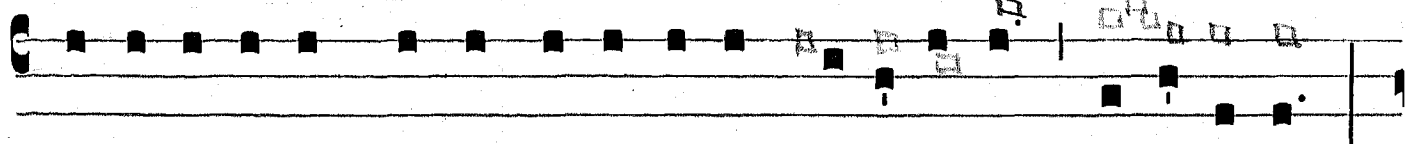
corpus Je-su. Tunc Pi-lá-tus jussit reddi corpus. Et accépto cór-



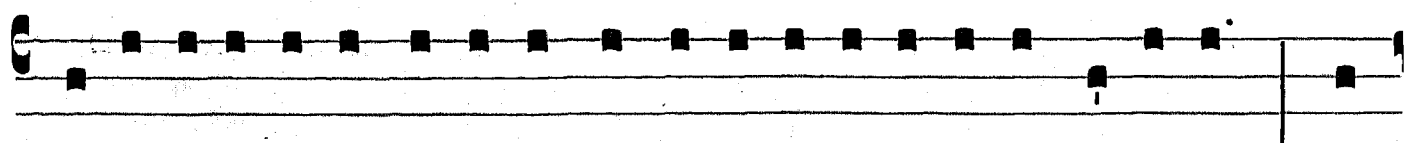
po-re, Jo-seph invól-vit il-lud in síndo-ne munda. Et pó-su-it



il-lud in mo-numé-to su-o no-vo, quod excí-de-rat in pe-tra. Et

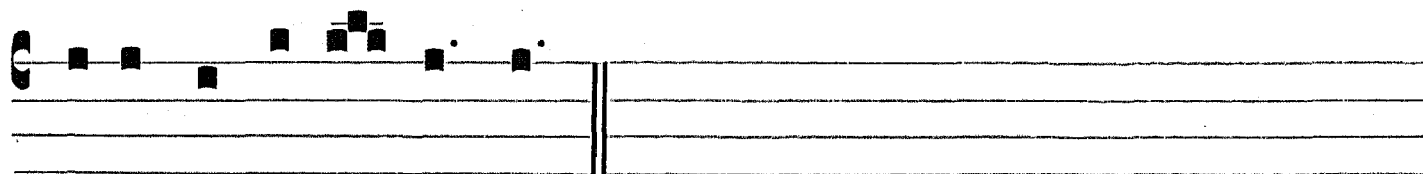


advól-vit sa-xum magnum ad ó-sti-um mo-numén-ti, et áb-i-it.



E-rat autem i-bi Ma-rí-a Magda-lé-ne, et ál-te-ra Ma-rí-a, se-

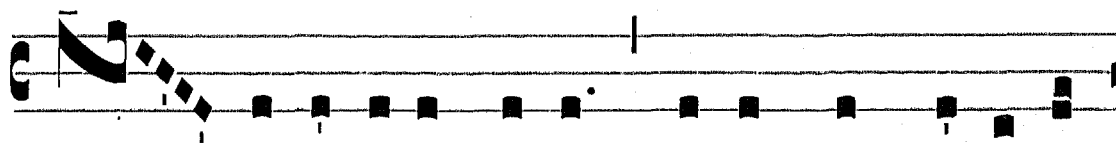
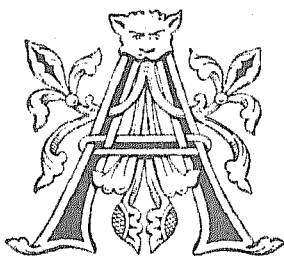




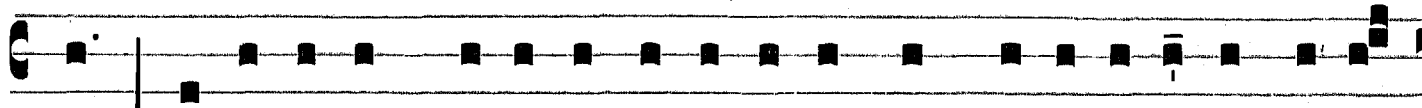
dentes contra se- pulchrum.

Hic dicitur Munda cor meum, petitur benedictio, defertur incensum sine luminari- bus, et incensatur liber : non dicitur Dóminus vobiscum, et Celebrans, aut Diaconus non signat librum, neque seipsum : et quod sequitur, cantatur in tono Evangelii : (1) in cuius fine Celebrans osculatur librum, et incensatur. Quæ omnia et in aliis Passionibus servantur, præterquam Feria VI in Parasceve.

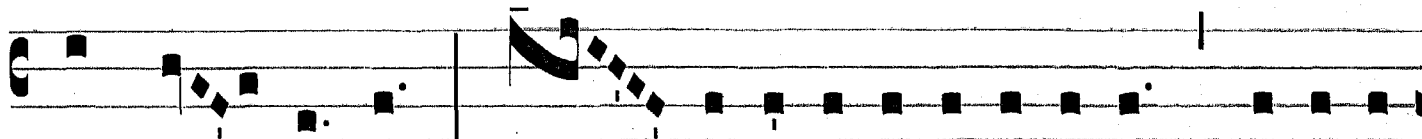
Tonus Evangelii, ad libitum.



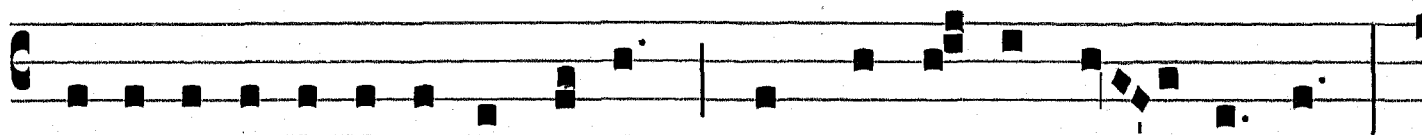
L- TERA autem di- e, quæ est post Pa- rascé-



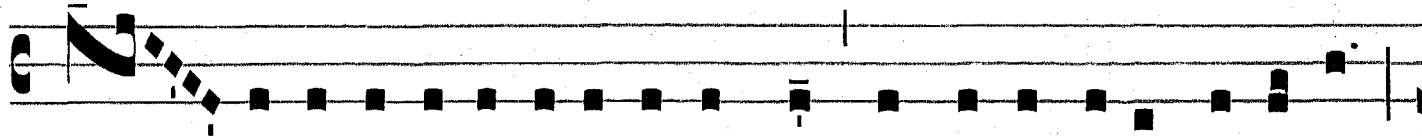
ven, conve- né- runt prínci- pes sa- cerdó- tum, et pha- ri- sæ- i ad Pi- lá-



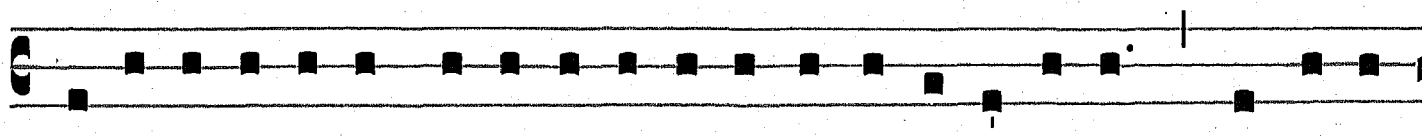
tum di- cén- tes : Dó- mi- ne, re- cordá- ti sumus, qui- a se-



dúctor il- le di- xit adhuc vi- vens : Post tres di- es re- súr- gam.

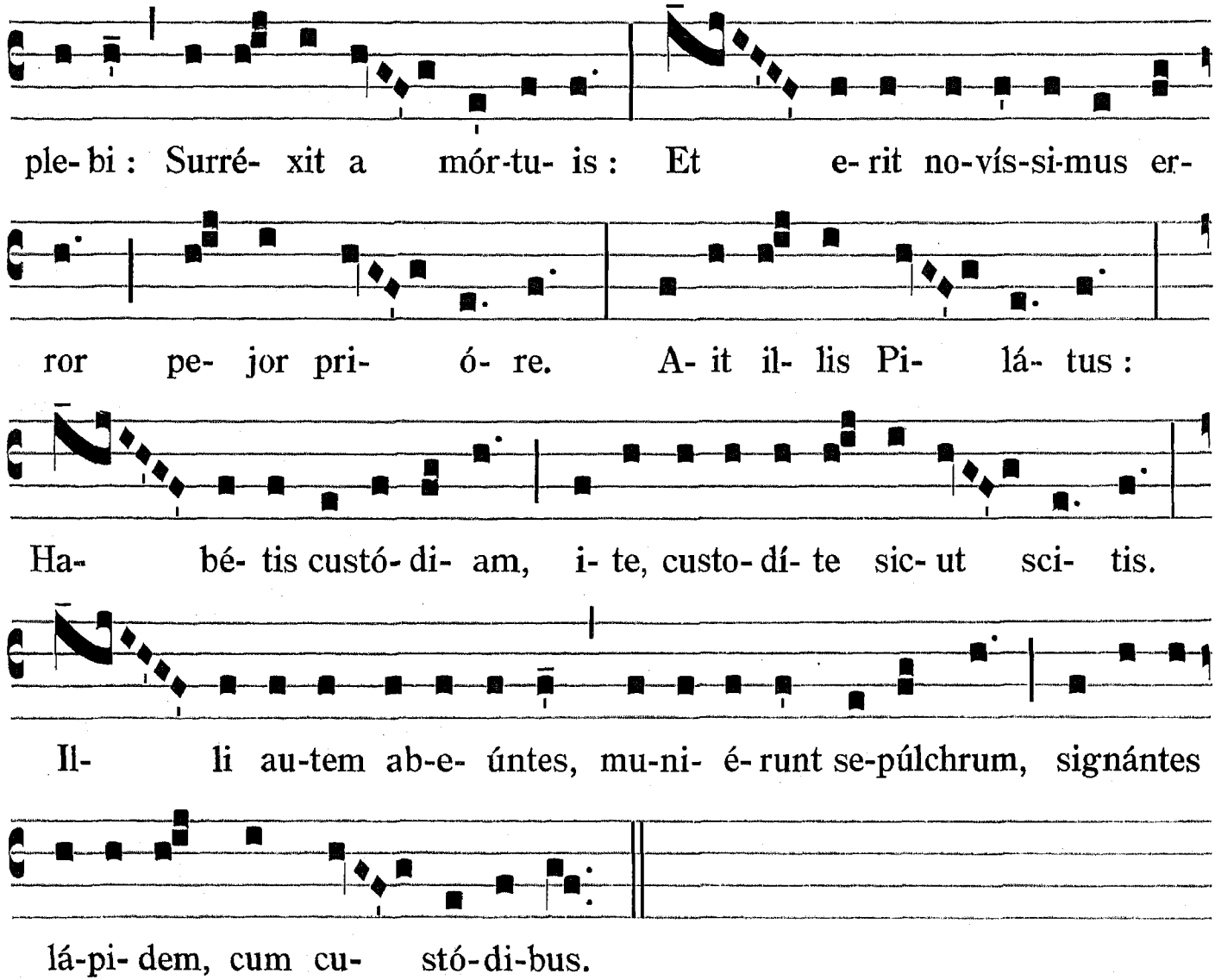


Ju- be ergo custo- dí- ri se- pulchrum usque in di- em tér- ti- um :



ne for- te vé- ni- ant di- scí- pu- li e- jus, et fu- réntur e- um, et di- cant

(1) Tonus Evangelii is seligendus est qui habeat eundem Tenorem ac tonus Passionis; videlicet tonus qui primo aut secundo loco ponitur in Cantorino, juxta Editionem typicam Vaticanam; non vero is qui ibidem *Antiquior* declaratur.



ple-bi : Surré- xit a mór-tu- is : Et e- rit no- vís- si- mus er-  
ror pe- jor pri- ó- re. A- it il- lis Pi- lá- tus :  
Ha- bé- tis custó- di- am, i- te, custo- dí- te sic- ut sci- tis.  
Il- li au- tem ab- e- úntes, mu- ni- é- runt se- púlchrum, signán- tes  
lá- pi- dem, cum cu- stó- di- bus.

## PARS ULTIMA PASSIONIS

### IN TONO EVANGELII CANTANDA

**A**LTERA autem die, quæ est post Parascéven, convenérunt príncipes sacerdotum, et pharisæi ad Pilátum dicentes : Dómine, recordáti sumus, quia sedúctor ille dixit adhuc vivens : Post tres dies resúrgam. Jube ergo custodíri sepúlchrum usque in diem tértium : ne forte véniant discípuli

ejus, et furéntur eum, et dicant plebi : Surréxit a mórtuis : et erit novíssimus error pejor prióre. Ait illis Pilátus : Habéti custódiám, ite, custodíte sicut scitis. Illi autem abeúntes, muniérunt sepúlchrum, signán- tes lápidem, cum custódi- bus.

## TONUS EVANGELII



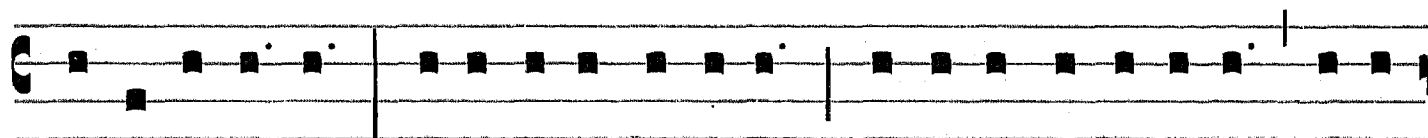
**A**lte-ra autem di-e, quæ est post Pa-rascé-ven, conve-né-runt princi-



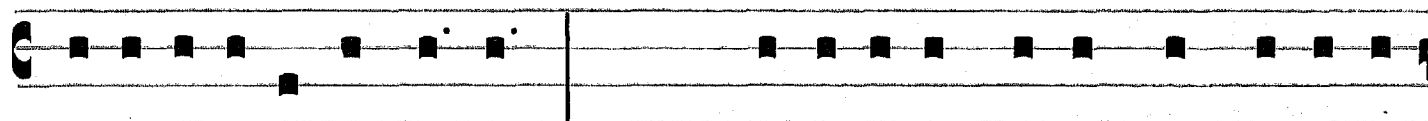
pes sa-cerdó-tum et Pha-ri-sæ-i ad Pi-lá-tum, di-céntes : Dó-mi-ne,



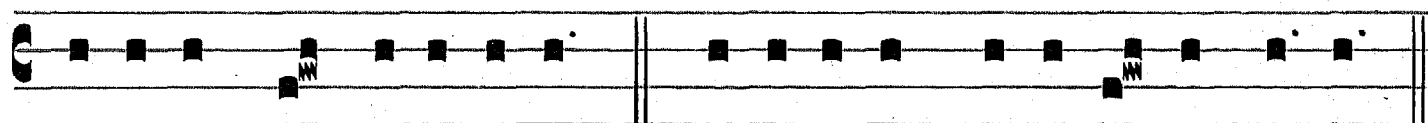
re-cordá-ti sumus, qui-a se-dúctor il-le di-xit adhuc vi-vens : Post tres



di-es re-súrgam.... A-it il-lis Pi-lá-tus : Ha-bé-tis custó-di-am, i-te,



custo-dí-te sic-ut sci-tis.... In fine : mu-ni-é-runt se-púlchrum, signántes



lá-pi-dem, cum custó-di-bus. ....mo-numéntum, po-su-é-runt Je-sum.

In hoc tono fit tantummodo punctum, vocem deprimendo in quarta syllaba ante finem periodi.

Modulatio puncti finalis seu conclusio incipienda est in penultimo accentu.

## ALTER TONUS AD LIBITUM



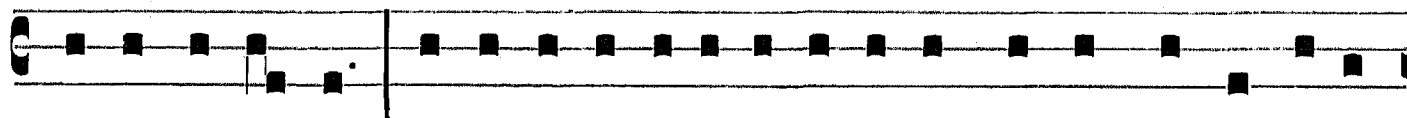
**A**lte-ra au-tem di-e, quæ est post Pa-rascé-ven, conve-né-runt princi-



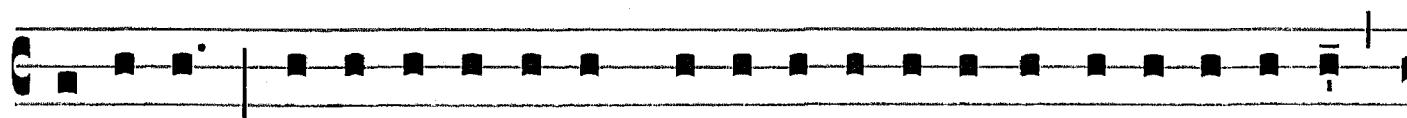
pes sa-cerdó- tum et Pha- ri-sæ- i ad Pi- lá- tum, di- cén-tes : Dó-mi-ne,



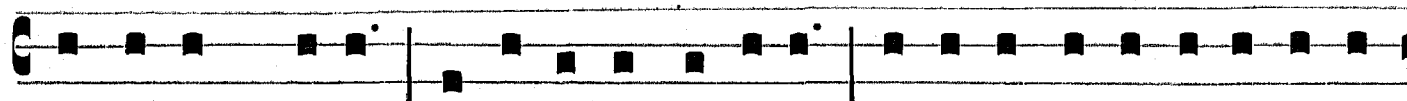
re-cordá- ti sumus, qui- a se-dúctor il- le di- xit adhuc vi- vens : Post tres



di- es re-súr-gam. Ju-be ergo custo-dí-ri se-púlchrum usque in di- em



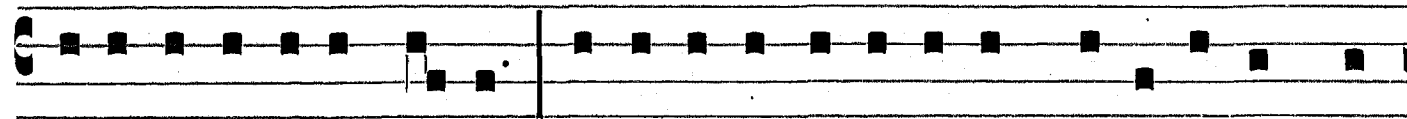
tér-ti- um : ne for-te vé-ni- ant di-scí-pu- li e- jus, et fu-réntur e- um,



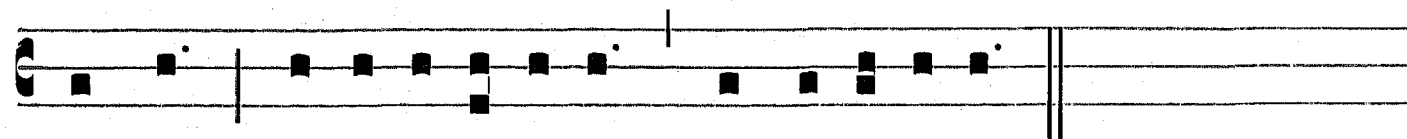
et di- cant ple-bi : Surré- xit a mór-tu- is : et e- rit no- vís-simus er-ror



pe-jor pri- ó- re. A- it il- lis Pi- lá-tus : Ha-bé- tis custó- di- am, i-te,



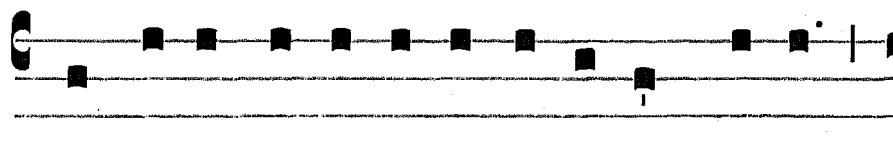
custo-dí- te sic-ut sci- tis. Il- li au-tem ab-e- úntes, mu-ni- é- runt se-



púlchrum, signán-tes lá-pi-dem, cum custó- di-bus.



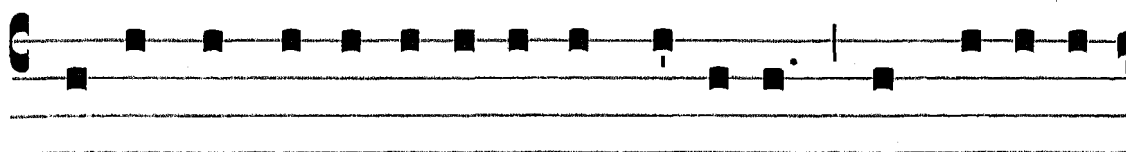
# FERIA III. MAJORIS HEBDOMADÆ



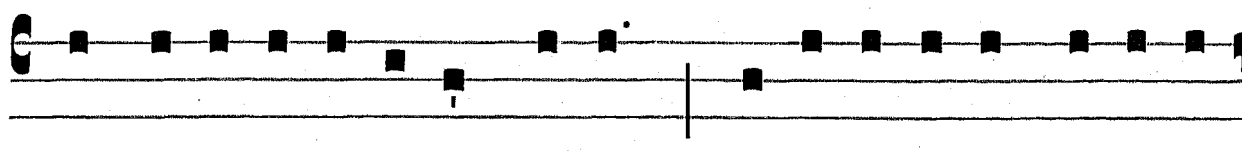
ASSI- O Dó-mi-ni nostri Je-su Chri-sti



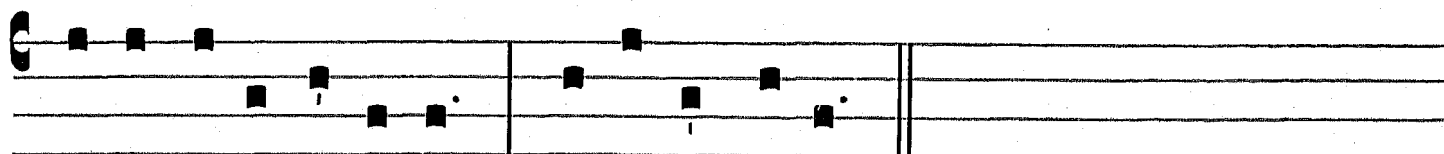
se-cúndum Marcum. In il-lo témpo-re :



E-rat Pascha, et á-zyrna post bí-du-um, et quæ-ré-bant

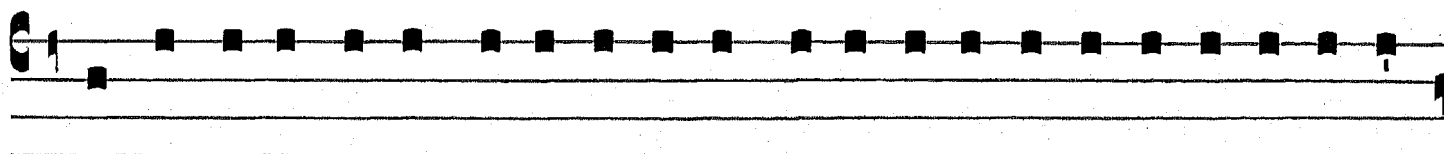


summi sa-cerdó-tes et scri-bæ, quómo-do Je-sum do-lo te-

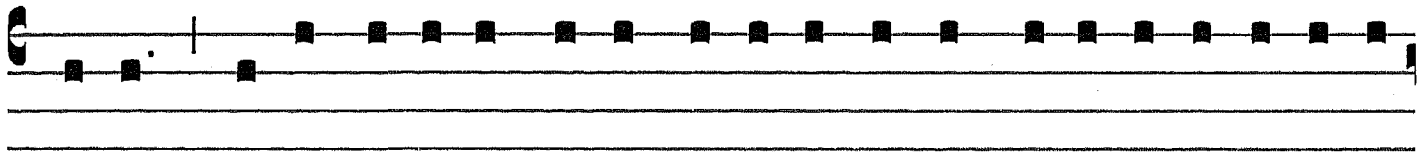


né-rent et oc-cí-de-rent. Di-cé-bant autem :

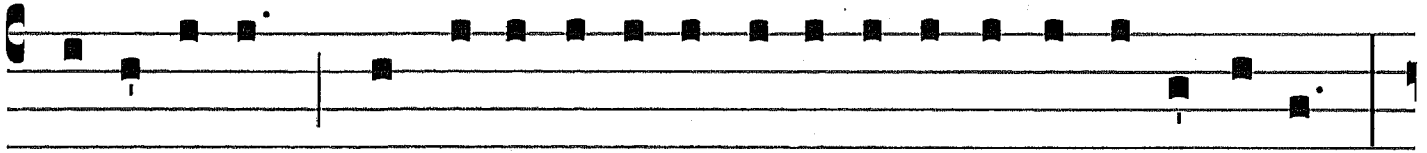
S. Non in die festo, ne forte tumúltus fieret in pópulo.



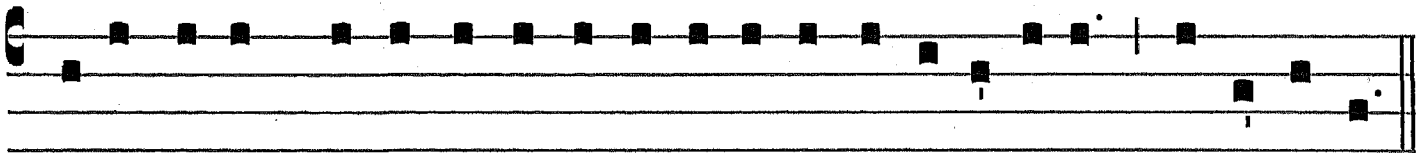
C. Et cum esset Je-sus Bethá-ni-æ in domo Simó-nis lepró-si, et re-cúm-



be-ret : ve-nit mú-li-er ha-bens a-la-bástrum unguénti nardi pis-cá-ti

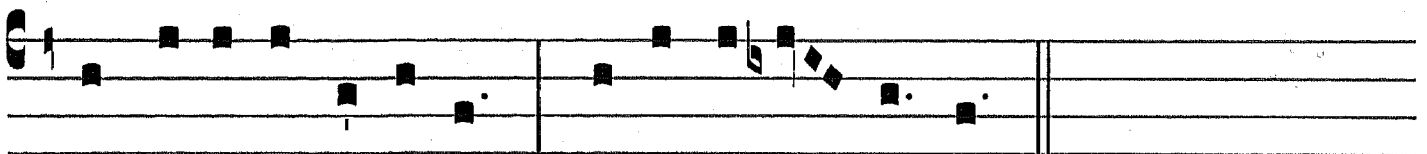


pre-ti-ó-si, et fracto a-la-bástro, ef-fú-dit su-per ca-put e-jus.



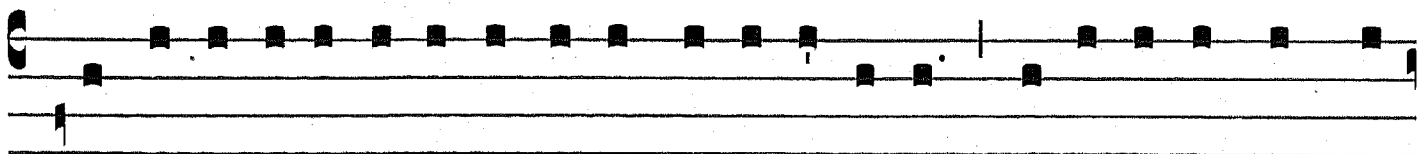
E-rant autem qui-dam indígne fe-réntes intra semet-ípsos, et di-céntes :

S. Ut quid perdítio ista unguénti facta est? Póterat enim unguéntum istud venúmdari plus quam trecéntis denáriis, et dari paupéribus.

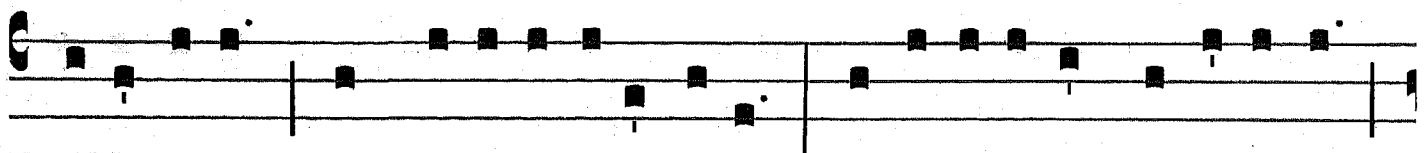


C. Et fremé-bant in e-am. Je-sus autem di-xit :

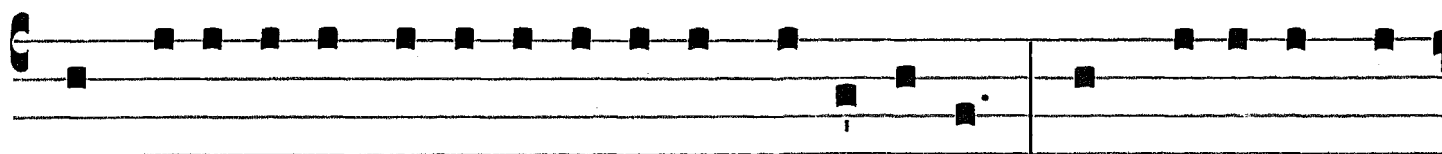
✠ Sínite eam : quid illi molésti estis? Bonum opus operáta est in me. Semper enim páuperes habétis vobíscum : et cum voluérítis, potéstis illis bene-fácere : me autem non semper habétis. Quod hábuit hęc, fecit : prævenit úngere corpus meum in sepultúram. Amen dico vobis : Ubicúmque prædicátum fúerit Evangélium istud in univérso mundo, et quod fecit hęc, narrábitur in memó-riam ejus.



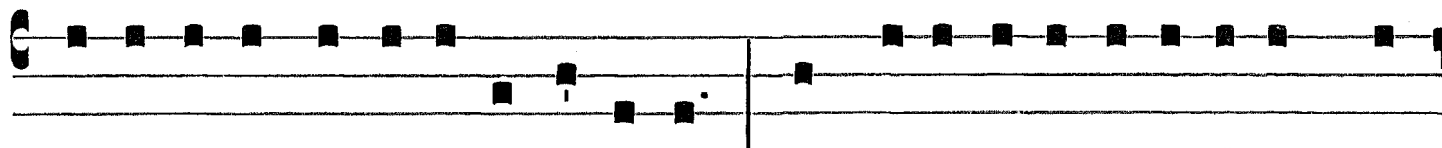
C. Et Ju-das Isca-ri-ó-tes, u-nus de du-ó-de-cim, áb-i-it ad summos



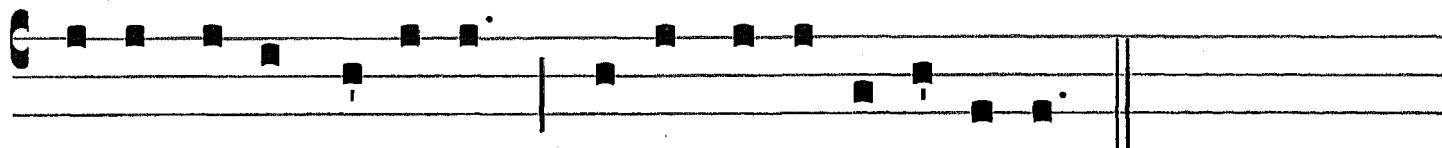
sa-cerdó-tes, ut pró-de-ret e-um il-lis. Qui audi-éntes, ga-ví-si sunt :



et promi-sé-runt e- i pe-cú-ni- am se da-tú-ros. Et quæ-ré-bat quó-

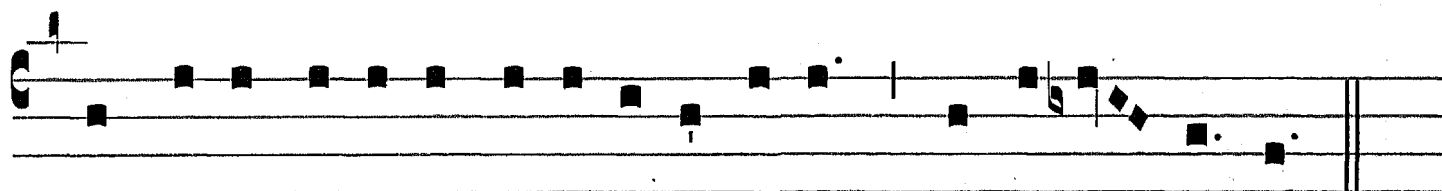


mo-do il-lum oportú-ne trá-de-ret. Et primo di- e a-zymó-rum quan-



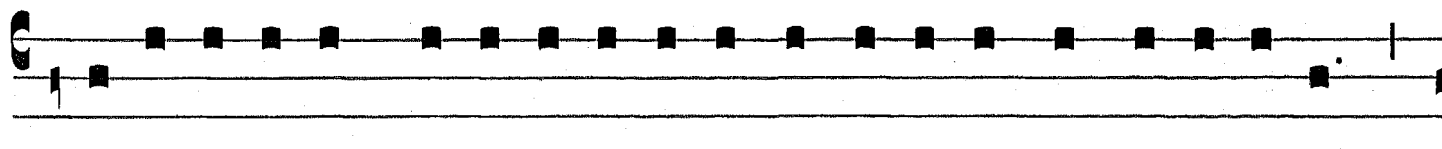
do pascha immo-lá-bant, di-cunt e- i di-scí-pu- li :

S. Quo vis eámus, et parémus tibi, ut mandúces pascha?

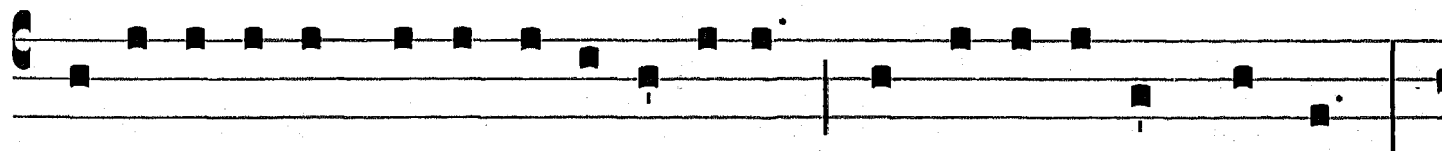


C. Et mit-tit du- os ex di-scí-pu- lis su- is, et di- cit e- is :

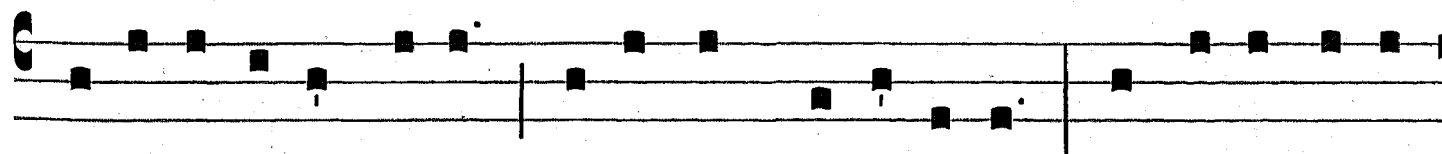
✠ Ite in civitátem : et occúrret vobis homo lagénam aquæ bájulans, sequí-  
mini eum : et quocúmque introierit, dícite dómino domus, quia magíster dicit :  
Ubi est reféctio mea, ubi pascha cum discípu- lis meis mandúcem? Et ipse vobis  
demonstrábit coenáculum grande, stratum : et illic paráte nobis.



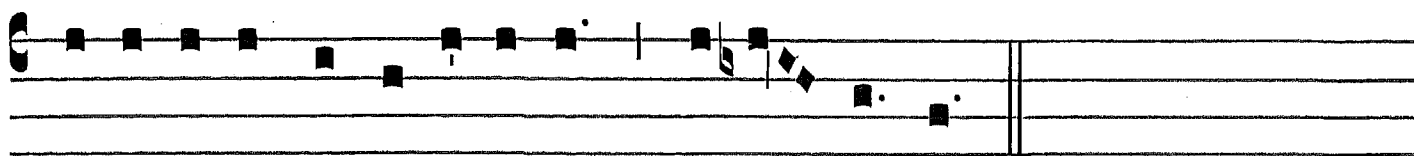
C. Et ab-i- é-runt di-scí-pu- li e- jus, et ve-né-runt in ci- vi- tá-tem :



et inve-né-runt sic- ut dí- xe- rat il- lis, et pa- ra- vé- runt pascha.

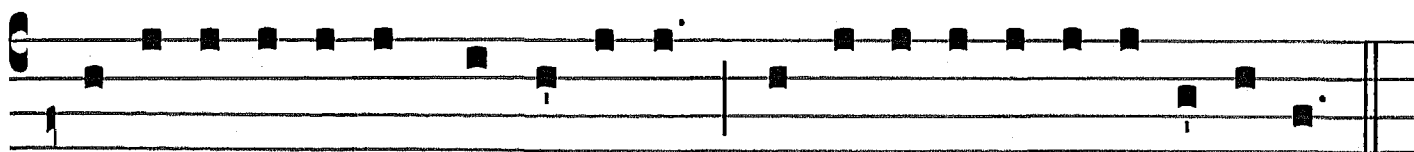


Véspe- re au-tem facto, ve- nit cum du- ó- de- cim. Et discumbén-ti-



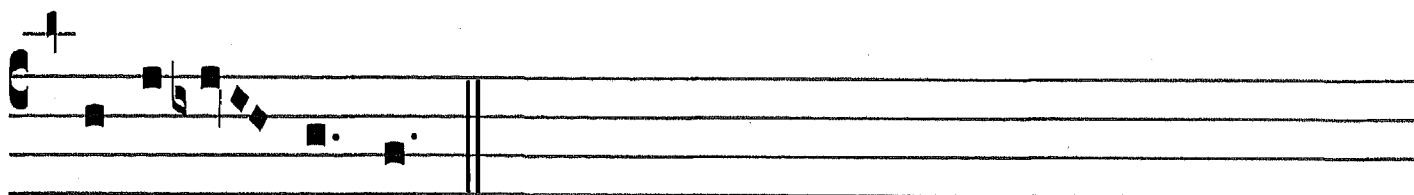
bus e- is, et mandu- cánti- bus, a- it Je- sus :

✠ Amen dico vobis, quia unus ex vobis tradet me, qui mandúcat mecum.



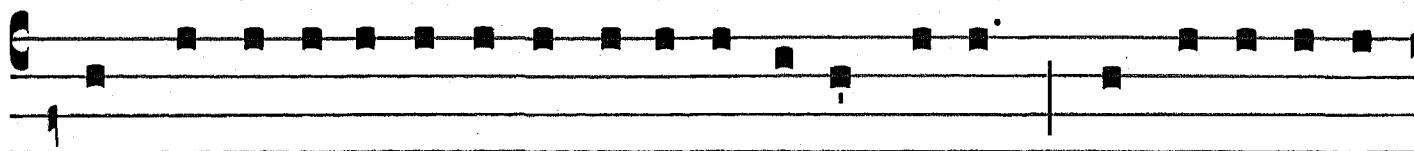
C. At il- li coe- pé- runt contri- stá- ri, et dí- ce- re e- i singu- lá- tim :

S. Numquid ego?

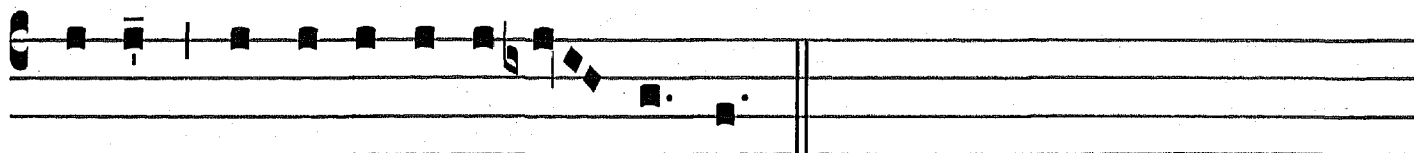


C. Qui a- it il- lis :

✠ Unus ex duódecim, qui intíngit mecum manum in catíno. Et Fílius quidem hóminis vadit, sicut scriptum est de eo : væ autem hómini illi, per quem Fílius hóminis tradétur. Bonum erat ei, si non esset natus homo ille.

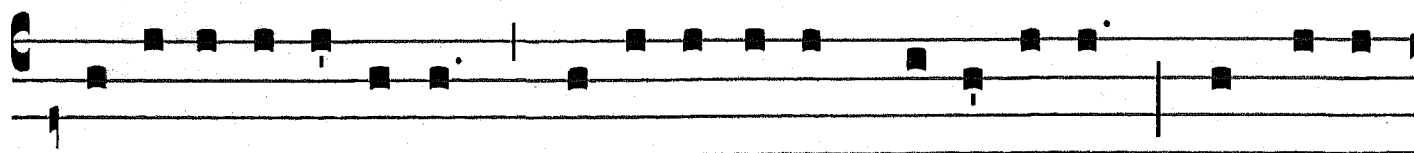


C. Et mandu- cánti- bus il- lis, accé- pit Je- sus pa- nem : et be- ne- dí- cens



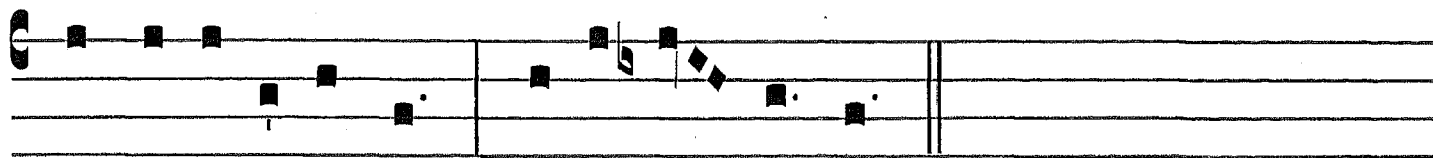
fre- git, et de- dit e- is, et a- it :

✠ Súmite, hoc est corpus meum.



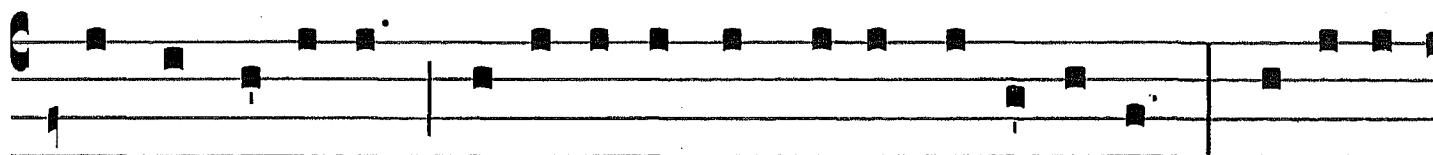
C. Et accépto cá- li- ce, grá- ti- as a- gens de- dit e- is : et bi- bé-



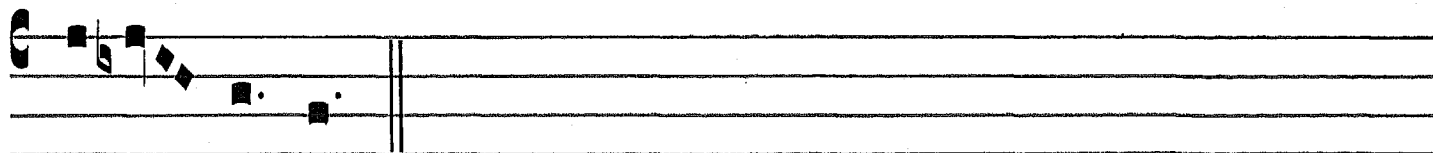


runt ex il-lo omnes. Et a- it il- lis :

✠ Hic est sanguis meus novi testaméti, qui pro multis effundétur. Amen dico vobis, quia jam non bibam de hoc genímine vitis, usque in diem illum, cum illud bibam novum in regno Dei.

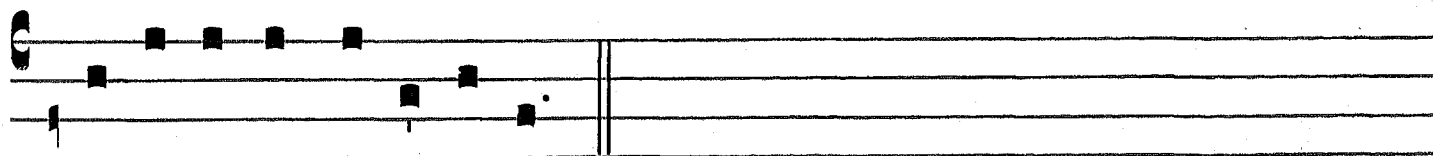


C. Et hymno di-cto, ex-i- é- runt in montem O- li- vá- rum. Et a- it



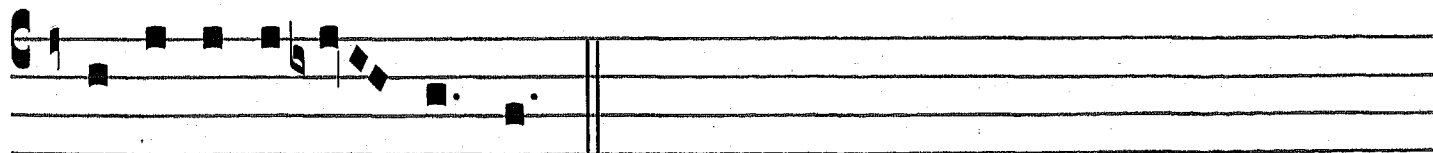
e- is Je- sus :

✠ Omnes scandalizabímimi in me in nocte ista : quia scriptum est : Percú-  
tiam pastórem, et dispergéntur oves. Sed postquam resurréxero, præcédam vos  
in Galiléam.



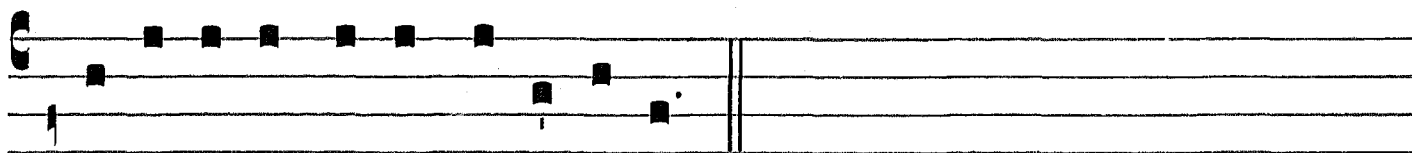
C. Pe-trus au-tem a- it il- li :

S. Et si omnes scandalizáti fúerint in te, sed non ego.



C. Et a- it il- li Je- sus :

✠ Amen dico tibi, quia tu hódie in nocte hac, priúsqum gallus vocem bis  
déderit, ter me es negatúrus.

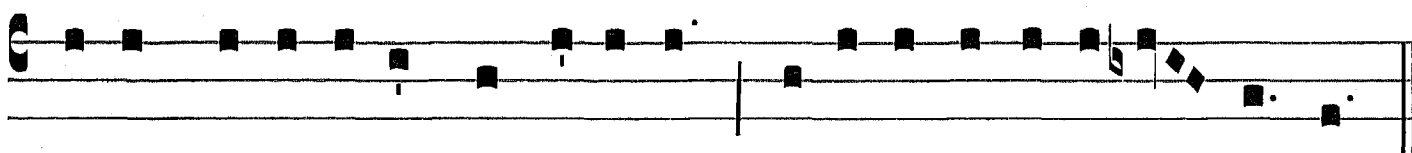


C. At il-le ámpli- us loque-bá- tur :

S. Et si oportúerit me simul cómmori tibi, non te negábo.

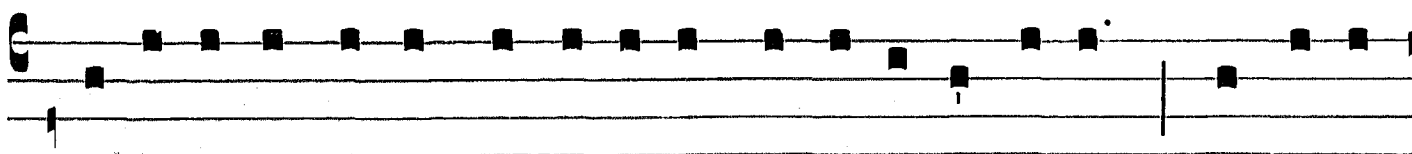


C. Si-mí- li- ter au-tem et omnes di- cé-bant. Et vé- ni- unt in præ-



di- um, cu- i nomen Gethséma-ni. Et a- it di- scí- pu- lis su- is :

✠ Sedéte hic donec orem.

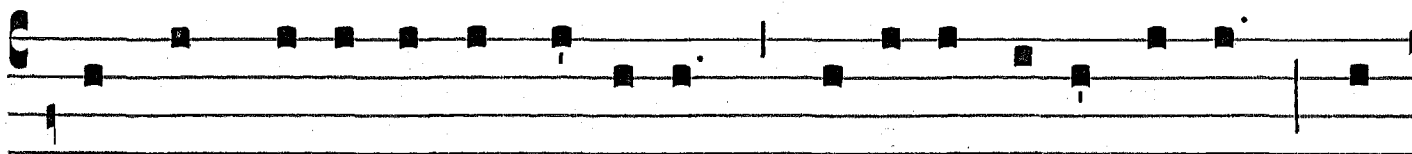


C. Et assú- mit Pe- trum, et Ja- có- bum, et Jo- ánnem se- cum : et cœ- pit

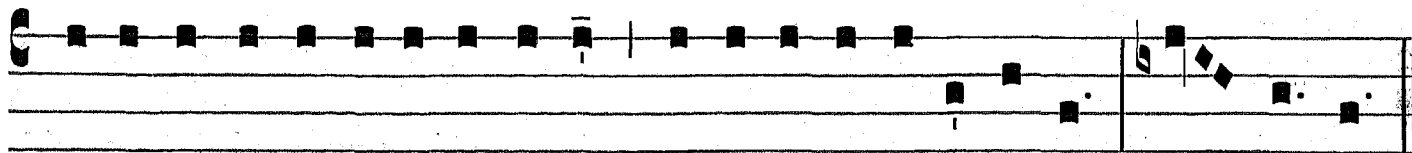


pa- vé- re, et tæ- dé- re. Et a- it il- lis :

✠ Tristis est ánima mea ad mortem : sustinéte hic, et vigiláte.



C. Et cum pro- ces- sís- set páu- lu- lum, pró- ci- dit su- per ter- ram : et



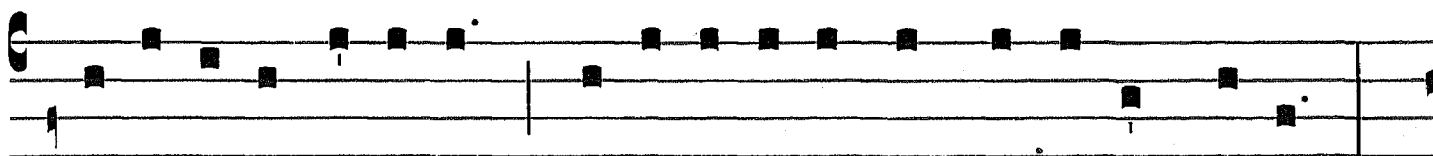
o- rá- bat, ut si fí- e- ri posset, transí- ret ab e- o ho- ra : et di- xit :

✠ Abba, Pater, ómnia tibi possibília sunt, transfer cálicem hunc a me : sed non quod ego volo, sed quod tu.

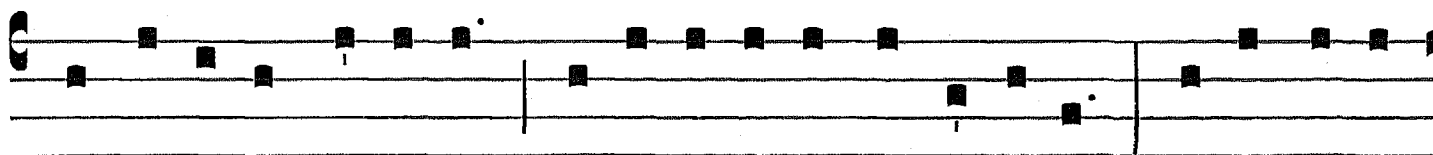


C. Et ve-nit, et invé-nit e- os dormi- éntes. Et a- it Pe- tro :

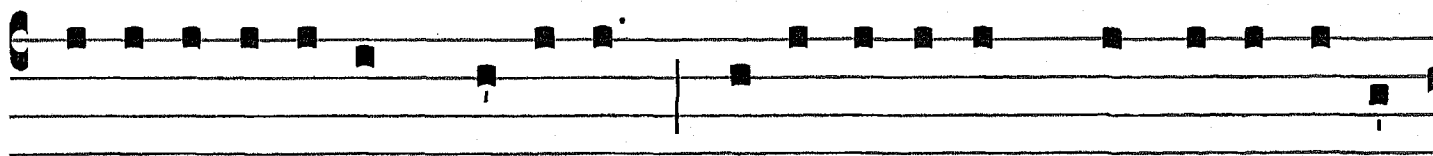
✠ Simon, dormis? non potuísti una hora vigiláre? Vigiláte, et oráte, ut non intrétis in tentatiónem. Spíritus quidem promptus est, caro vero infírma.



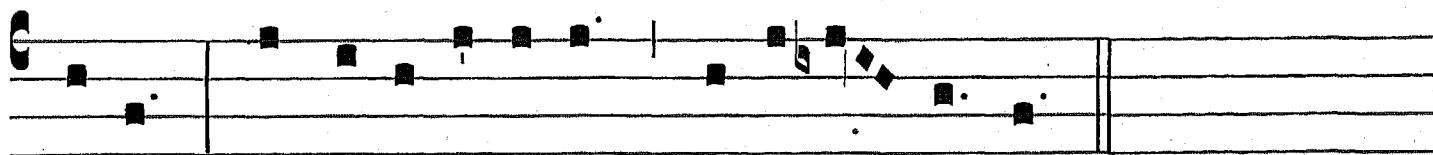
C. Et í- te- rum áb- i- ens o- rá- vit, e- úm dem sermó- nem di- cens.



Et re- vérsus, dé- nu- o invé- nit e- os dormi- éntes (e- rant e- nim

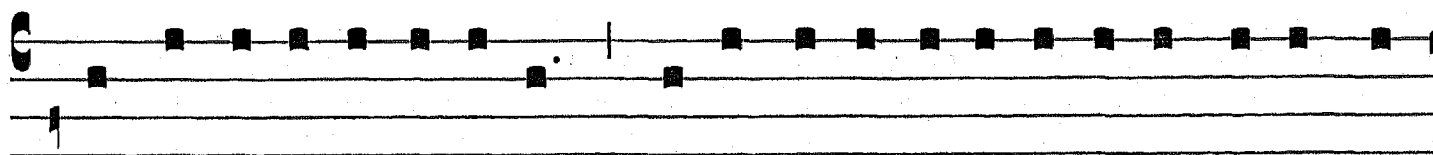


ó- cu- li e- ó- rum gra- vá- ti) et igno- rá- bant quid responde- rent

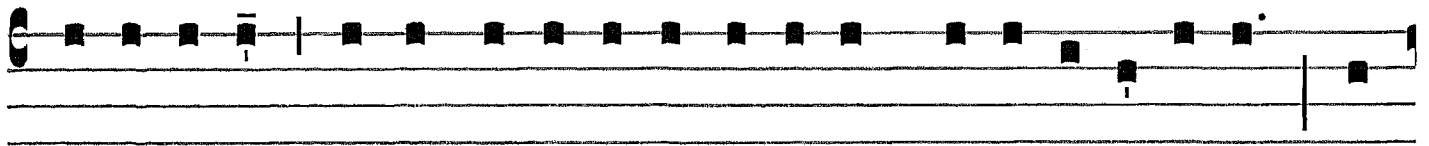


e- i. Et ve- nit tér- ti- o, et a- it il- lis :

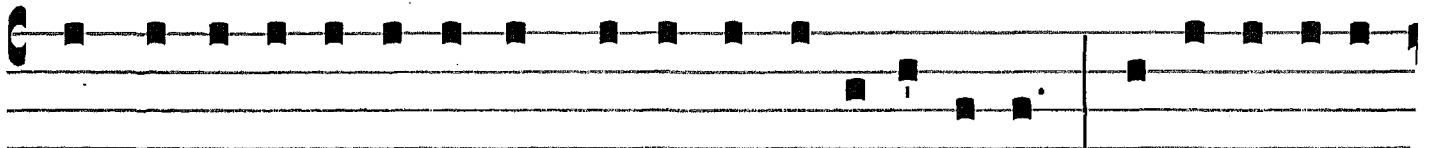
✠ Dormíte jam, et requiéscite. Súfficit : venit hora : ecce Fílius hóminis tradétur in manus peccatórum. Súrgite, eámus : ecce qui me tradet, prope est.



C. Et, adhuc e- o loquén-te, ve- nit Ju- das Isca- ri- ó- tes, u- nus de



du- ó-de- cim, et cum e- o turba mul- ta cum glá- di- is et lignis, a

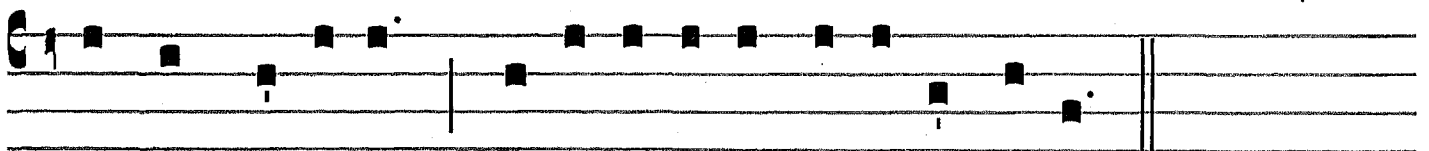


summis sa- cerdó- ti- bus, et scri- bis, et se- ni- ó- ri- bus. Dé- de- rat autem



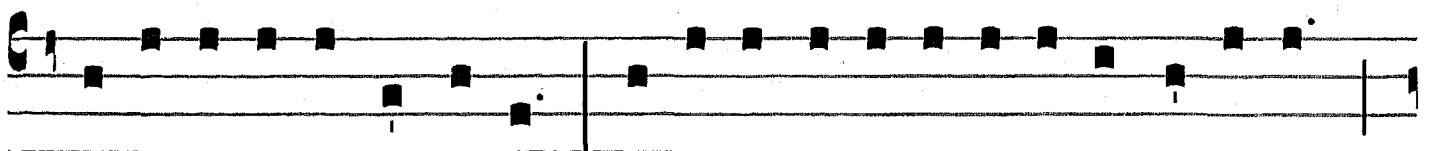
trá- di- tor e- jus signum e- is, di- cens :

S. Quemcúmque osculátus fúero, ipse est, tenéte eum, et dúcite caute.

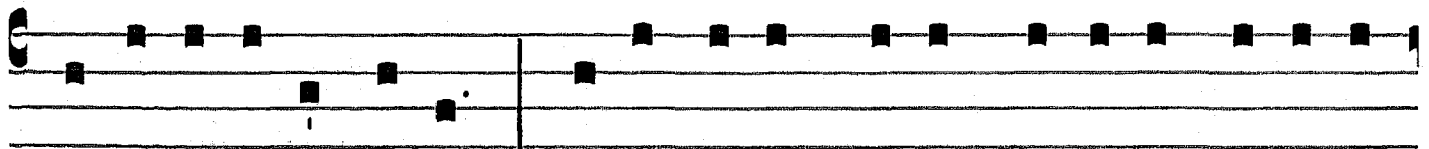


C. Et cum ve- nisset, sta- tim accé- dens ad e- um, a- it :

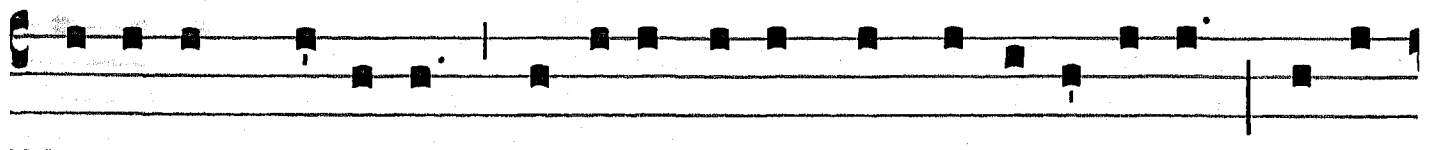
S. Ave, Rabbi.



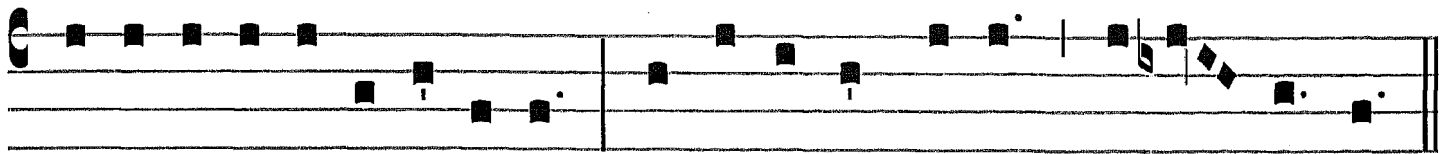
C. Et oscu- lá- tus est e- um. At il- li ma- nus in- je- cé- runt in e- um,



et te- nu- é- runt e- um. U- nus au- tem qui- dam de cir- cumstá- nti- bus,

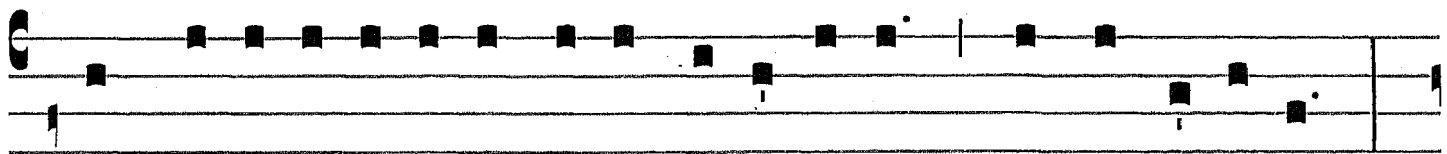


e- dú- cens glá- di- um, percússit servum summi sa- cerdó- tis : et am-

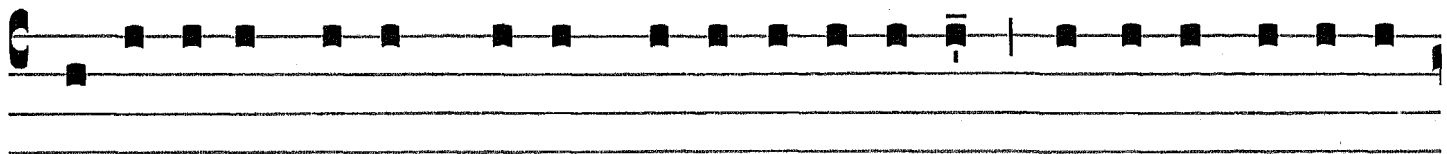


pu-tá-vit il-li au-rí-cu-lam. Et respóndens Je-sus, a-it il-lis :

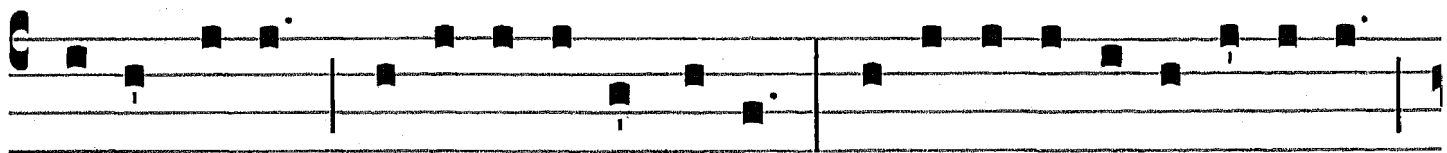
✠ Tamquam ad latrónem existis cum gládiis, et lignis comprehendere me? quotídie eram apud vos in templo docens, et non me tenuístis. Sed ut impleántur Scriptúra.



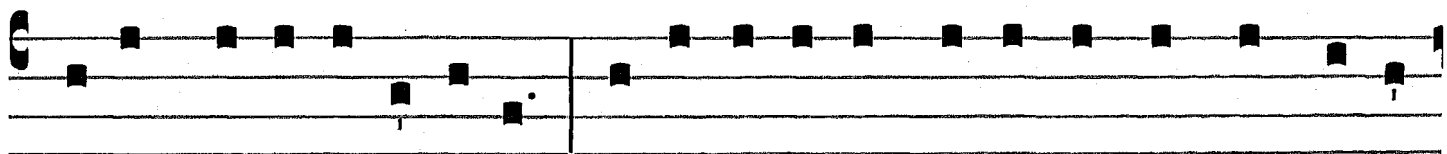
C. Tunc di-scí-pu-li e-jus re- linquéntes e- um, omnes fu-gé-runt.



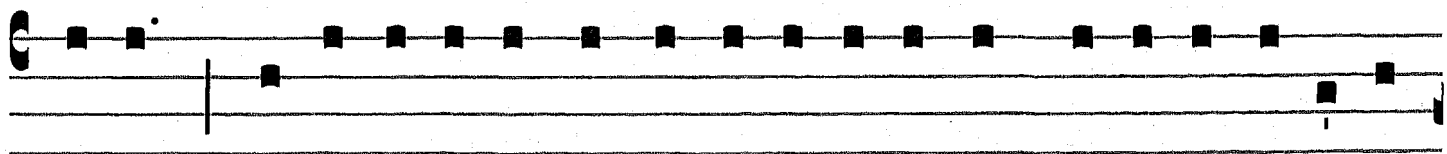
A-do-léscens au-tem qui-dam seque-bá-tur e- um a-mí-ctus síndo-ne



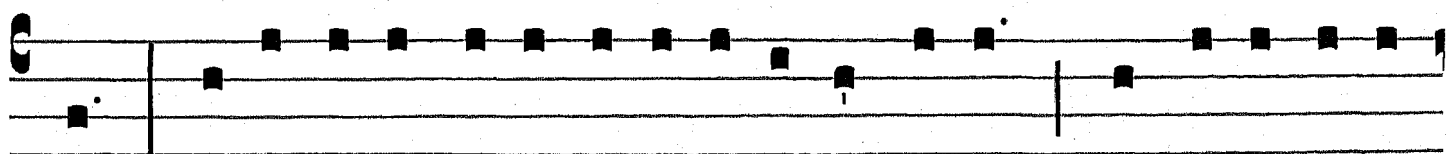
su-per nu-do : et te-nu- é-runt e- um. At il-le, re-jé-cta síndo-ne,



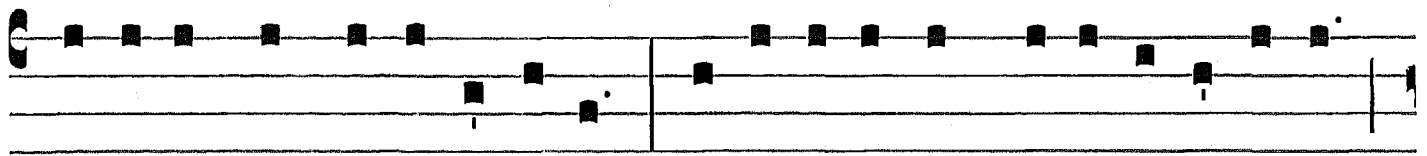
nu-dus pro-fú-git ab e- is. Et addu-xé-runt Je-sum ad summum sa-cer-



dó-tem : et conve-né-runt omnes sa-cerdó-tes, et scri-bæ, et se-ni-ó-



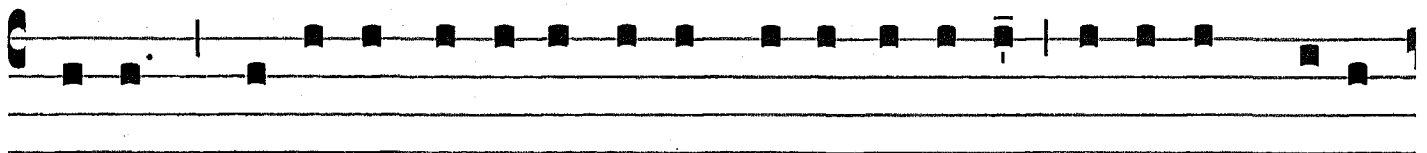
res. Pe-trus au-tem a longe se-cú-tus est e- um usque intro in



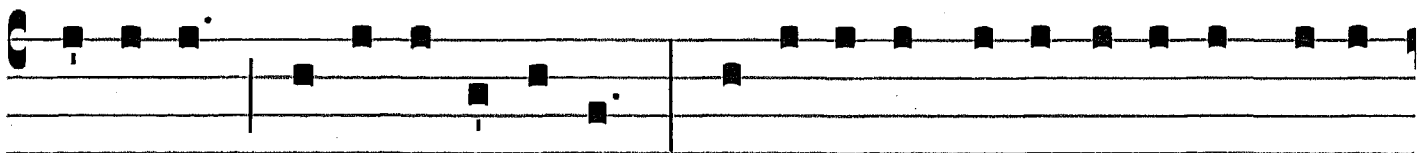
á-tri- um summi sa-cerdó- tis : et se-dé-bat cum mi-nístris ad ignem,



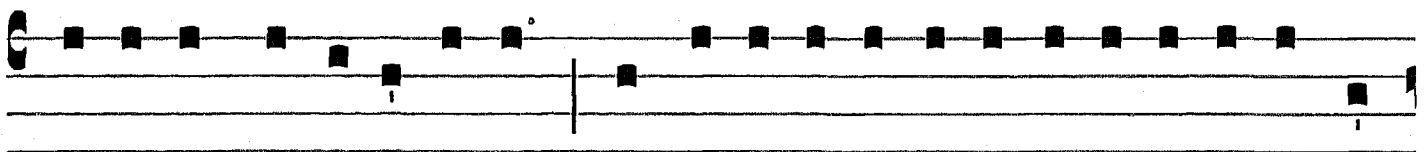
et ca-le-fa-ci- é-bat se. Summi ve-ro sa-cerdó- tes, et omne concí-



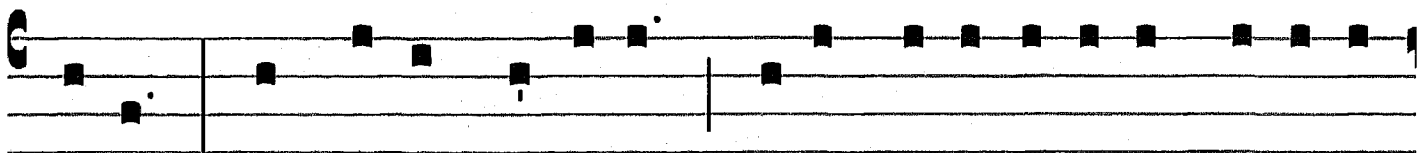
li- um, quæ-ré-bant advérsus Je-sum te-sti-mó-ni- um, ut e- um morti



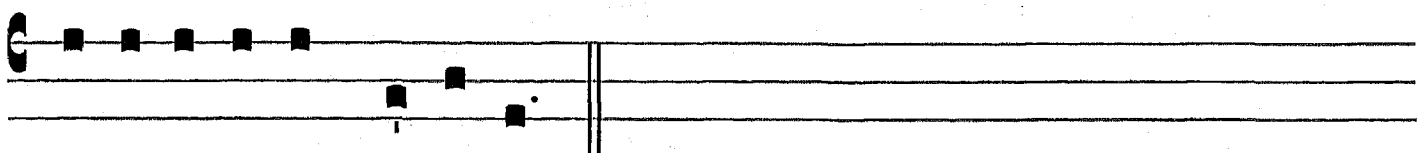
trá-de-rent, nec inve-ni- é-bant. Mul-ti e-nim te-sti-mó-ni- um falsum



di-cé-bant advérsus e- um : et conve-ni- én-ti- a te-sti-mó-ni- a non

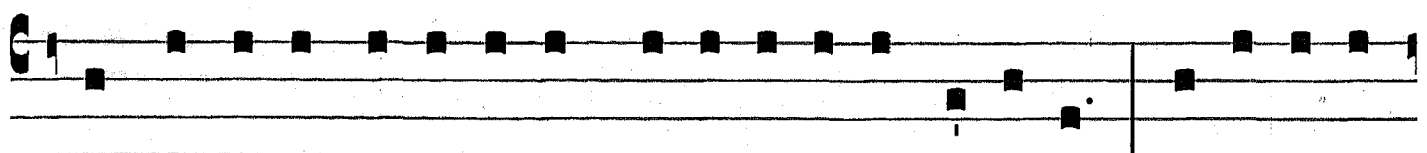


e- rant. Et qui-dam surgétes, falsum te-sti-mó-ni- um fe-ré-bant

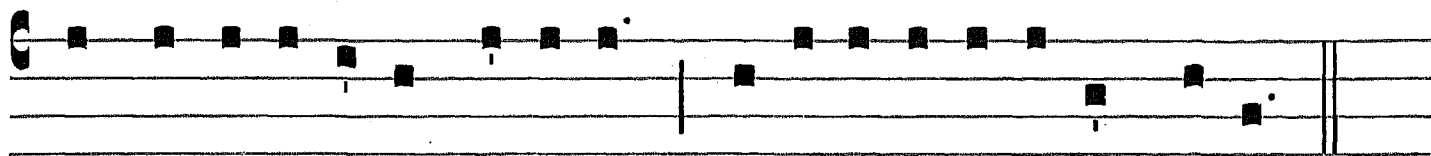


advérsus e- um, di- céntes :

S. Quóniam nos audívimus eum dicéntem : Ego dissólvam templum hoc manufáctum, et per tríduum áliud non manufáctum ædificábo.

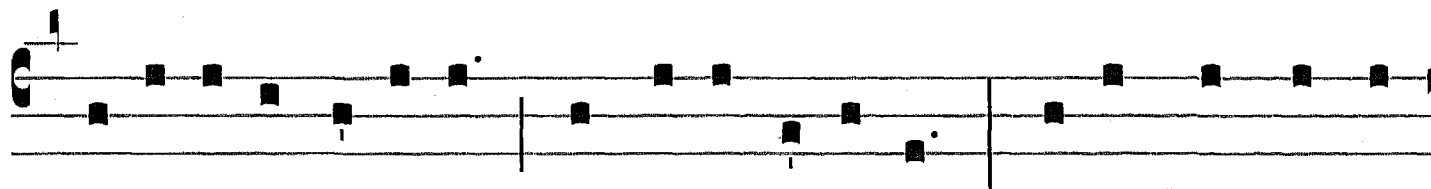


C. Et non e- rat convé-ni- ens te-sti-mó-ni- um il-ló-rum. Et exsúrgens

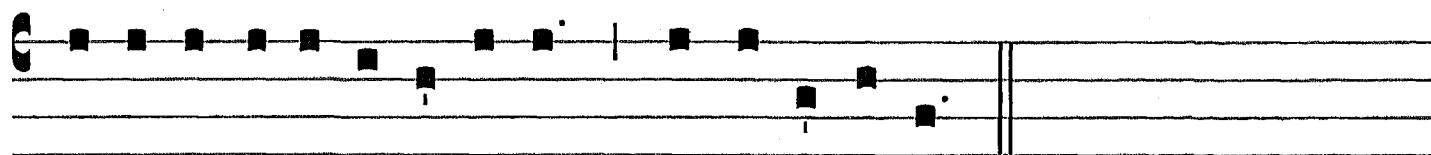


summus sa-cérdos in mé-di- um, in-terro-gá-vit Je- sum, di- cens :

S. Non respóndes quidquam ad ea, quæ tibi objiciúntur ab his?

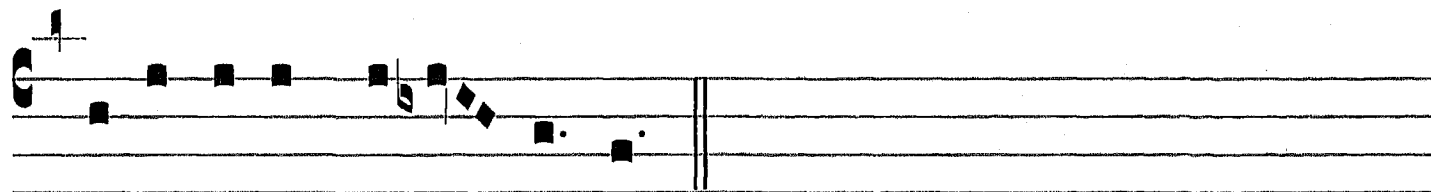


C. Il-le au-tem ta-cé-bat, et ni- hil respóndit. Rursum summus sa-



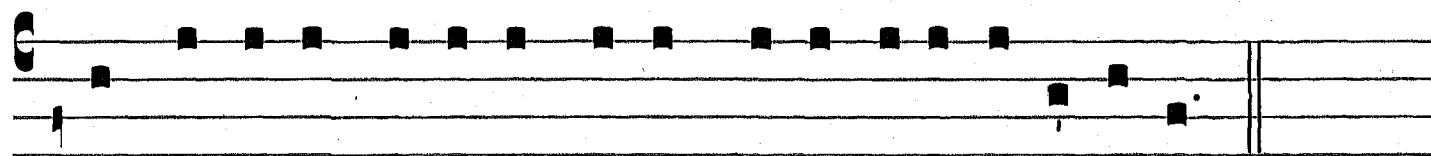
cérdos in-terro-gá-bat e- um, et di- xit e- i :

S. Tu es Christus Fílius Dei benedícti?



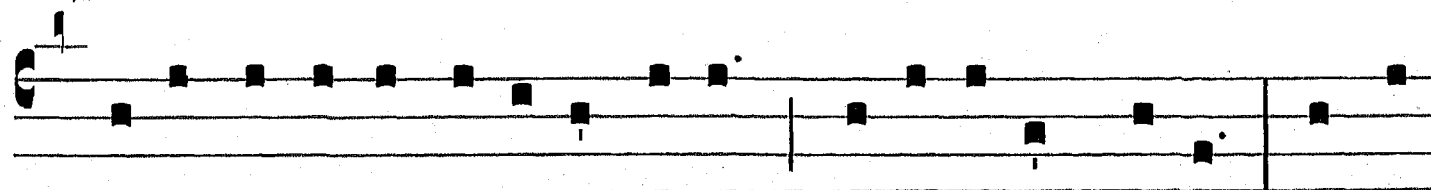
C. Je- sus autem di- xit il- li :

✠ Ego sum : et vidébitis Fílium hóminis sedéntem a dextris virtútis Dei, et veniéntem cum núbibus cæli.



C. Summus autem sa-cérdos scindens ve-sti-ménta su- a, a- it :

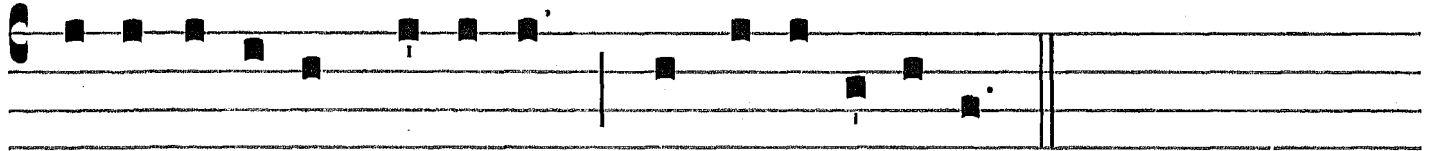
S. Quid adhuc desiderámus testes? Audístis blasphémiam : quid vobis vidétur?



C. Qui omnes condemna-vé- runt e- um, esse re- um mor-tis. Et cœ-

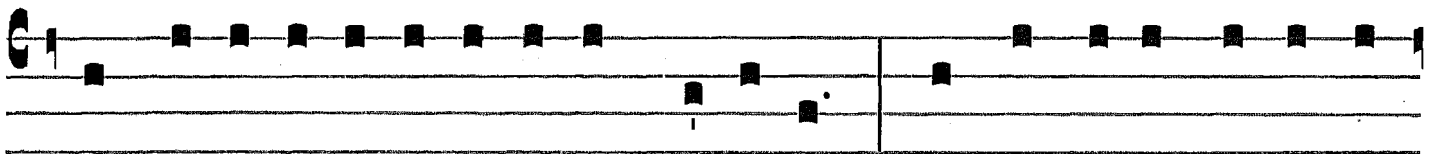


pé-runt qui-dam conspú- e- re e- um, et ve- lá-re fá- ci- em e- jus, et



có- laphis e- um cæ-de- re, et dí- ce- re e- i :

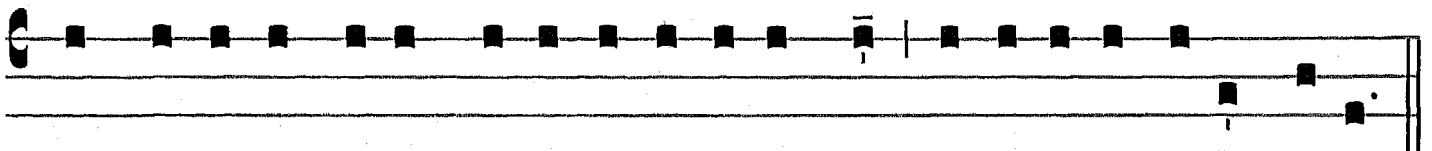
S. Prophetíza.



C. Et mi- nístri á- la- pis e- um cæ-dé- bant. Et cum esset Pe- trus in

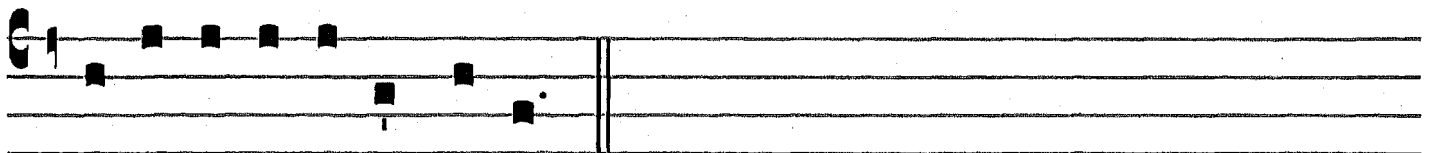


á- tri- o de- órsum, ve- nit u- na ex ancíl- lis summi sa- cerdó- tis : et



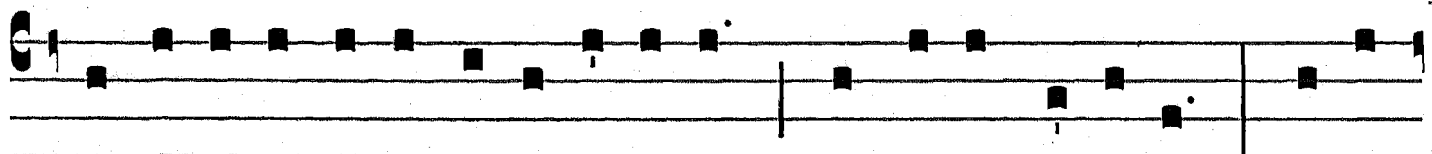
cum vi- dí- set Petrum ca- le- fa- ci- éntem se, aspí- ci- ens il- lum, a- it :

S. Et tu cum Jesu Nazaréno eras.



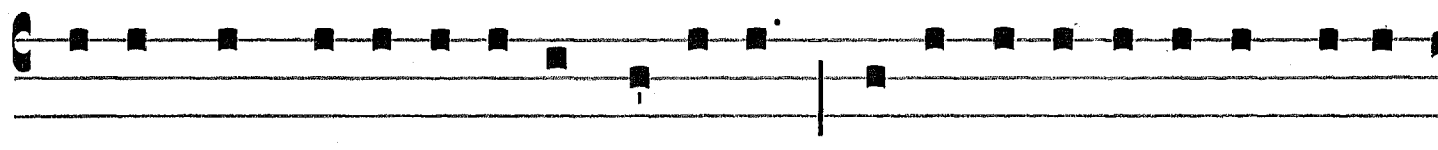
C. At il- le ne- gá- vit, di- cens :

S. Neque scio, neque novi quid dicas.

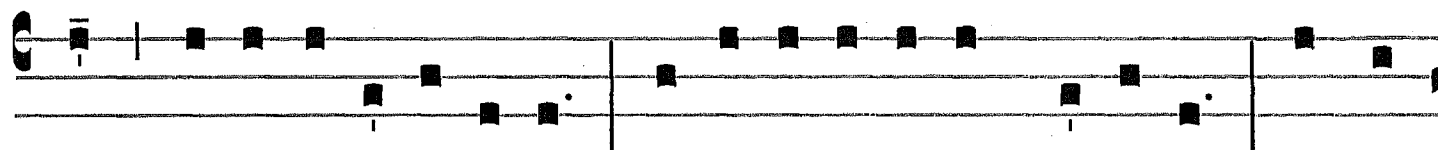


C. Et éx- i- it fo- ras ante á- tri- um, et gal- lus cantá- vit. Rursus

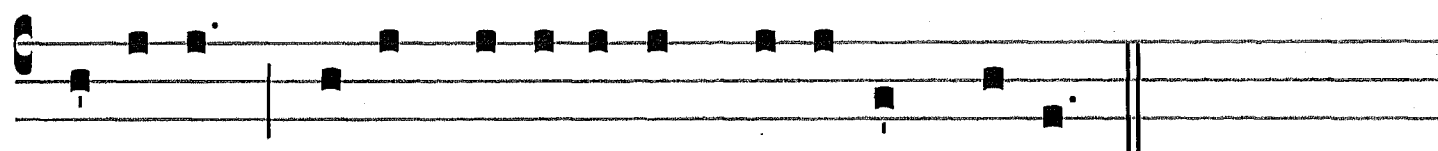




au-tem cum vi-dís-set il-lum ancíl-la, cœ-pit dí-ce-re cir-cumstánti-

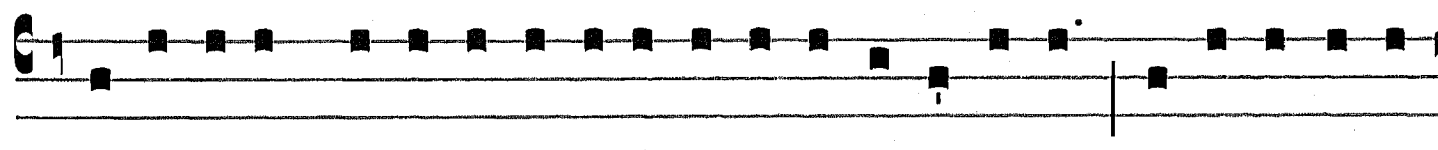


bus: Qui- a hic ex il-lis est. At il-le í-te-rum ne-gá-vit. Et post

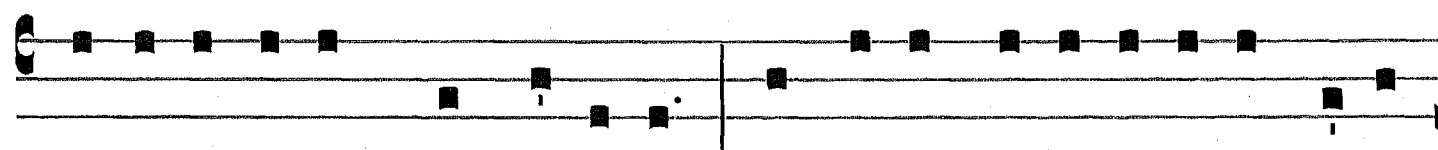


pu-síl-lum rursus qui astá-bant, di-cé-bant Pe-tro :

S. Vere ex illis es : nam et Galiléus es.



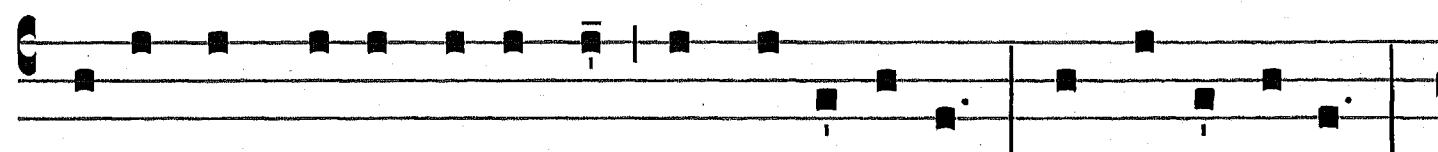
C. Il-le autem cœ-pit a-nathema-ti-zá-re, et ju-rá-re : Qui- a né-sci-o



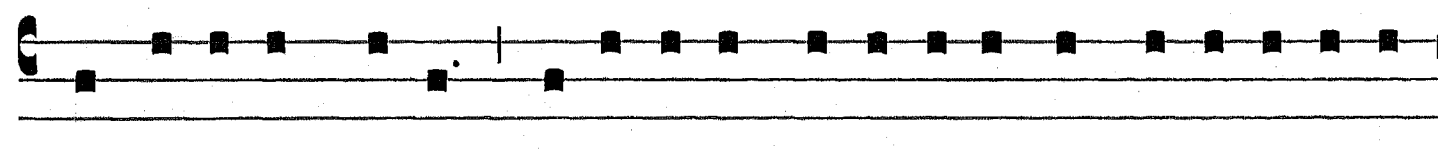
hó-mi-nem i-stum, quem dí-ci-tis. Et sta-tim gal-lus í-te-rum cantá-



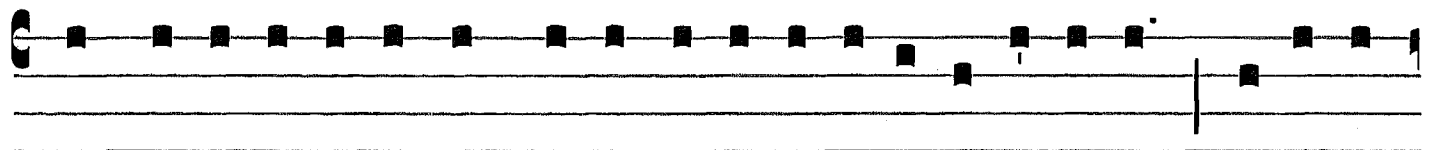
vit. Et re-cordá-tus est Pe-trus verbi, quod dí-xe-rat e- i Je-sus :



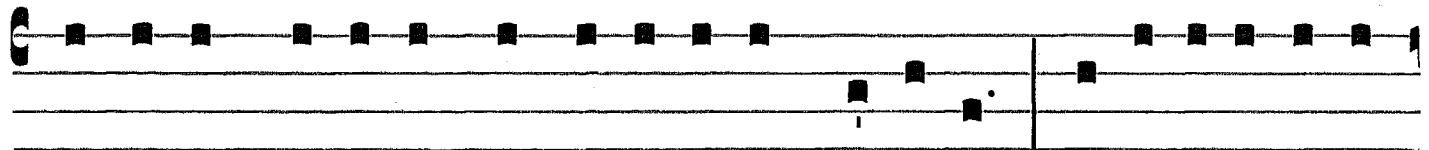
Pri- úsquam gal-lus cantet bis, ter me ne-gá-bis. Et cœ-pit fle-re.



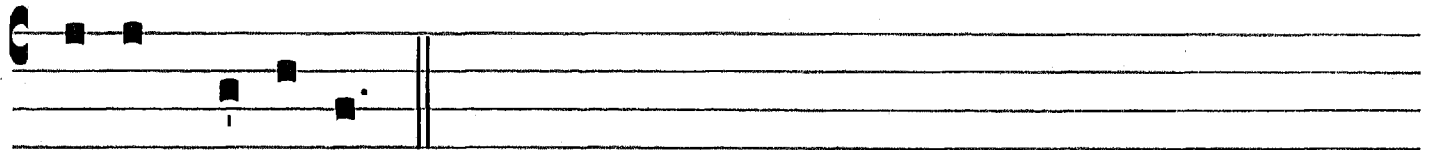
Et confé-stim ma-ne consí-li- um fa-ci- éntes summi sa-cerdó-tes,



cum se- ni- ó- ri- bus, et scri- bis, et u- ni- vé- rso concí- li- o, vinci- én-

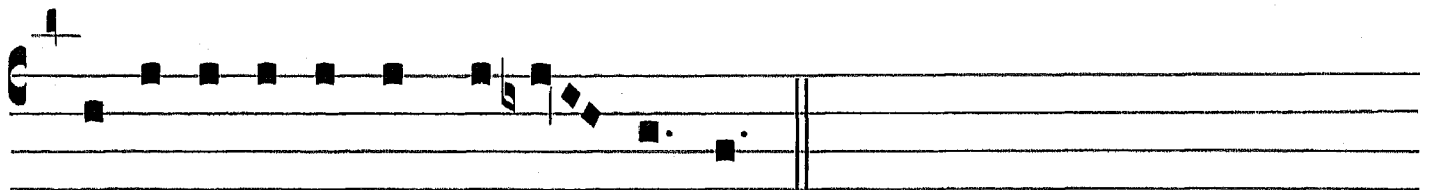


tes Je- sum, du- xé- runt, et tra- di- dé- runt Pi- lá- to. Et interro- gá- vit



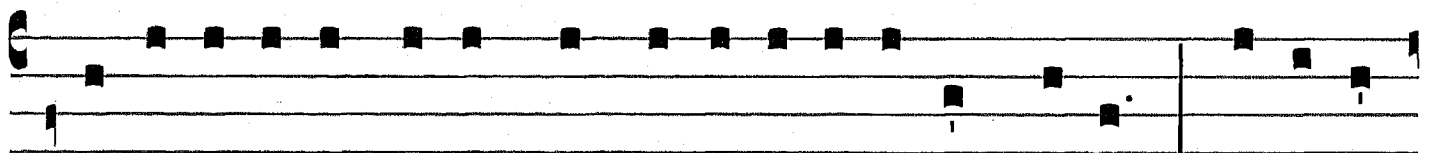
e- um Pi- lá- tus :

S. Tu es Rex Judæórum?

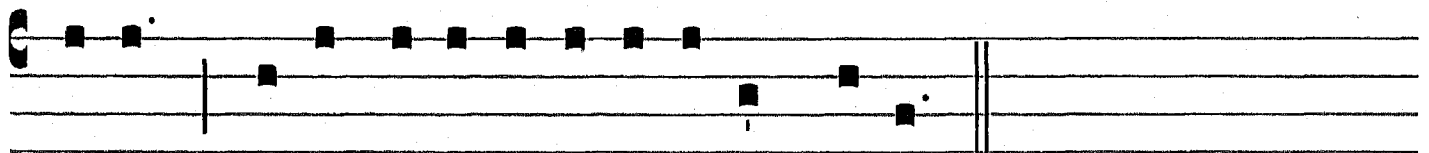


C. At il- le respóndens, a- it il- li :

✠ Tu dicis.

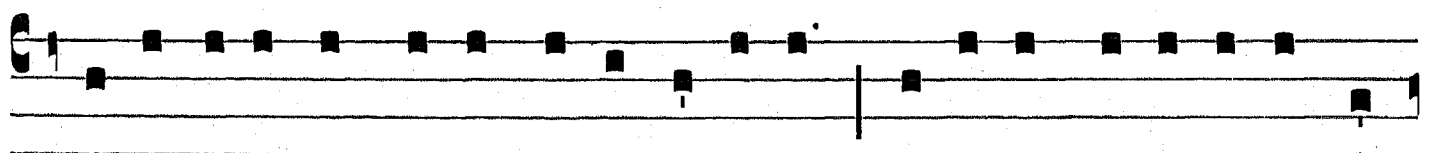


C. Et accu- sá- bant e- um summi sa- cerdó- tes in mul- tis. Pi- lá- tus

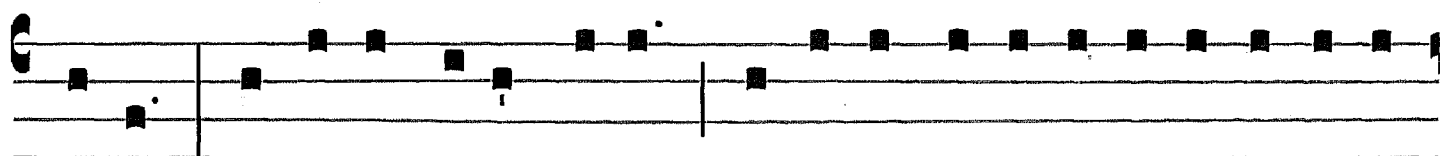


au- tem rursum interro- gá- vit e- um, di- cens :

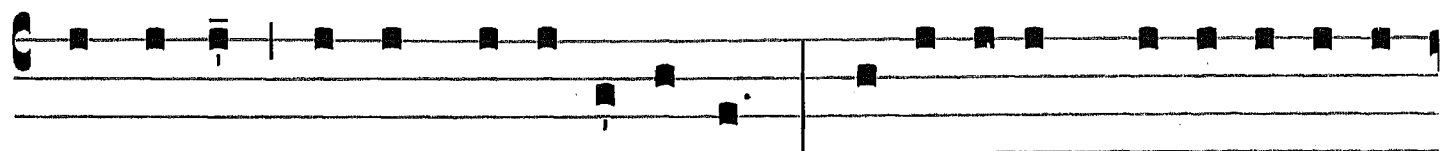
S. Non respóndes quidquam? vide in quantis te accúsant.



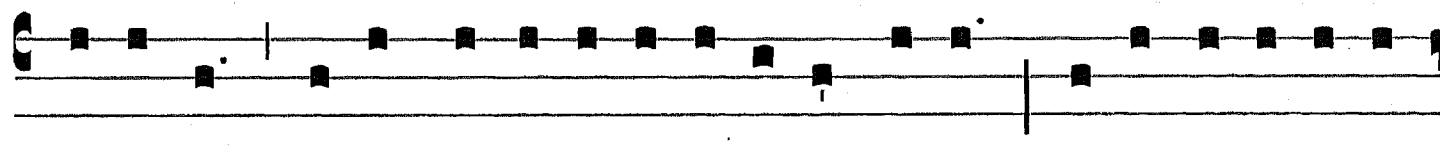
C. Je- sus autem ámpli- us ni- hil respóndit; i- ta ut mi- ra- ré- tur Pi-



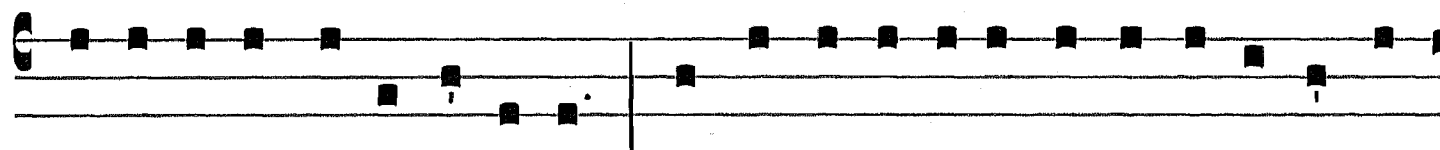
lá-tus. Per di- em autem festum so- lé-bat di- mít-te- re il- lis u-num



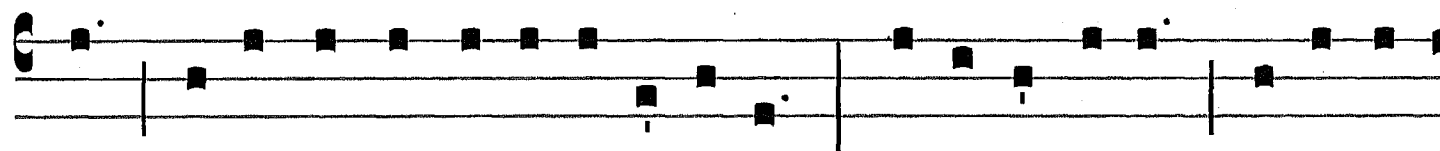
ex vinctis, quemcúmque pe- ti- ís-sent. E-rat autem qui di- ce-bá-tur



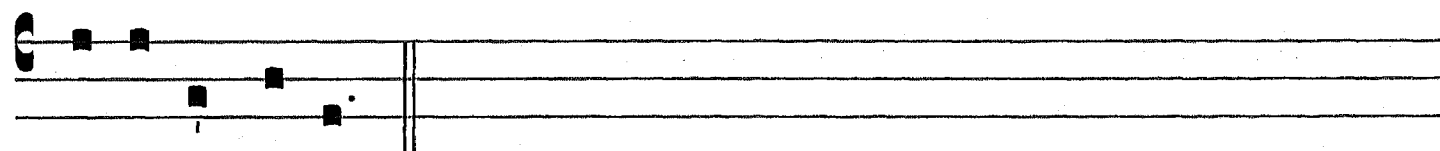
Ba-rá-bbas, qui cum se- di- ti- ó- sis e- rat vinctus, qui in se- di- ti- ó-



ne fé- ce-rat ho-mi- cí- di- um. Et cum ascendísset turba, cœ-pit ro-gá-

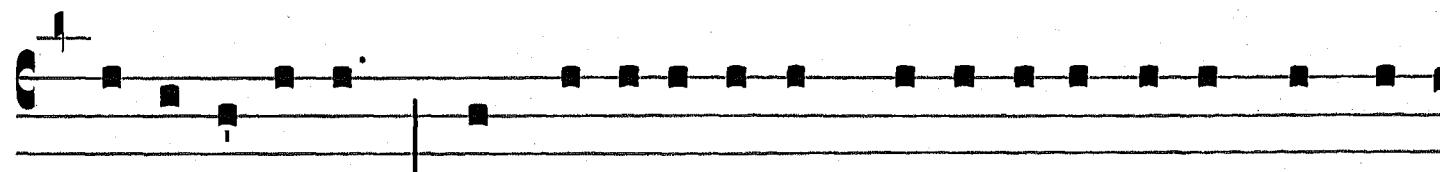


re, sic- ut semper fa- ci- é-bat il- lis. Pi- lá- tus autem respóndit

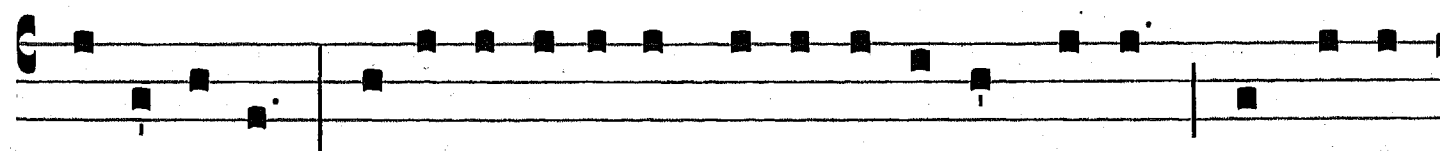


e- is, et di- xit :

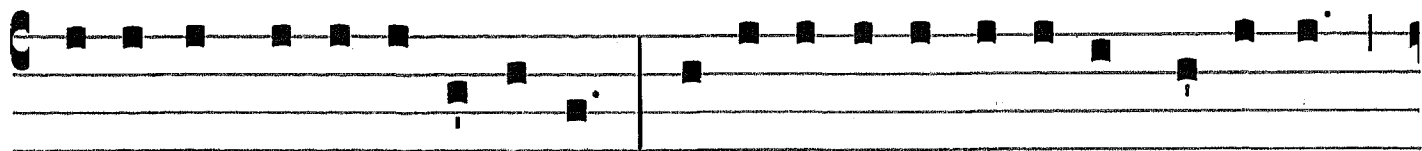
S. Vultis dimíttam vobis Regem Judæórum?



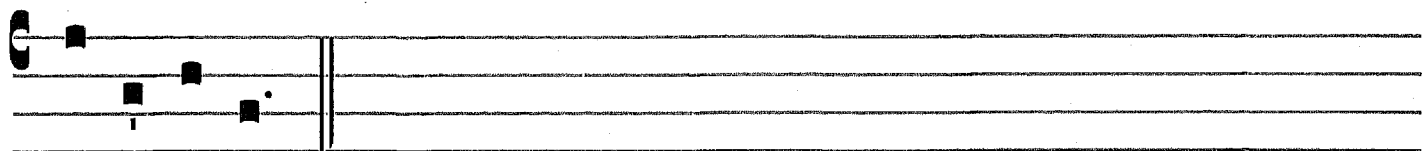
C. Sci- é-bat e- nim quod per inví- di- am tra- di- díssent e- um summi



sa- cerdó- tes. Pontí- fi- ces autem conci- ta- vé- runt turbam, ut ma- gis

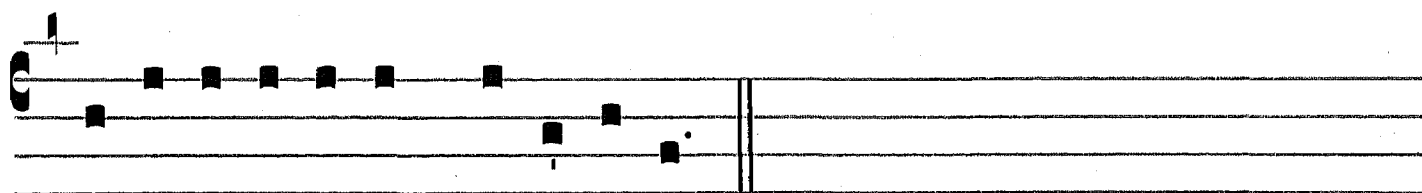


Ba-rábbam di-mít-te-ret e- is. Pi- lá- tus autem í- te- rum respóndens,



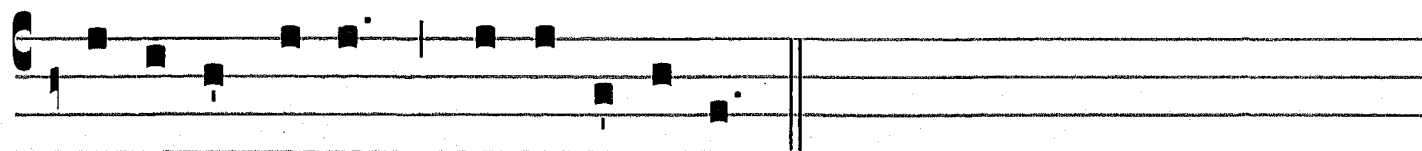
a- it il- lis :

S. Quid ergo vultis fáciam Regi Judæórum?



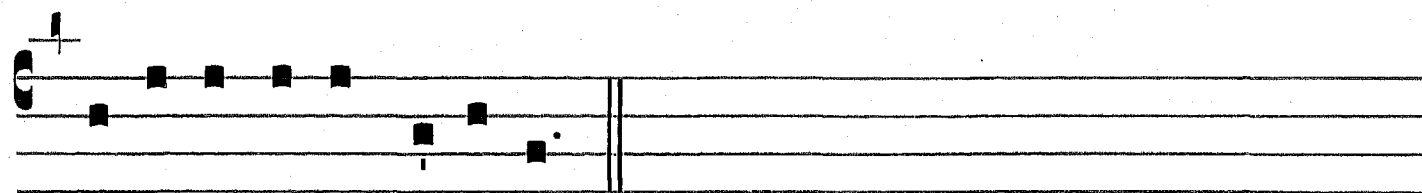
C. At il- li í- te- rum clama- vé- runt :

S. Crucifíge eum.



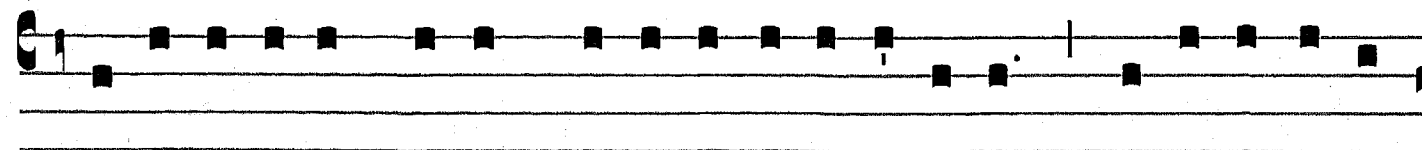
C. Pi- lá- tus ve- ro di- cé- bat il- lis :

S. Quid enim mali fecit?



C. At il- li ma- gis clamá- bant :

S. Crucifíge eum.



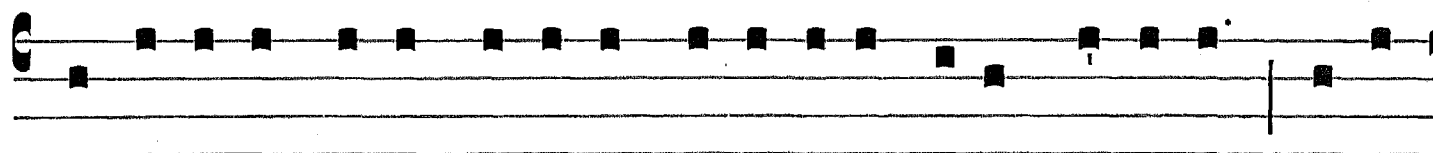
C. Pi- lá- tus autem vo- lens pó- pu- lo sa- tis- fá- ce- re, di- mí- sit il- lis



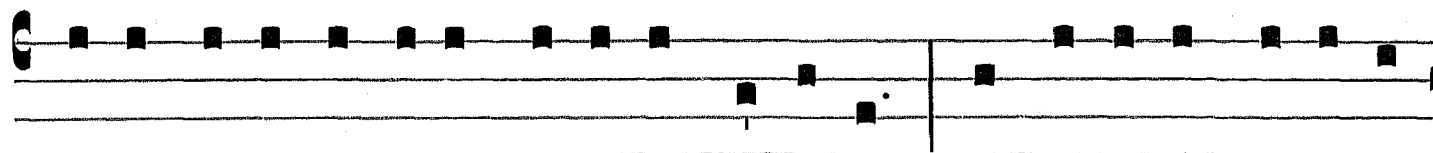
Ba-rábbam, et trá-di-dit Je-sum fla-gél-lis cæ-sum, ut cru-ci-fi-ge-



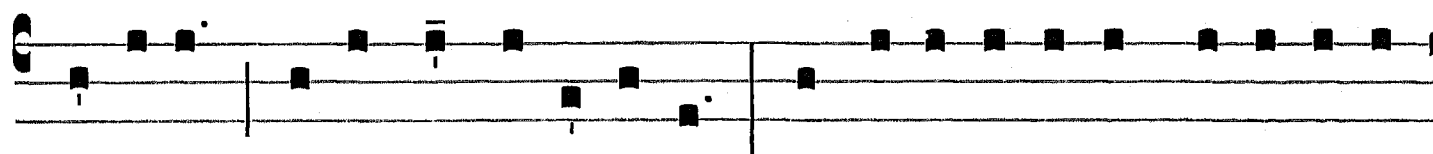
ré-tur. Mí-li-tes autem du-xé-runt e-um in á-tri-um præ-tó-ri-i,



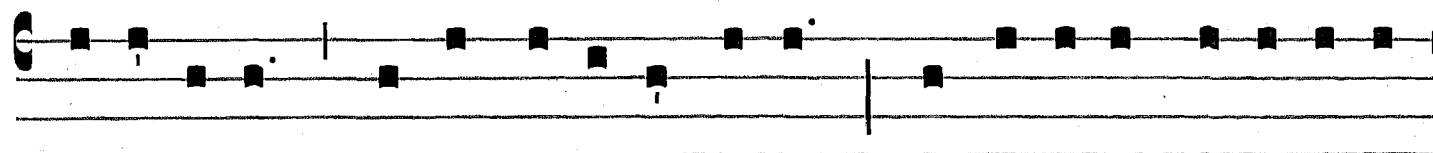
et cónvo-cant to-tam co-hór-tem, et índu-unt e-um púrpu-ra, et im-



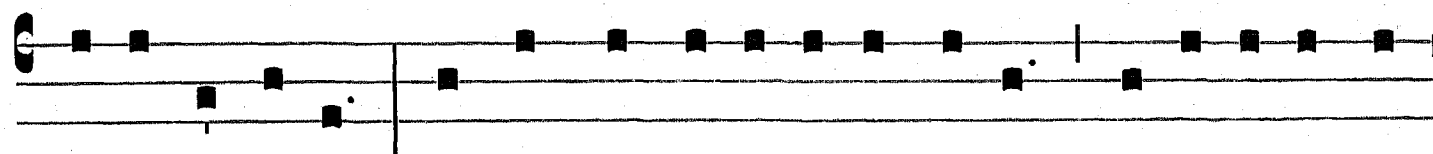
pó-nunt e- i ple-cténtes spí-ne- am co-ró-nam. Et cœ-pé-runt sa-lu-tá-



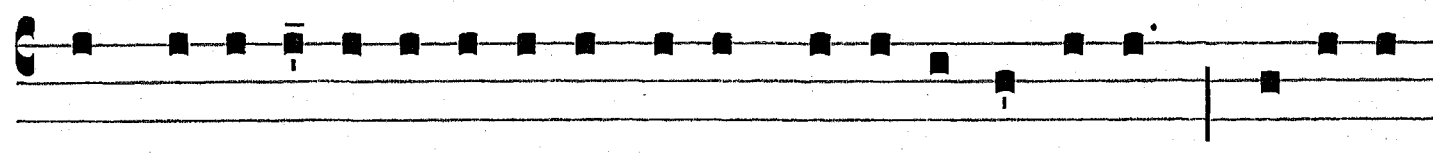
re e-um : A-ve, Rex Ju-dæ-ó-rum. Et percu-ti-é-bant ca-put e-jus



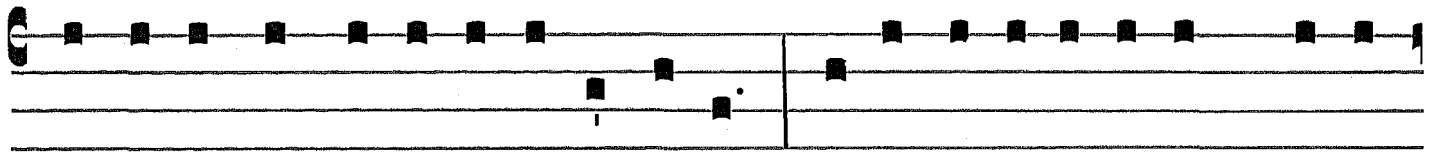
a-rúndi-ne : et conspu-é-bant e-um, et po-néntes gé-nu-a, ad-



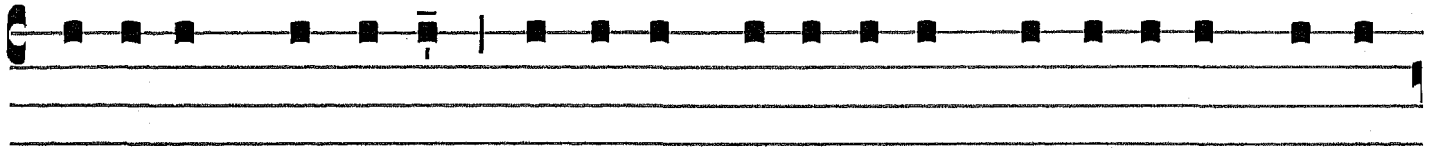
o-rá-bant e-um. Et postquam il-lu-sé-runt e- i, ex-u-é-runt il-



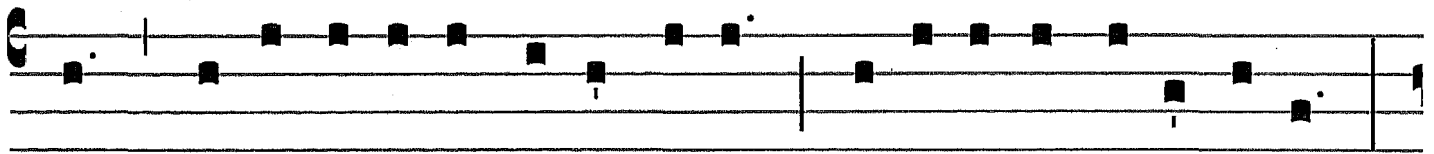
lum púrpu-ra, et indu-é-runt e-um ve-sti-mén-tis sú-is : et e-dú-



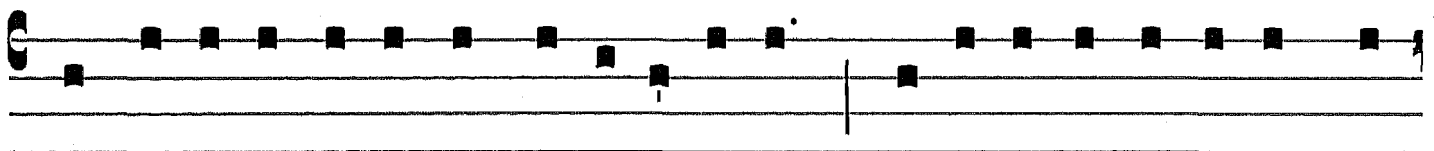
cunt il-lum, ut cru-ci-fi-ge-rent e-um. Et anga-ri-a-vé-runt præ-ter-



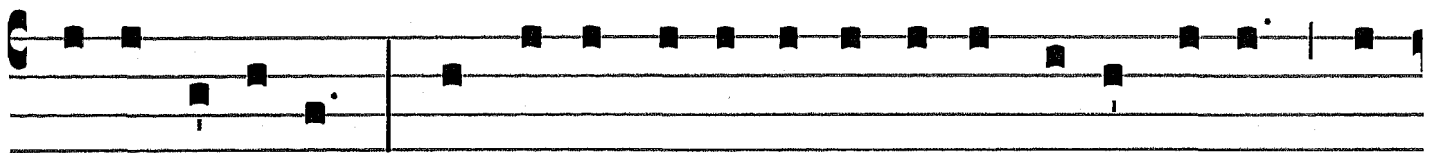
e-úntem quém-pi-am, Si-mó-nem Cy-re-næ-um, ve-ni-éntem de vil-



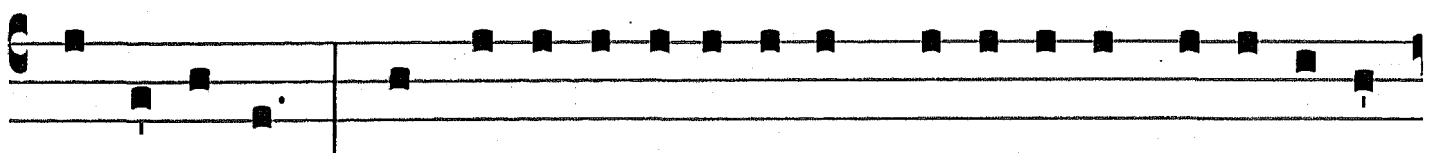
la, pa-trem A-le-xándri, et Ru-fi, ut tól-le-ret cru-cem e-jus.



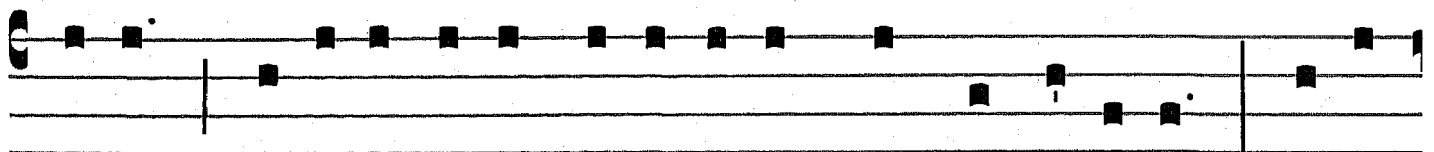
Et perdú-cunt il-lum in Gólgotha lo-cum, quod est in-terpre-tá-tum Cal-



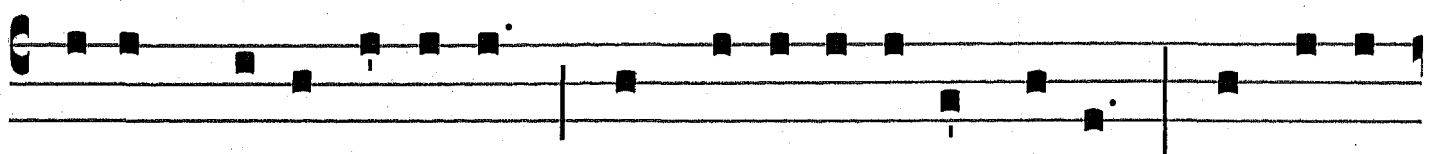
vá-ri-æ lo-cus. Et da-bant e-i bí-be-re myrrhá-tum vi-num : et



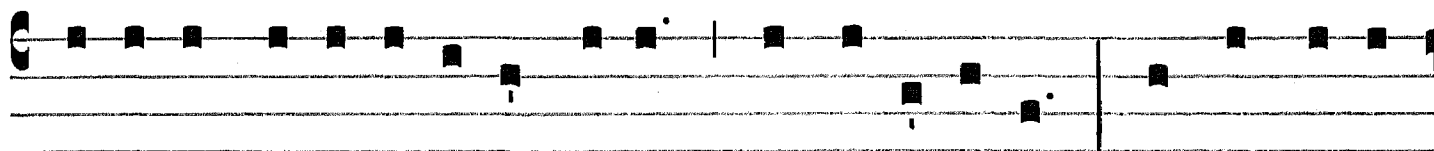
non accé-pit. Et cru-ci-fi-géntes e-um, di-vi-sé-runt ve-sti-ménta



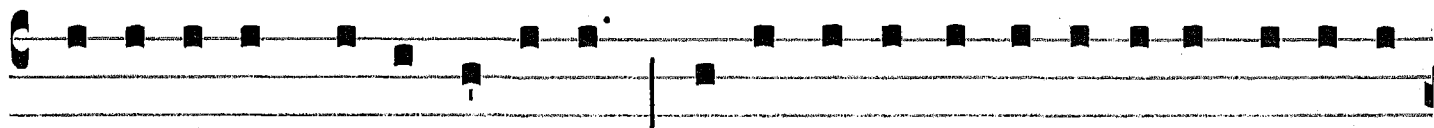
e-jus, mit-téntes sor-tem su-per e-is, quis quid tól-le-ret. E-rat



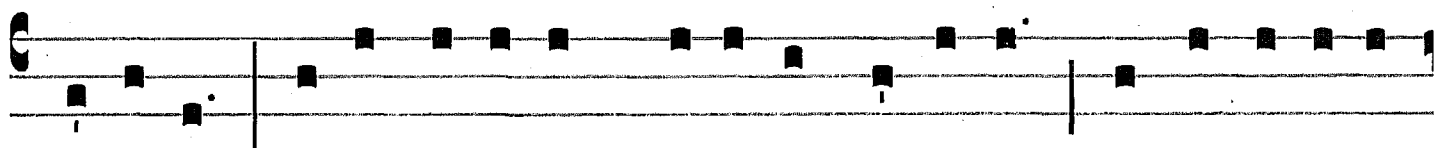
autem ho-ra tér-ti-a : et cru-ci-fi-xé-runt e-um. Et e-rat



tí-tu-lus causæ e-jus inscríptus : Rex Ju-dæ-ó-rum. Et cum e-o



cru-ci-fí-gunt du-os la-tró-nes : u-num a dextris, et á-li-um a si-ní-



stris e-jus. Et implé-ta est Scriptú-ra, quæ di-cit : Et cum in-íquis

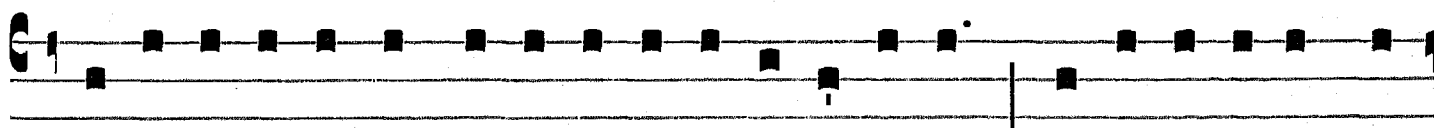


re-pu-tá-tus est. Et præ-ter-e-úntes blasphemá-bant e-um, mo-vén-

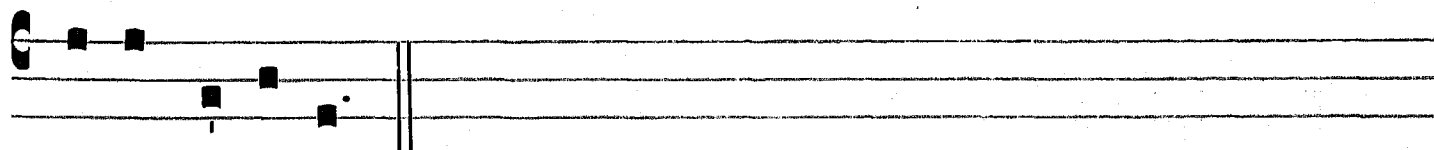


tes cá-pi-ta su-a, et di-céntes :

S. Vah, qui déstruis templum Dei, et in tribus diébus reädíficas : salvum fac temetípsum, descéndens de cruce.

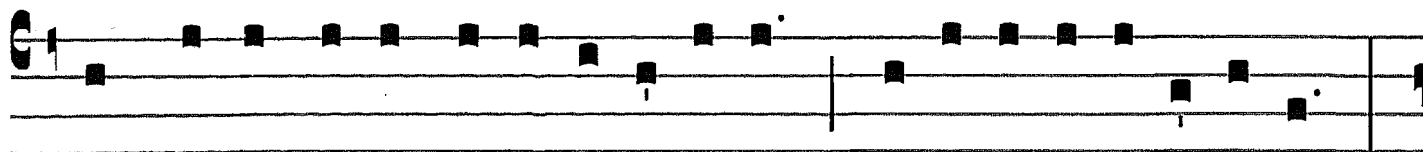


C. Si-mí-li-ter et summi sa-cerdó-tes il-lu-déntes, ad al-tér-utrum cum

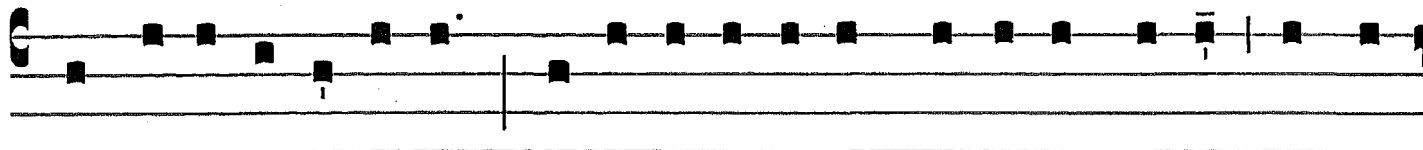


scri-bis di-cé-bant :

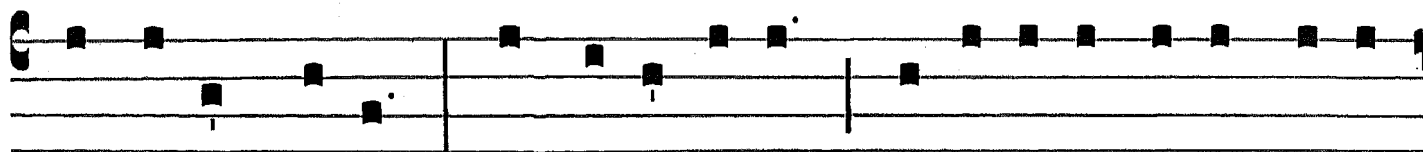
S. Alios salvos fecit, seípsum non potest salvum fácere. Christus Rex Israël descéndat nunc de cruce, ut videámus, et credámus.



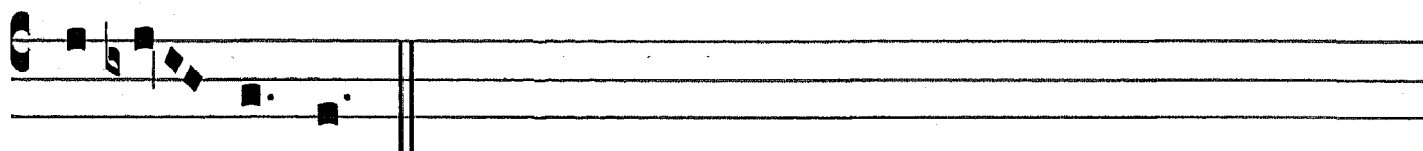
C. Et qui cum e- o cru- ci- fí- xi e- rant, convi- ti- a-bántur e- i.



Et facta ho- ra sexta, té- nebræ factæ sunt per to- tam ter-ram, usque

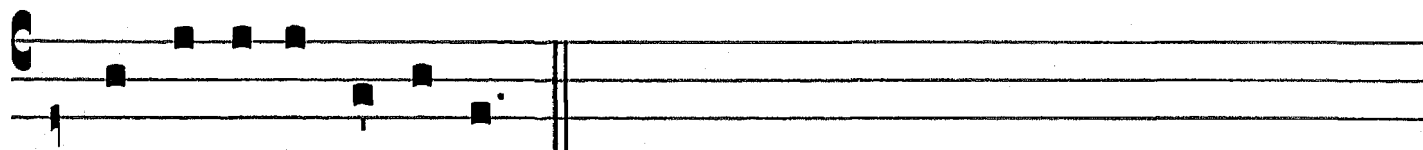


in ho- ram no- nam. Et ho- ra no- na exclamá- vit Je- sus vo- ce



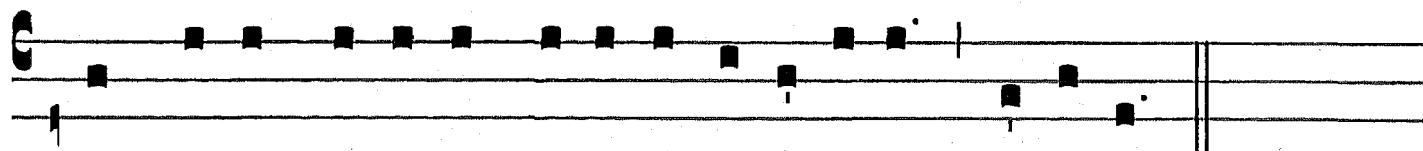
magna, di- cens :

✠ Eloi, Eloi, lamma sabachtháni?



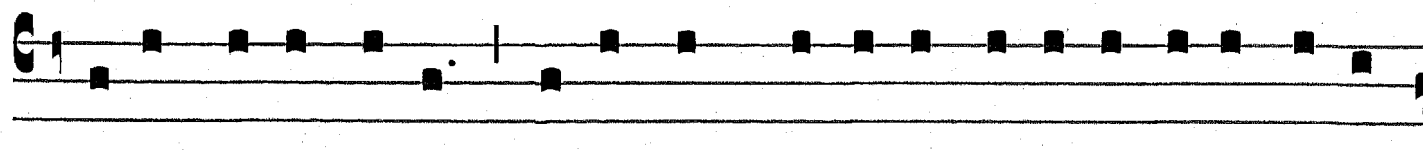
C. Quod est interpre- tá- tum :

✠ Deus meus, Deus meus, ut quid dereliquísti me?



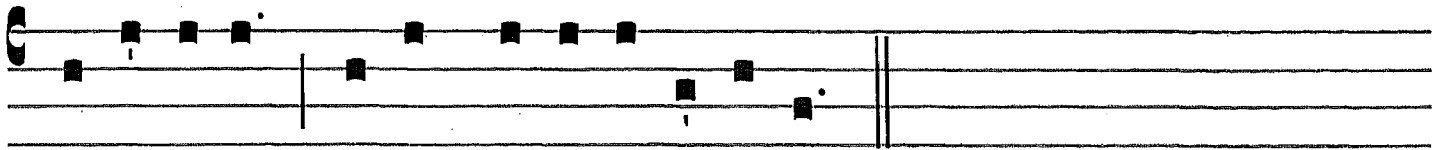
C. Et qui- dam de cir- cumstánti- bus audi- éntes, di- cé- bant :

S. Ecce, Elíam vocat.



C. Currens au- tem u- nus, et implens spóngi- am a- cé- to, circumpo- néns-





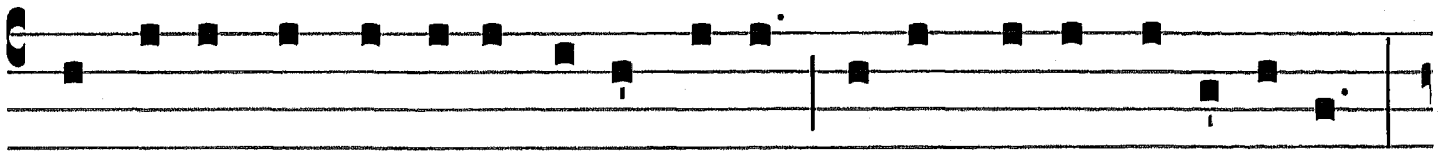
que cá- lamo, po- tum da- bat e- i, di- cens :

S. Sínite, videámus si véniat Elías ad deponéndum eum.

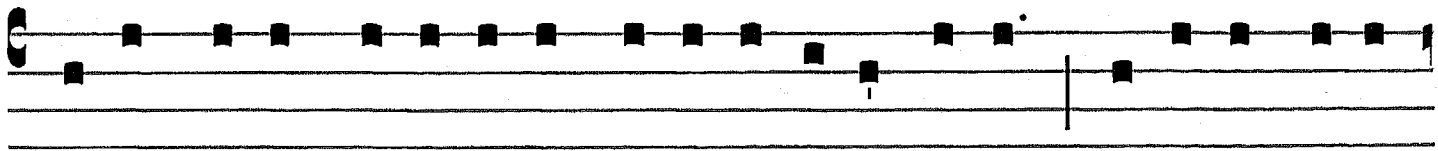


C. Je- sus au- tem e- míssa vo- ce magna exspi- rá- vit.

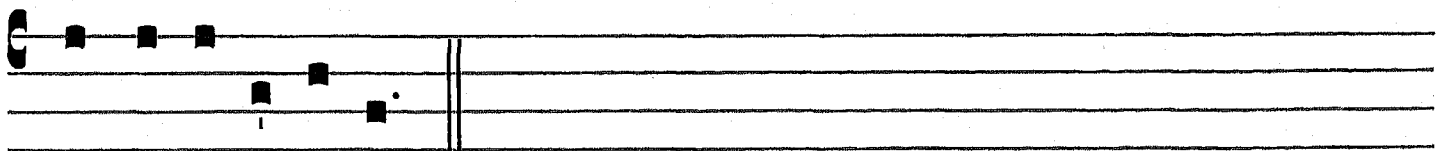
Hic genuflectitur, et pausatur aliquantulum.



Et ve- lum templi scissum est in du- o, a summo usque de- órsum.

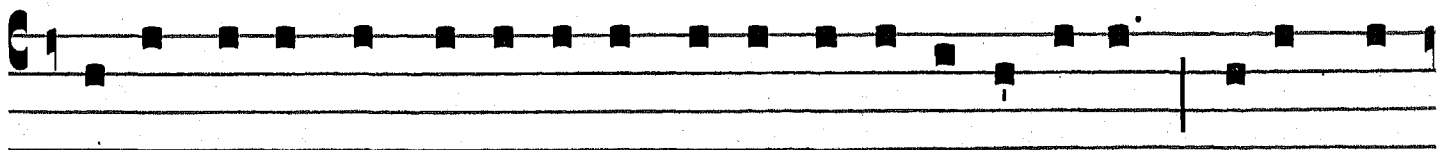


Vi- dens au- tem centú- ri- o, qui ex advérso sta- bat, qui- a sic clamans



exspi- rásset, a- it :

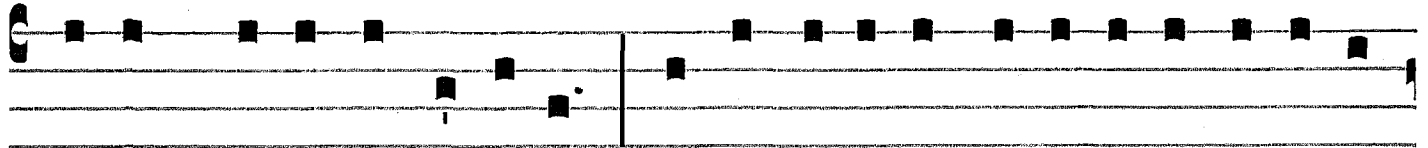
S. Vere hic homo Fílius Dei erat.



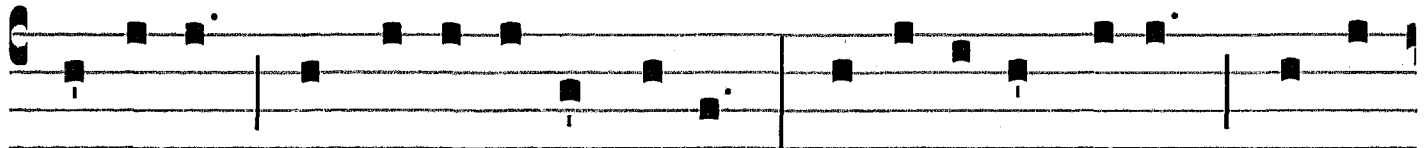
C. E- rant au- tem et mu- lí- e- res de longe aspi- ci- éntes : inter quas



e- rat Ma- rí- a Magda- lé- ne, et Ma- rí- a Ja- có- bi mi- nó- ris, et



Jo- seph ma- ter, et Sa- lóme : et cum esset in Ga- li- læ- a, seque- bân-



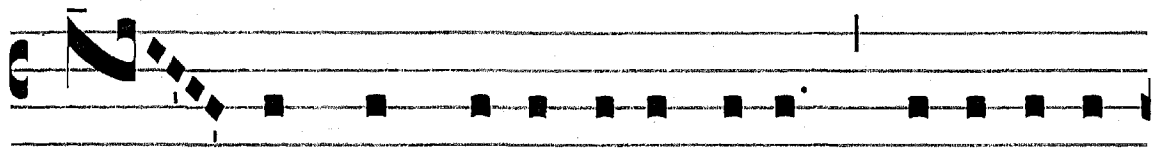
tur e- um, et mi- nistrá- bant e- i, et á- li- æ multæ, quæ si-



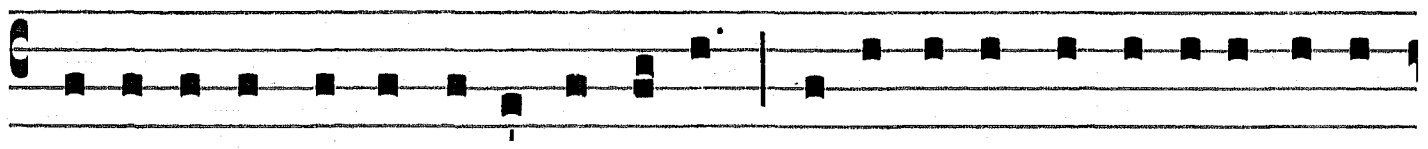
mul cum e- o ascénde- rant Je- ro- só- lymam.

Quod sequitur, cantatur in tono Evangelii : et alia fiunt ut supra in Dominica (pag. 33)

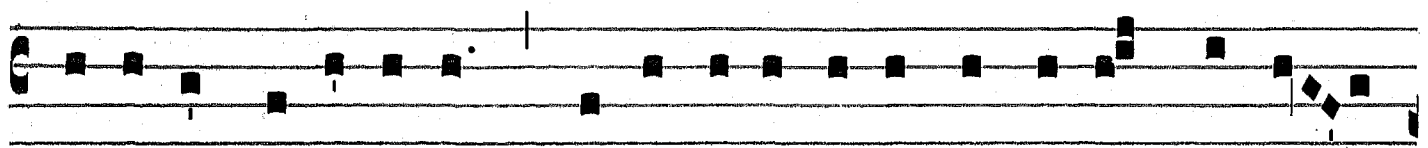
Tonus Evangelii, ad libitum.



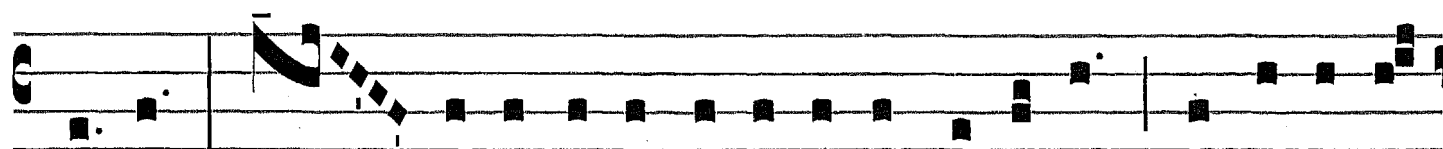
T cum jam se- ro esset factum (qui- a e- rat



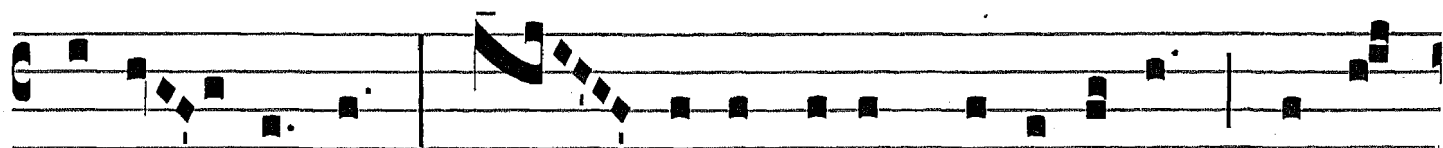
Pa- rascé- ve quod est ante Sábbá- tum) ve- nit Jo- seph ab A- rimathæ- a



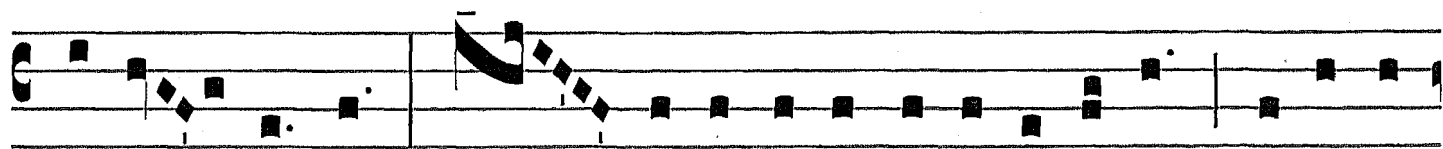
nó- bi- lis de- cú- ri- o, qui et ipse e- rat exspé- ctans regnum



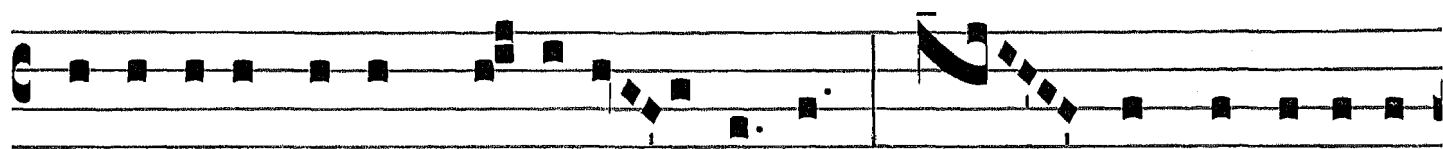
Dé- i. Et audá-cter intro- í- vit ad Pi- lá- tum, et pé- ti- it



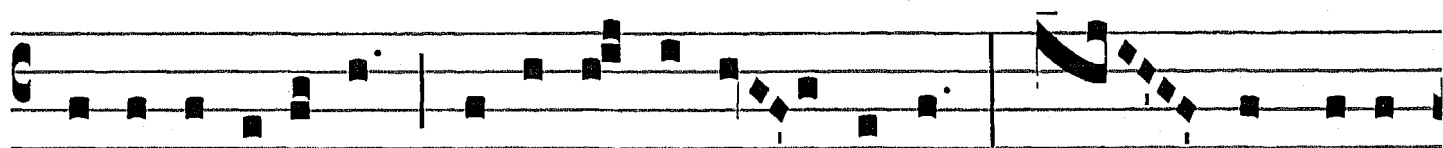
corpus Je- su. Pi- lá- tus autem mi- ra- bá- tur si jam



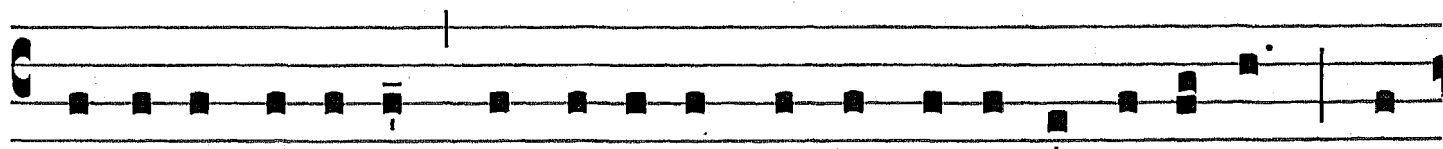
ob- i- ís- set. Et accer- sí- to centu- ri- ó- ne, in- ter- ro-



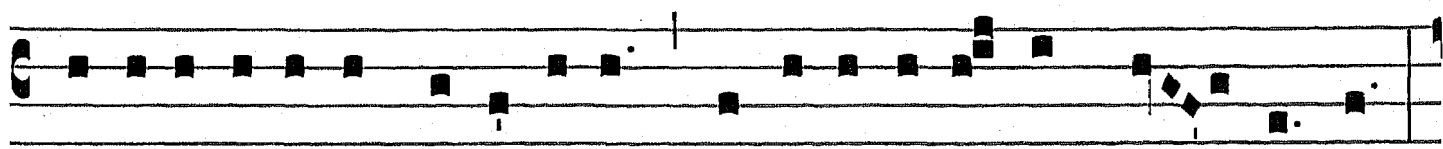
gá- vit e- um si jam mór- tu- us es- set. Et cum cogno- vísset



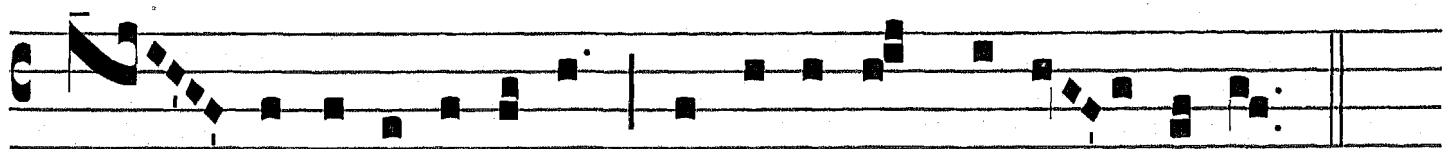
a centu- ri- ó- ne, do- ná- vit corpus Jo- seph. Jo- seph autem



mer- cá- tus síndo- nem, et de- pó- nens e- um invól- vit síndo- ne, et



pó- su- it e- um in mo- numé- nto, quod e- rat excí- sum de pe- tra,



et advól- vit lá- pi- dem ad ó- sti- um mo- nu- mén- ti.

# PARS ULTIMA PASSIONIS

## IN TONO EVANGELII CANTANDA

**E**T cum jam sero esset factum (quia erat Parascéve, quod est ante sábbatum) venit Joseph ab Arimatháa nóbilis decúrio, qui et ipse erat exspéctans regnum Dei, et audácter introívit ad Pilátum, et pétiit corpus Jesu. Pilátus autem mirabátur si jam obiisset. Et accersíto centurióne, interrogávit eum si jam mórtuus esset. Et cum cognovísset a centurióne, donávit corpus Joseph. Joseph autem mercátus síndonem, et depónens eum invólvit síndone, et pósuit eum in monumento, quod erat excísus de petra, et advólvit lápidem ad óstium monuménti.

Tonus Evangelii, p. 35.

### ALTER TONUS AD LIBITUM



**E**T cum jam se-ro esset factum (qui-a e-rat Pa-rascé-ve, quod est



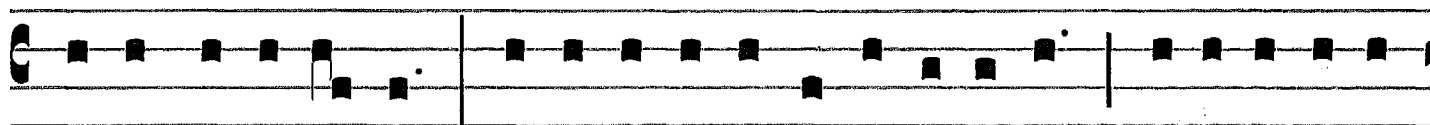
ante sábbatum) ve-nit Jo-seph ab A-ri-mathé-a, nó-bi-lis de-cú-ri-o,



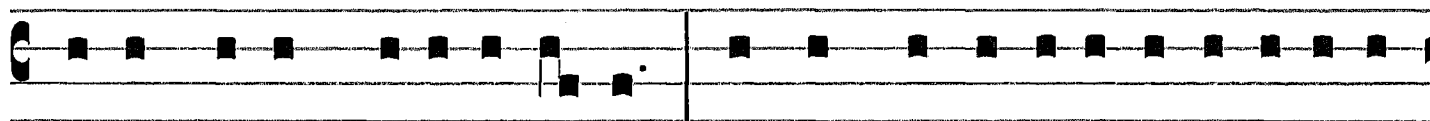
qui et ipse e-rat exspéctans regnum De-i, et audácter intro-í-vit



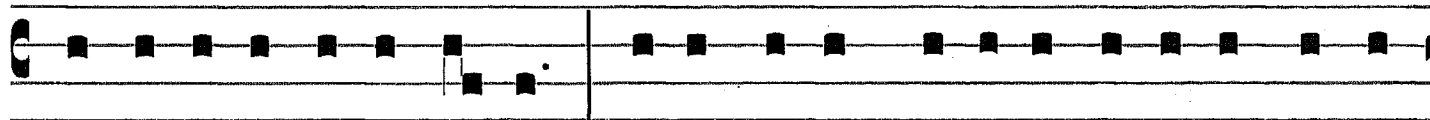
ad Pi-lá-tum, et pé-ti-it corpus Je-su. Pi-lá-tus autem mi-ra-bá-tur



si jam ob-i-ís- set. Et accer-sí-to centu-ri- ó-ne, interro-gá-vit



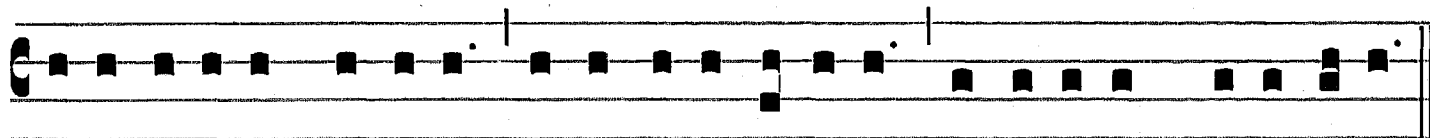
e- um si jam mórtu- us es- set. Et cum cogno- vísset a centu-ri- ó-



ne, do-ná-vit corpus Jo- seph. Jo- seph autem mercá- tus síndo- nem, et de-

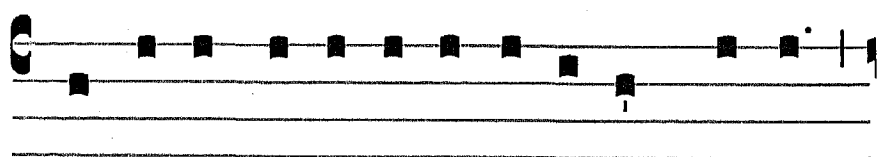
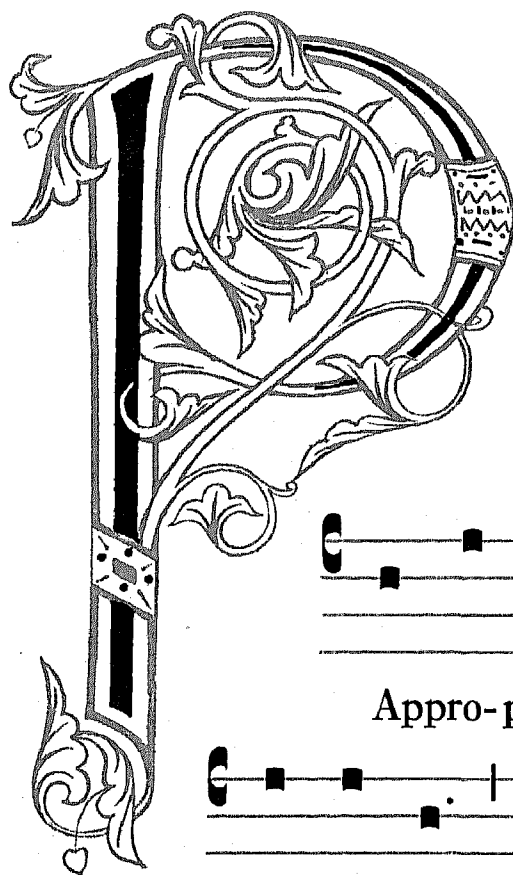


pó- nens e- um invólvit síndo- ne, et pó- su- it e- um in mo- numéto, quod

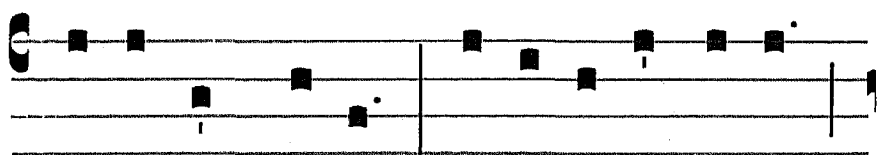


e- rat excí- sum de petra, et advólvit lá- pi- dem ad ósti- um monuménti.

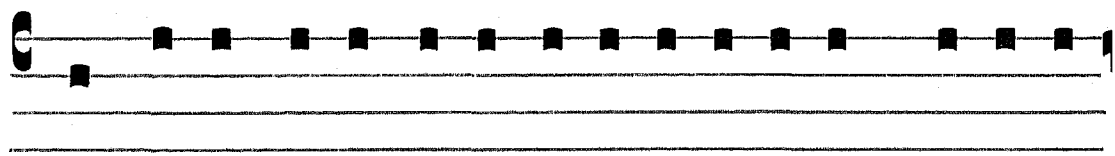
# FERIA IV. MAJORIS HEBDOMADÆ



ASSI- O Dó-mi-ni nostri Je-su Chri-sti



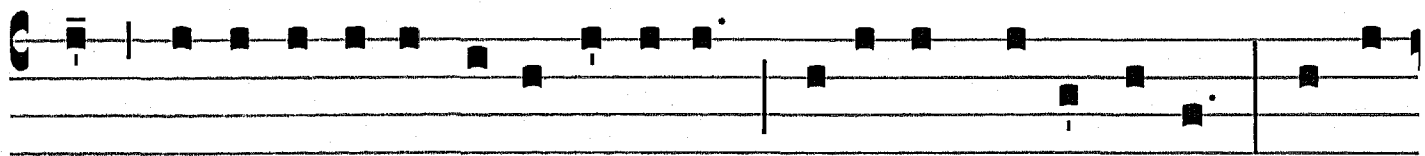
se-cúndum Lu-cam. In il-lo témpo-re :



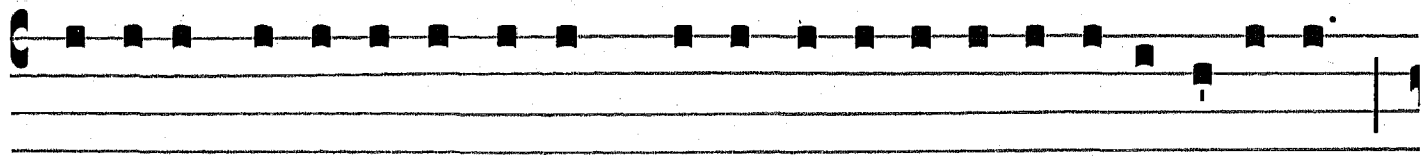
Appro-pinquá-bat di-es fe-stus a-zymó-rum, qui dí-ci-



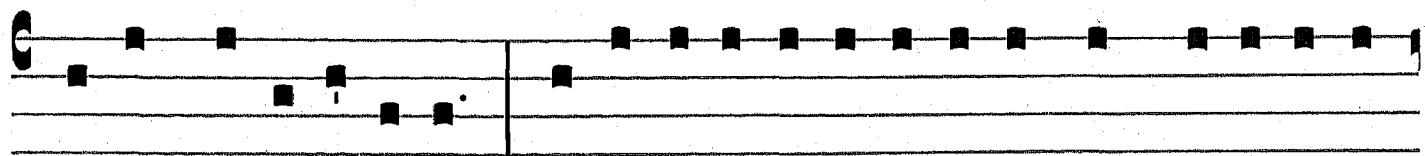
tur Pascha : et quæ-ré-bant prínci-pes sa-cerdó-tum, et scri-



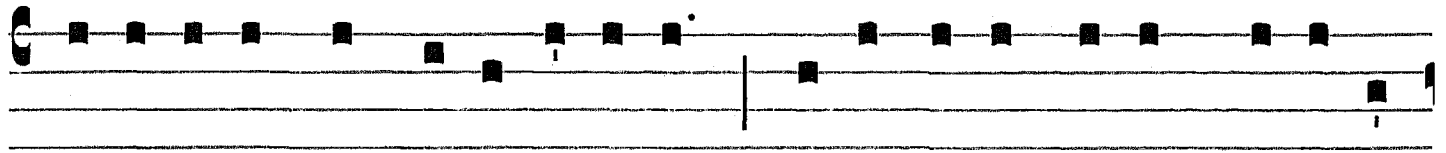
bæ, quómo-do Je-sum inter-fí-ce-rent : timé-bant ve-ro ple-bem. Intrá-



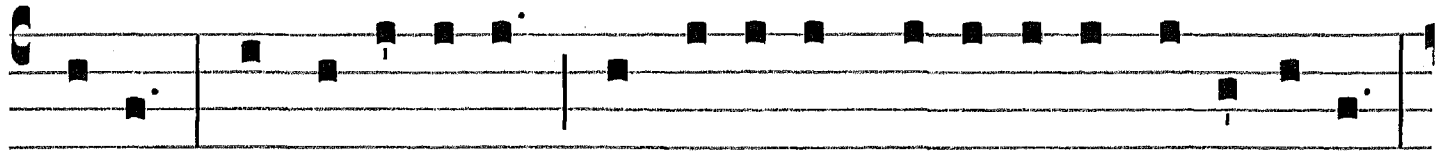
vit autém sá-ta-nas in Ju-dam, qui cogno-mi-na-bá-tur Isca-ri-ó-tes,



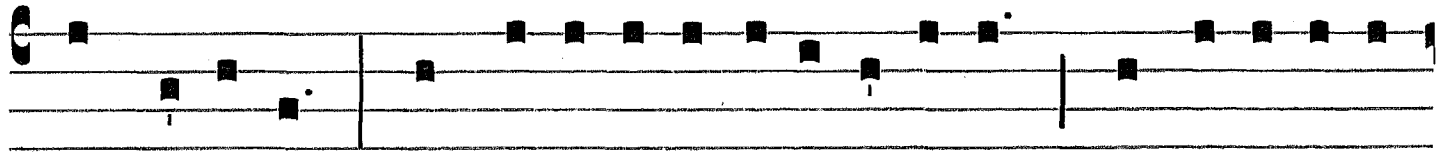
u-num de du-ó-de-cim. Et áb-i-it, et lo-cú-tus est cum princí-pi-bus



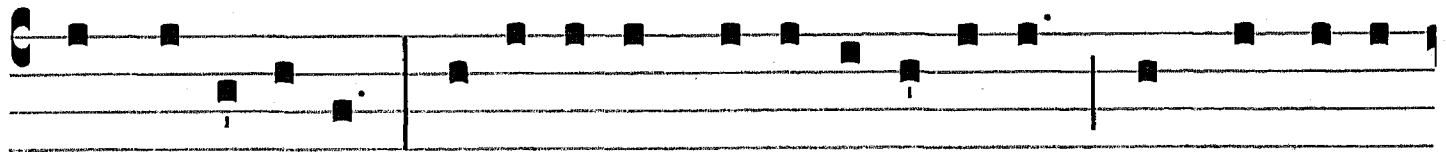
sa-cerdó-tum, et ma-gistrá-ti-bus, quemádmó-dum il-lum trá-de-ret



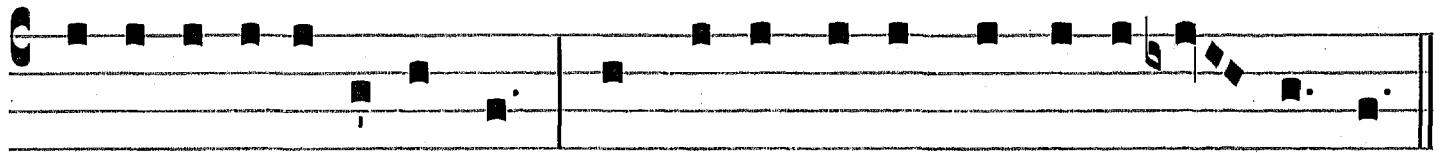
e-is. Et ga-ví-si sunt, et pa-cti sunt pe-cú-ni-am il-li da-re.



Et spo-póndit. Et quæ-ré-bat oportu-ni-tá-tem ut trá-de-ret il-

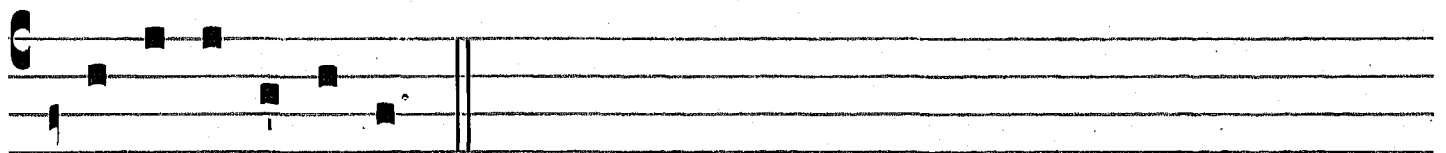


lum si-ne turbis. Ve-nit au-tem di-es a-zymó-rum, in qua ne-cés-



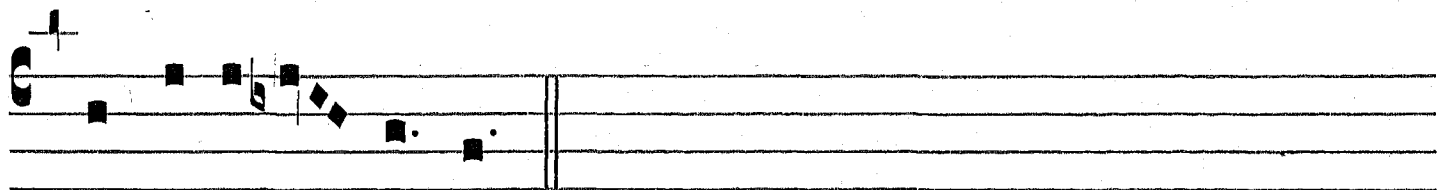
se e-rat occí-di pascha. Et mi-sit Pe-trum, et Jo-ánnem, di-cens:

\* Eúntes paráte nobis pascha, ut manducémus.



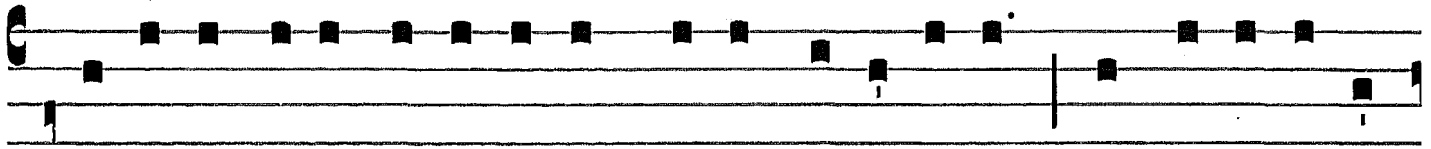
C. At il-li di-xé-runt :

S. Ubi vis parémus?

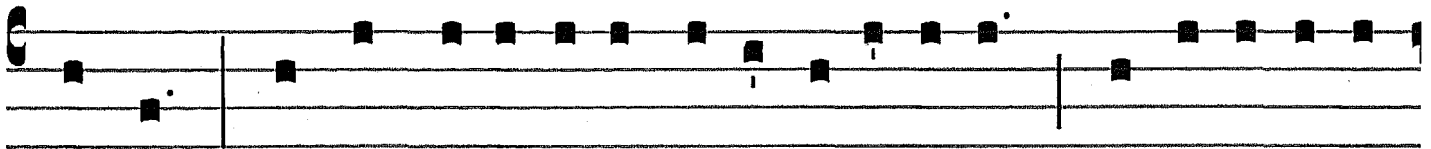


C. Et di-xit ad e-os :

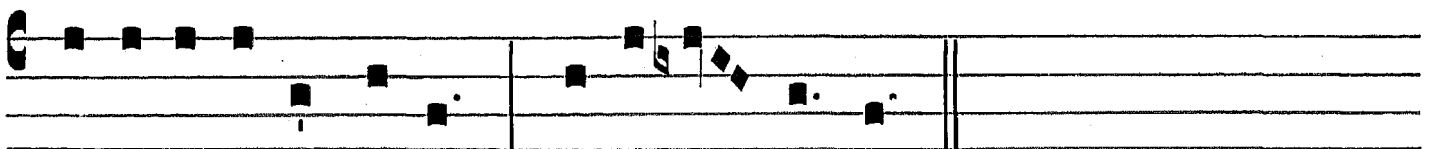
✠ Ecce introëuntibus vobis in civitatem, occurreret vobis homo quidam amphoram aquæ portans : sequimini eum in domum, in quam intrat, et dicetis patrifamilias domus : Dicit tibi Magister : Ubi est diversorium, ubi pascha cum discipulis meis manducem? Et ipse ostendet vobis coenaculum magnum stratum, et ibi parate.



C. E-úntes autem inve-né-runt sic-ut di-xit il-lis, et pa-ra-vé-runt

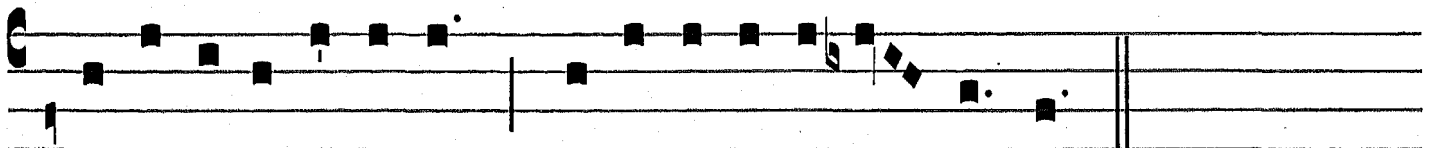


pascha. Et cum facta esset ho-ra, discú-bu-it, et du-ó-de-cim



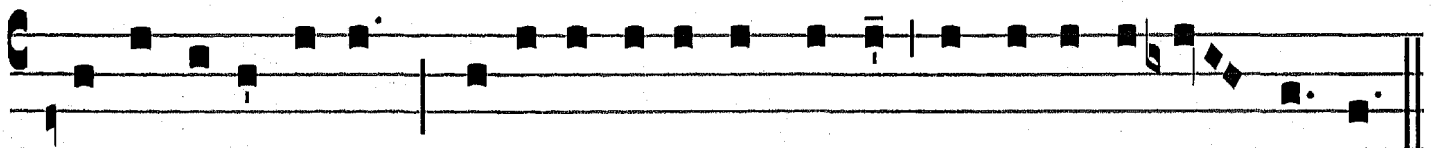
A-pósto-li cum e-o. Et a-it il-lis :

✠ Desiderio desideravi hoc pascha manducare vobiscum, antequam patiar. Dico enim vobis, quia ex hoc non manducabo illud, donec impleatur in regno Dei.



C. Et accépto cá-li-ce, grá-ti-as e-git, et di-xit :

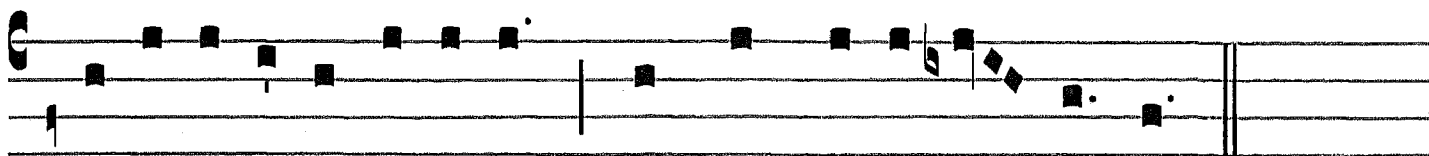
✠ Accípite, et dividite inter vos. Dico enim vobis, quod non bibam de generatione vitis, donec regnum Dei veniat.



C. Et accépto pa-ne, grá-ti-as e-git, et fre-git, et de-dit e-is, di-cens :

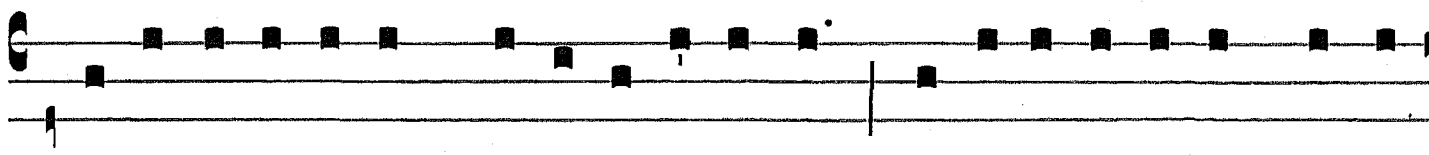
✠ Hoc est corpus meum, quod pro vobis datur : hoc facite in meam commemorationem.



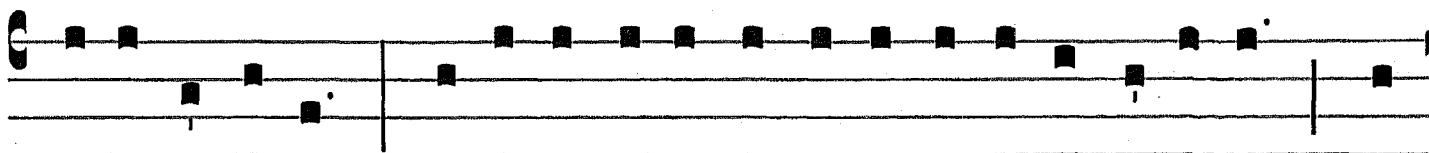


C. Si-mí- li- ter et cá- li- cem, postquam cœ-ná- vit, di- cens :

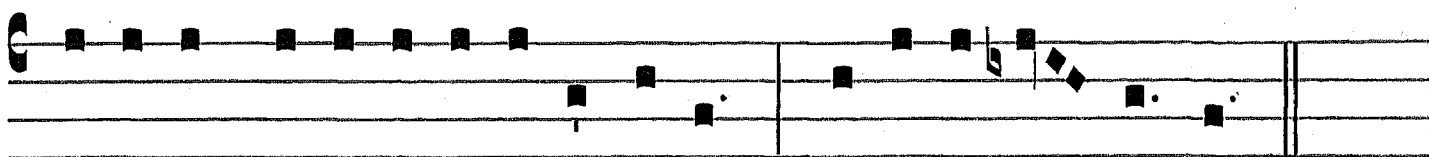
✠ Hic est calix novum testaméntum in sánguine meo, qui pro vobis fundétur. Verúm tamen ecce manus tradéntis me, mecum est in mensa. Et quidem Fílius hóminis, secúndum quod defínitum est, vadit : verúm tamen vae hómini illi, per quem tradétur.



C. Et i-psi cœ-pé-runt quæ-re-re in-ter se, quis esset ex e- is, qui hoc

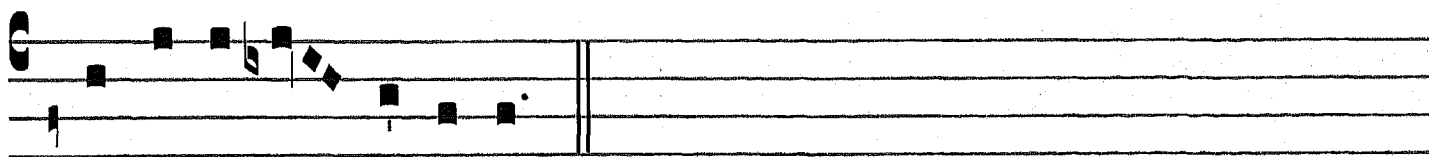


factú-rus esset. Facta est autem et contén-ti- o in-ter e- os, quis



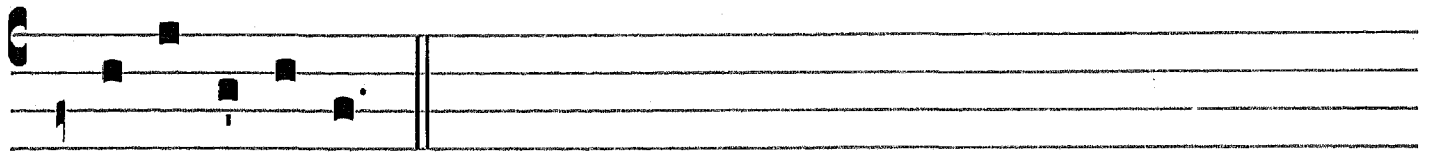
e- ó-rum vi- de- ré- tur esse ma- jor. Di- xit au- tem e- is :

✠ Reges géntium dominántur eórum : et qui potestátem habent super eos, benéfici vocántur. Vos autem non sic : sed qui major est in vobis, fiat sicut minor : et qui præcésor est, sicut ministrátor. Nam quis major est, qui recúmbit, an qui mínistrat? nonne qui recúmbit? Ego autem in médio vestrum sum, sicut qui mínistrat : vos autem estis, qui permansístis mecum in tentatió nibus meis. Et ego dispóno vobis, sicut dispósuit mihi Pater meus regnum, ut edátis, et bibátis super mensam meam in regno meo : et sedeátis super thronos, judicántes duódecim tribus Israël.



C. A- it au- tem Dó- mi- nus :

✠ Simon, Simon, ecce sátanás expetívit vos, ut cribráret sicut tríticum : ego autem rogávi pro te, ut non defíciat fides tua : et tu aliquándo convérsus, confírma fratres tuos.



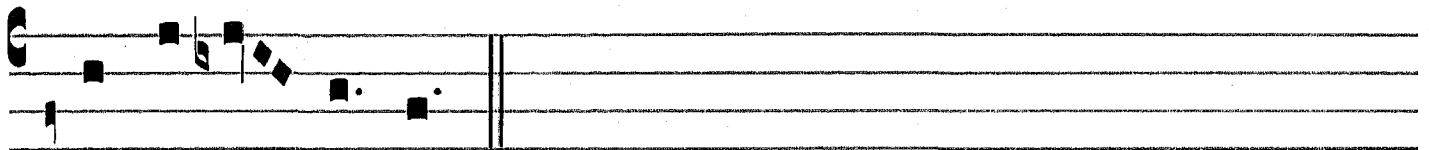
C. Qui di- xit e- i :

S. Dómine, tecum parátus sum, et in cárcerem, et in mortem ire.



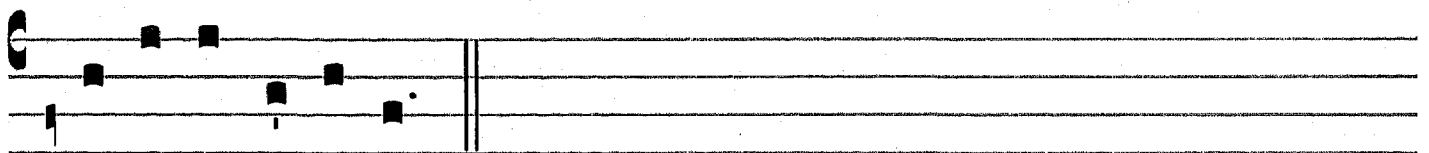
C. At il- le di- xit :

✠ Dico tibi Petre : Non cantábit hódie gallus, donec ter ábneges nosse me.



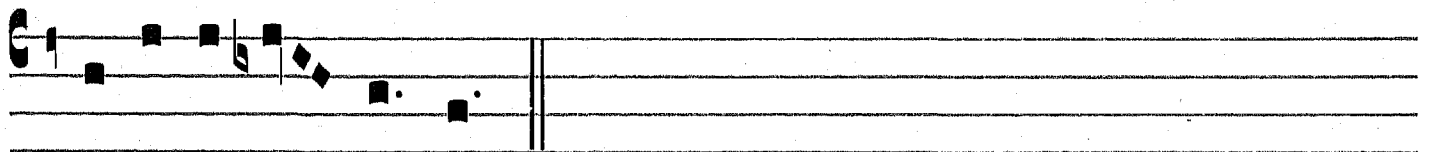
C. Et di- xit e- is :

✠ Quando misi vos sine sácculo, et pera, et calceaméntis, numquid áliquid défuit vobis?



C. At il- li di- xé- runt :

S. Nihil.



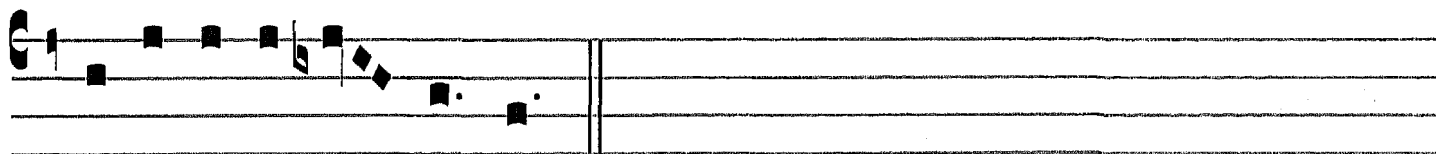
C. Di- xit ergo e- is :

✠ Sed nunc, qui habet sácculum, tollat simíliter et peram : et qui non habet, vendat túnica suam, et emat gládium. Dico enim vobis, quóniam adhuc hoc, quod scriptum est, opórtet impléri in me : Et cum iníquus deputátus est. Etenim ea, quæ sunt de me, finem habent.



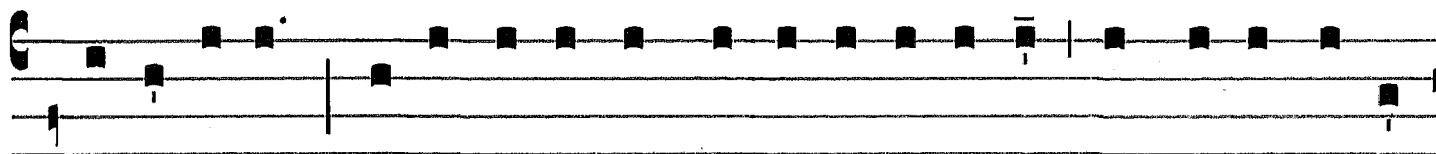
C. At il-li di-xé-runt :

S. Dómine, ecce duo gládii hic.



C. At il-le di-xit e-is :

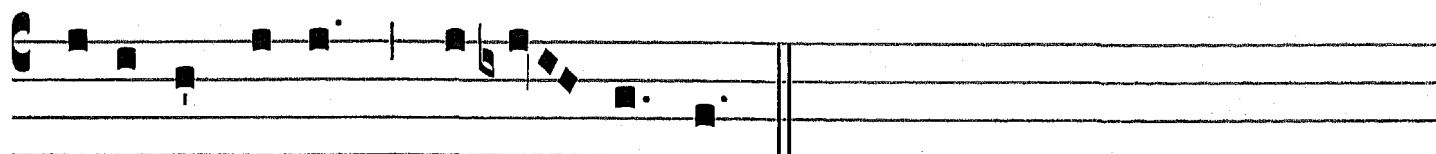
✠ Satis est.



C. Et egréssus i-bat se-cúndum consu-e-tú-di-nem in montem O-li-

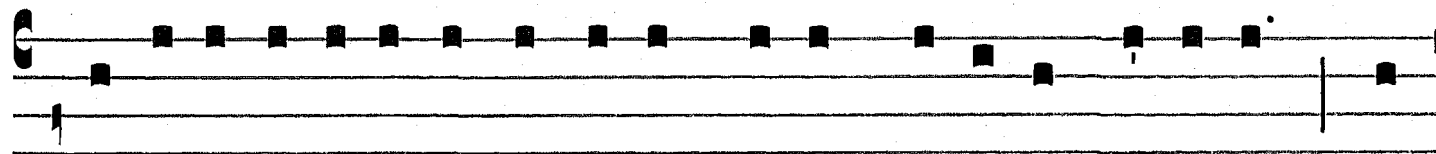


vá-rum. Se-cú-ti sunt au-tem il-lum et di-scí-pu-li. Et cum perve-

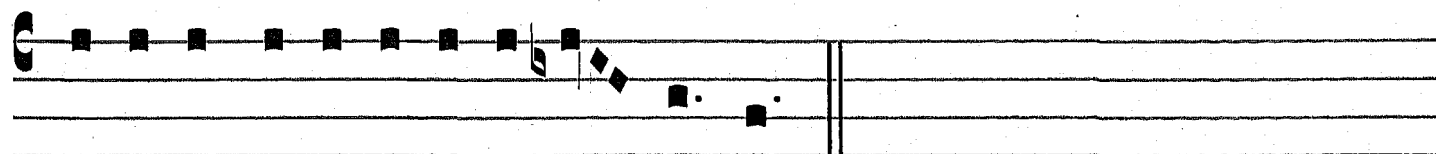


nisset ad lo-cum, di-xit il-lis :

✠ Oráte, ne intrétis in tentatiónem.

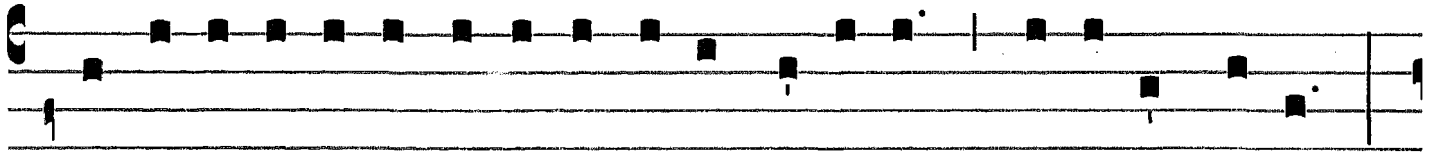


C. Et ipse a-vúlsus est ab e-is quantum jactus est lá-pi-dis, et

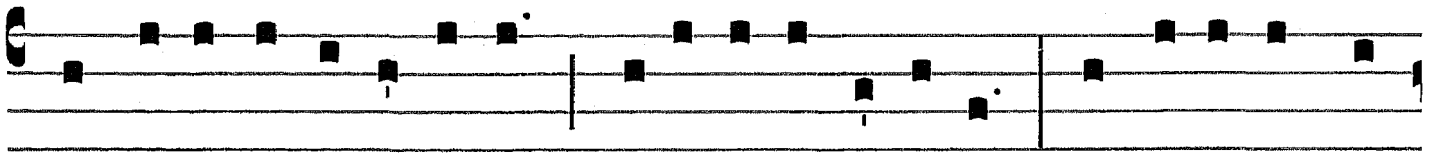


pó-si-tis gé-ni-bus o-rá-bat, di-cens :

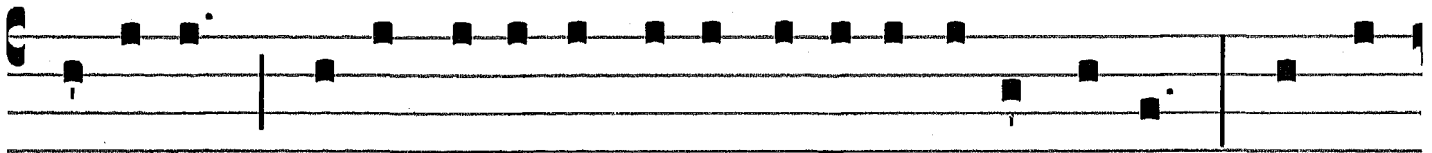
✠ Pater, si vis, transfer cálicem istum a me : verúmtamen non mea volúntas, sed tua fiat.



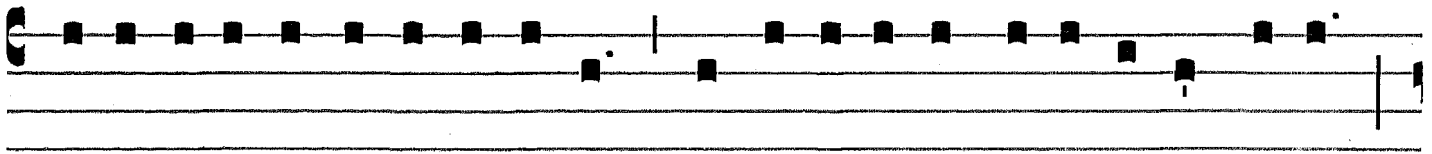
C. Appá-ru- it au-tem il-li Ange-lus de cæ-lo, confór-tans e- um.



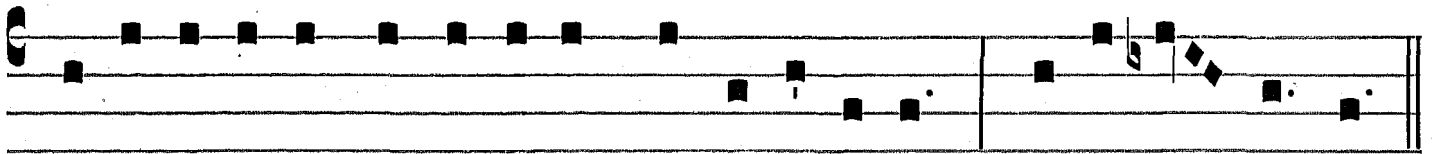
Et factus in a-go-ní- a, pro- lí- xi- us o- rá- bat. Et factus est su-



dor e- jus, sic- ut guttæ sángui- nis de- currén- tis in ter- ram. Et cum

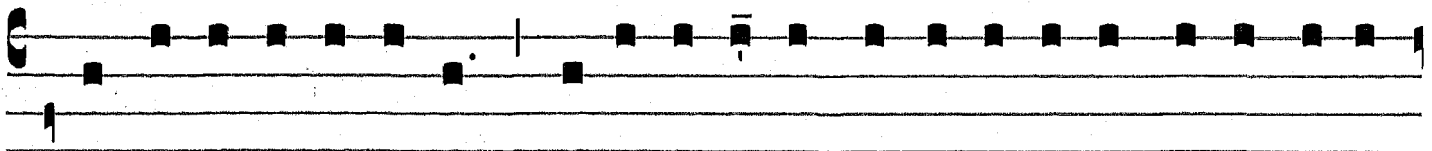


surre- xisset ab o- ra- ti- ó- ne, et ve- nisset ad discí- pu- los su- os,

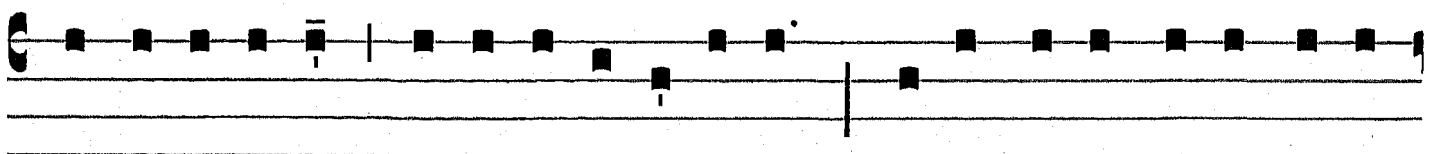


invé- nit e- os dormi- éntes præ tri- stí- ti- a. Et a- it il- lis :

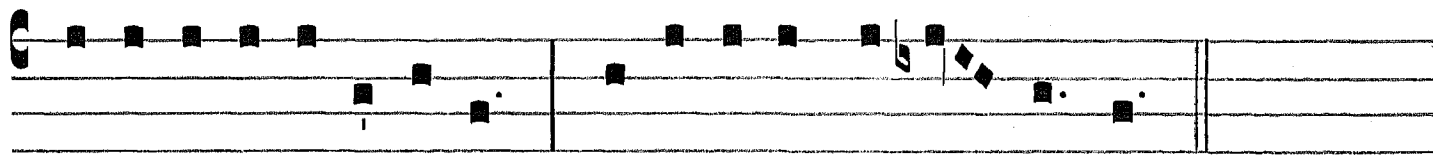
✠ Quid dormítis? súr- gite, oráte, ne intrétis in tentatió- nem.



C. Adhuc e- o loquén- te, ecce turba : et qui vo- ca- bá- tur Ju- das, u- nus



de du- ó- de- cim, ante- ce- dé- bat e- os et appro- pinquá- vit Je- su,

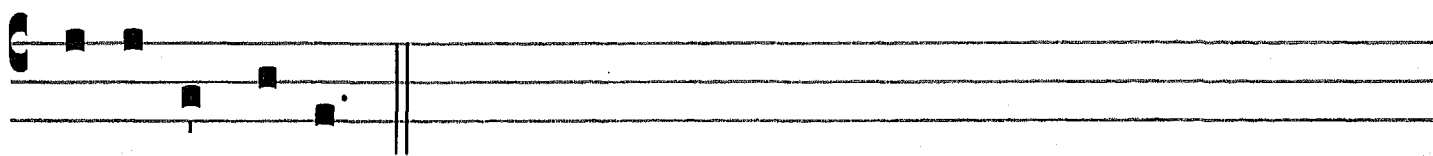


ut oscu- la-ré- tur e- um. Je- sus autem di- xit il- li :

✠ Juda, ósculo Fílium hóminis tradis?

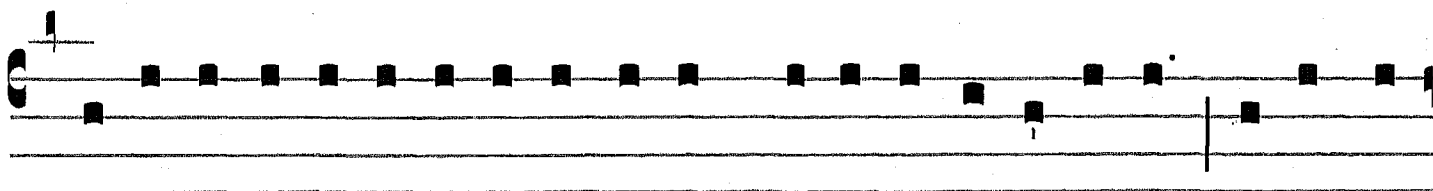


C. Vi-déntes autem hi, qui cir-ca ipsum e- rant, quod fu-tú-rum e- rat,

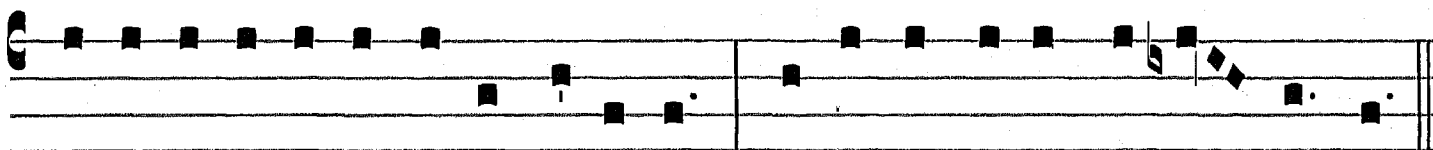


di- xé-runt e- i :

S. Dómine, si percútimus in gládio?

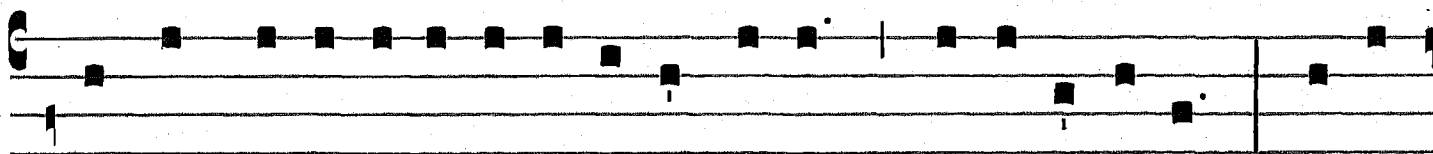


C. Et percús-sit u-nus ex il- lis servum prínci- pis sa- cerdó- tum, et ampu-

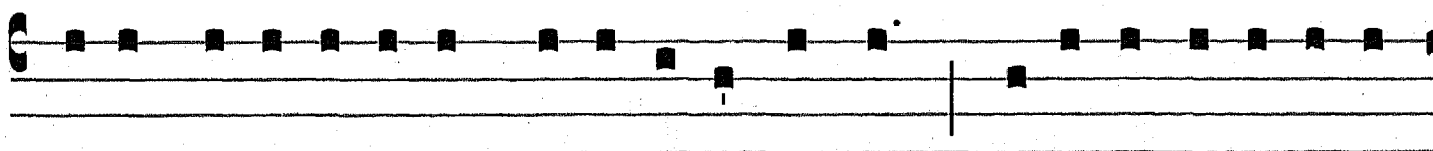


tá- vit au- rí- cu- lam e- jus déxte- ram. Respóndens autem Je- sus, a- it :

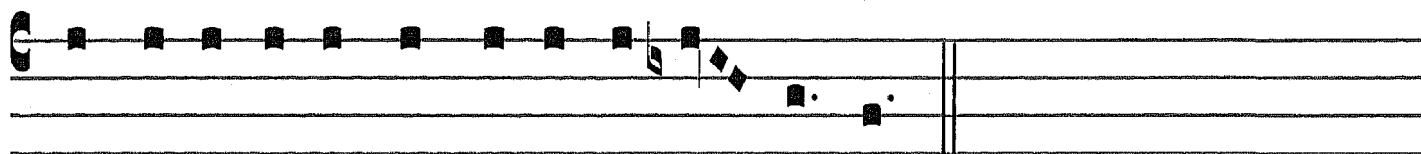
✠ Sínite usque huc.



C. Et cum te- ti- gisset au- rí- cu- lam e- jus, sa- ná- vit e- um. Di- xit

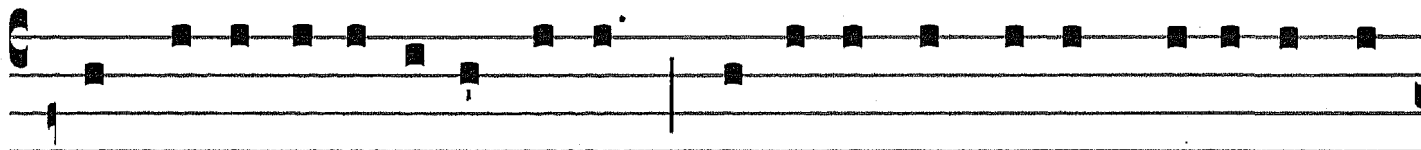


autem Je- sus ad e- os, qui vé- ne- rant ad se, prínci- pes sa- cerdó- tum,

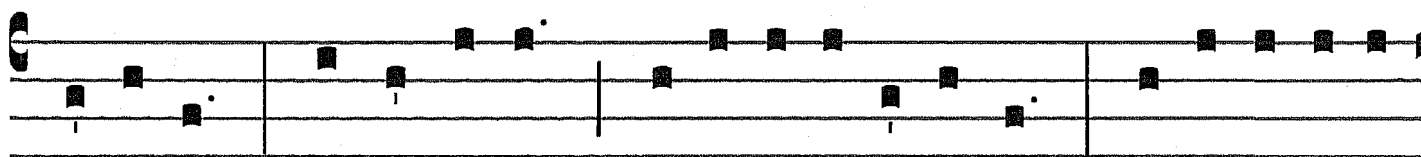


et ma-gistrá-tus templi, et se-ni-ó-res :

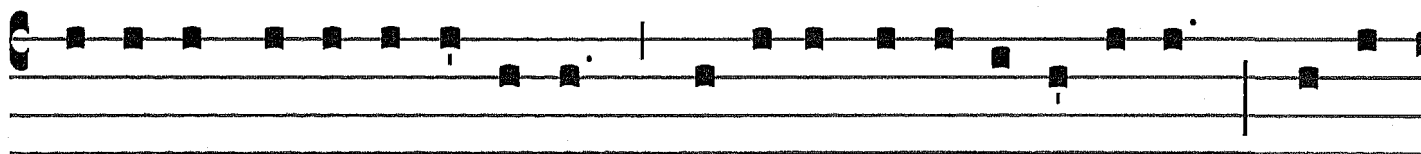
✠ Quasi ad latrónem existis cum gládiis, et fústibus? Cum quotidie vobiscum fúerim in templo, non extendístis manus in me : sed hæc est hora vestra, et potéstas tenebrárum.



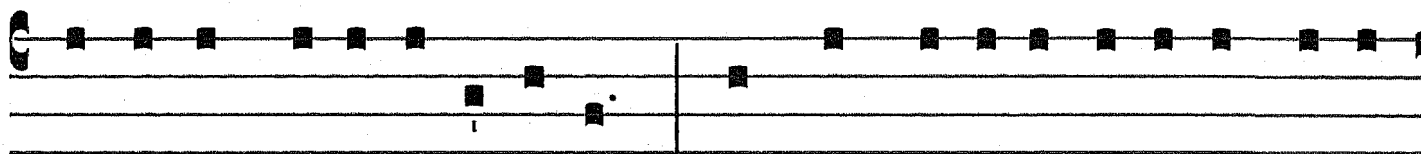
C. Compre-hendéntes autem e-um, du-xé-runt ad domum prínci-pis sa-



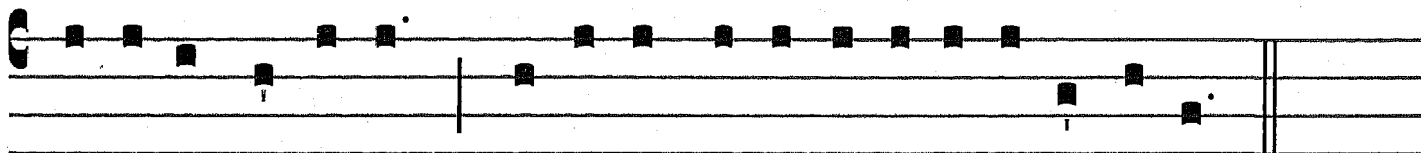
cerdó-tum. Pe-trus ve-ro seque-bá-tur a longe. Accénso autem



igne in mé-di-o á-tri-i, et circumse-dén-ti-bus il-lis, e-rat

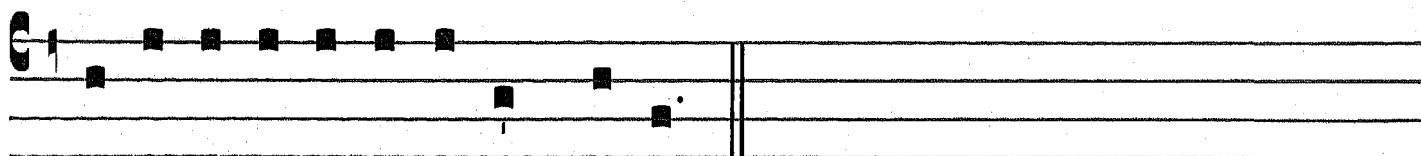


Pe-trus in mé-di-o e-ó-rum. Quem cum vi-dísset ancíl-la quædam



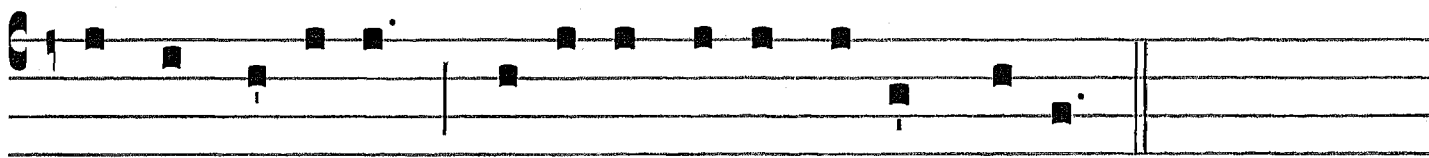
se-déntem ad lumen, et e-um fu-ís-set intú-i-ta, di-xit :

S. Et hic cum illo erat.



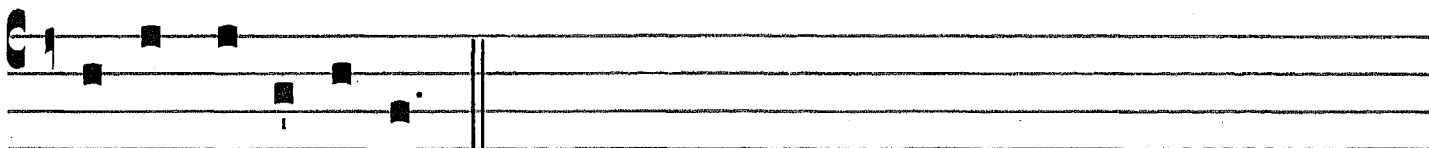
C. At il-le ne-gá-vit e-um, di-cens :

S. Múlier, non novi illum.



C. Et post pu-síl-lum á-li-us vi-dens e-um, di-xit :

S. Et tu de illis es.

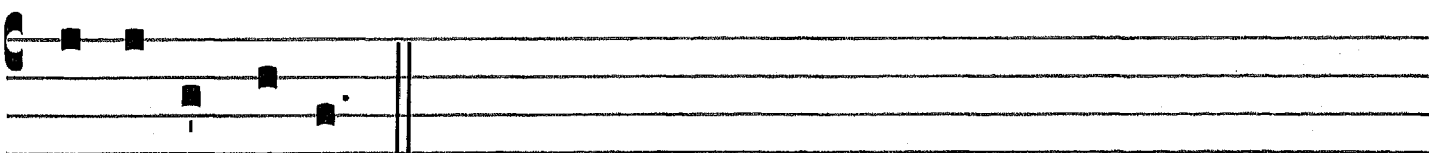


C. Pe-trus ve-ro a- it :

S. O homo, non sum.

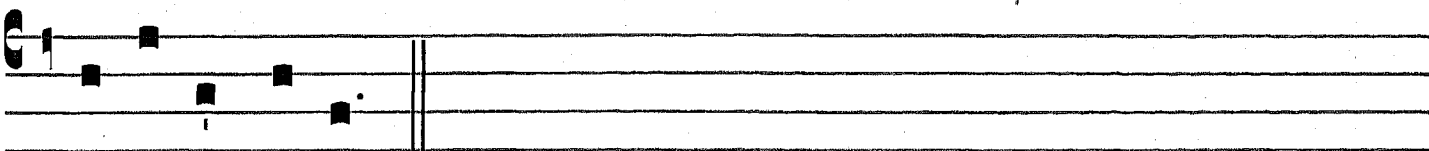


C. Et inter-vál-lo facto qua-si ho-ræ u-ní-us, á-li-us qui-dam af-



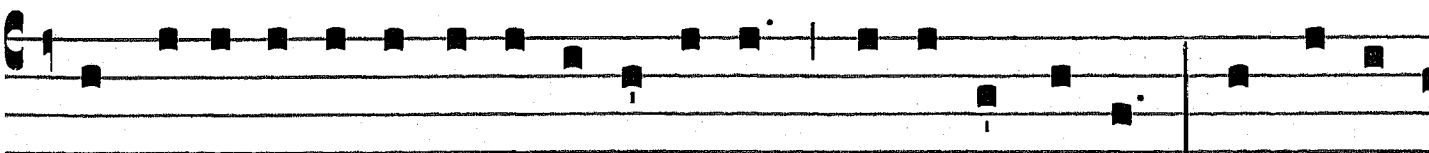
firmá-bat, di-cens :

S. Vere et hic cum illo erat : nam et Galiléus est.

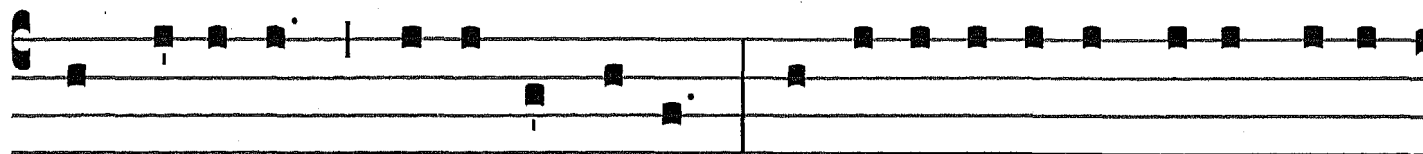


C. Et a- it Pe-trus :

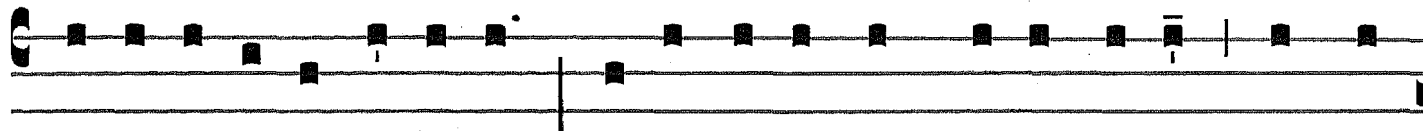
S. Homo, nescio quid dicis.



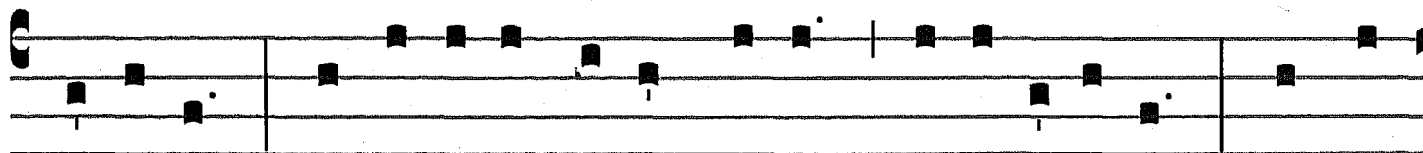
C. Et contí-nu- o adhuc il-lo loquente cantá-vit gal-lus. Et convér-



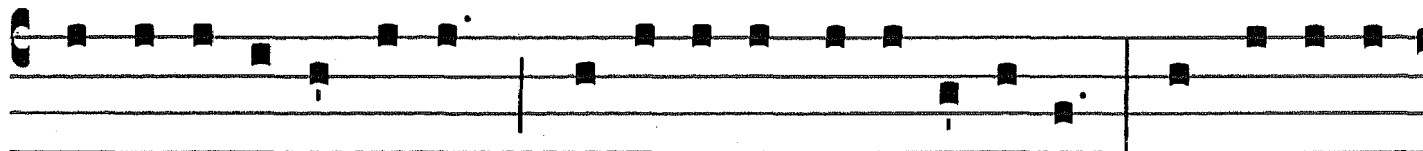
sus Dómi-nus respé-xit Pe-trum. Et re-cordá-tus est Petrus verbi



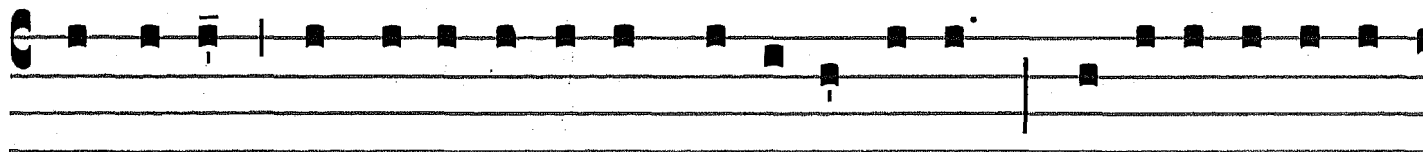
Dó-mi-ni, sic-ut dí-xe-rat : Qui-a pri-úsquam gal-lus cantet, ter me



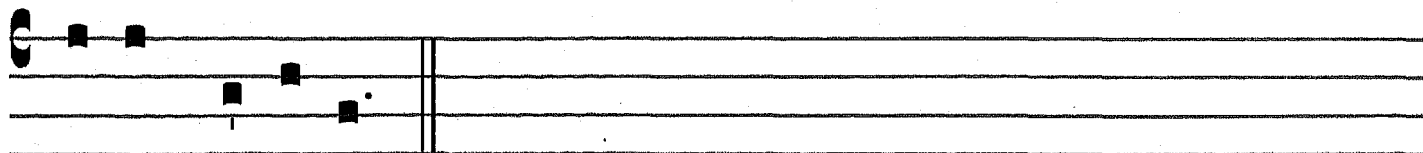
ne-gá-bis. Et egréssus fo-ras Pe-trus fle-vit amá-re. Et vi-



ri qui te-né-bant il-lum, il-lu-dé-bant e-i, cæ-déntes. Et ve-la-vé-

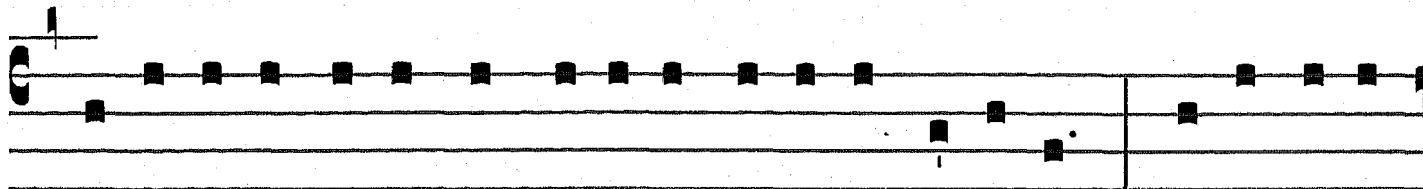


runt e-um, et percu-ti-é-bant fá-ci-em e-jus : et inter-ro-gá-bant

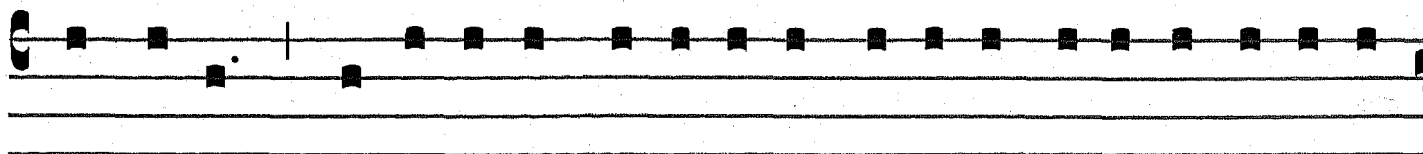


e-um, di-céntes :

S. Prophetíza, quis est, qui te percússit?

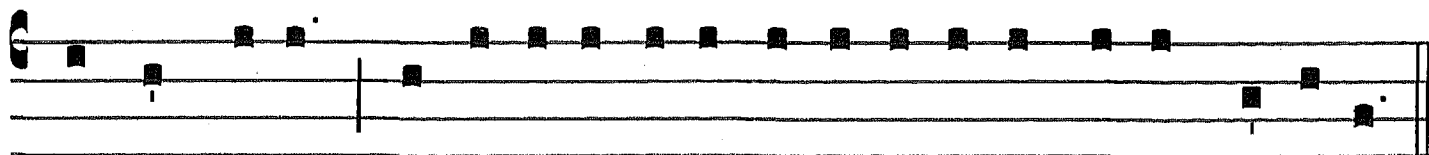


C. Et á-li-a mul-ta blasphemántes di-cé-bant in e-um. Et ut factus



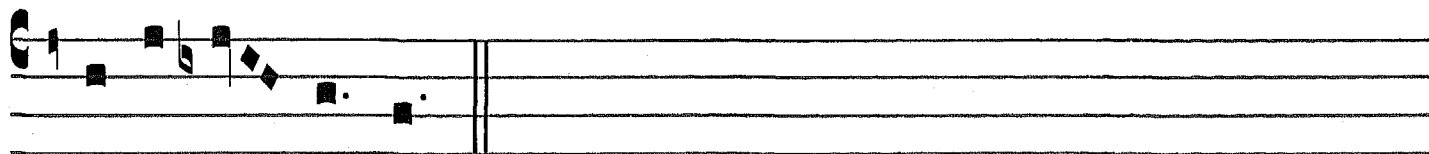
est di-es, conve-né-runt se-ni-ó-res ple-bis, et prínci-pes sa-cerdó-





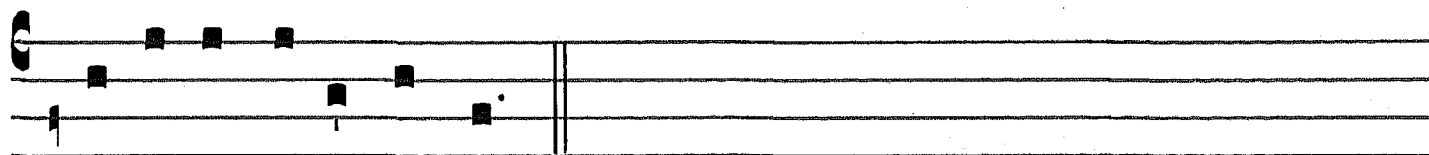
tum, et scri-bæ, et du-xé-runt il-lum in concí-li-um su-um, di-céntes :

S. Si tu es Christus, dic nobis.



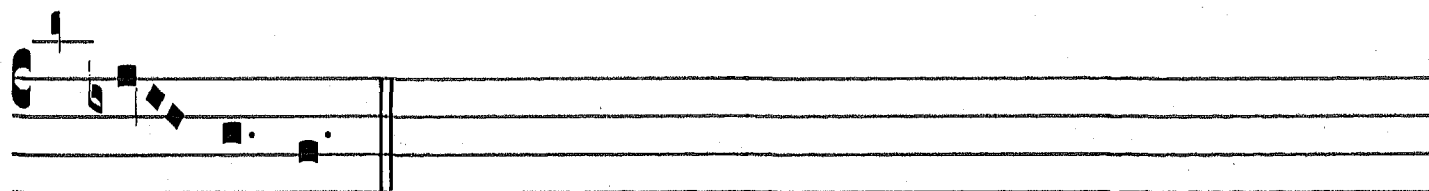
C. Et a- it il- lis :

✠ Si vobis díxero, non credétis mihi : si autem et interrogávero, non respondébitis mihi, neque dimittétis. Ex hoc autem erit Fílius hóminis sedens a dextris virtútis Dei.



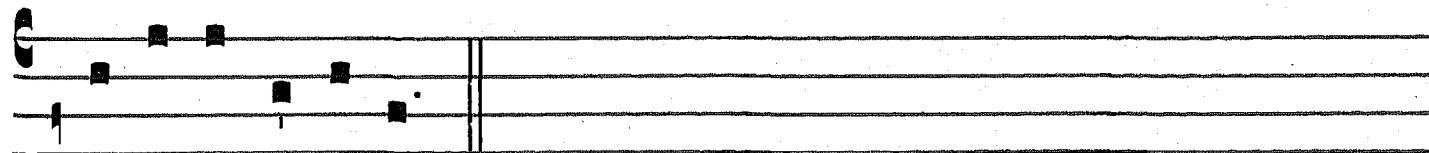
C. Di-xé-runt autem omnes :

S. Tu ergo es Fílius Dei?



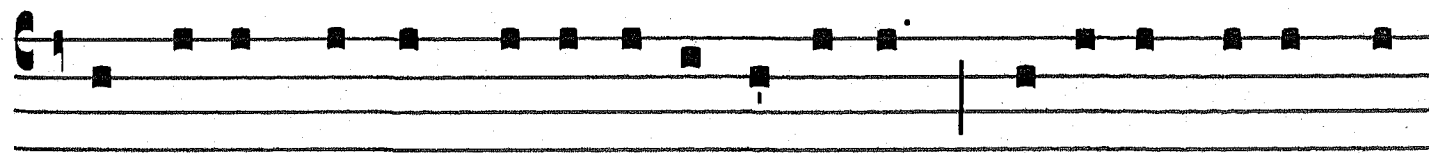
C. Qui a- it :

✠ Vos dícitis, quia ego sum.



C. At il-li di-xé-runt :

S. Quid adhuc desiderámus testimónium? Ipsi enim audívimus de ore ejus.



C. Et surgens omnis mul-ti-tú-do e- ó-rum, du-xé-runt il-lum ad



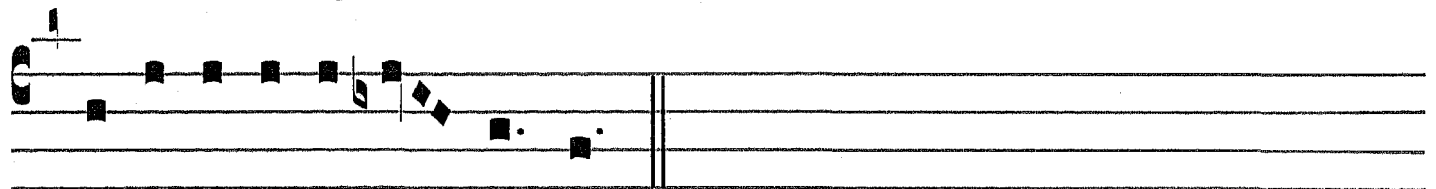
Pi- lá- tum. Cœ- pé- runt au- tem il- lum accu- sá- re, di- cén- tes :

S. Hunc invénimus subverténtem gentem nostram, et prohibéntem tribúta dare Cæsari, et dicéntem se Christum regem esse.



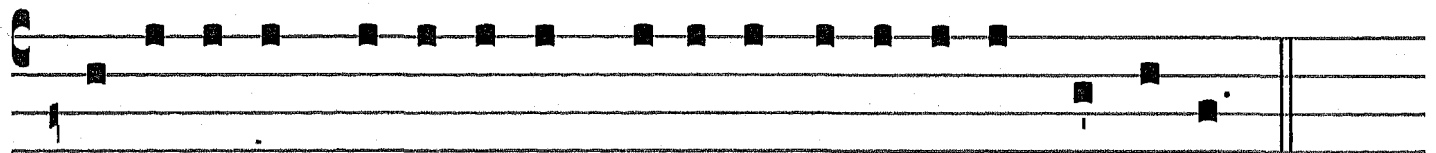
C. Pi- lá- tus au- tem in- ter- ro- gá- vit e- um, di- cens :

S. Tu es Rex Judæórum?



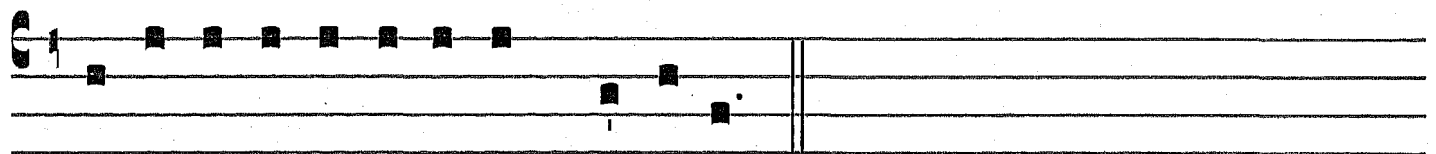
C. At il- le respóndens, a- it :

✠ Tu dicis.



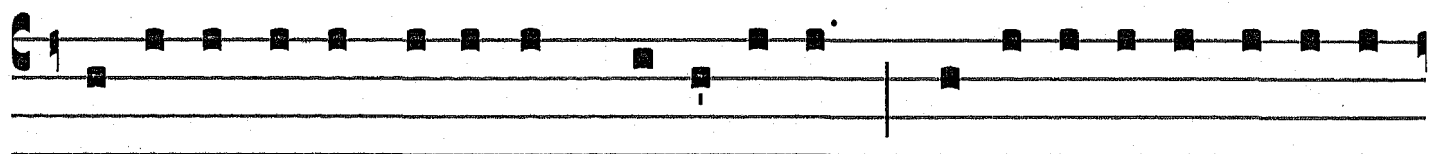
C. A- it au- tem Pi- lá- tus ad prínci- pes sa- cerdó- tum, et turbas :

S. Nihil invénio causæ in hoc hómine.

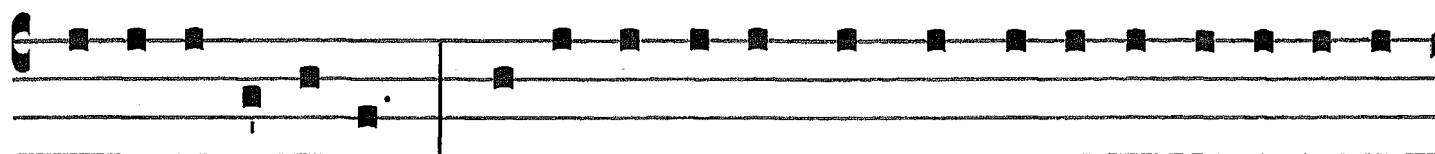


C. At il- li inva- lescé- bant, di- cén- tes :

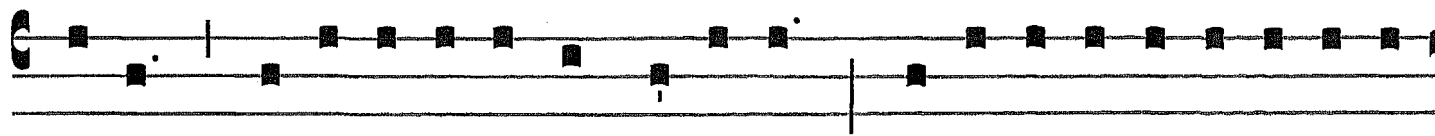
S. Cómmove- t pópulum, docens per univérsam Judæam, incípiens a Galiléa usque huc.



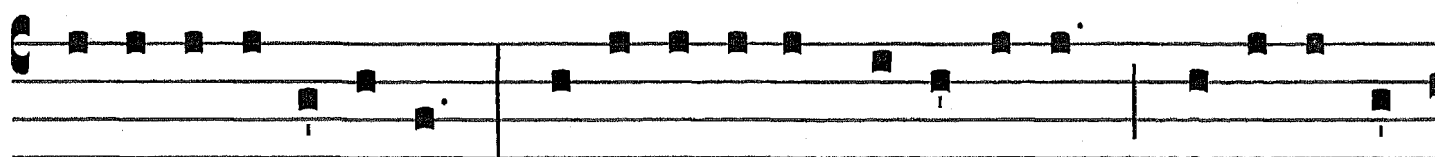
C. Pi- lá- tus au- tem áudi- ens Ga- li- lá- am, in- ter- ro- gá- vit si homo



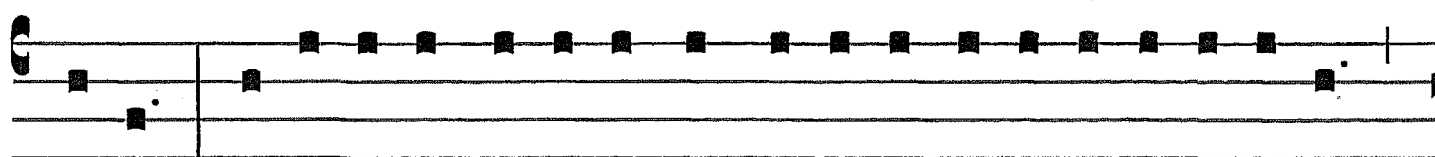
Ga- li- læ- us esset. Et ut cognó- vit quod de He- ró- dis po- te- stá- te



esset, re- mí- sit e- um ad He- ró- dem, qui et ipse Je- ro- só- ly- mis



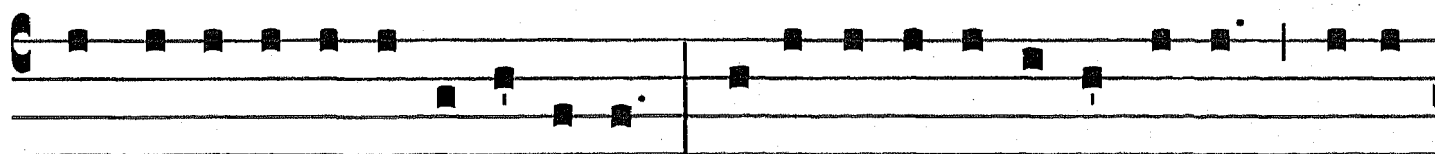
e- rat il- lis di- é- bus. He- ró- des autem vi- so Je- su ga- ví- sus est



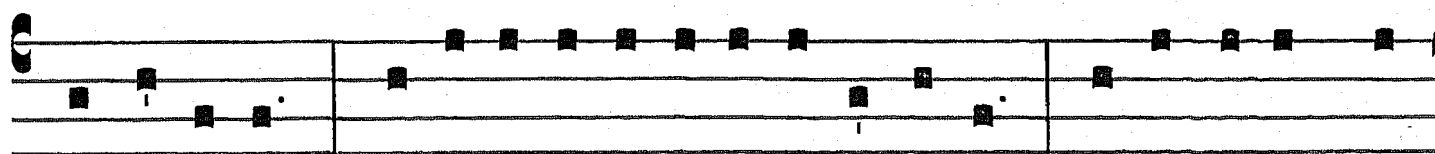
valde. E- rat e- nim cú- pi- ens ex mul- to témpo- re vi- dé- re e- um,



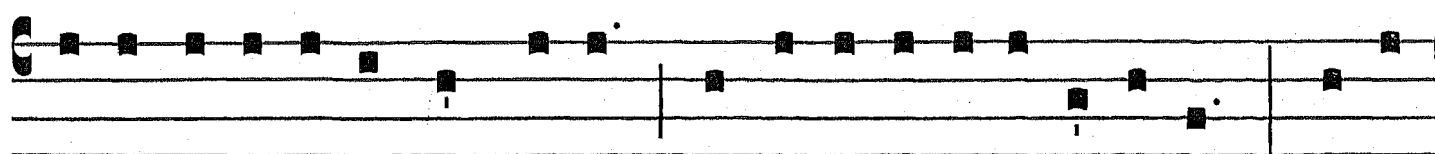
e- o quod audí- e- rat mul- ta de e- o, et spe- rá- bat signum á- li-



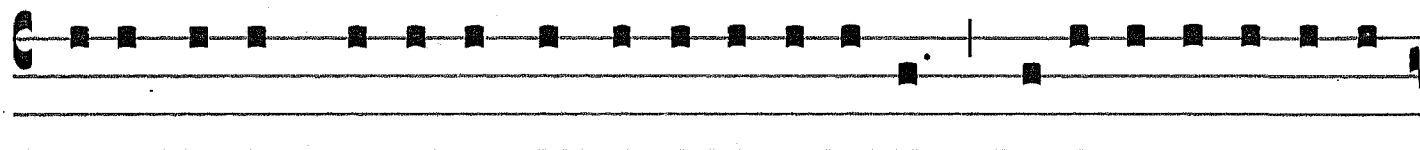
quod vi- dé- re ab e- o fí- e- ri. Inter- ro- gá- bat autem e- um mul- tis



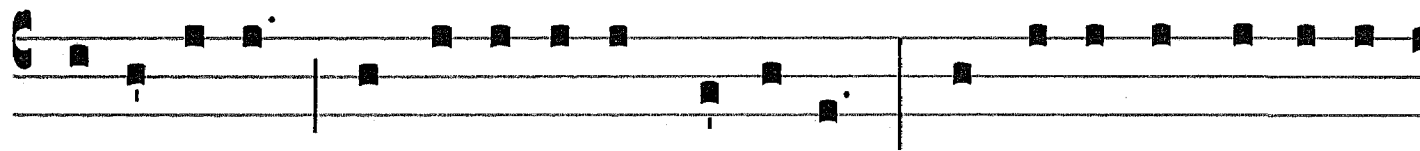
sermó- ni- bus. At ipse ni- hil il- li respondé- bat. Sta- bant autem prin-



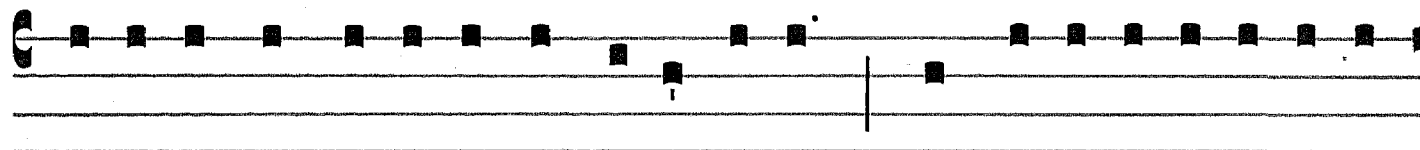
ci- pes sa- cerdó- tum, et scri- bae constá- nter accu- sántes e- um. Spre- vit



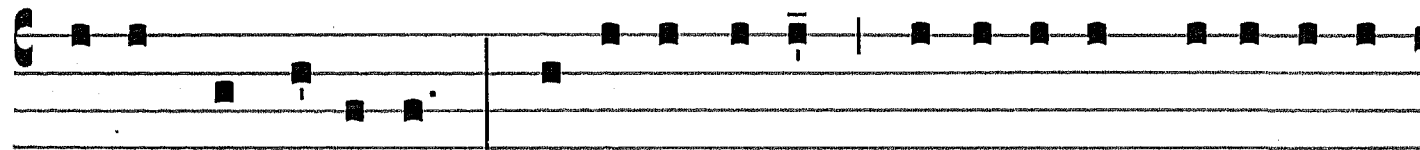
autem il-lum He- ró-des cum ex-ér-ci- tu su- o : et il-lú- sit indú- tum



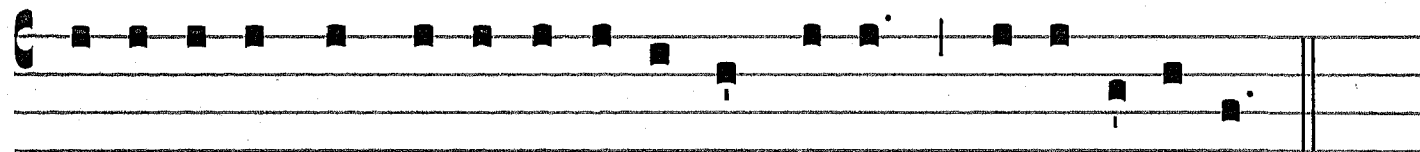
ve- ste alba, et re- mí- sit ad Pi- lá- tum. Et fa- cti sunt a- mí- ci



He- ró-des, et Pi- lá- tus in ipsa di- e : nam ánte- a in- i- mí- ci

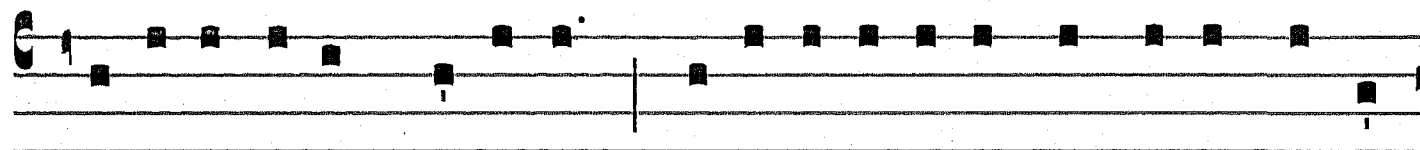


e- rant ad ínvi- cem. Pi- lá- tus au- tem convo- cá- tis princí- pi- bus

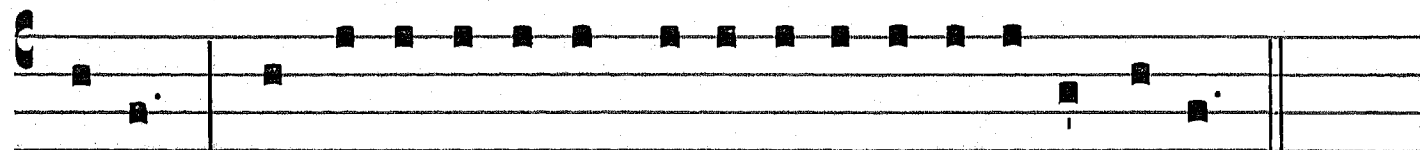


sa- cerdó- tum, et ma- gistrá- ti- bus, et ple- be, di- xit ad il- los :

S. Obtulistis mihi hunc hóminem, quasi averténtem pópulum, et ecce ego coram vobis intérogans, nullam causam invéni in hómine isto ex his, in quibus eum accusátis. Sed neque Heródes : nam remísi vos ad illum, et ecce nihil dignum morte actum est ei. Emendátum ergo illum dimíttam.

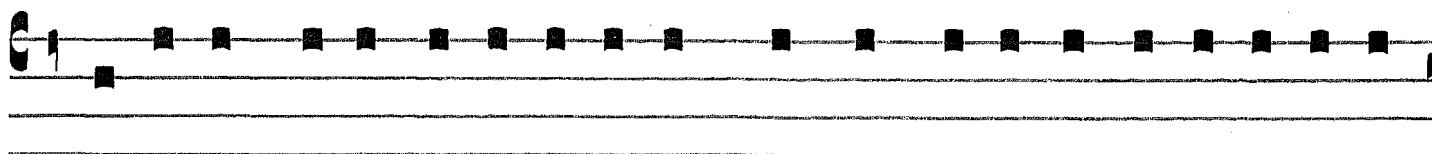


C. Ne- césse au- tem ha- bé- bat di- mít- te- re e- is per di- em fe- stum,

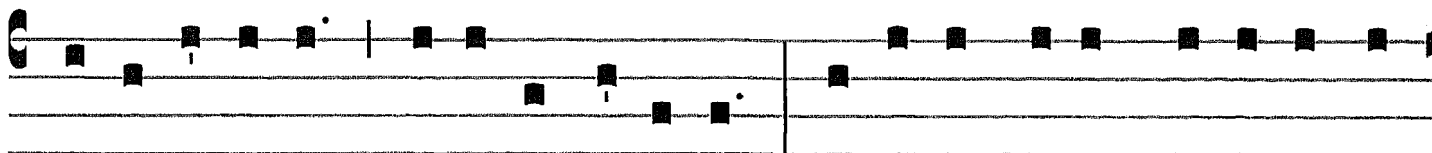


u- num. Exclamá- vit au- tem si- mul u- ni- vér- sa turba, di- cens :

S. Tolle hunc, et dimítte nobis Barábbam.



C. Qui e-rat propter se-di-ti-ó-nem quamdam factam in ci-vi-tá-te, et



ho-mi-cí-di-um, missus in cárce-rem. I-te-rum autem Pi-lá-tus lo-

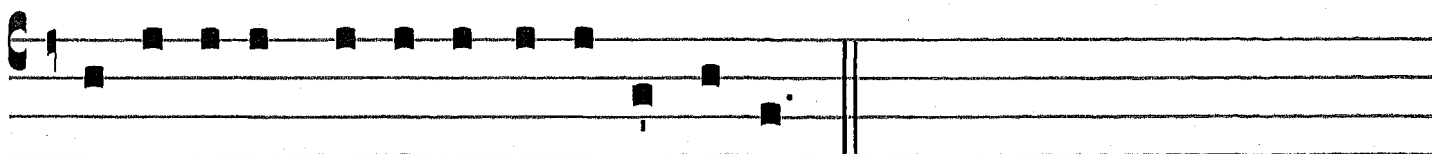


cú-tus est ad e-os, vo-lens di-mít-te-re Je-sum. At il-li succlamá-



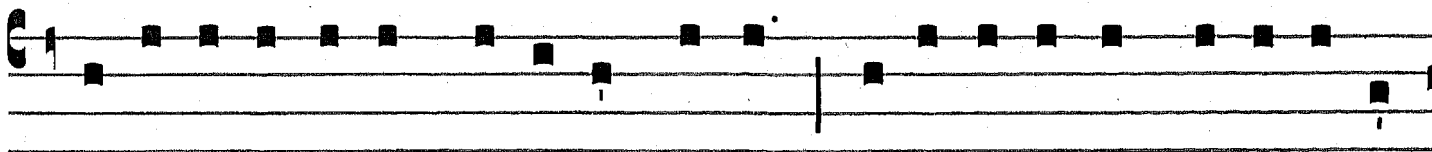
bant, di-céntes :

S. Crucifige, crucifige eum.

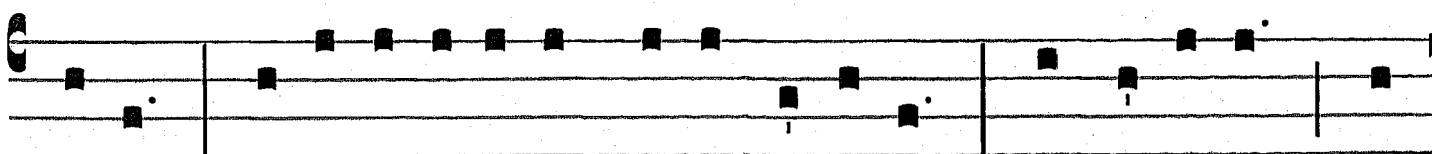


C. Il-le autem tér-ti-o di-xit ad il-los :

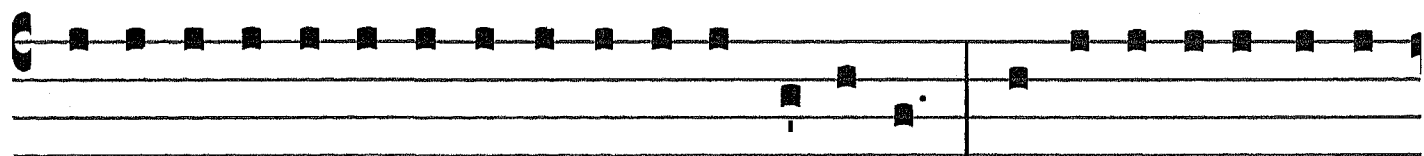
S. Quid enim mali fecit iste? Nullam causam mortis invénio in eo : corripiam ergo illum, et dimíttam.



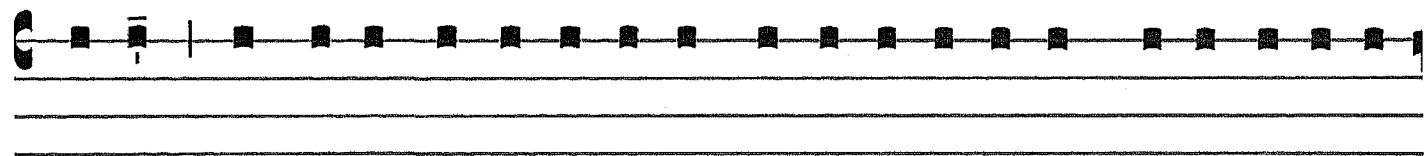
C. At il-li instá-bant vó-ci-bus magnis, postu-lántes ut cru-ci-fi-ge-



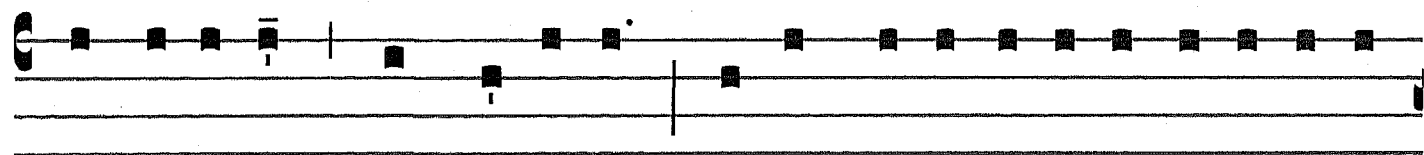
ré-tur. Et inva-lescé-bant vo-ces e-ó-rum. Et Pi-lá-tus ad-



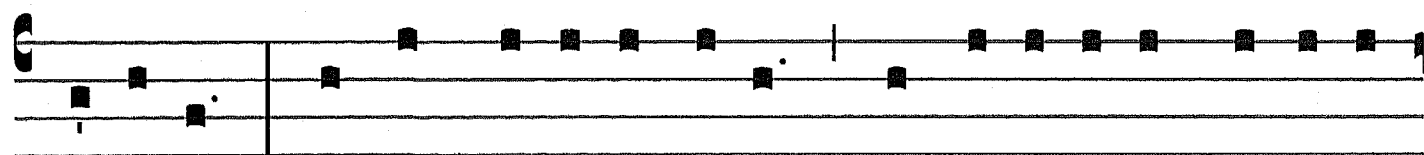
ju-di-cá-vit fí- e-ri pe- ti- ti- ó-nem e- ó-rum. Di-mí- sit autem il- lis



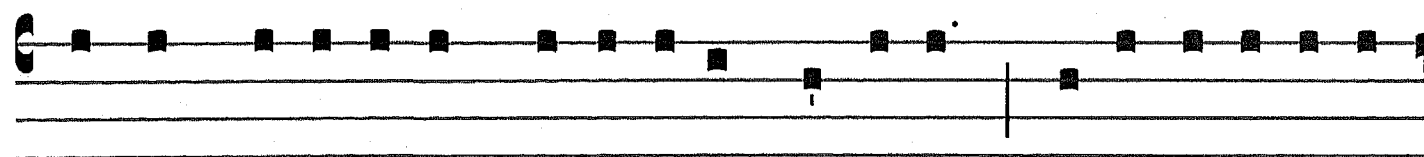
e- um, qui propter ho-mi- cí- di- um, et se- di- ti- ó-nem missus fú- e- rat



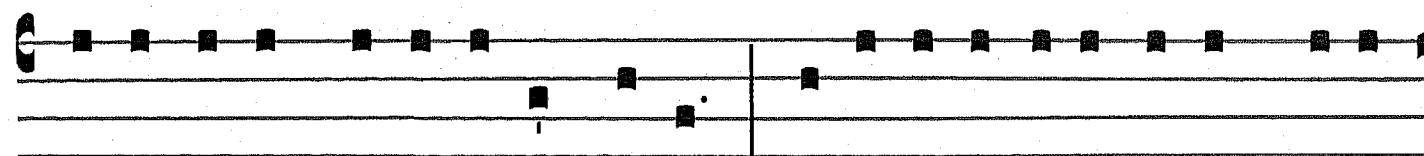
in cárce-rem, quem pe- té- bant : Je- sum ve- ro trá- di- dit vo- luntá- ti



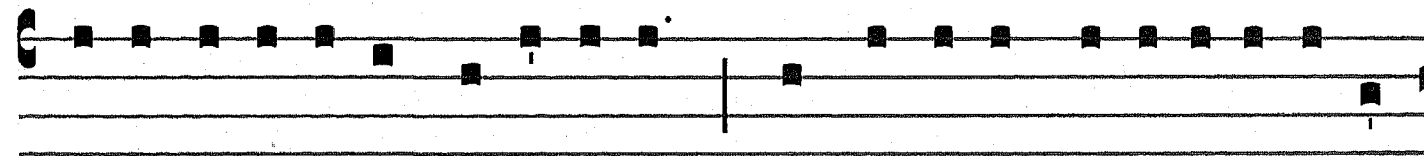
e- ó-rum. Et cum dú- ce- rent e- um, appre- hendé- runt Si- mó- nem



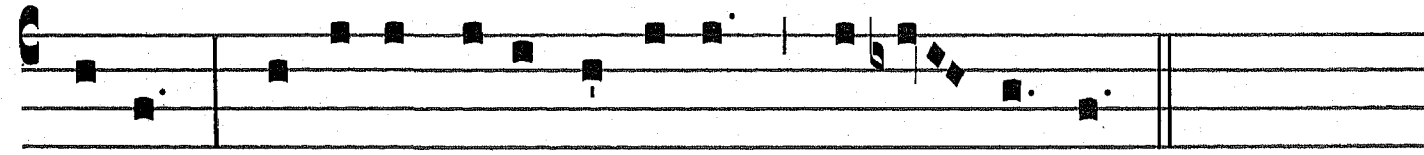
quemdam Cy- re- né- sem, ve- ni- éntem de vil- la : et impo- su- é- runt



il- li cru- cem por- tá- re post Je- sum. Seque- bá- tur autem il- lum multa



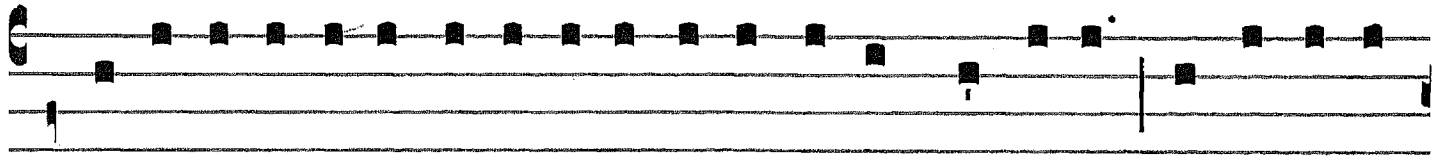
turba pó- pu- li, et mu- lí- e- rum, quæ plangé- bant, et lamenta- bántur



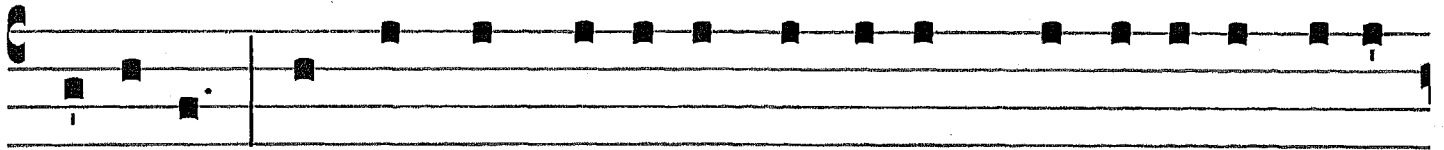
e- um. Convérsus autem ad il- las Je- sus di- xit :

✠ Fíliæ Jerúsalem, nolíte flere super me, sed super vos ipsas flete, et super filios vestros. Quóniam ecce vénient dies, in quibus dicent : Beátæ stériles, et

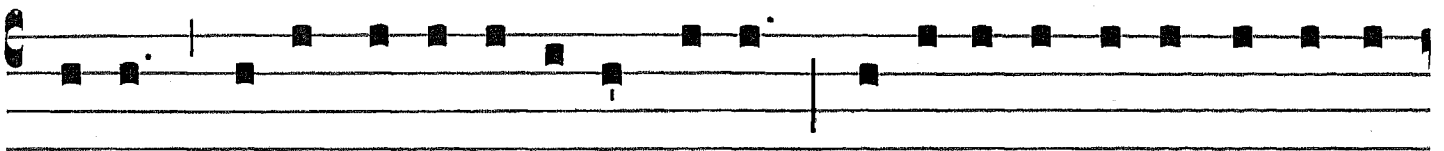
ventres, qui non genuerunt, et úbera, quæ non lactaverunt. Tunc incipient dicere móntibus : Cádite super nos : et cóllibus : Operíte nos. Quia si in víridi ligno hæc fáciunt, in árido quid fiet?



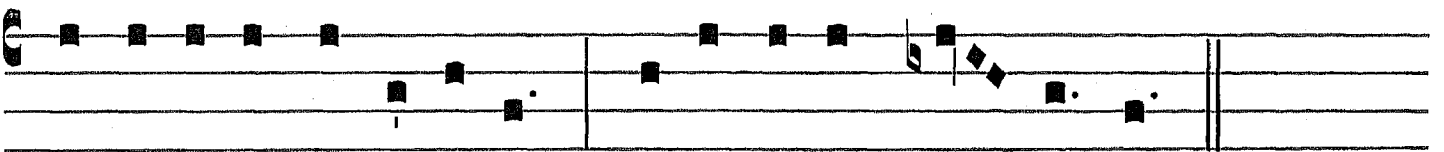
C. Du-ce-bántur autem et á-li-i du-o nequam cum e-o, ut in-ter-fi-



ce-réntur. Et postquam ve-né-runt in lo-cum, qui vo-cá-tur Calvá-

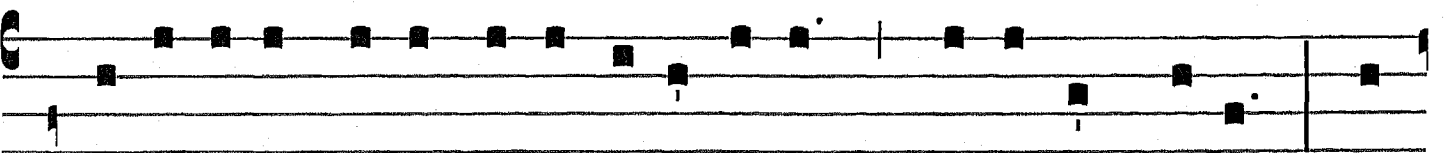


ri-æ, i-bi cru-ci-fi-xé-runt e-um : et latró-nes, u-num a dextris,

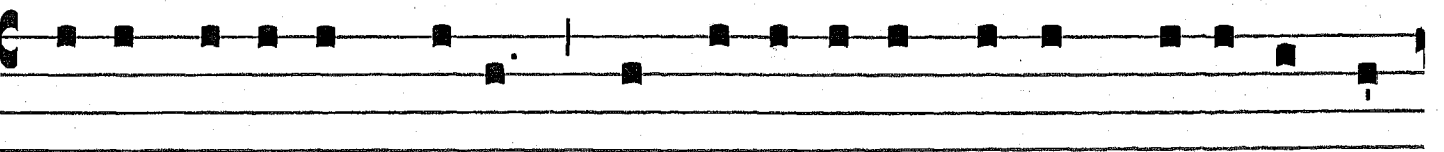


et ál-te-rum a si-nístris. Je-sus autem di-cé-bat :

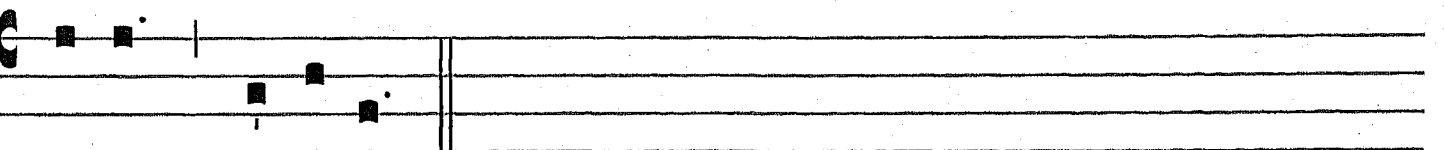
✠ Pater, dimítte illis : non enim sciunt quid fáciunt.



C. Di-vi-déntes ve-ro ve-sti-ménta e-jus, mi-sé-runt sortes. Et

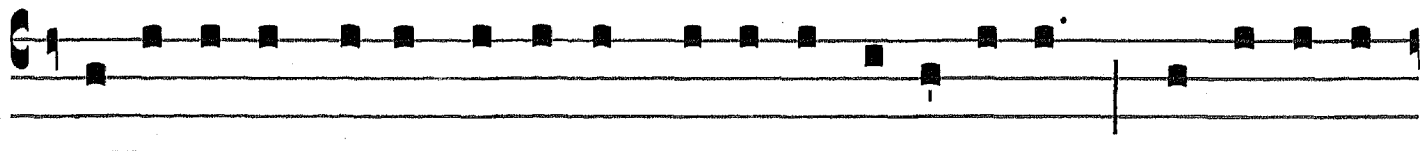


sta-bat pó-pu-lus spectans, et de-ri-dé-bant e-um prínci-pes cum

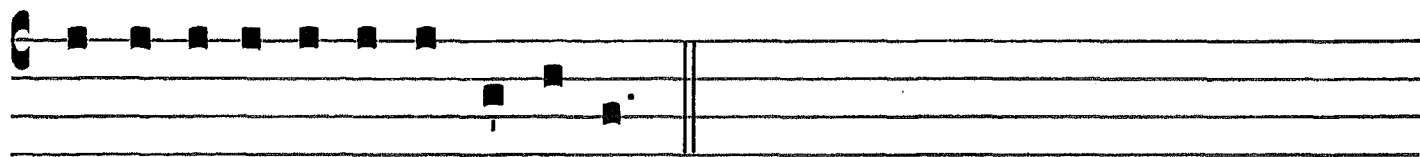


e-is, di-céntes :

S. Alios salvos fecit : se salvum fáciat, si hic est Christus Dei eléctus.

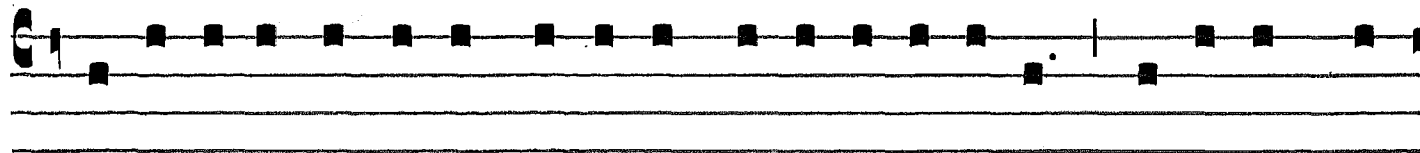


C. Il-lu-dé-bant autem e- i et mí- li- tes acce-déntes, et a- cé- tum

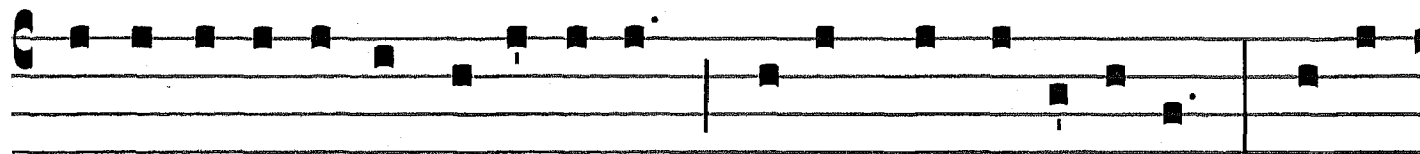


of-fe-réntes e- i, et di- céntes :

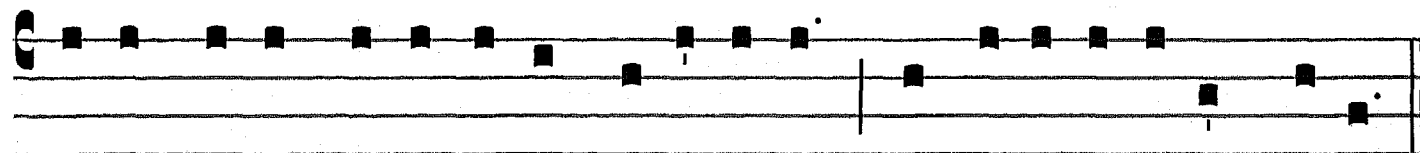
S. Si tu es Rex Judæórum, salvum te fac.



C. E-rat autem et su-perscrí-pti- o scri-pta su-per e- um lít-te- ris græ-

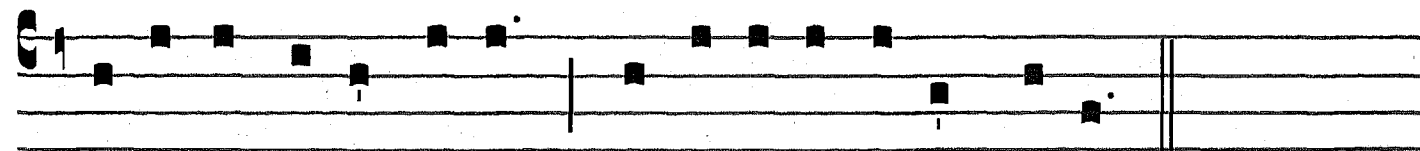


cis, et la- tí- nis, et hebrá- i- cis : Hic est Rex Ju-dæ- ó- rum. U-nus



autem de his, qui pendé-bant, latró- ni- bus, blasphemá- bat e- um, di- cens :

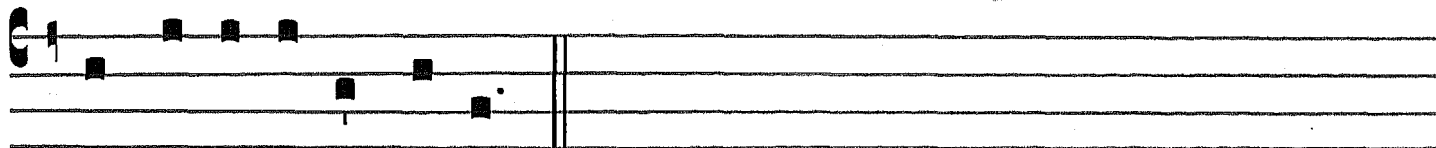
S. Si tu es Christus, salvum fac temetípsum, et nos.



C. Respóndens autem al-ter incre-pá- bat e- um, di- cens :

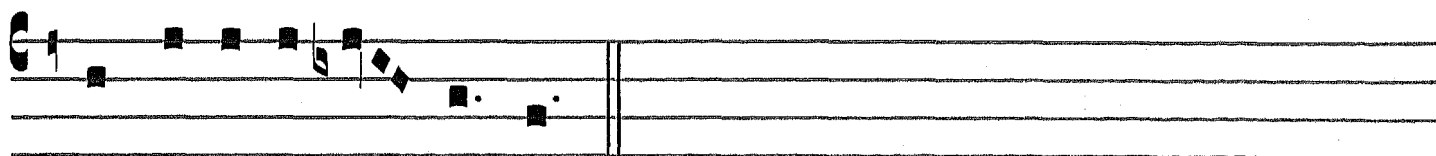
S. Neque tu times Deum, quod in eádem damnatióne es. Et nos quidem juste, nam digna factis recípiamus : hic vero nihil mali gessit.





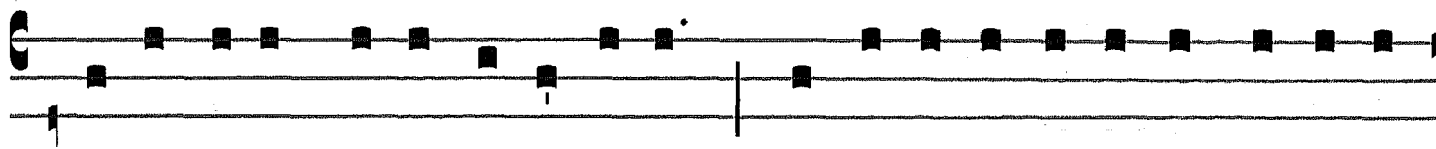
C. Et di-cé-bat ad Je-sum :

S. Dómine, meménto mei, cum véneris in regnum tuum.

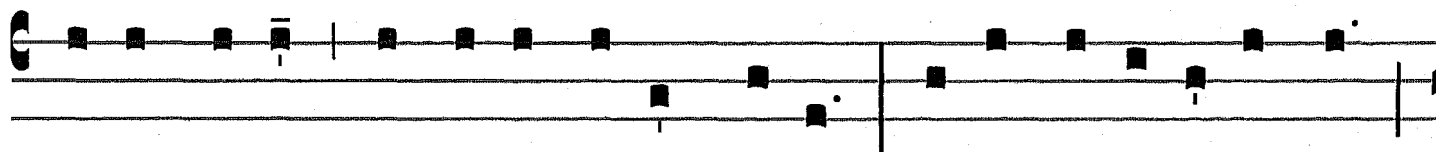


C. Et di-xit il-li Je-sus :

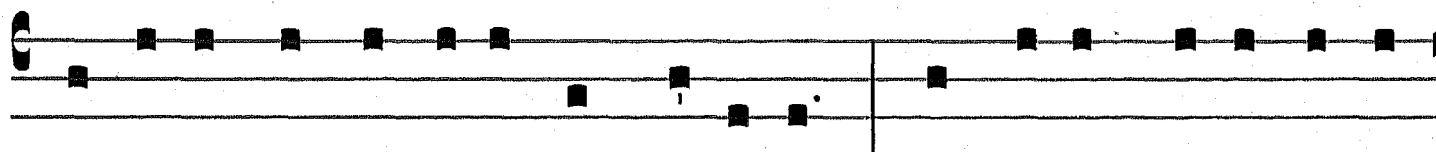
✠ Amen dico tibi : Hódie mecum eris in paradíso.



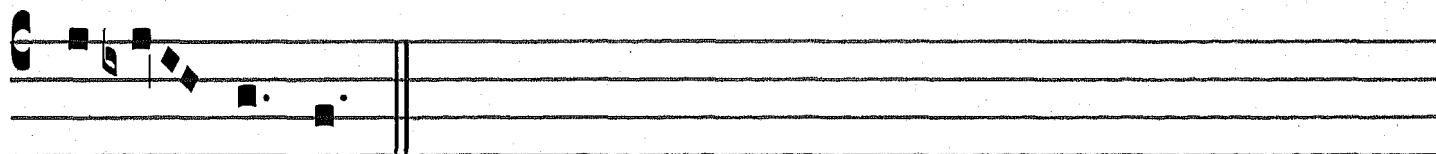
C. E-rat autem fe-re ho-ra sexta, et té-nebræ factæ sunt in u-ni-



vér-sam ter-ram usque in ho-ram no-nam. Et obscu-rá-tus est sol :

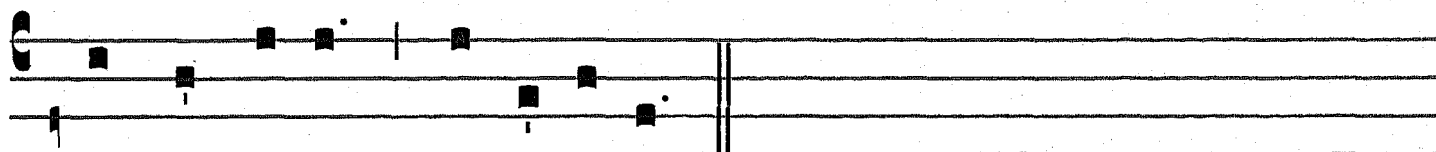


et ve-lum templi scissum est mé-di-um. Et clamans vo-ce magna



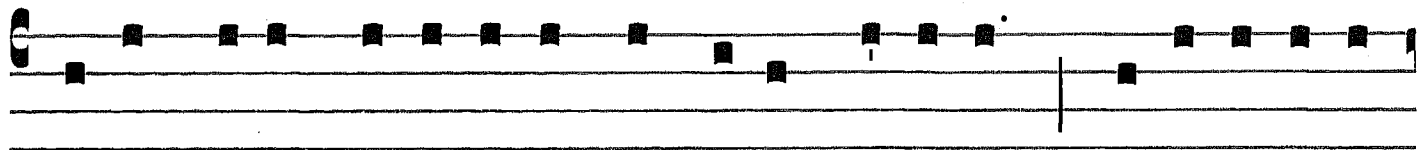
Je-sus, a- it :

✠ Pater, in manus tuas comméndo spíritum meum.

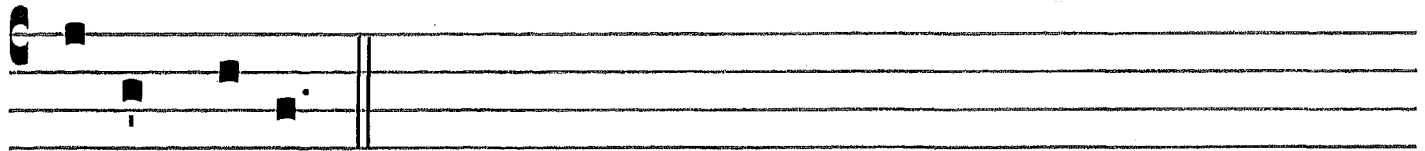


C. Et hæc di-cens, exspi-rá-vit.

Hic genuflectitur, et pausat aliquantulum.

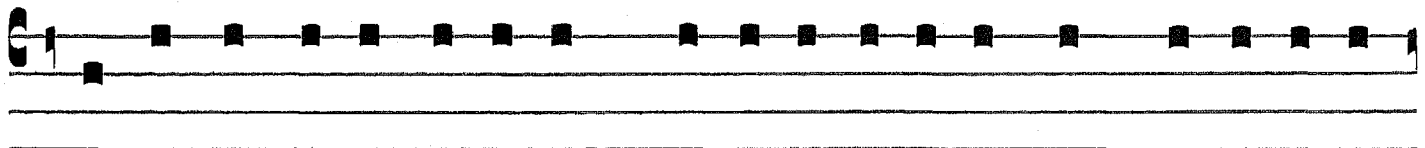


Vi-dens autem centú-ri- o quod factum fú- e-rat, glo-ri- fi- cá-vit

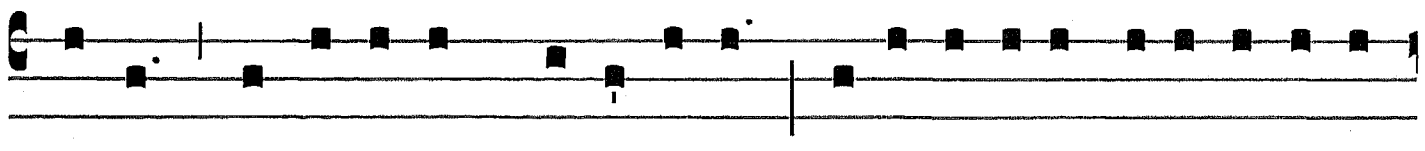


De- um, di- cens :

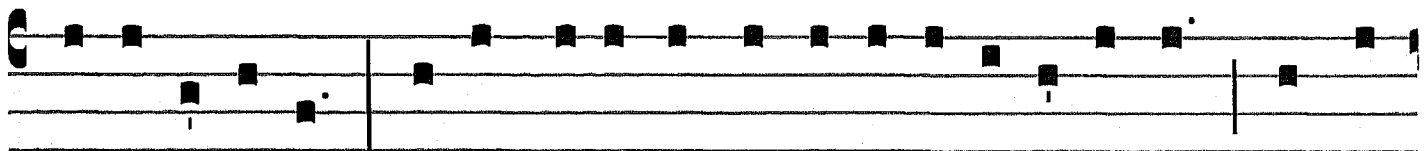
S. Vere hic homo justus erat.



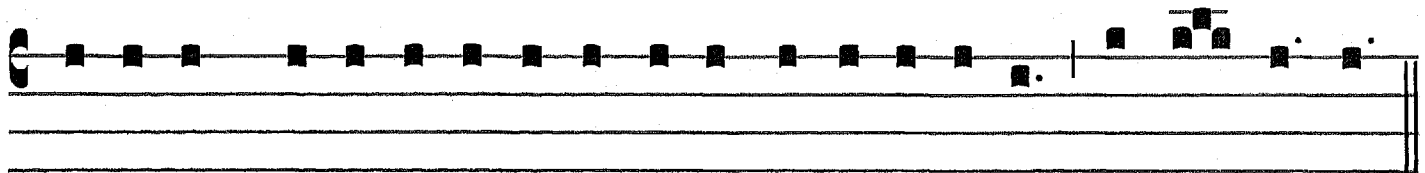
C. Et omnis turba e- ó-rum, qui si-mul ád-e-rant ad spe-ctá-cu-lum



i-stud, et vi-dé-bant quæ fi- é-bant, percu-ti- éntes pécto-ra su- a



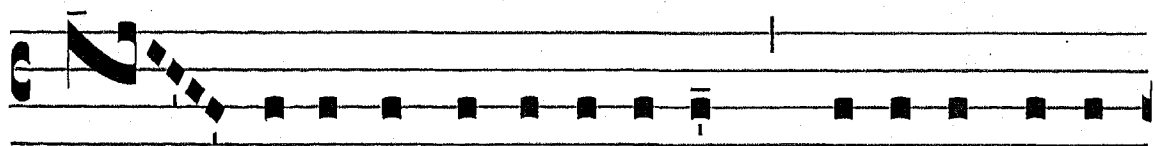
re-ver-te-bántur. Sta-bant autem omnes no-ti e- jus a longe, et mu-



lí- e- res, quæ se-cú-tæ e- um e- rant a Ga- li- lá- a, hæc vi- dén-tes.

Quod sequitur, legitur in tono Evangelii : et alia fiunt ut supra in Dominica pag. 33.

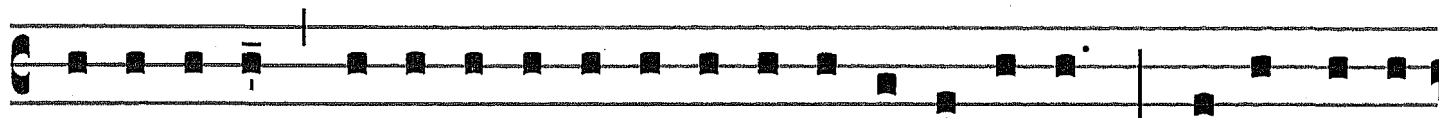
Tonus Evangelii, ad libitum.



T ecce vir nó-mi-ne Jo- seph, qui e- rat de-cú-



ri- o, vir bo-nus et justus : hic non consense-rat consi- li- o, et á-cti-



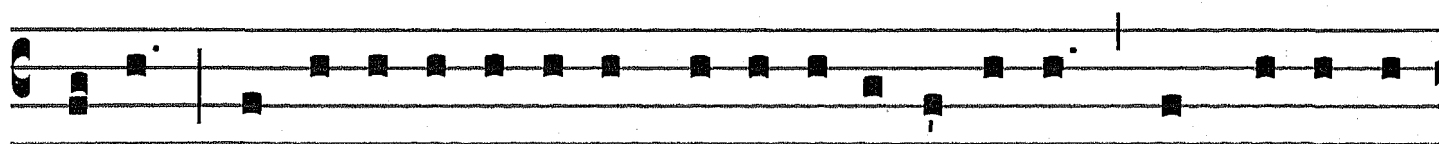
bus e- ó-rum, ab A-ri-mathæ- a ci- vi- tá- te Ju-dæ- æ, qui exspe-ctá-



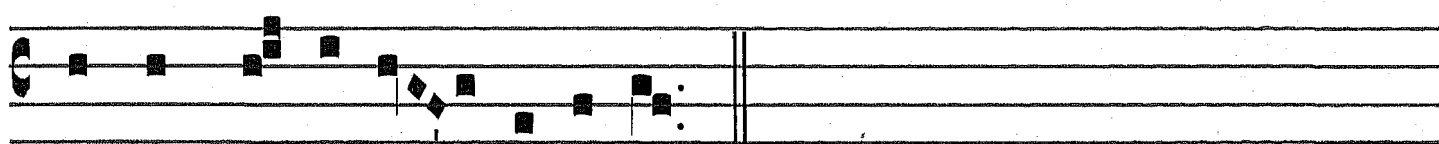
bat et ipse regnum De- i. Hic accés-sit ad Pi- lá- tum,



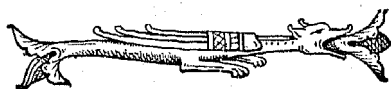
et pé- ti- it corpus Je- su : et de-pó- si- tum invól-vit sín-



do-ne, et pó-su- it e- um in mo-numénto excí- so, in quo nondum



quisquam pó- si- tus fú- e- rat.



# PARS ULTIMA PASSIONIS

IN TONO EVANGELII CANTANDA

**E**T ecce vir nómine Joseph, qui erat decúrio, vir bonus, et justus : hic non consenserat consílio, et áctibus eórum, ab Arimathæa civitáte Judææ, qui exspectábat et ipse regnum Dei. Hic accessit ad Pilátum, et pétiit corpus Jesu : et depósitum invólvit síndone, et pósuit eum in monumento excíso, in quo nondum quisquam pósitus fúerat.

Tonus Evangelii. p. 35.

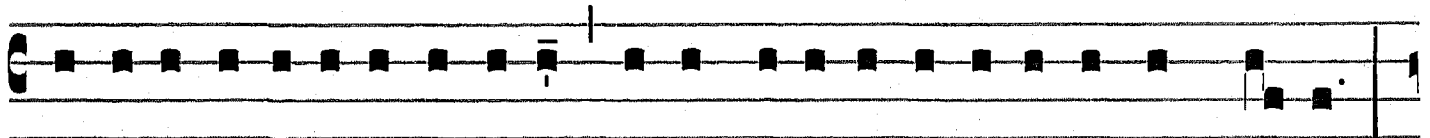
ALTER TONUS AD LIBITUM



**E**T ecce, vir nó-mi-ne Jo-seph, qui e-rat de-cú-ri- o, vir bo-nus et



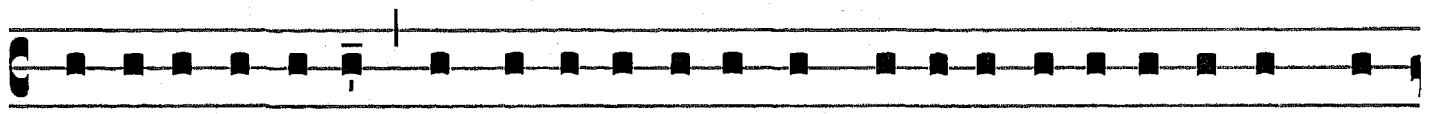
justus : hic non consense-rat consí- li- o, et á-cti-bus e- ó-rum, ab A-ri-



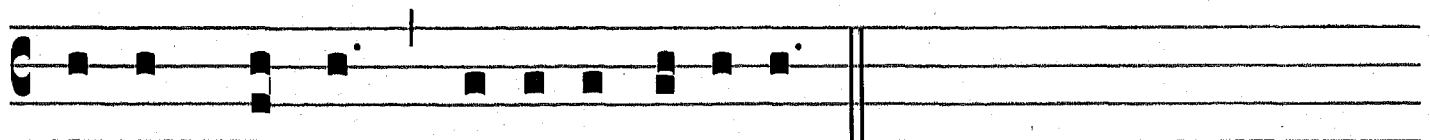
mathæ- a ci- vi- tá- te Ju- dá- æ, qui exspectá- bat et ipse regnum De- i.



Hic accés- sit ad Pi- lá- tum, et pé- ti- it corpus Je- su : et de- pó- si- tum

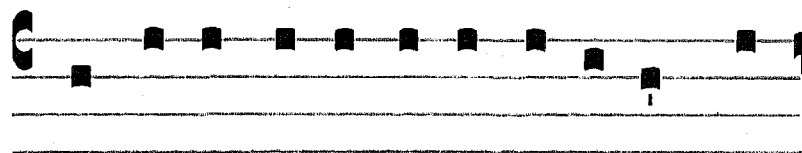


invólvit síndo- ne, et pó- su- it e- um in mo- numé- nto excí- so, in quo

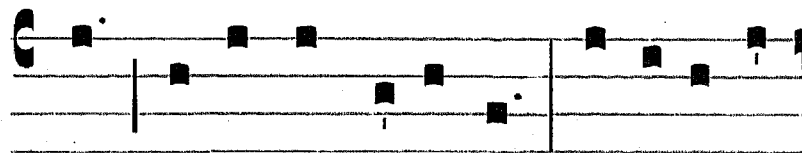


nondum quisquam pó- si- tus fú- e- rat.

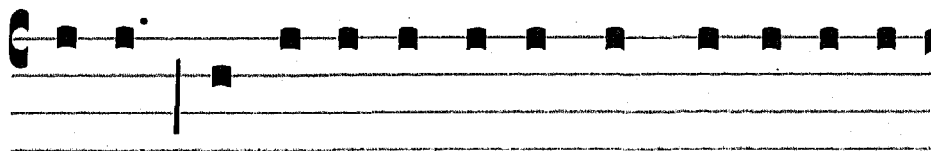
# FERIA VI. IN PARASCEVE



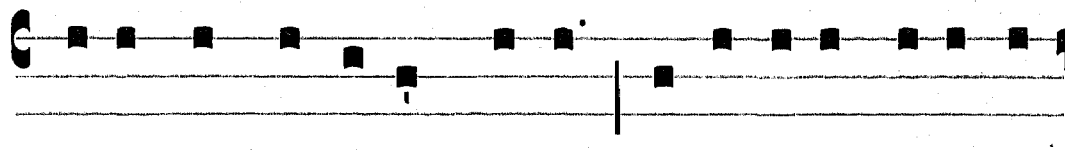
ASSI- O Dó-mi- ni nostri Je- su Chri-



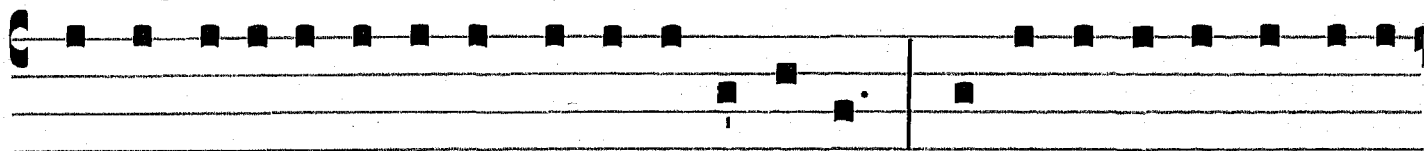
sti se-cúndum Jo- ánnem. In il-lo tém-



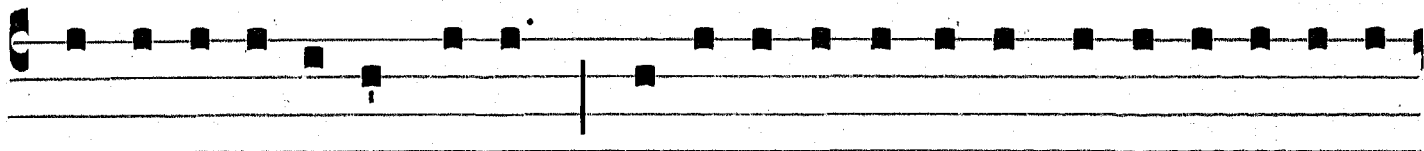
po-re : Egréssus est Je-sus cum di-scí-pu- lis



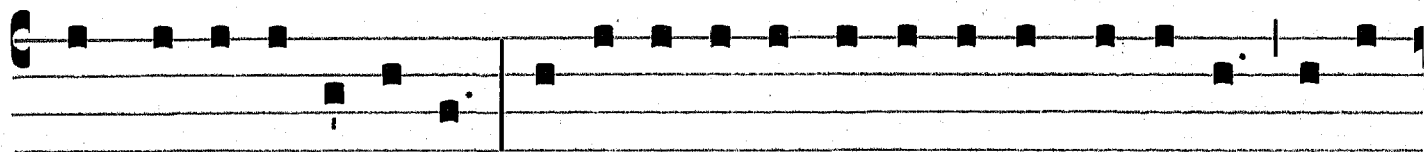
su- is trans tor-réntem Cedron, u-bi e-rat hortus, in



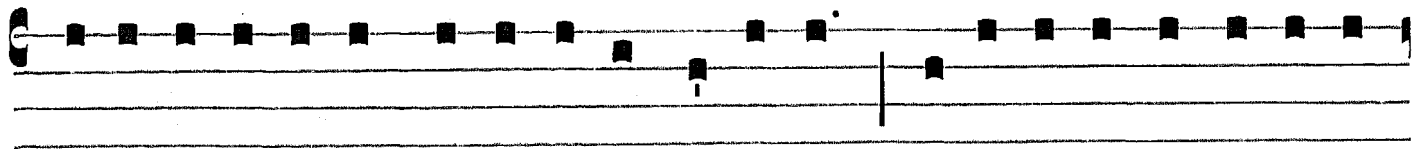
quem intro- í-vit ipse, et di-scí-pu- li e- jus. Sci- é-bat autem et Ju- das,



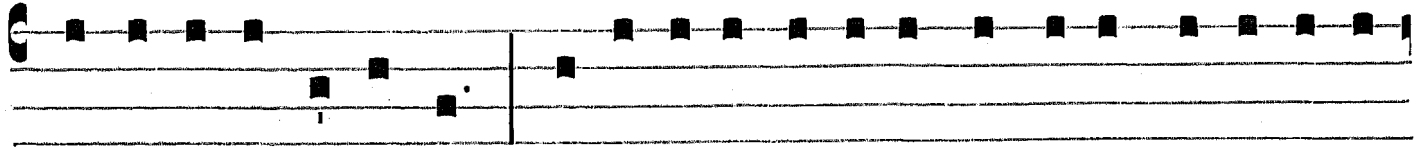
qui tra-dé-bat e- um, lo-cum : qui- a frequé-ter Je-sus convé-ne- rat il-luc



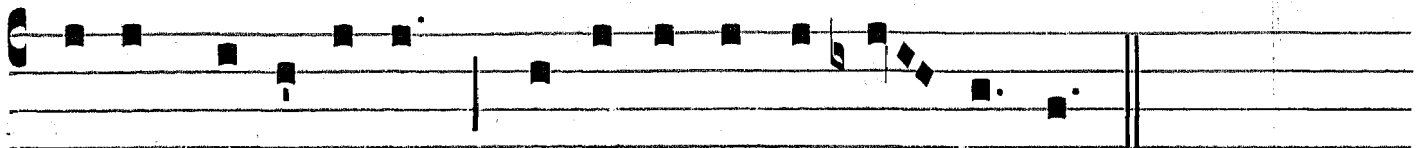
cum di-scí-pu- lis su- is. Ju- das ergo cum acce- pís- set co-hór-tem, et a



ponti- fí- ci- bus et pha- ri- sá- is mi- ní- stros, ve- nit il- luc cum la- tér- nis,

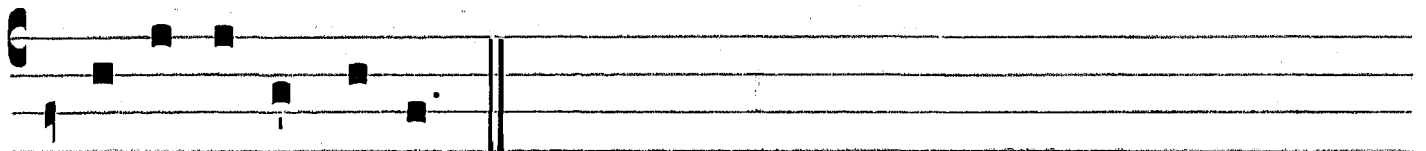


et fá- ci- bus, et armis. Je- sus í- taque sci- ens ómni- a quæ ventú- ra



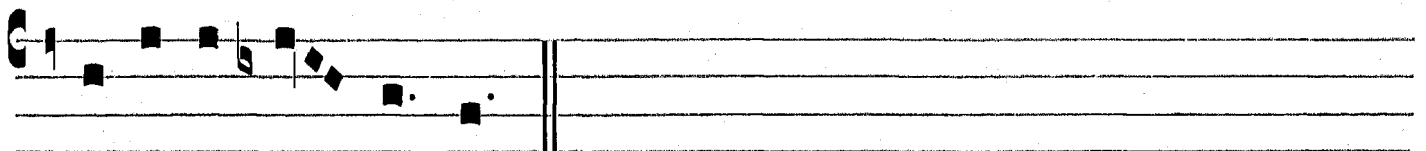
e- rant su- per e- um, pro- cés- sit, et di- xit e- is :

✠ Quem quæritis?



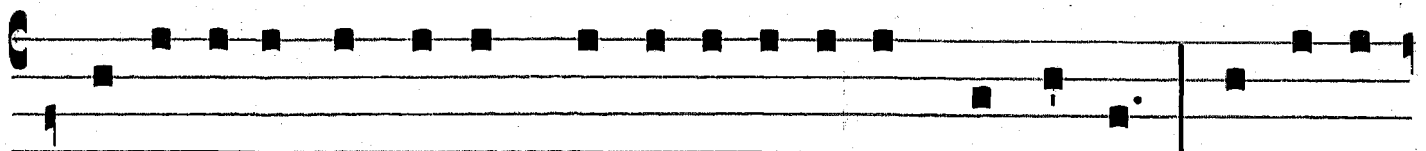
C. Respondé- runt e- i :

S. Jesum Nazarénum.

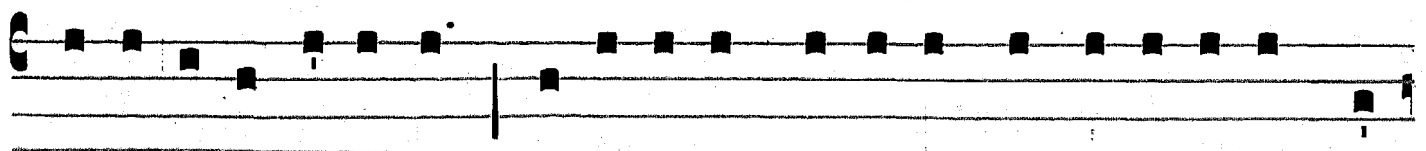


C. Di- cit e- is Je- sus :

✠ Ego sum.



C. Sta- bat autem et Ju- das, qui tra- dé- bat e- um, cum i- psis. Ut ergo



di- xit e- is : Ego sum : ab- i- é- runt re- trórsum, et ce- ci- dé- runt in



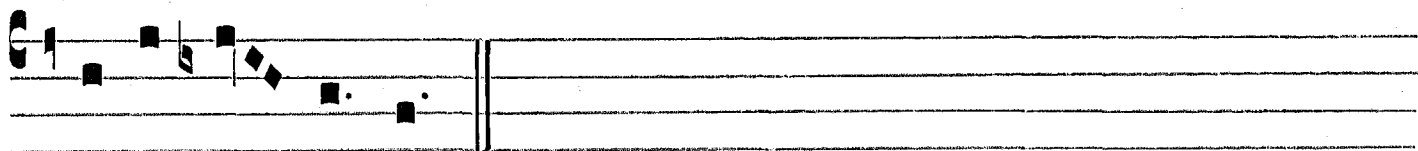
ter-ram. I-te-rum ergo in-ter-ro-gá- vit e- os :

✠ Quem quæritis?



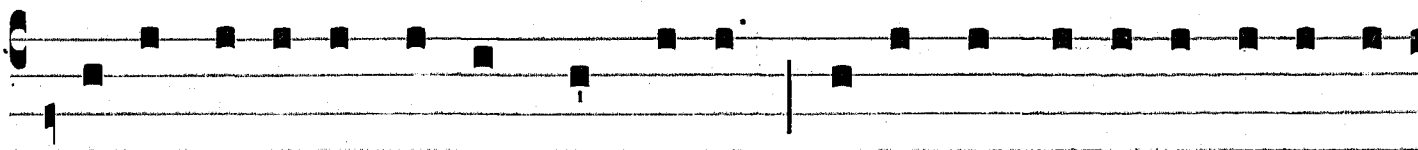
C. Il-li au-tem di-xé-runt :

S. Jesum Nazarénum.

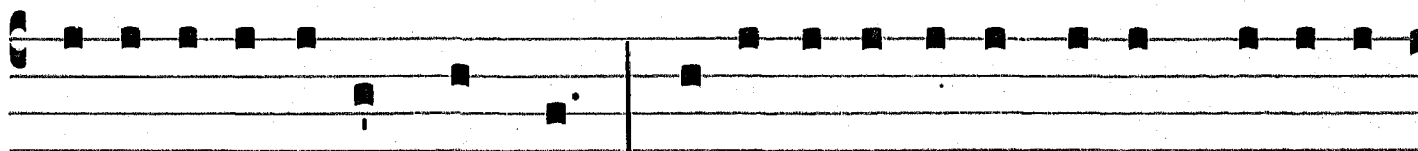


C. Respón-dit Je- sus :

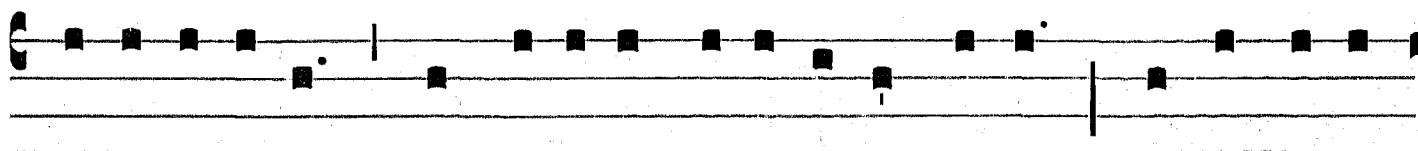
✠ Dixi vobis, quia ego sum : si ergo me quæritis, sínite hos abíre.



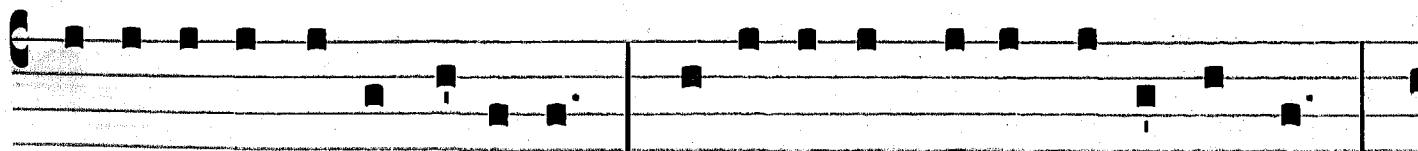
C. Ut imple-ré-tur sermo, quem di-xit : Qui- a quos de-dí-sti mi- hi, non



pér-di- di ex e- is quemquam. Si-mon ergo Pe-trus ha-bens glá-di- um



e-dú-xit e- um : et percússit pontí- fi- cis servum : et abscí-dit



au-rí- cu- lam e- jus déxte- ram. E-rat autem nomen servo Malchus.

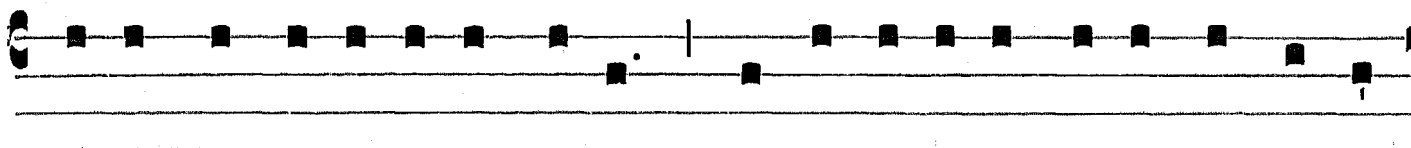


Di-xit ergo Je-sus Pe-tro :

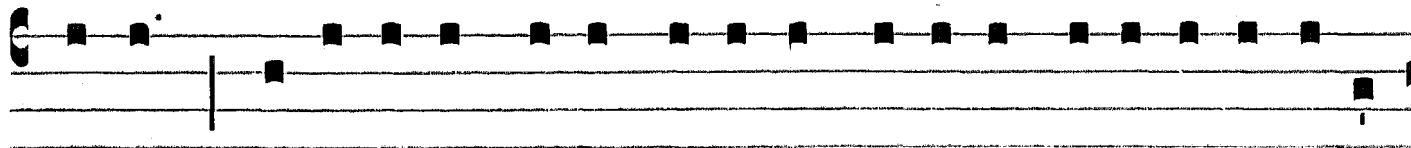
\* Mitte gládium tuum in vagínam. Cálicem, quem dedit mihi Pater, non bibam illum?



C. Co-hors ergo, et tri-bú-nus, et mi-nístri Ju-dæ-ó-rum compre-hendé-runt



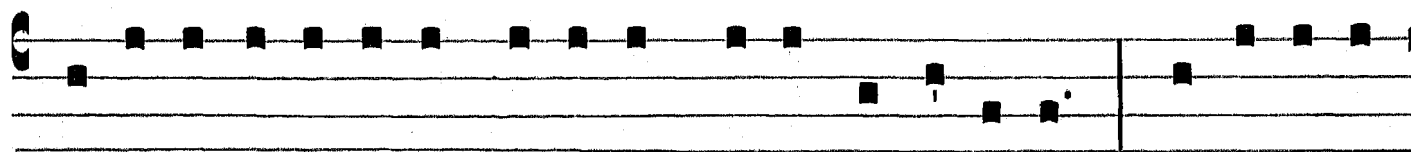
Je-sum, et li-ga-vé-runt e-um : et addu-xé-runt e-um ad Annam



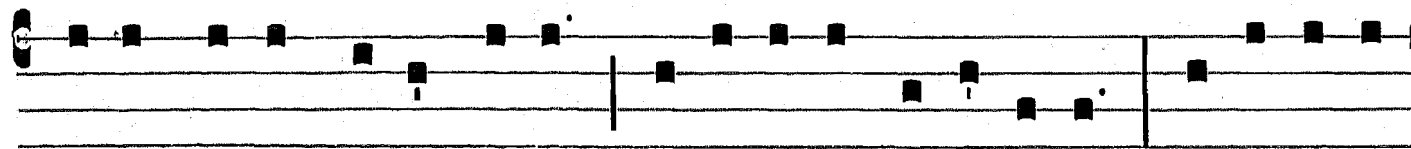
pri-mum, e-rat e-nim so-cer Cá-iphæ, qui e-rat pónti-fex anni il-



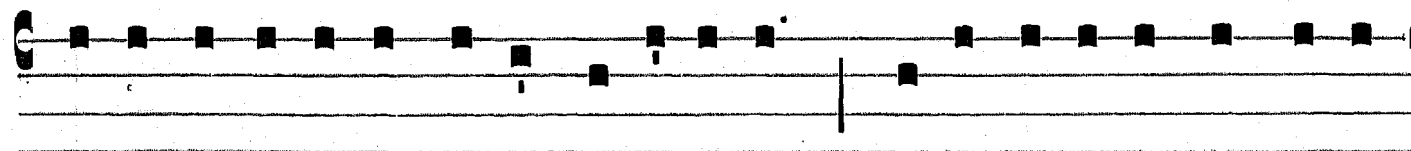
lí-us. E-rat autem Cá-iphas, qui consí-li-um dé-de-rat Ju-dæ-is :



Qui-a éxpe-dit, u-num hó-mi-nem mo-ri pro pó-pu-lo. Seque-bá-tur



autem Je-sum Sí-mon Petrus, et á-li-us di-scí-pu-lus. Di-scí-pu-lus

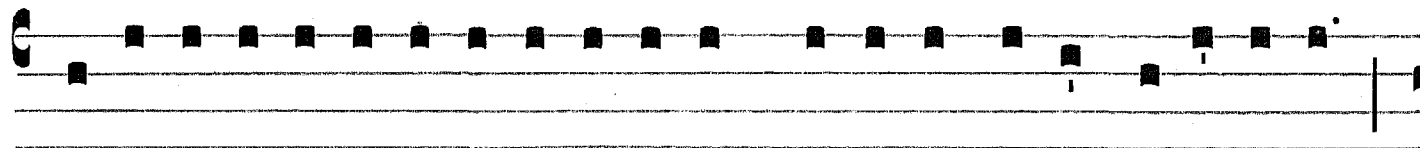


autem il-le e-rat no-tus pontí-fi-ci, et intro-í-vit cum Je-su





in á-tri- um pontí- fi- cis. Pe-trus autem sta-bat ad ó-sti- um fo- ris.



Ex-í- vit ergo di-scí- pu- lus á- li- us, qui e- rat no- tus pontí- fi- ci,

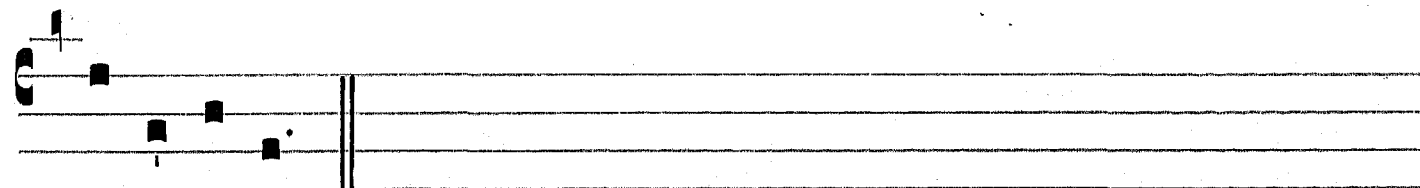


et di- xit o- sti- á- ri- æ: et intro- dú- xit Pe- trum. Di- cit ergo



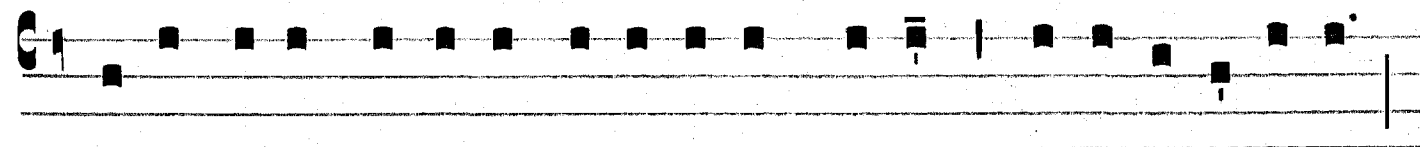
Pe- tro ancíl- la o- sti- á- ri- a :

S. Numquid et tu ex discípulis es hóminis istíus?



C. Di- cit il- le :

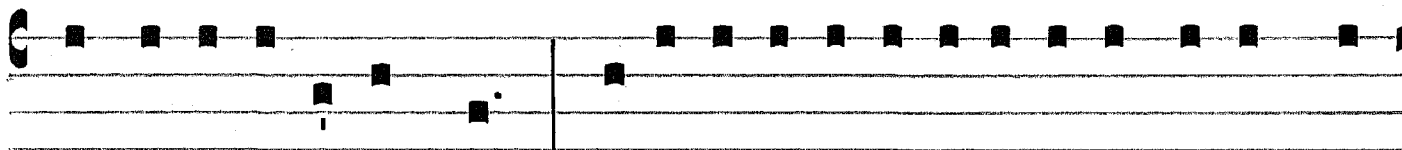
S. Non sum.



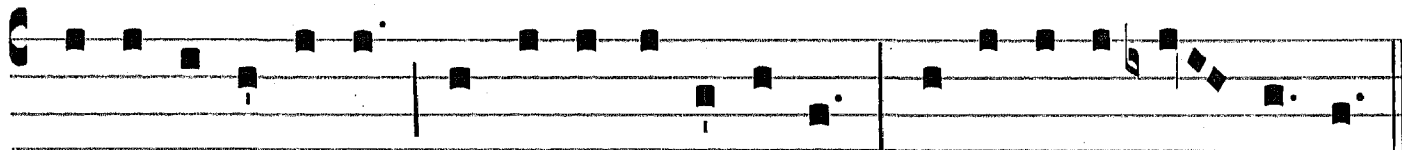
C. Sta- bant autem ser- vi, et mi- nístri ad pru- nas, qui- a fri- gus e- rat,



et ca- le- fa- ci- é- bant se. E- rat autem cum e- is et Pe- trus stans,



et ca-le-fá-ci-ens se. Pónti-fex ergo in-terro-gá-vit Je-sum de

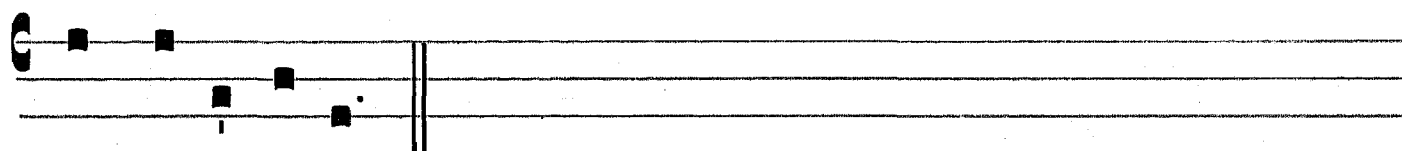


di-scí-pu-lis su-is, et de doctrí-na e-jus. Respóndit e-i Je-sus :

✠ Ego palam locútus sum mundo : ego semper dócui in synagóga, et in templo, quo omnes Judæi convéniunt : et in occúlto locútus sum nihil. Quid me intérrogas? intérroga eos, qui audiérunt quid locútus sim ipsis : ecce hi sciunt quæ díxerim ego.

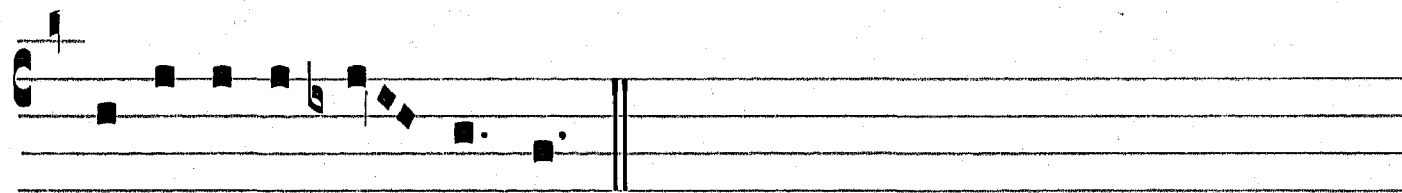


C. Hæc autem cum di-xís-set, u-nus as-sí-stens mi-nístró-rum de-dit á-la-



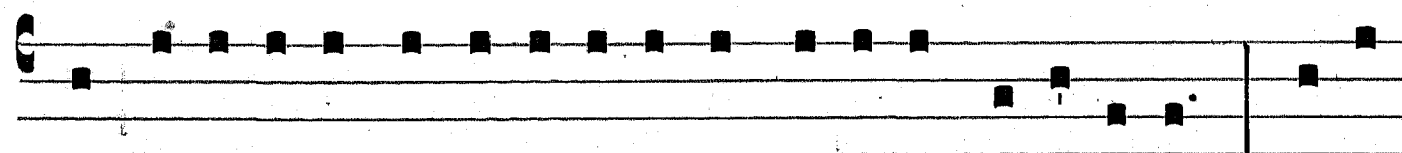
pam Je-su, di-cens :

S. Sic respóndes pontífici?

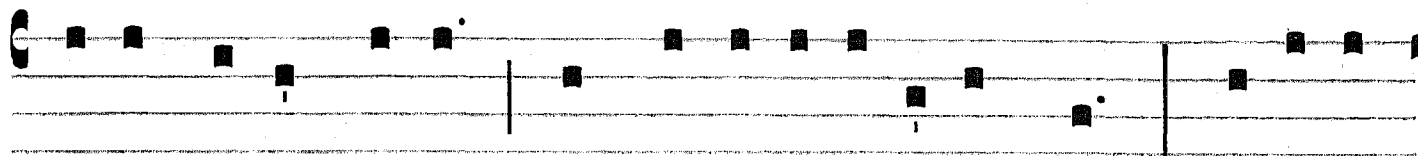


C. Respóndit e-i Je-sus :

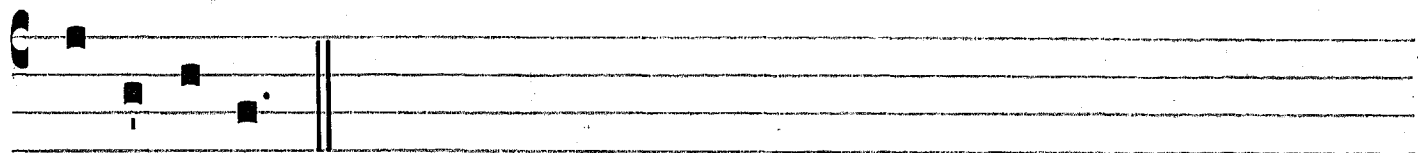
✠ Si male locútus sum, testimónium pérhibe de malo : si autem bene, quid me cædis?



C. Et mi-sit e-um Annas li-gá-tum ad Cá-ipham pontí-fi-cem. E-rat

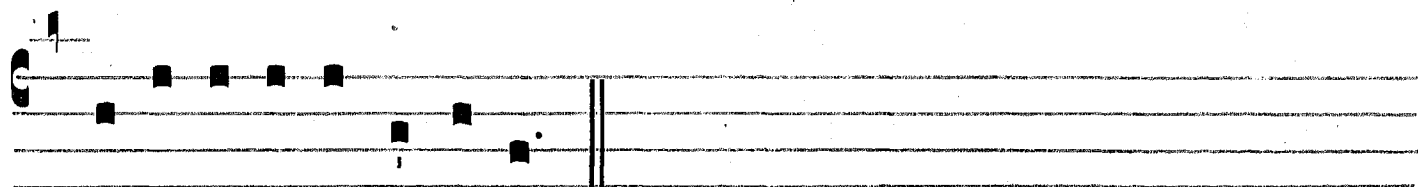


autem Si-mon Pe-trus stans, et ca-le-fá-ci-ens se. Di-xé-runt



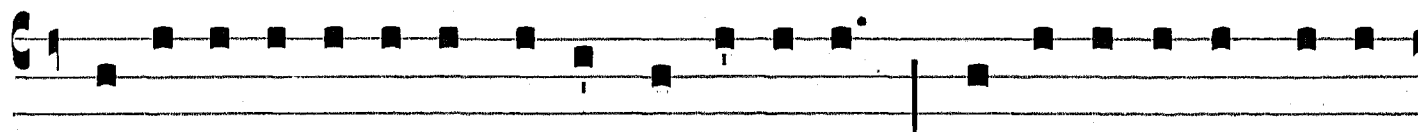
ergo e- i :

S. Numquid et tu ex discípulis ejus es?

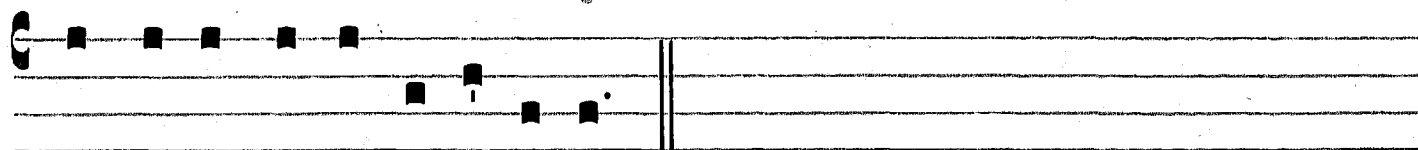


C. Ne-gá-vit il-le, et di-xit :

S. Non sum.

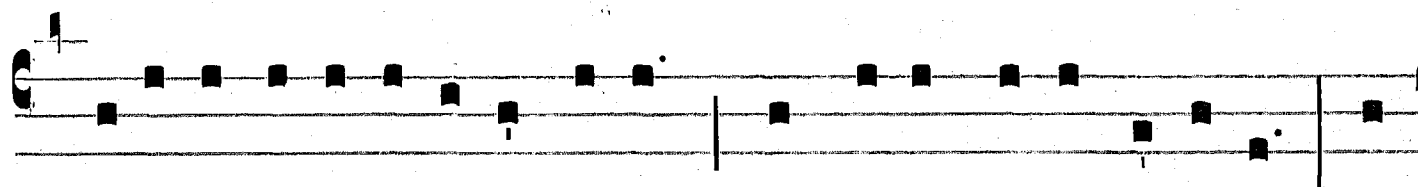


C. Di-cit e- i u-nus ex ser-vis pon-tí-fi-cis, cogná-tus e- jus, cu- jus

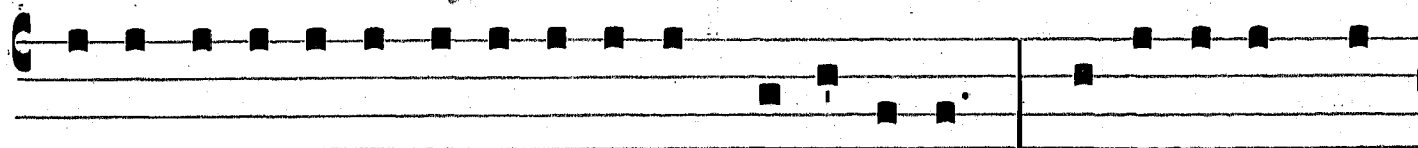


abscí-dit Pe-trus au-rí-cu-lam :

S. Nonne ego te vidi in horto cum illo?



C. I- te-rum ergo ne-gá- vit Pe-trus : et sta- tim gal-lus cantá- vit. Ad-



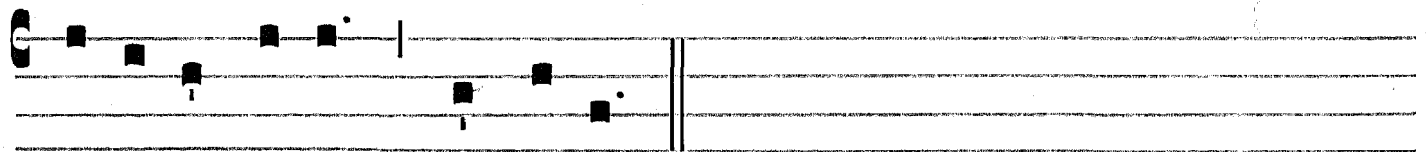
dú-cunt ergo Je-sum a Cá- ipha in præ-tó- ri- um. E- rat autem ma-



ne: et ipsi non intro- i- é- runt in præ- tó- ri- um, ut non conta- mi-

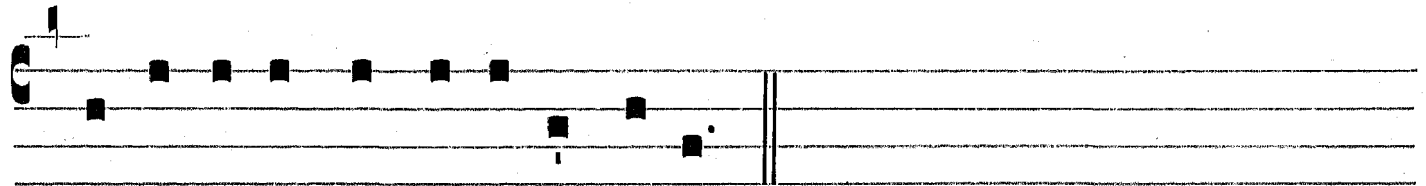


na- réntur, sed ut mandu- cá- rent pascha. Ex- í- vit ergo Pi- lá- tus



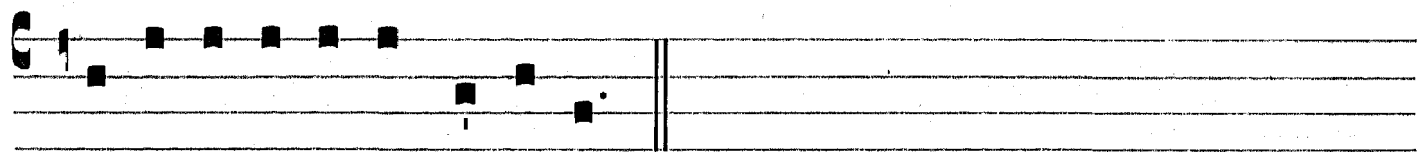
ad e- os fo- ras, et di- xit:

S. Quam accusatiónem affértis advérsus hóminem hunc?



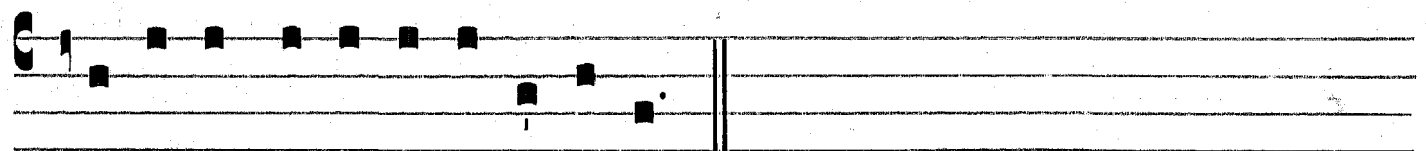
C. Respondé- runt, et di- xé- runt e- i:

S. Si non esset hic malefáctor, non tibi tradidissémus eum.



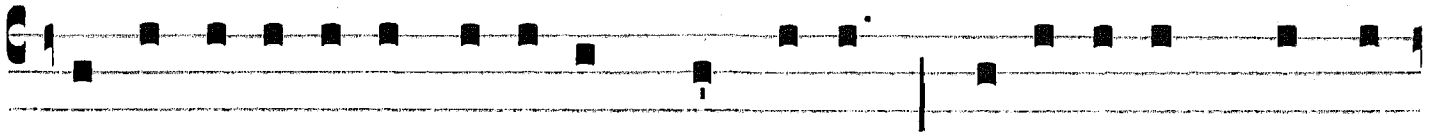
C. Di- xit ergo e- is Pi- lá- tus:

S. Accípite eum vos, et secúndum legem vestram judicáte eum.

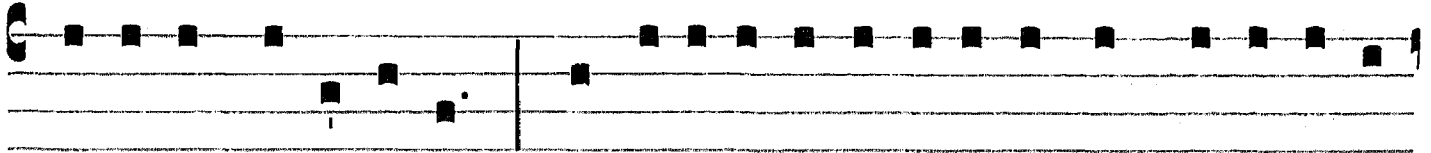


C. Di- xé- runt ergo e- i Ju- dá- i:

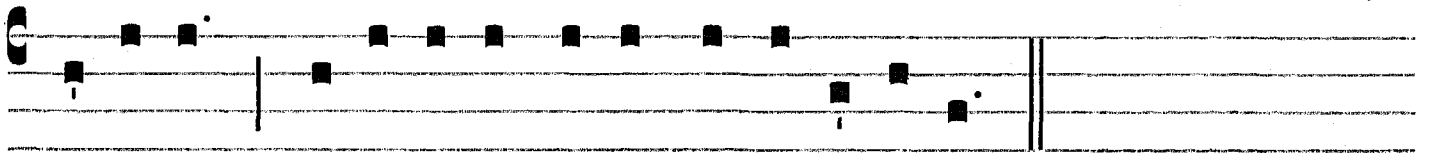
S. Nobis non licet interfícere quemquam.



C. Ut sermo Je-su imple-ré-tur, quem di-xit, signí-fi-cans qua mor-

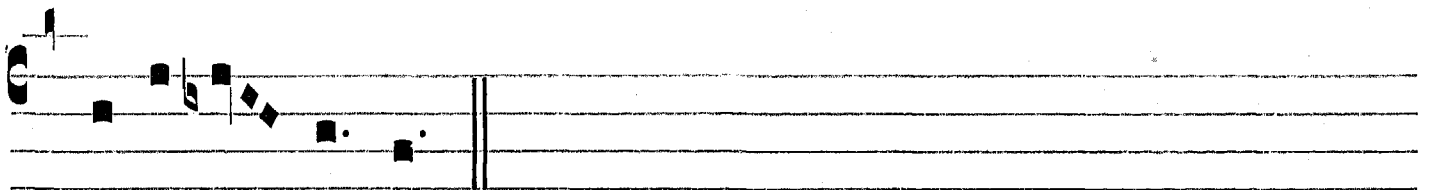


te esset mo-ri-tú-rus. Intro-í-vit ergo í-te-rum in præ-tó-ri-um



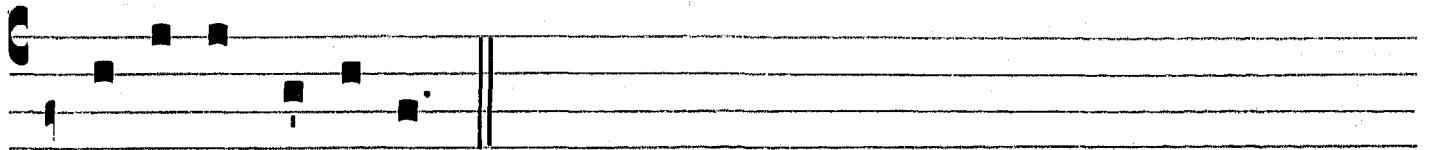
Pi-lá-tus, et vo-cá-vit Je-sum, et di-xit e-i :

S. Tu es Rex Judæórum?



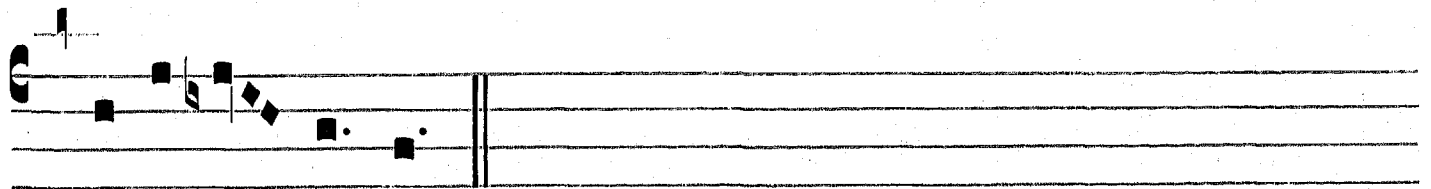
C. Respóndit Je- sus :

✠ A temetípso hoc dicis, an álii dixerunt tibi de me?



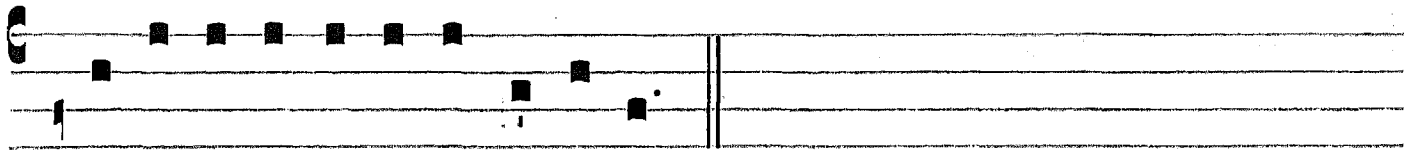
C. Respóndit Pi- lá- tus :

S. Numquid ego Judæus sum? Gens tua, et pontífices tradidérunt te mihi : quid fecísti?



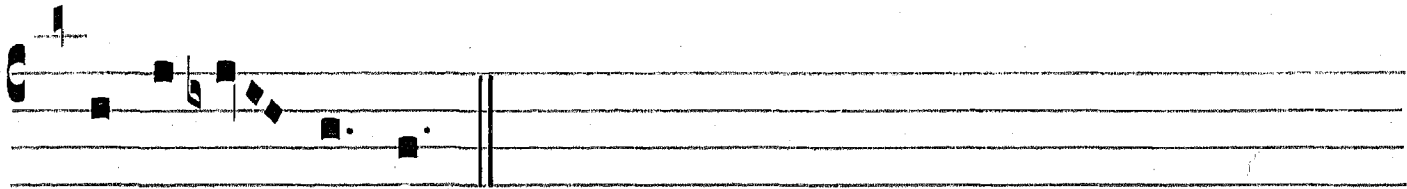
C. Respóndit Je- sus :

✠ Regnum meum non est de hoc mundo. Si ex hoc mundo esset regnum meum, ministri mei útique decertárent ut non tráderer Judæis : nunc autem regnum meum non est hinc.



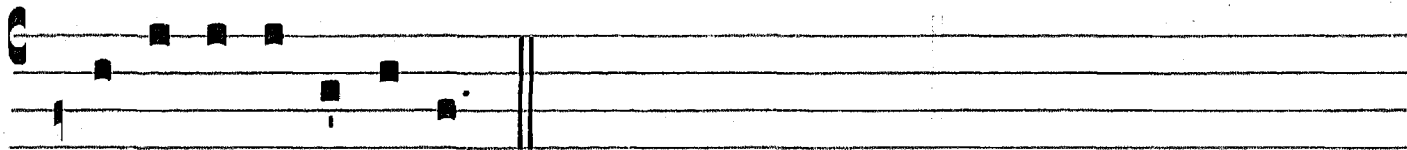
C. Di- xit í- taque e- i Pi- lá- tus :

S. Ergo Rex es tu?



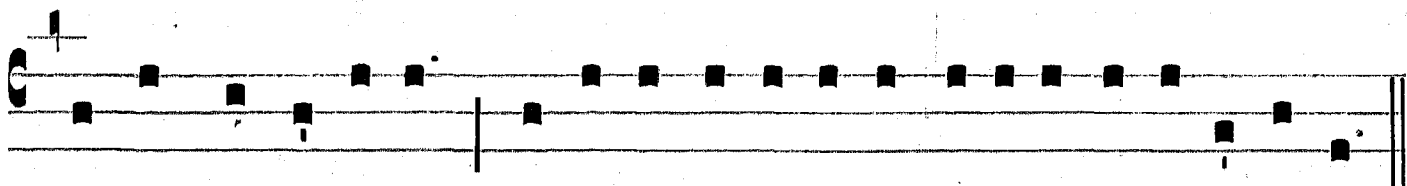
C. Respóndit Je- sus :

✠ Tu dicis, quia Rex sum ego. Ego in hoc natus sum, et ad hoc veni in mundum, ut testimónium perhíbeam veritáti : omnis qui est ex veritáte, audit vocem meam.



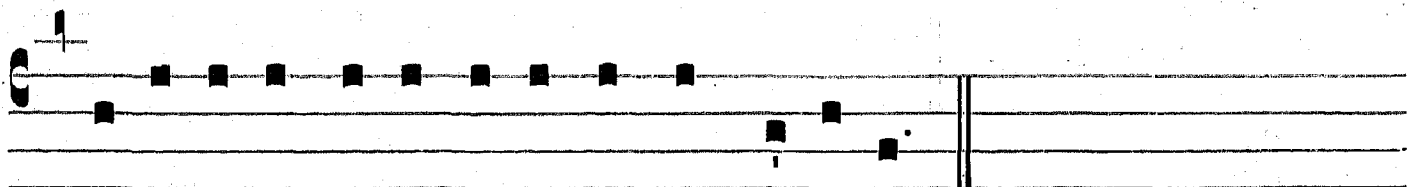
C. Di- cit e- i Pi- lá- tus :

S. Quid est véritas?



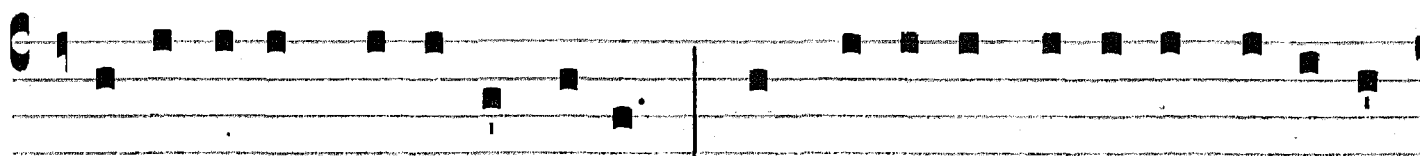
C. Et cum hoc di- xisset, í- te- rum ex- í- vit ad Judæ- os, et di- cit e- is :

S. Ego nullam invénio in eo causam. Est autem consuetúdo vobis, ut unum dimíttam vobis in Pascha : vultis ergo dimíttam vobis Regem Judæórum?

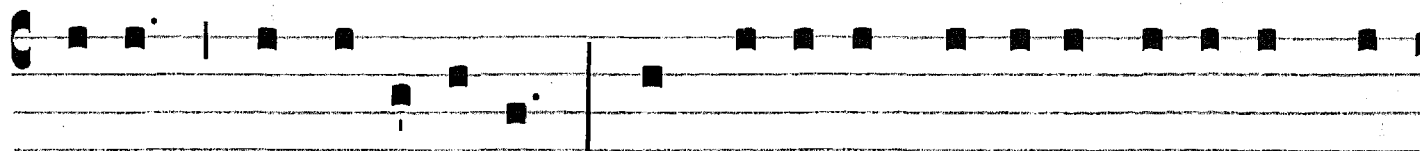


C. Clama- vé- runt ergo rursus omnes, di- céntes :

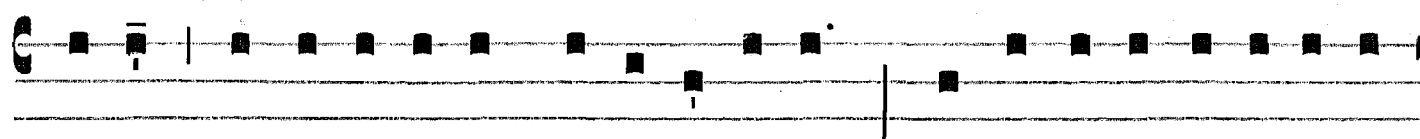
S. Non hunc, sed Barábbam.



C. E-rat autem Ba-rábbas latro. Tunc ergo appre-héndit Pi-lá-tus



Je-sum, et fla-gel-lá-vit. Et mí-li-tes ple-cténtes co-ró-nam de

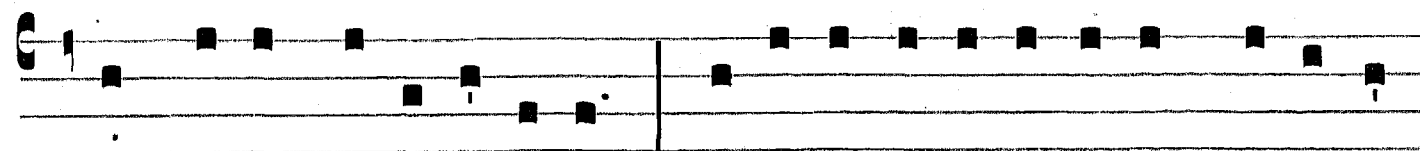


spi-nis, im-po-su-é-runt cá-pi-ti e-jus: et ve-ste purpú-re-a cir-

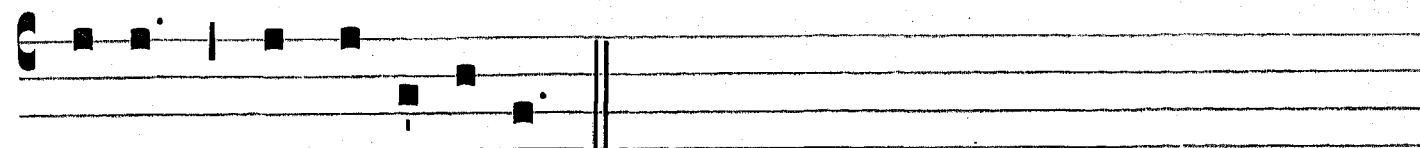


cum-de-dé-runt e-um. Et ve-ni-é-bant ad e-um, et di-cé-bant:

S. Ave Rex Judæorum.

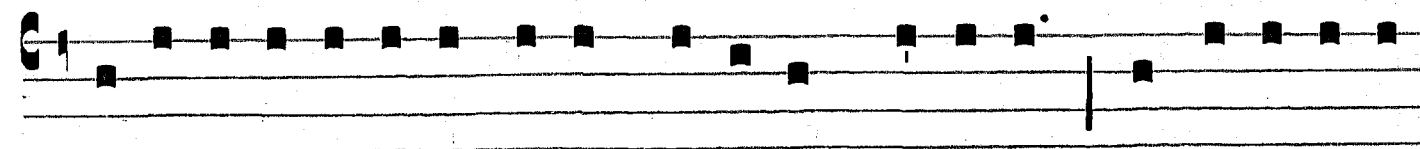


C. Et da-bant e-i á-la-pas. Ex-í-vit ergo í-te-rum Pi-lá-tus

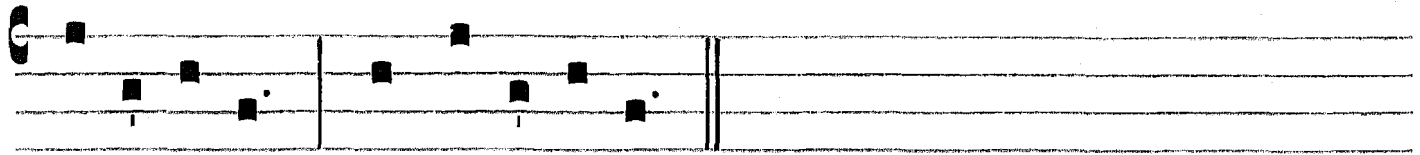


fo-ras, et di-cit e-is:

S. Ecce addúco vobis eum foras, ut cognoscátis, quia nullam invénio in eo causam.

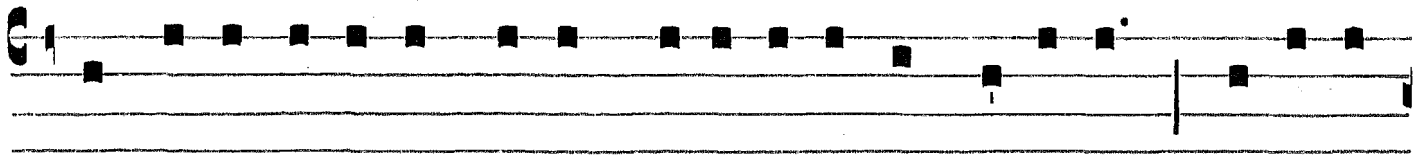


C. (Ex-í-vit ergo Je-sus por-tans co-ró-nam spí-ne-am, et purpú-re-um

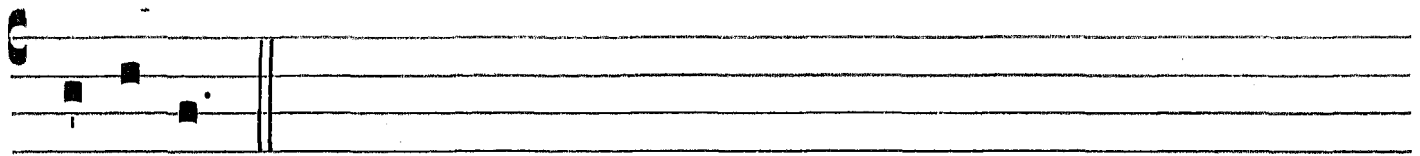


ve-sti-méntum). Et di-cit e- is :

S. Ecce homo.

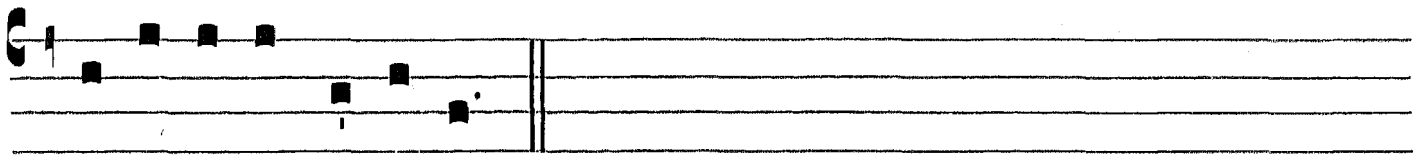


C. Cum ergo vi-dís-sent e- um pontí- fi- ces et mi- nístri, clamá- bant,



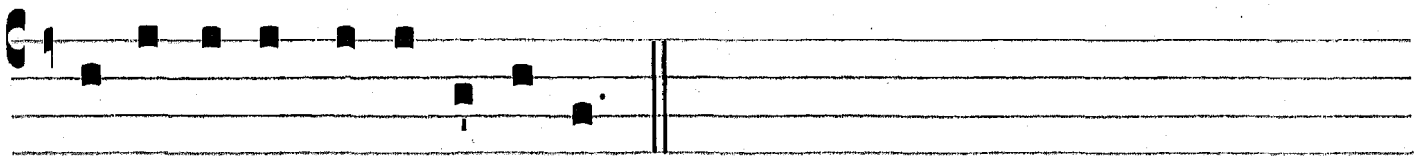
di- céntes :

S. Crucifíge, crucifíge eum.



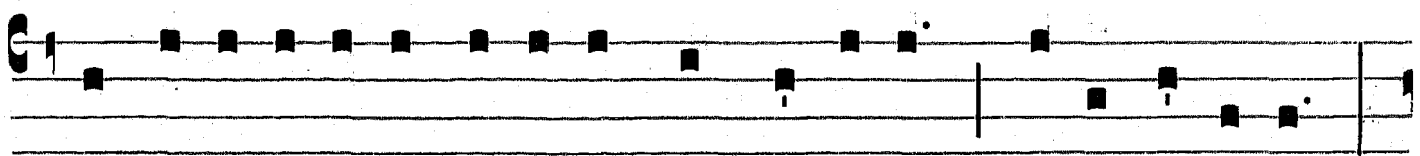
C. Di- cit e- is Pi- lá- tus :

S. Accípite eum vos, et crucifígite : ego enim non invénio in eo causam.



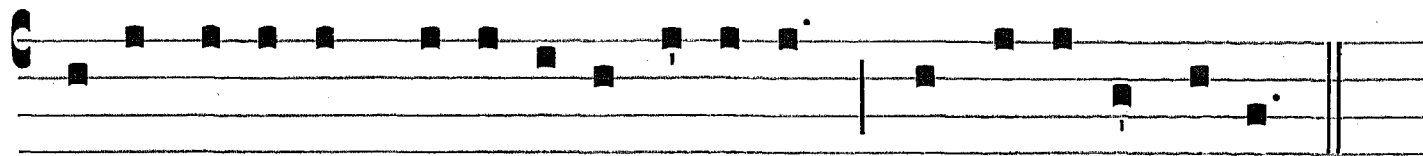
C. Respondé- runt e- i Ju- dá- i :

S. Nos legem habémus, et secúndum legem debet mori, quia Fílium Dei se fecit.



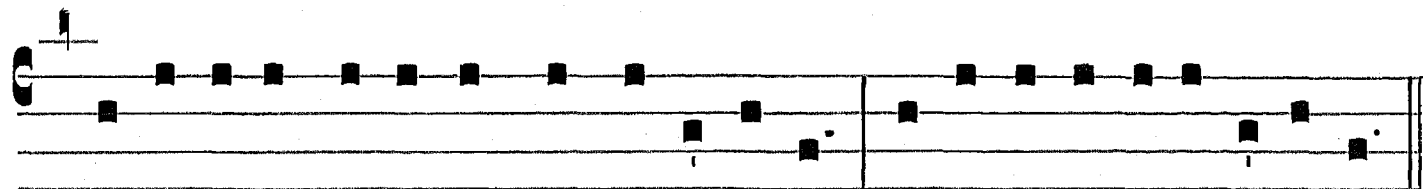
C. Cum ergo audís- set Pi- lá- tus hunc sermó- nem, ma- gis tí- mu- it.





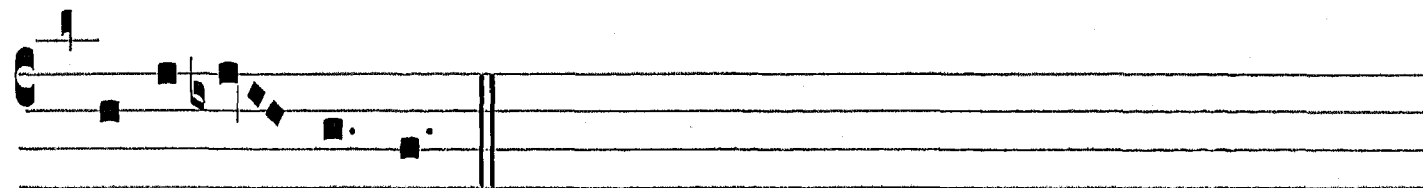
Et ingræssus est præ-tó-ri- um í-te-rum : et di-xit ad Je-sum :

S. Unde es tu?



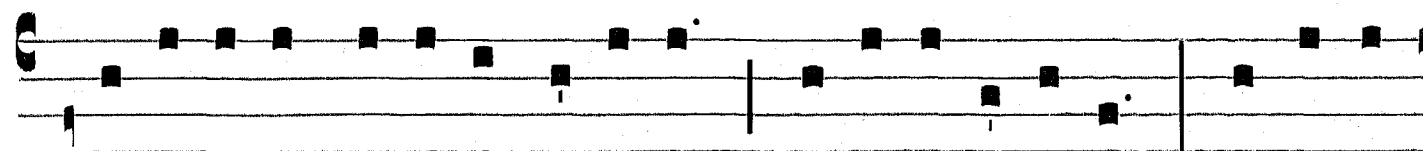
C. Je-sus autem respónsum non de-dit e- i. Di- cit ergo e- i Pi- lá- tus :

S. Mihi non lóqueris? nescis quia potestátem hábeo crucifigere te, et pote- státem hábeo dimíttere te?

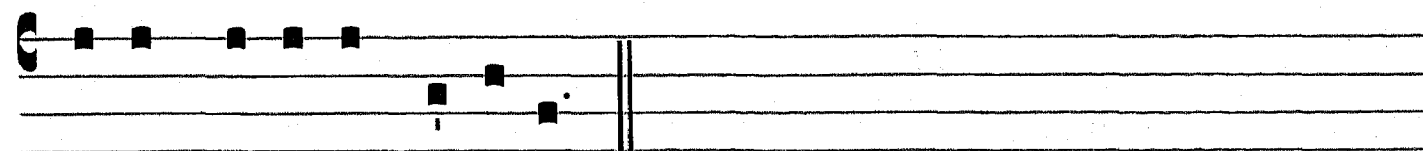


C. Respóndit Je- sus :

\* Non habéres potestátem advérsum me ullam, nisi tibi datum esset désuper. Proptérea, qui me trádidit tibi, majus peccátum habet.

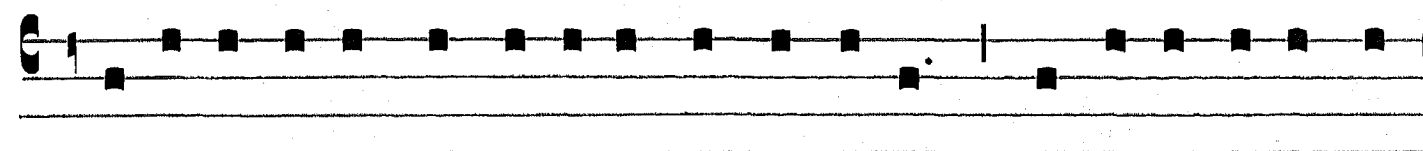


C. Et ex-índe quæ-ré-bat Pi- lá- tus di-mít-te-re e- um. Ju-dá- i



au-tem clamá-bant di- céntes :

S. Si hunc dimíttis, non es amícus Cæsarís. Omnis enim, qui se regem facit, contradícit Cæsarí.



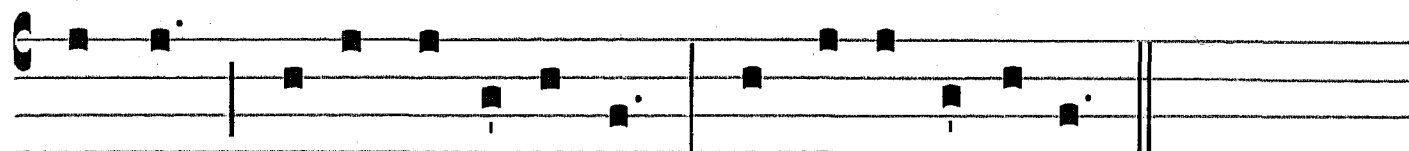
C. Pi- lá- tus autem cum audísset hos sermó-nes, addú-xit fo-ras Je-



sum, et se-dit pro tri-bu-ná-li, in lo-co, qui dí-ci-tur Lithó-

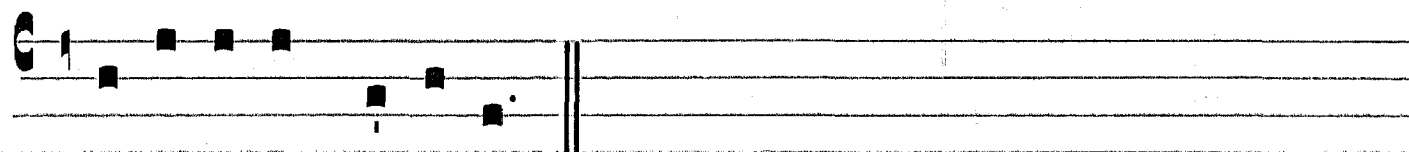


stro-tos, hebrá-i-ce autem Gábbatha. E-rat autem Pa-rascé-ve



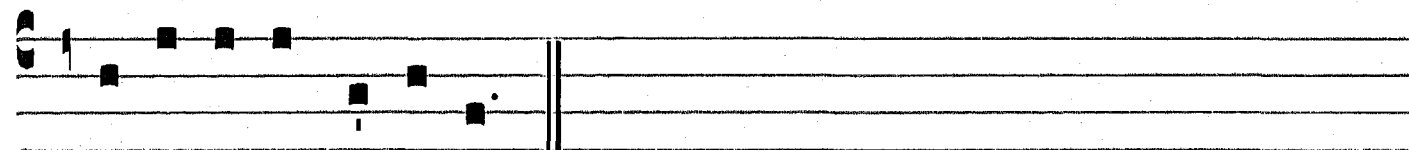
Paschæ, ho-ra qua-si se-xta. Et dí-cit Ju-dæ-is :

S. Ecce Rex vester.



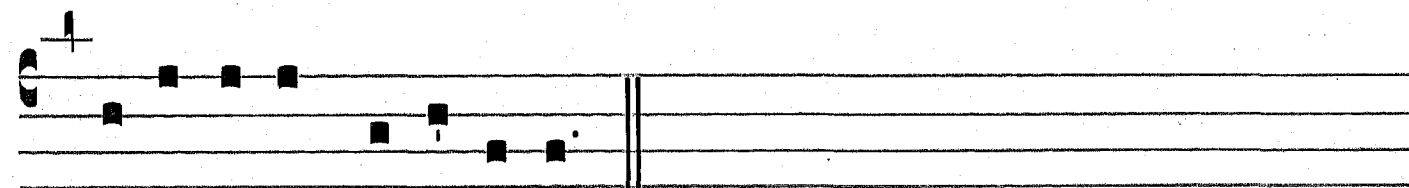
C. Il-li au-tem clamá-bant :

S. Tolle, tolle, crucifige eum.



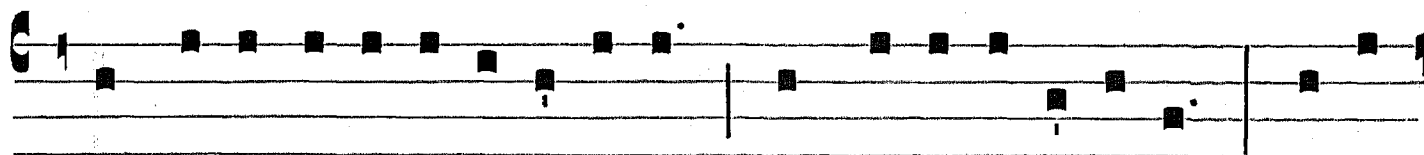
C. Dí-cit e-is Pi-lá-tus :

S. Regem vestrum crucifigam?

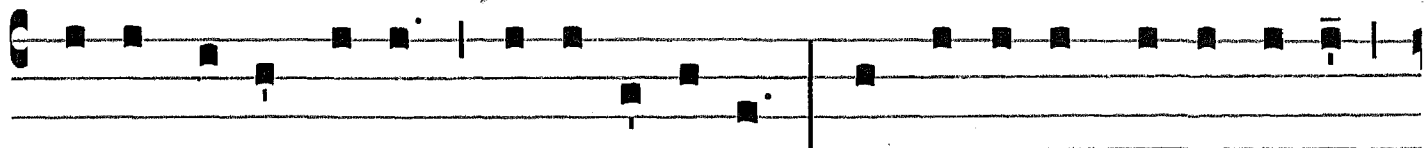


C. Respondé-runt pontí-fi-ces :

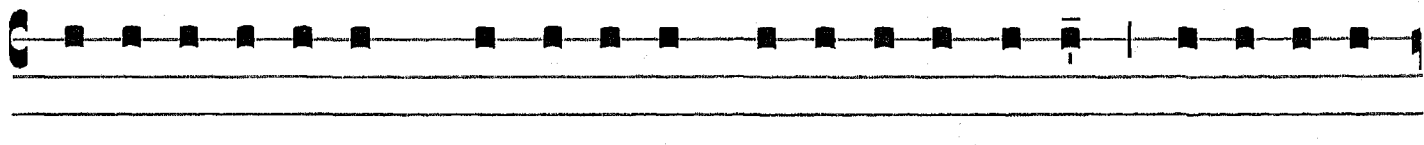
S. Non habémus regem, nisi Césarem.



C. Tunc ergo trá-di-dit e- is il-lum ut cru-ci- fi-ge- ré- tur. Susce-



pé-runt autem Je-sum, et e-du-xé-runt. Et bá-ju- lans si- bi cru-cem,



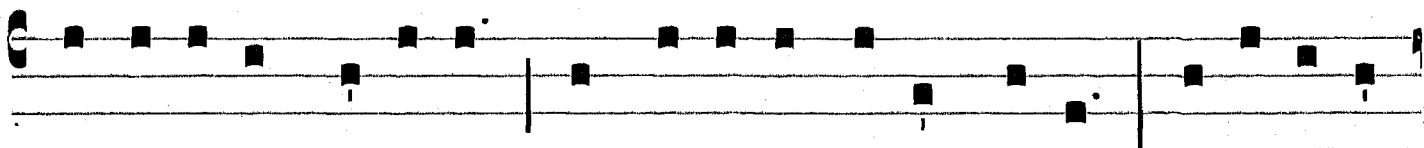
ex- í- vit in e- um, qui dí- ci- tur Calvá- ri- æ, lo-cum, hebrá- i- ce



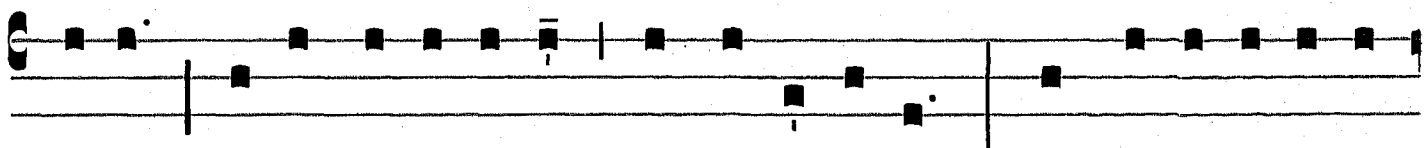
au-tem Gólgotha : u-bi cru-ci- fi- xé- runt e- um, et cum e- o



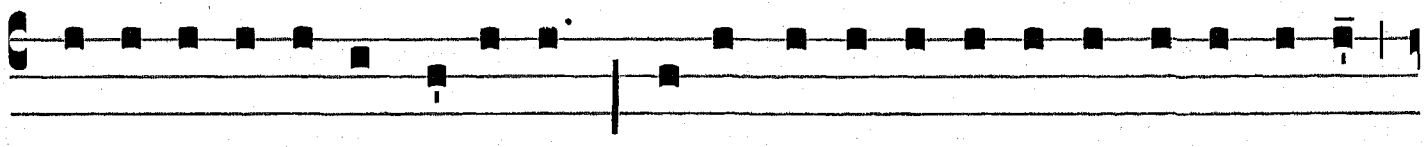
á- li- os du- os, hinc et hinc, mé- dí- um autem Je-sum. Scripsit autem



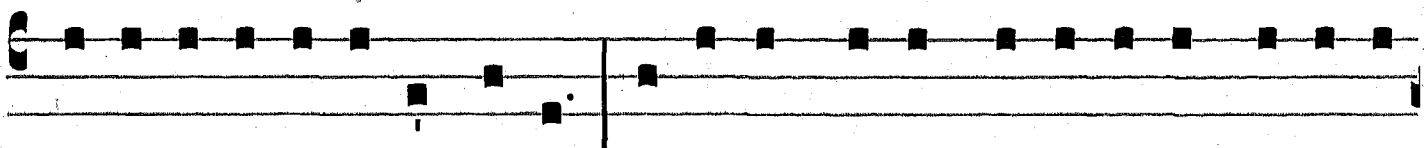
et tí- tu- lum Pi- lá- tus : et pó- su- it su- per cru-cem. E- rat autem



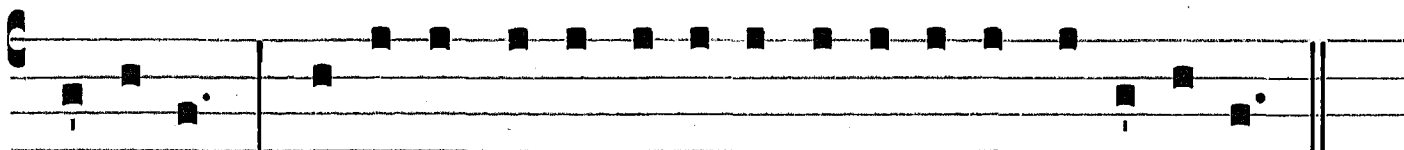
scriptum : Je- sus Na- za- ré- nus, Rex Ju- dæ- ó- rum. Hunc ergo tí- tu- lum



mul- ti Ju- dæ- ó- rum le- gé- runt, qui- a pro- pe ci- vi- tá- tem e- rat lo- cus,

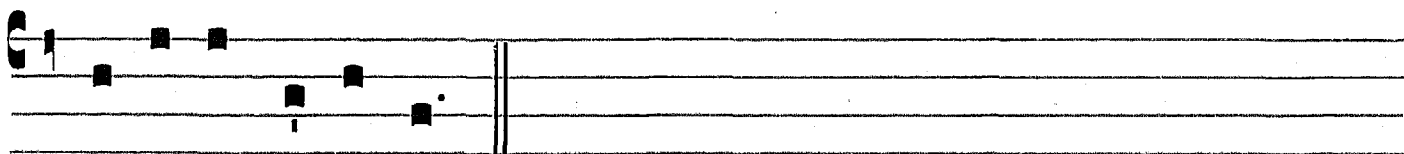


u- bi cru- ci- fí- xus est Je- sus. Et e- rat scriptum hebrá- i- ce, græ- ce, et



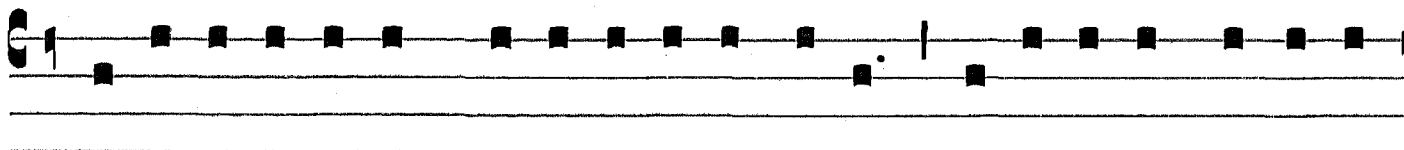
la-tí-ne. Di-cé-bant ergo Pi-lá-to Pontí-fi-ces Ju-dæ-ó-rum :

S. Noli scríbere, Rex Judæórum, sed quia ipse dixit : Rex sum Judæórum.

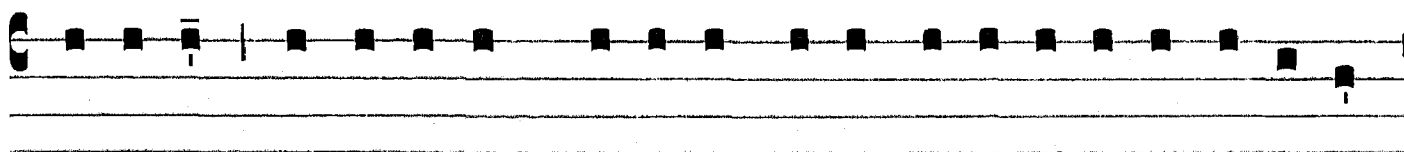


C. Respóndit Pi-lá-tus :

S. Quod scripsi, scripsi.



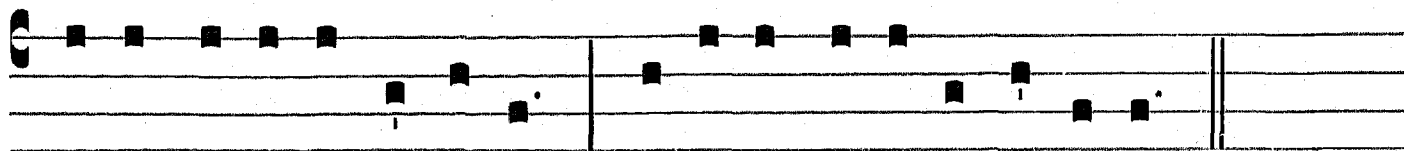
C. Mí-li-tes ergo cum cru-ci-fi-xís-sent e-um, acce-pé-runt ve-sti-mén-



ta e-jus (et fe-cé-runt quá-tu-or par-tes : u-ni-cu-íque mí-li-ti

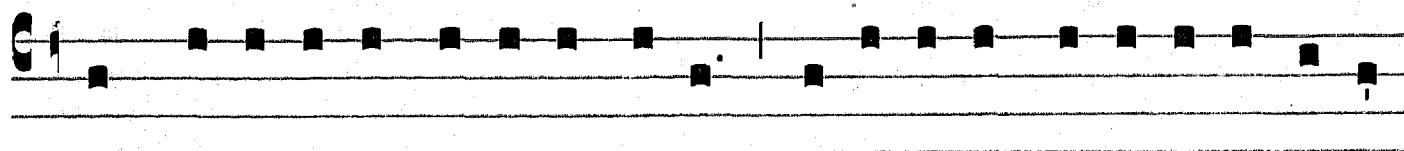


par-tem), et tú-ni-cam. E-rat autem tú-ni-ca inconsú-ti-lis, dé-

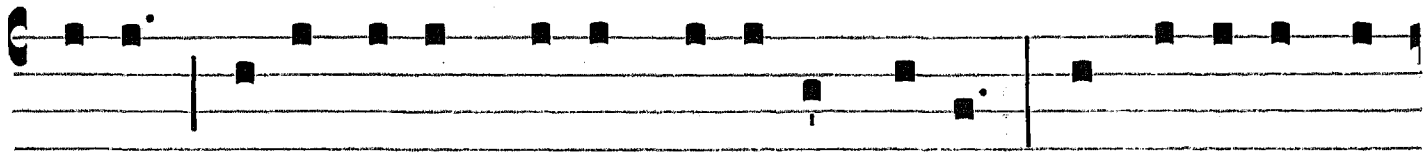


su-per contéx-ta per to-tum. Di-xé-runt ergo ad ín-vi-cem :

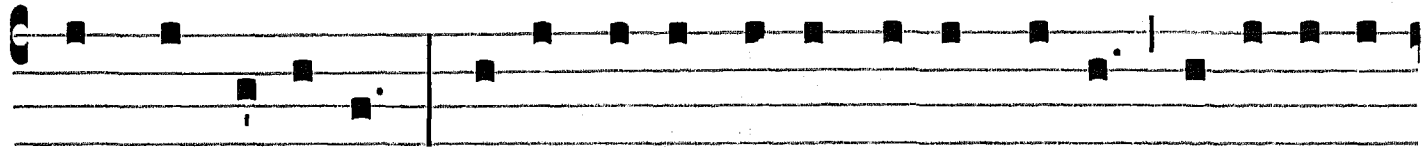
S. Non scindámus eam, sed sortiámur de illa cujus sit.



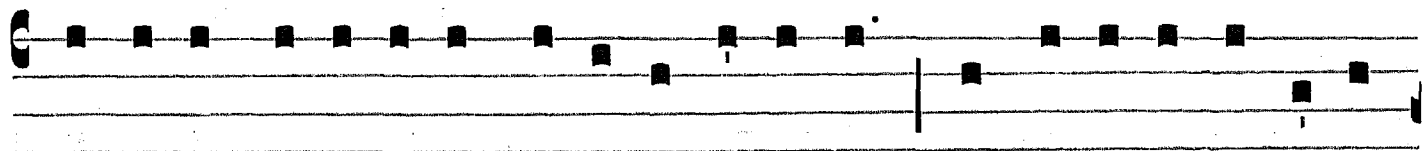
C. Ut Scriptú-ra imple-ré-tur, di-cens : Par-tí-ti sunt ve-sti-ménta me- a



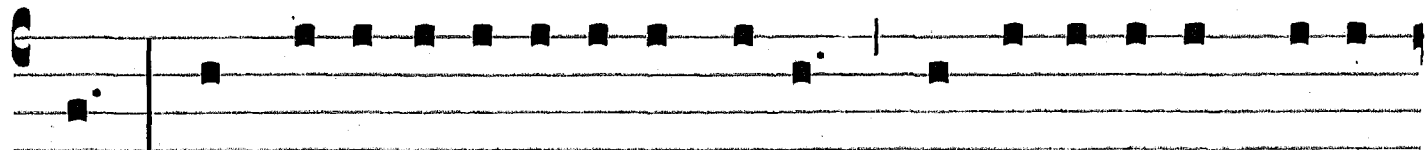
si- bi : et in ve- stem me- am mi- sé- runt sor- tem. Et mí- li- tes qui-



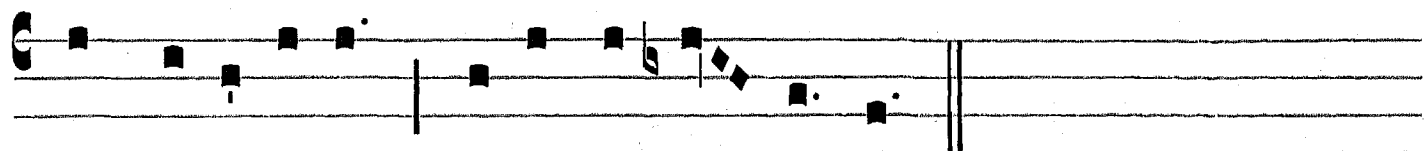
dem hæc fe- cé- runt. Sta- bant autem juxta cru- cem Je- su, ma- ter e- jus,



et so- ror ma- tris e- jus Ma- rí- a Clé- ophæ, et Ma- rí- a Magda- lé-

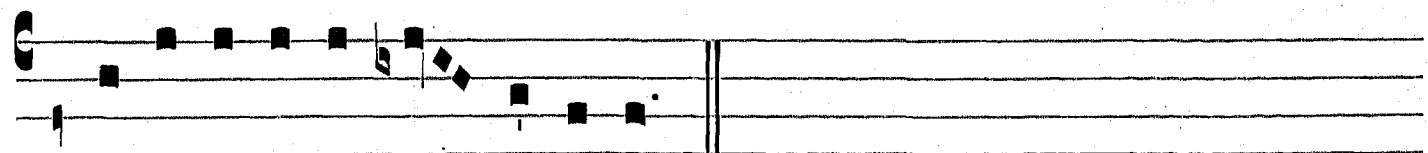


ne. Cum vi- dí- set ergo Je- sus ma- trem, et di- scí- pu- lum stantem



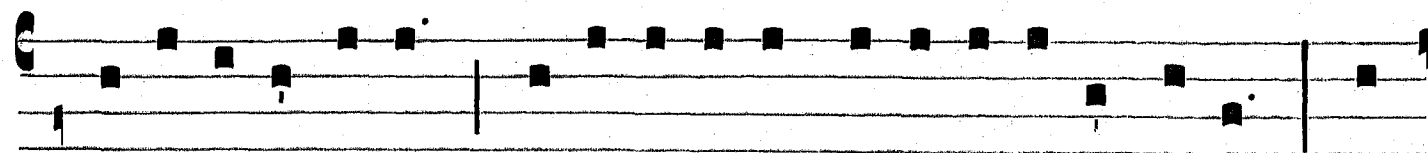
quem di- lí- gé- bat, di- cit ma- tri su- æ :

✠ Múlier, ecce fílius tuus.



C. De- ín- de di- cit di- scí- pu- lo :

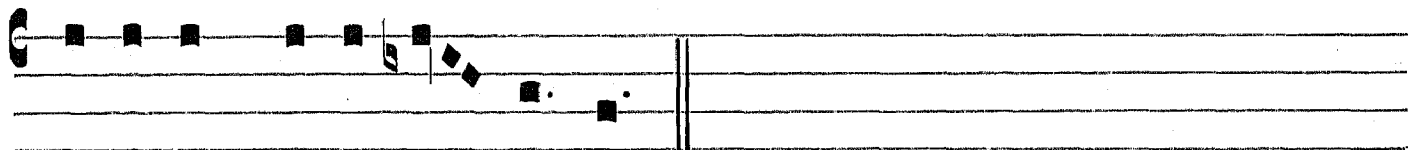
✠ Ecce mater tua.



C. Et ex il- la ho- ra accé- pit e- am di- scí- pu- lus in su- a. Póst-

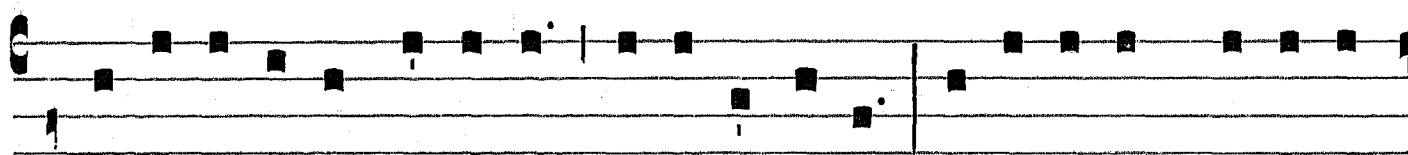


e- a sci- ens Je- sus qui- a ómni- a consummá- ta sunt, ut consum-

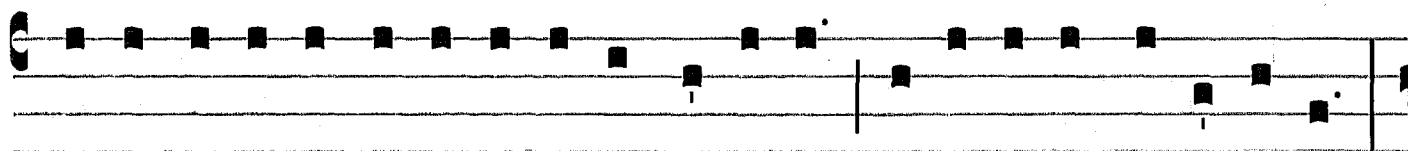


ma- ré- tur Scriptú- ra, di- xit :

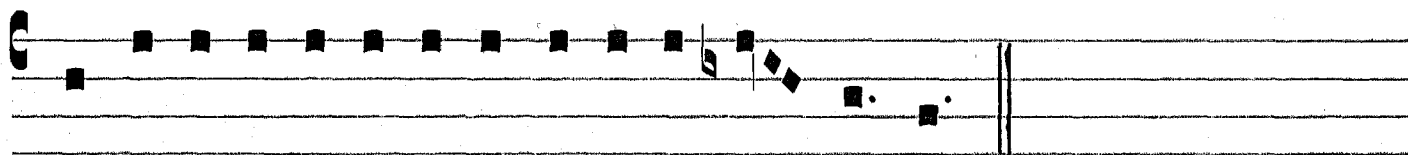
✠ Sítio.



C. Vas ergo e- rat pó- si- tum a- cé- to ple- num. Il- li au- tem spóngi- am

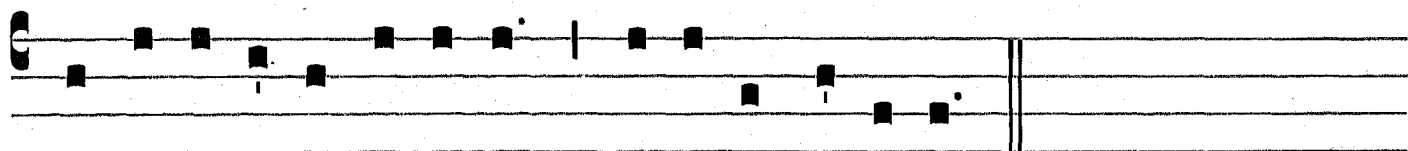


ple- nam a- cé- to, hyssó- po cir- cum- pó- nentes, obtu- lé- runt o- ri e- jus.



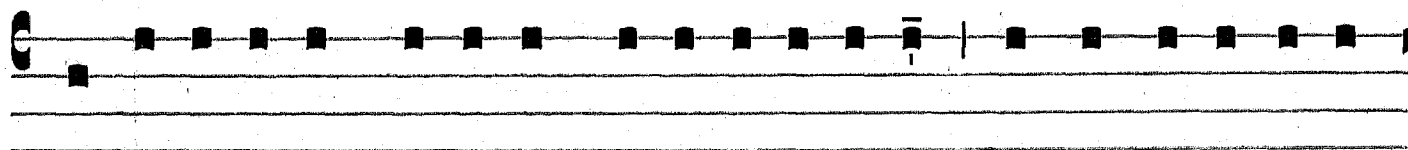
Cum ergo acce- pís- set Je- sus a- cé- tum, di- xit :

✠ Consummátum est.



C. Et incli- ná- to cá- pi- te, trá- di- dit spí- ri- tum.

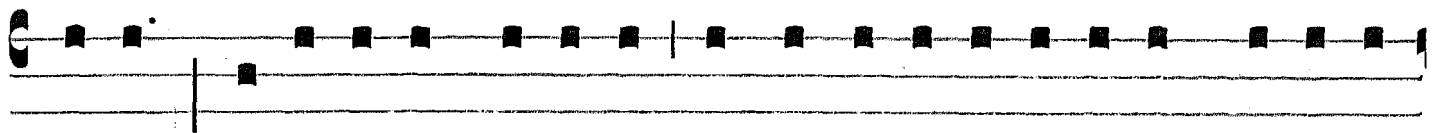
Hic genuflectitur, et pausatur aliquantulum.



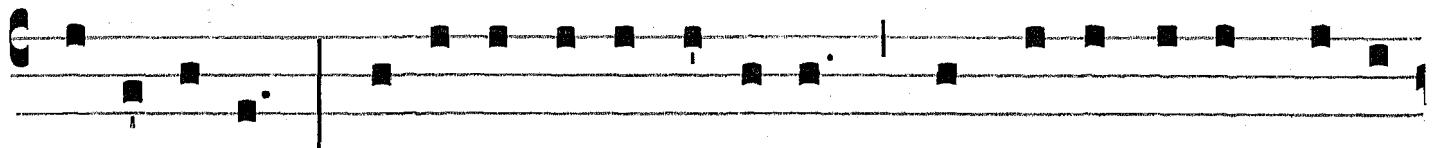
Ju- dá- i ergo (quó- ni- am Pa- rascé- ve e- rat) ut non rema- né- rent



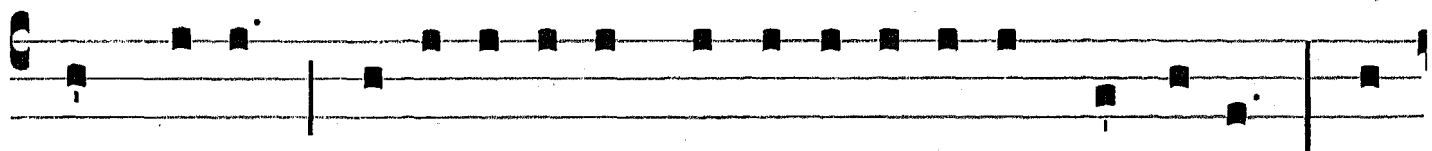
in cru- ce córpo- ra sá bba- to (e- rat e- nim magnus di- es il- le sáb-



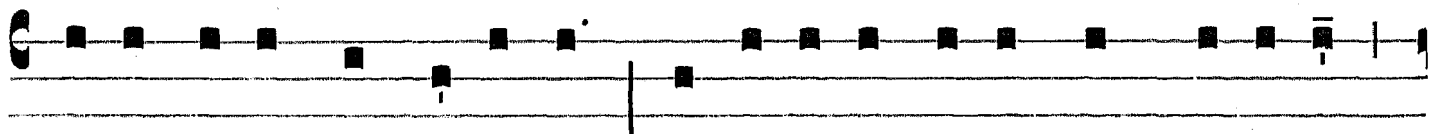
ba- ti), ro- ga- vé- runt Pi- lá- tum, ut frange- réntur e- ó- rum cru- ra, et



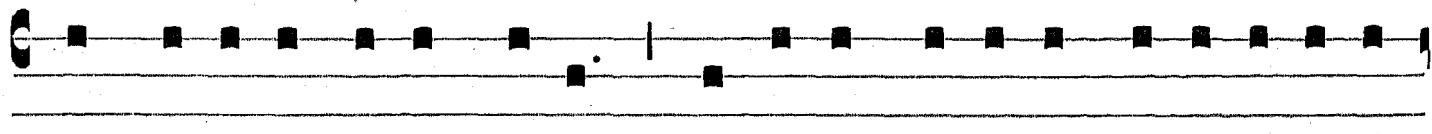
tol- le- réntur. Ve- né- runt ergo mí- li- tes : et pri- mi qui- dem fre- gé-



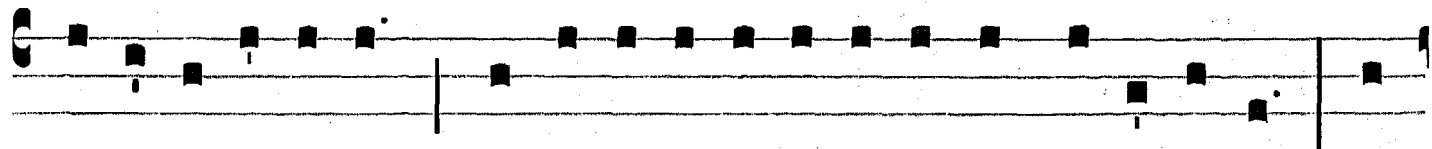
runt cru- ra, et al- té- ri- us qui cru- ci- fí- xus est cum e- o. Ad



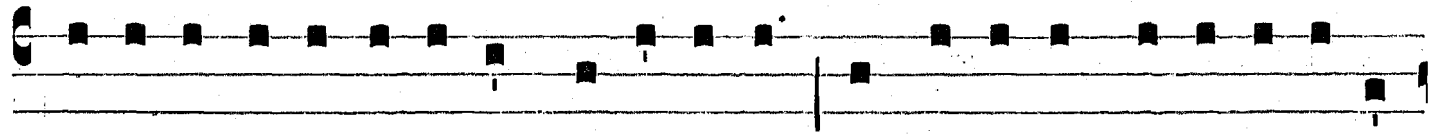
Je- sum autem cum ve- nís- sent, ut vi- dé- runt e- um jam mór- tu- um,



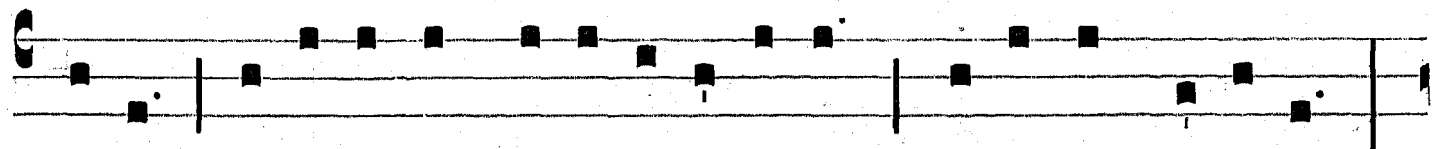
non fre- gé- runt e- jus cru- ra : sed u- nus mí- li- tum lánce- a la- tus



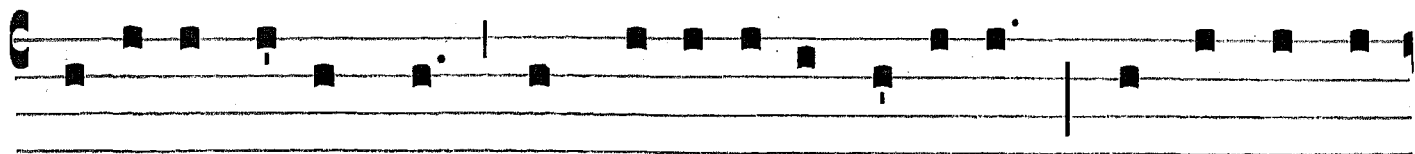
e- jus a- pé- ru- it et contí- nu- o ex- í- vit sanguis et aqua. Et



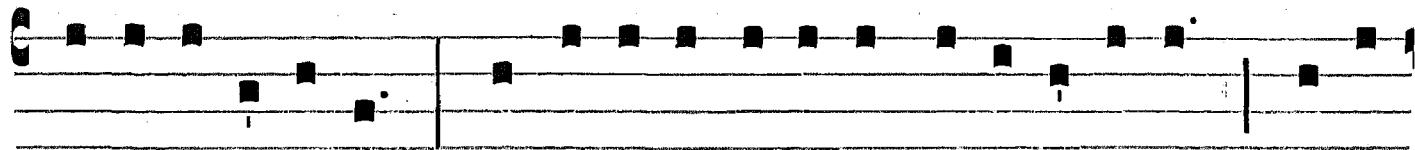
qui vi- dit, te- sti- mó- ni- um perhí- bu- it : et ve- rum est te- sti- mó- ni- um



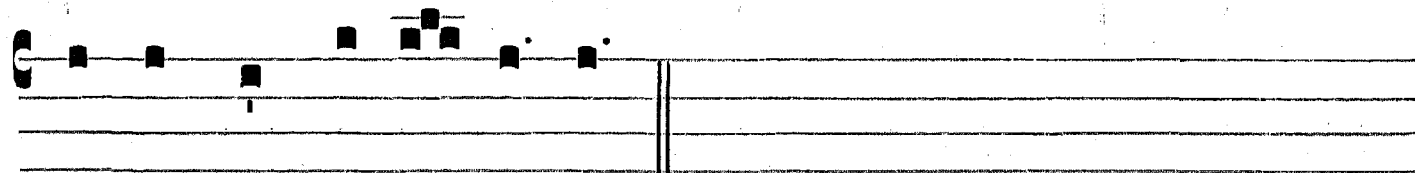
e- jus. Et il- le scit, qui- a ve- ra di- cit : ut et vos cre- dá- tis.



Facta sunt e-nim hęc, ut Scriptú-ra imple-ré-tur : Os non commi-



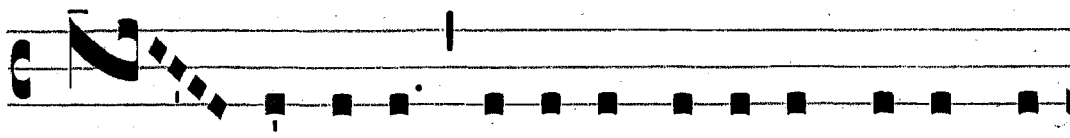
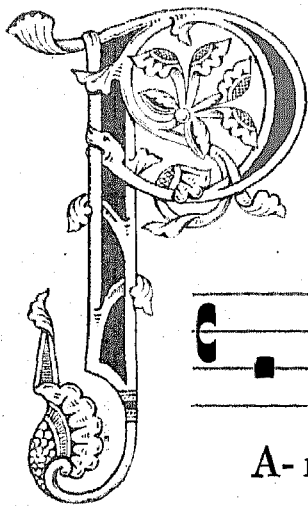
nu- é- tis ex e- o. + Et í- te- rum á- li- a Scriptú-ra di- cit : Vi- dé-



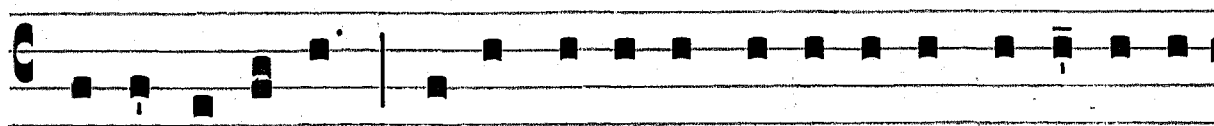
bunt in quem transfi- xé- runt.

Quod sequitur, legitur in tono Evangelii : et dicitur *Munda cor meum*, sed non petitur benedictio, et non deferuntur luminaria, neque incensum, et Celebrans in fine non osculatur librum.

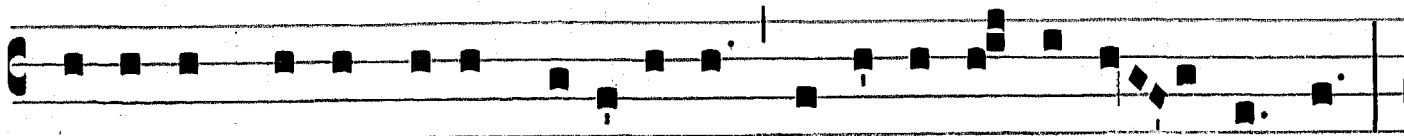
Tonus Evangelii, ad libitum.



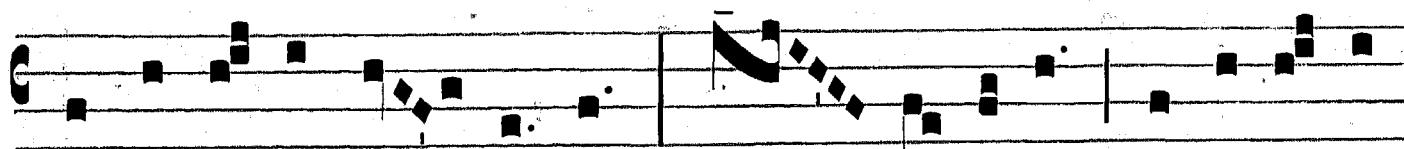
OST hęc autem ro-gá-vit Pi- lá- tum Jo- seph ab



A- ri- mathæ- a (e- o quod esset di- scí- pu- lus Je- su, occúl-



tus autem propter me- tum Judæ- ó- rum), ut tól- le- ret corpus Je- su.



Et permí- sit Pi- lá- tus. Ve- nit ergo, et tu- lit cor-

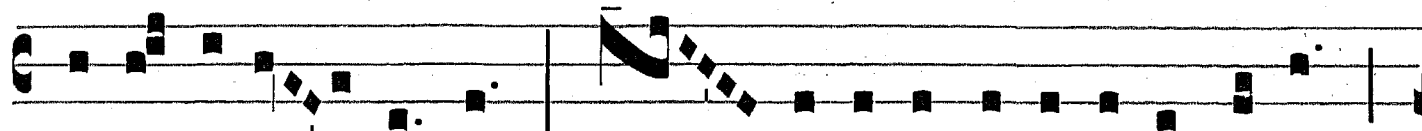




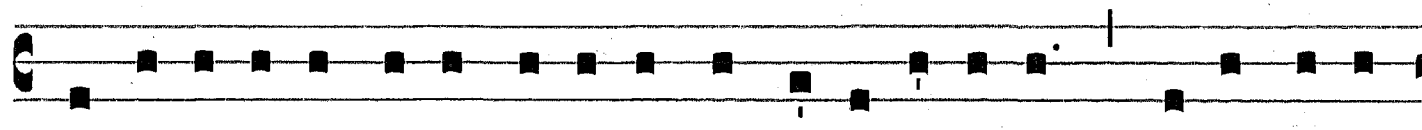
pus Je- su. Ve- nit autem et Ni- co-démus, qui vé-ne- rat



ad Je- sum nocte pri-mum, fe- rens mixtú- ram myrrhæ, et á- lo- es,



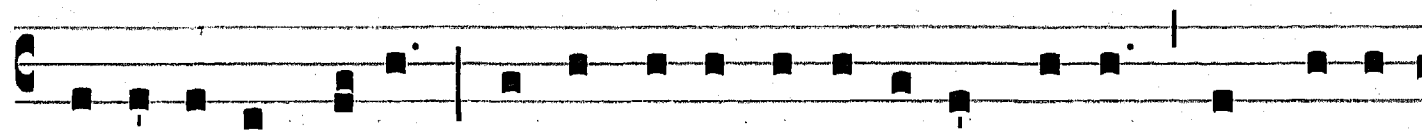
qua- si libras cen- tum. Ac- ce-pé- runt ergo corpus Je- su,



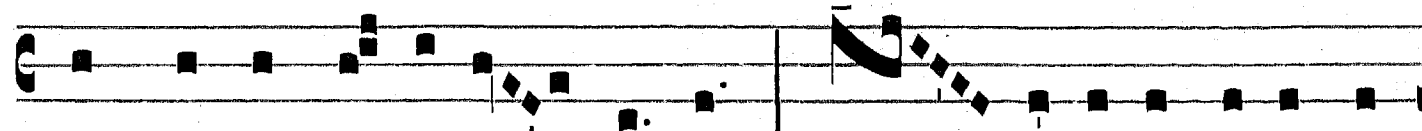
et li- ga- vé- runt il- lud lín- te- is cum a- romá- ti- bus, sic- ut mos est



Ju- dæ- is se- pe lí- re. E- rat au- tem in lo- co, u- bi cru-



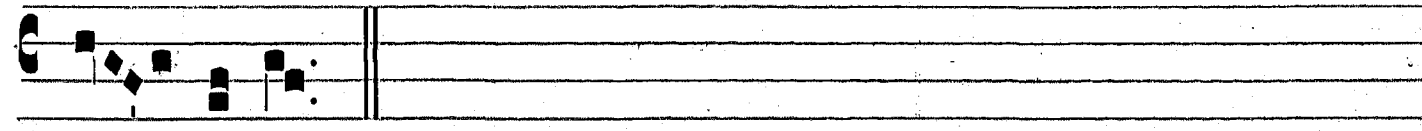
ci- fí- xus est, hortus : et in hor- to mo- numéntum no- vum, in quo non-



dum quisquam pó- si- tus e- rat. I- bi ergo propter Pa-



rascé- ven Ju- dæ- ó- rum, qui- a juxta e- rat mo- numéntum, po- su- é-



runt Je- sum.

# PARS ULTIMA PASSIONIS

## IN TONO EVANGELII CANTANDA

**P**OST hæc autem rogávit Pilátum Joseph ab Arimathæa (eo quod esset discipulus Jesu, occúltus autem propter metum Judæórum), ut tólleret corpus Jesu. Et permísit Pilátus. Venit ergo, et tulit corpus Jesu. Venit autem et Nicodémus, qui vénerat ad Jesum nocte primum, ferens mixtúram myrrhæ, et áloës, quasi libras centum.

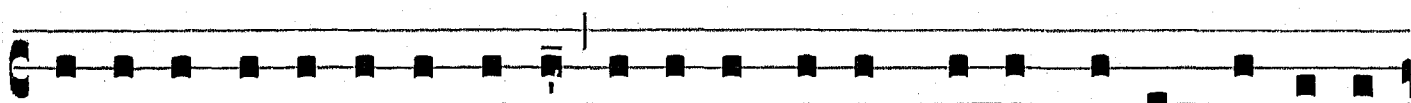
Accepérunt ergo corpus Jesu, et ligavérunt illud línteis cum aromátibus, sicut mos est Judæis sepelire. Erat autem in loco, ubi crucifíxus est, hortus : et in horto monuméntum novum, in quo nondum quisquam pósito erat. Ibi ergo propter Parascéven Judæórum, quia juxta erat monuméntum, posuérunt Jesum.

Tonus Evangelii, p. 35.

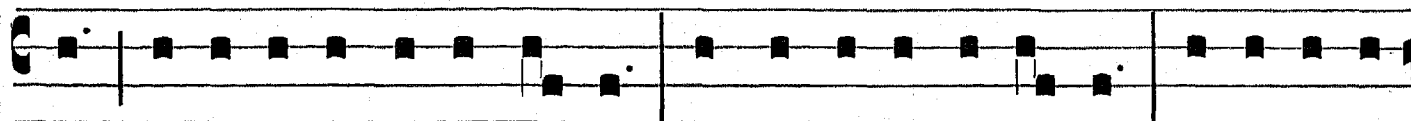
### ALTER TONUS AD LIBITUM



**P**ost hæc autem ro-gá-vit Pi-lá-tum Jo-seph ab A-ri-mathæ-a (e-o



quod esset di-scí-pu-lus Je-su, occúl-tus autem propter me-tum Ju-dæ-ó-



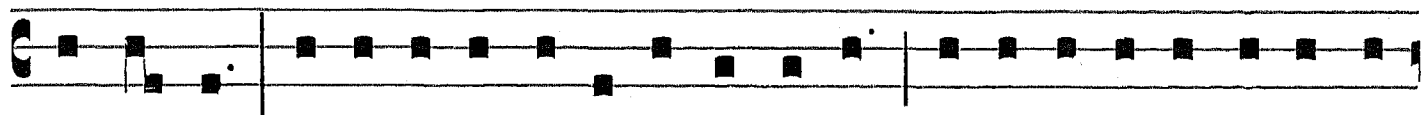
rum), ut tól-le-ret corpus Je-su. Et permí-sit Pi-lá-tus. Ve-nit ergo,



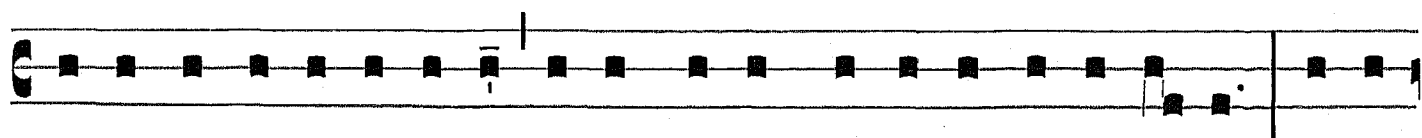
et tu-lit corpus Je-su. Ve-nit au-tem et Ni-co-démus, qui vé-ne-rat ad



Je-sum nocte pri-mum, fe-reus mixtú-ram myrrhæ, et á-lo-es, qua-si li-



bras cen-tum. Acce-pé-runt ergo corpus Je-su, et li-ga-vé-runt il-lud lín-



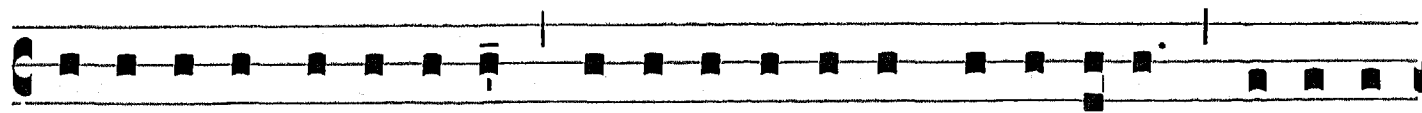
te-is cum a-romá-ti-bus, sic-ut mos est Ju-dæ-is se-pe lí-re. E-rat



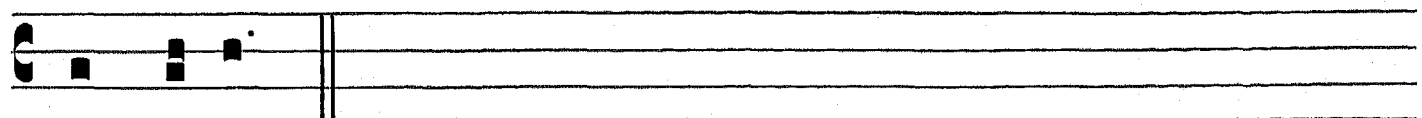
au-tem in lo-co, u-bi cru-ci-fí-xus est, hortus : et in hor-to monuméntum



no-vum, in quo nondum quisquam pó-si-tus e-rat. I-bi ergo propter



Pa-rascé-ven Ju-dæ-ó-rum, qui-a juxta e-rat mo-numéntum, po-su-é-



runt Je-sum.



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# Mutationes in cantu Passionis post Decretum generale quo Liturgicus Hebdomadæ Sanctæ ordo instauratur

## PRÆNOTANDA

(Ex Ordine Hebdomadæ Sanctæ instaurato)

*Absoluta lectione epistolæ, ponuntur in latere evangelii, in plano presbyterii, legilia nuda, et proceditur ad cantum vel lectionem historiae passionis Domini, hoc modo :*

*Cantatur vel legitur a ministris saltem in ordine diaconatus constitutis, qui, comitantibus duobus acolythis [vel ministrantibus], absque luminaribus et absque incenso, veniunt ante altare, ibique, super infimum gradum genuflexi, profunde inclinati, submissa voce recitant, uti moris est, Munda cor meum, ac petunt a celebrante benedictionem, dicentes Jube, domne, benedicere. Celebrans, ad eos versus, media voce respondet :*

*Dóminus sit in córdibus vestris, et in lábiis vestris, ut digne et competénter annuntiétis evangélium suum : in nómine Patris, et Filii, ✠ et Spíritus Sancti. Et illi dicunt : Amen.*

*Postea, una cum acolythis [seu ministrantibus], faciunt reverentiam, et accedunt ad legilia ; non signant librum, nec seipsos, dum cantare vel legere incipiunt.*

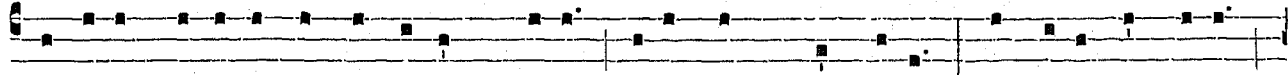
*[Sacerdos, lecto graduali et tractu, dicit more solito, in medio altaris, Munda cor meum, Jube, Dómine, et Dóminus sit in corde meo.*

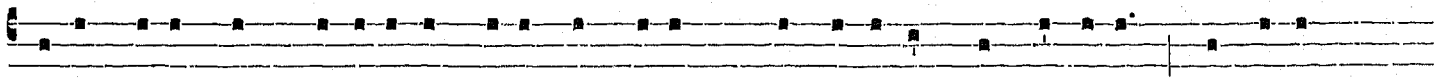
*Tunc, in latere evangelii, ad altare, legit vel cantat clara voce historiam passionis Domini, sed non signat librum, nec seipsum, dum legere vel cantare incipit.]*

*Hic modus cantandi vel legendi servatur etiam feria III et IV, quando historia passionis Domini cantatur vel legitur.*

## DOMINICA II PASSIONIS SEU IN PALMIS

*Cantus evangelii passionis Domini incipitur hoc modo :*

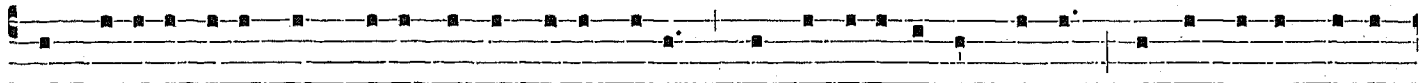
**P**   
Passio Domini nostri Jesu Christi secundum Matthæum. In illo tempore :



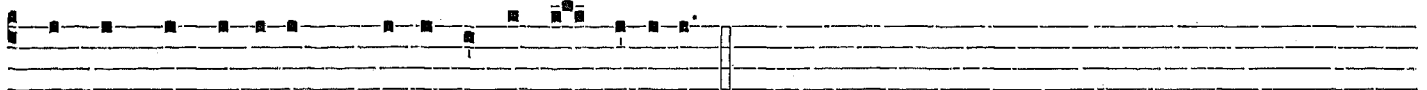
Ve-nit Jesus cum discipu-lis su-is in villam, quæ di-ci-tur Gethsémani, et di-xit...  
*et continuatur ut notatur p. 13, linea 1.*

*Protrahitur autem cantus usque ad p. 32, linea 6.*

*Clauditur cantus, omissis ultimis verbis quæ nunc habentur, hoc modo :*



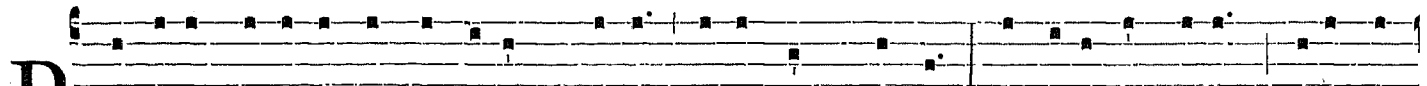
Et pósu-it illud in monuménto su-o novo, quod excide-rat in petra. Et advólvit saxum



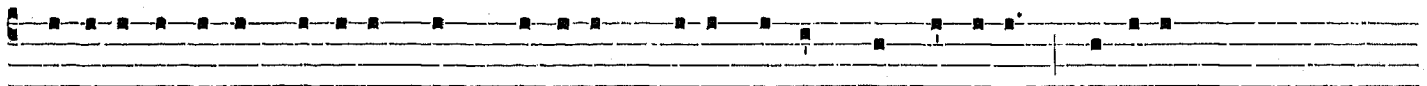
magnum ad ósti-um monuménti, et ábi-it.

## FERIA TERTIA HEBDOMADÆ SANCTÆ

*Cantus evangelii passionis Domini incipitur hoc modo :*



**P**ássi-o Dómi-ni nostri Jesu Christi se-cúndum Marcum. In illo témpore : Jesus et

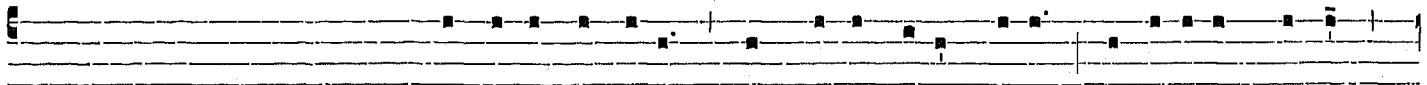


discipu-li e-jus vé-ni-unt in prædi-um, cu-i nomen Gethsémani. Et a-it...

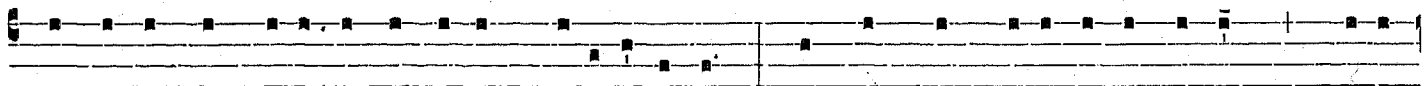
*et continuatur ut notatur, p. 42, linea 3.*

*Protrahitur autem cantus usque ad p. 58, linea 2.*

*Clauditur cantus hoc modo :*



et cum esset in Galilæa, sequebántur e-um, et mi-nistrábant e-i, et á-li-æ multæ,



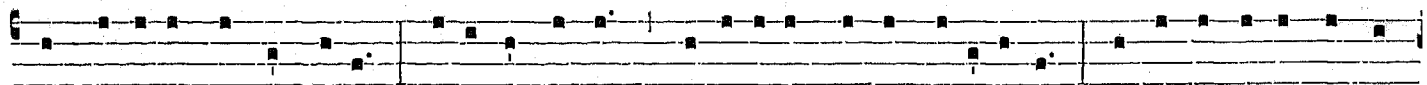
quæ simul cum e-o ascénde-rant Jerosó-lymam. Et cum jam sero esset factum (qui-a



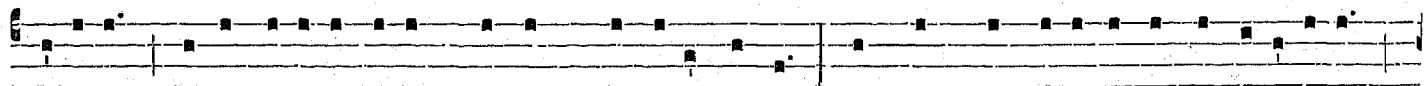
e-rat Parascéve, quod est ante sábba-tum) ve-nit Joseph ab A-rimathæ-a, nóbi-lis decú-



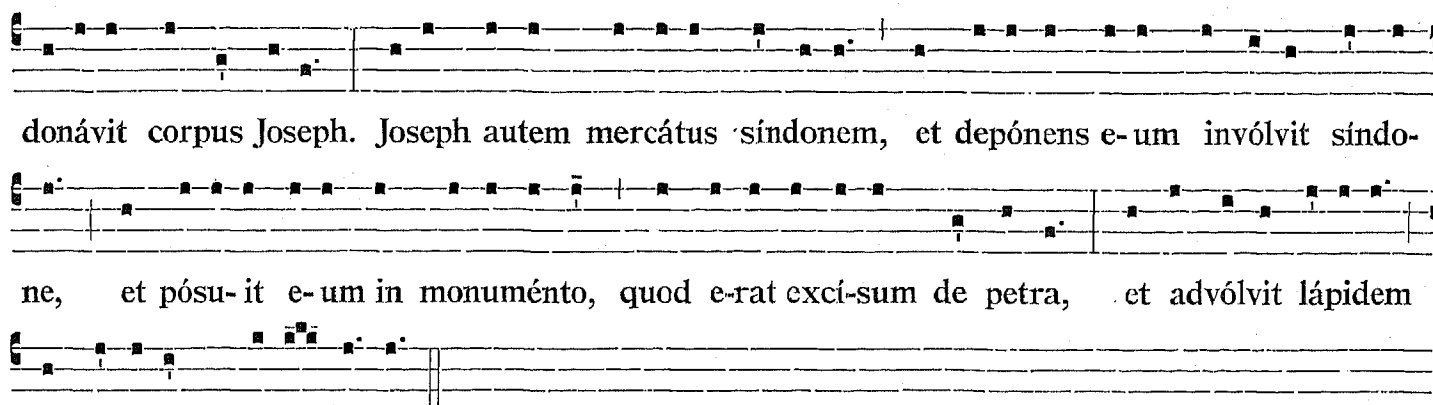
ri-o, qui et ipse e-rat expéctans regnum De-i, et audácter intro-í-vit ad Pi-lá-tum,



et pé-ti-it corpus Jesu. Pi-lá-tus autem mi-rabátur si jam obi-isset. Et accersí-to centu-



ri-óne, interrogávit e-um si jam mórtu-us esset. Et cum cognovisset a centuri-óne,



donávit corpus Joseph. Joseph autem mercátus síndonem, et depónens e-um invólvit síndone, et pósu-it e-um in monuménto, quod e-rat excí-sum de petra, et advólvit lápidem ad ósti-um monu-ménti.

## FERIA QUARTA HEBDOMADÆ SANCTÆ

*Cantus evangelii passionis Domini incipitur hoc modo :*

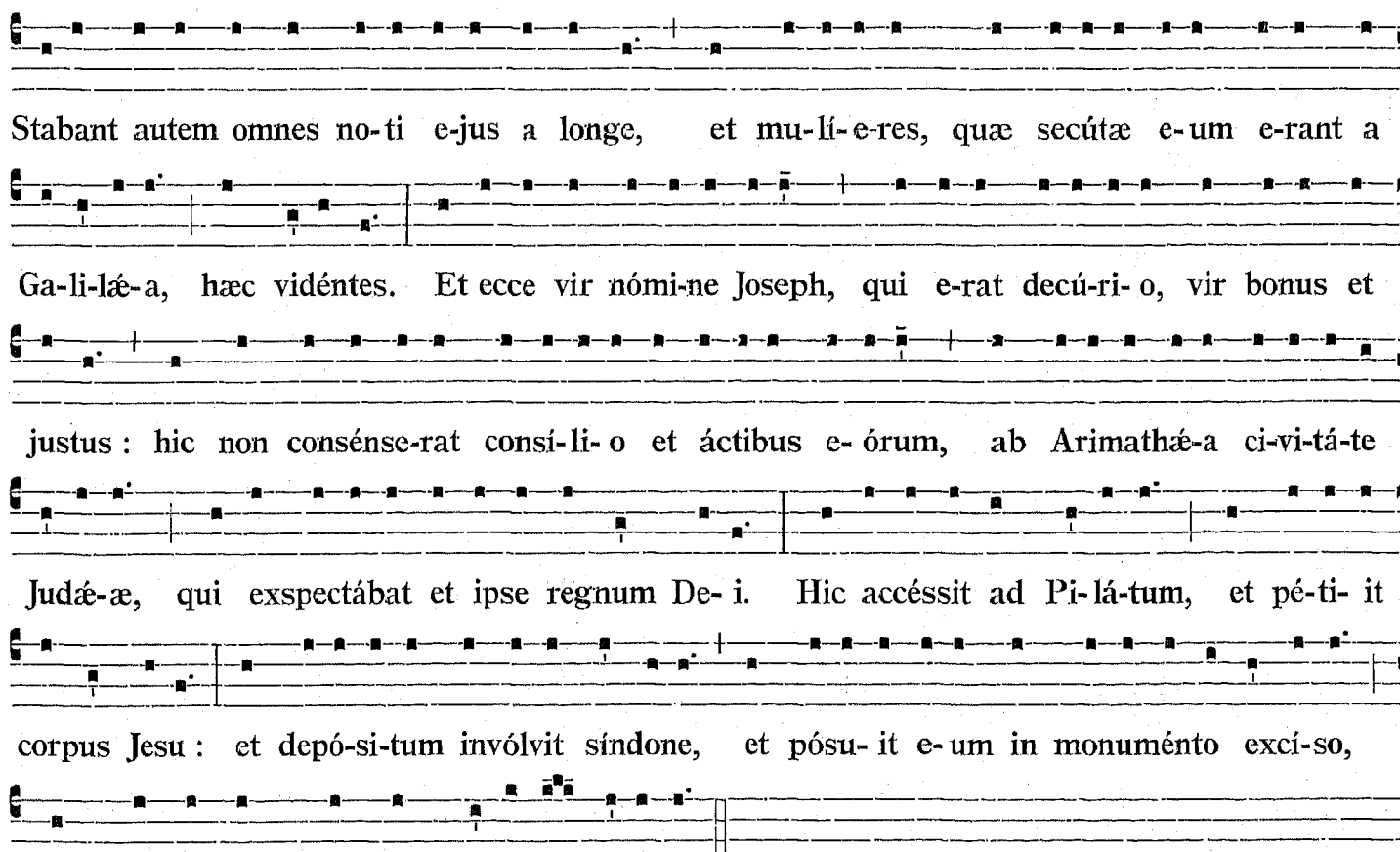


**P**ássi-o Dómi-ni nostri Jesu Christi secúndum Lucam. In illo témpore : Egréssus Jesus íbat secúndum consu-e-túdinem in montem O-li-várum. Secú-ti sunt...

*et continuatur ut notatur p. 67, linea 4.*

*Protrahitur autem cantus usque ad p. 82, linea 5.*

*Clauditur cantus hoc modo :*



Stabant autem omnes no-ti e-jus a longe, et mu-lí-e-res, quæ secútæ e-um e-rant a Ga-li-læ-a, hæc vidéntes. Et ecce vir nómi-ne Joseph, qui e-rat decú-ri-o, vir bonus et justus : hic non consénse-rat consí-li-o et áctibus e-órum, ab Arimathæ-a ci-vi-tá-te Judæ-æ, qui exspectábat et ipse regnum De-i. Hic accéssit ad Pi-lá-tum, et pé-ti-it corpus Jesu : et depó-si-tum invólvit síndone, et pósu-it e-um in monuménto excí-so, in quo nondum quisquam pó-si-tus fú-e-rat.

## FERIA SEXTA IN PASSIONE ET MORTE DOMINI

*Cantus evangelii passionis Domini sicut notatur a p. 1\*, usque ad p. 20\*, linea 2.*

*Clauditur cantus hoc modo :*

**E**t i-te-rum á-li-a Scriptúra di-cit : Vi-débunt in quem transfi-xérunt. Post hæc autem rogávit Pi-lá-tum Jo-seph ab Arimathæ-a, e-o quod esset discípu-lus Jesu, occúltus autem propter me-tum Judæ-órum, ut tólleret corpus Jesu. Et permí-sit Pi-lá-tus. Venit ergo, et tu-lit corpus Jesu. Venit autem et Ni-codémus, qui véne-rat ad Jesum nocte primum, fe-rens mixtúram myrrhæ, et á-lo-ës, qua-si libras centum. Accepérunt ergo corpus Jesu, et li-gavé-runt illud línte-is cum aromá-tibus, sic-ut mos est Judæ-is se-pe-lí-re. Erat autem in loco, ubi cru-ci-fixus est, hortus : et in horto monuméntum novum, in quo nondum quisquam pó-si-tus erat. I-bi ergo propter Parascéven Ju-dæ-órum, qui-a juxta e-rat monuméntum, posu-érunt Je-sum.

IMPRIMATUR

Tornaci, die 11 Octobris 1956

✠ JULIUS LECOUVET, Vic. Gen.

Omnia jura vindicabimus in universam nostram excogitandi scribendique rhythmici rationem.

DESCLÉE & SOCI, Tornaci (Belg.).