

Our Aim

"To give light to them that sit in darkness"

Vol. LIV — No. 3

NOVEMBER, 1960

SPIN CHEERFULLY

Spin cheerfully
Not tearfully
Though wearily you plod
Spin carefully
Spin prayerfully
But leave the thread with God.

The shuttles of His purpose move,
To carry out His own design;
Seek not too soon to disapprove
His work, nor yet assign
Dark motives, when with silent dread
You view each sombre fold;
For lo! within each darker thread
There twines a thread of gold.

Spin cheerfully
Not tearfully
He knows the way you plod;
Spin carefully
Spin prayerfully
But leave the thread with God.

ABORIGINES INLAND MISSION OF AUSTRALIA
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Aborigines Inland Mission of Australia.

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"MIRACLES AND MELODIES"

CAN NOW BE HEARD ON

2DU, DUBBO, N.S.W.

AT 9.15 a.m. EVERY MONDAY

Also on 4SB at 3.45 p.m., Sunday; 4VL, 9.30 a.m., Thursday;
and 2AD, 4.30 p.m., Wednesday.

"MIRACLES AND MELODIES" HEARD THROUGHOUT WESTERN N.S.W.

The first weekly programme of the A.I.M. Gospel Session, "Miracles and Melodies" to be released in Western New South Wales, was heard on 2DU, Dubbo, on Monday, September 5, 1960.

The programme especially produced to attract our coloured people was well received.

Gumleaves, bones, and guitars begin the programme with the strains of "Since Jesus came into my heart". Items and testimonies by students of the Bible Training Institute, and messages by native Missionaries, make this programme very acceptable.

"The programme was well introduced," writes one of our Dubbo Missionaries, Miss D. Evans. "It was very clear and every word was heard distinctly. A bright, cheerful session. Miss McAulay and I felt it was very inspiring."

A letter from Wellington told of the joy in the hearts of the Christians there.

Mr. Ah See, in whose home the A.I.M. workers held meetings prior to the erection of the Church on Nanima, writes, "Something happened this morning which enabled me to listen to the programme. A heavy fog prevented us from working. I asked my boss if we could listen to the session on his truck radio. It proved to be a wonderful blessing to me."

"Monday, September 5, couldn't come quickly enough for us," writes Mr. and Mrs. Bill Naden of Balladoran. "Most of our folk who live out here were tuned to the session." Mrs. Naden, Sr., who with her late husband lab-

oured for many years in the western areas for the salvation of her people, sat with her family to hear the session.

As the Director gave the simple Gospel message, Mrs. Naden was heard to say, "Yes, that's Mr. Long's voice. Isn't it good to hear him again?"

Some folk were so moved and blessed that gifts for future programmes were sent to Head Office within a few days.

This weekly programme could be mightily used in bringing blessing and life and hope to our coloured folk throughout Australia.

The programme is now heard from four country stations each week, two in Queensland and two in New South Wales.

Today most coloured folk own a radio. What better way could be used to reach the isolated camp, the droving family living in loneliness on the stock route, or the fencer on the sheep station?

— W. R. CADDY.

**ARE YOU
USING THE
PRAYER
CALENDAR
DAILY?**

BY ACCIDENT OR IN THE WILL OF GOD?

THE A. I. M. SUNDAY SCHOOL LESSONS

"I understand that you are writing Sunday School Lessons. Would you send me some, please?" the Missionary wrote in 1939. But she was mistaken. That year Mrs. E. A. Collins had conducted a Sunday School Exam. from the A.I.M. College at Pindimar, but she had not written any lesson books.

"Well, why not prepare lessons especially for our people?" Mr. and Mrs. Collins reasoned. So, more or less by accident, the A.I.M. Sunday School Department had its birth. Now, 21 years later, the Department has "come of age". And like many other 21 - year - olds, it has even changed its maiden name. The lessons are now part of the ministry of Mission Publications of Australia, the new joint Literature Department of the A.I.M. and the U.A.M.

Certainly nobody in those early years dreamed that the frail, struggling infant in their midst would grow into such sturdy adulthood. Last quarter, about 8,500 books were produced, and the number is growing all the time. Originally the lessons were written just for the dark children in A.I.M. schools. Now the ministry has expanded to include other missions and many white Sunday Schools.

Did all this happen by accident? No, we are convinced that this "great and effectual door" was opened to us by the Lord Himself.

Read these comments from Christians scattered all over Australia, and you will agree with us.

Christian Bookshop: "Thank you for the sample copies . . . we perused these with interest, and our enthusiasm grew as we passed from one book to another."

Baptist: "We enjoy your lessons. They are well set out, explanatory, and easy to follow."

Church of Christ: "I have found your material superior to any I have used yet."

A.I.M.: "My new group of teachers are delighted with the Teachers' Manual and the aids suggested."

Native Christian: "Thanks ever so much for helping me to start a Sunday School here for the children. I have half white and half of our own colour . . . I am getting a lot of blessing out of the school."

Salvation Army: "Many thanks for this excellent material which will provide more ideas to add to my storehouse for young people's work."

A.I.M. Associate Worker: "We do find the lessons a great help and very well set, and the children really enjoy the questions in their little books."

U.A.M.: "My husband and I found the Superintendents' and Teachers' Manuals excellent, and a great help in preparation. We have used several other Teachers' Helps in Sunday School work before coming here . . . we both feel that these are the most helpful of any we have used."

Gospel Mission: "Thank you such a lot for the wonderful help we have received in the past . . . we would have been at a loss without such wonderful aid."

Native Missionary: "The books are greatly appreciated out here and the children do get a real thrill out of doing them."

Baptist: "Pastor and teachers . . . have found the teachers' books a marvellous help . . . and the children love their workbooks."

**ORDER YOUR
SUNDAY SCHOOL
LESSONS**

SAMPLE COPIES, PRICES
from
**MISSION PUBLICATIONS
OF AUSTRALIA**
Adina Avenue,
La Perouse, N.S.W.

Methodist: "Your books . . . have also been a great help to me personally and I feel they are helping others in the same way."

We face a big job in the development of the ministry of Mission Publications of Australia. But encouragements like these give us assurance that God's blessing is on this expanding literature ministry. He will guide and give grace for all future needs. — HOWARD R. MILES.



A CHILDREN'S MEETING AT CONDOBOLIN.
(See Pages 8 and 9.)

NORTH - WEST BORDER SCENE AT STOCK CAMP

It is early yet. We are at a stock camp on the north - west border of the Northern Territory. The sun has only just risen. But it was earlier still when the men began their day's work. The sound of horses galloping mingled with the bellowing of the cattle, and the cockatoos added their screeching to the general noise of the early morning.

We praise God for the circumstances by which we met with these three stock camps all engaged in a border muster. At the last station visited, we had missed the stockmen, who had left the previous morning. We were sorry about this, especially as we had spent a couple of days at a "rest camp" and could have pushed forward earlier had we known. However, last night's meeting with the same men, now out mustering, showed us that our coming forward to this place has been planned of the Lord.

This morning while starting to make our fire and put the billy on, a white man who is in charge of one of the stations, came to thank us for the meeting last night, and he was followed by a native man who came to make himself known and to assure us that he too understood the message. His face was aglow with appreciation.

You can imagine that we were praising God for all this as we continued to prepare our breakfast — then suddenly the camp-cook appeared with steak for us! We really enjoyed it, too.

DARWIN WORK SPREADS THE GOSPEL MESSAGE

We see the results of the work of our missionaries in Darwin, as we move around these stations. Miss Clark's visitation of the hospitals in Darwin and Mr. and Mrs. Eldridge's work at the East Arm Leprosarium is evident in the changed lives of those returning to their own stations. We can see now the need of a teaching ministry among these people whom we so seldom reach, that God may perfect that which has been begun in them.

And now the dust of the departing cattle and horses has cleared. The horse-trailers are getting the pack-saddles filled the camp gear. The cook is having his own breakfast now that the men have had theirs. No-one seems to be in great hurry, but each one carries out the daily routine, as they move from waterhole to waterhole.

We too, move on today to another station area, another place of His appointment. We share this work with you who stand behind us and make possible our presence out here among the stockmen, white and black alike.

— DICK STRETTON and
CHARLES MAIN.

Mr. M. Pattenmore desires to acknowledge £5 received from "Inasmuch".

Mrs. E. Waters desires to thank all those who remembered her during her recent bereavements.

NOTES ALONG THE TRACK

Here are a few very interesting extracts from a recent letter from Mr. Dick Stretton, after completing one section of the Western Itinerary.

It has been very wonderful how the Lord has guided us, as we have moved from station to station. At one place where we had a lovely meeting with the people, there was an old man named Nipper who had been in the East Arm Settlement and used to go to our church there. He knew Mr. Eldridge and had believed on the Lord there. Now he was telling his own people the Gospel story, praise the Lord.

We also met Tommy Swan there—he is the young native man who went to a May Bible School from Bourke some years ago. He is a Newcastle Waters man and is now back up here. He is very bright and loves the Lord and tells the people so too.

Then we went on to Argyle Station, then Rosewood. One woman there named Rosie had also been to the East Arm Church, and still believes on the Lord. Then on for fifty miles of the worst road I have ever seen, to Kildirk. One creek I did not think we would get out of, but praise the Lord, He is able.

At Kildirk, we received a wonderful welcome. Mrs. Durack is doing a very good job with the children at the school. It is lovely to hear them in a simple prayer, before they begin school, thank the Lord for everything.

We had trouble with the truck after leaving Kildirk. I couldn't find what it is—just a constant knock somewhere. It was days later before I found out what it was—an engine mounting that had broken. I had nothing to fix

it with but finally came to a station where they had a welding plant and was able to repair it, almost a week later.

At one camp, Mr. Main was washing up in the semi-darkness, and felt something going over his foot. When he looked down he saw it was a big snake. I got the rifle but the snake got away.

We finally arrived at Lymbunyah and had a wonderful time there. We were given a room in the visitors' quarters with every convenience, and had our meals in the homestead. We planned a meeting but it rained that night. However, we had a good meeting on the second night—then it rained again. I had put the front axles back in again (I had taken them out when that knock first started), and I was very glad for the four-wheel drive out on the track, as it was a bit muddy in places.

At Wave Hill Cattle Station, we had a very blessed meeting with about 100 people there. It was good to see them respond to the Gospel message and to talk to some of them afterwards.

Now we have called in at Hooker's Creek. Tonight we will be having a meeting at the Top Camp. There is much more to be told of the wonderful way the Lord has led and worked for us. Thank you all for your prayers. Tomorrow, the Lord willing, we will be leaving here to visit five or six more stations, before going on to Katherine. We are both very tired. Do pray for us.

—DICK STRETTON.

CHILDREN'S MISSION AT MURRIN BRIDGE

*Onward Christian soldiers
Marching as to war,
With the cross of Jesus
Going on before.*

This song became one of the "hits" of the children's mission held at Murrin Bridge during the school holidays by Misses D. Doherty and K. Davis.

conquer the "giants" in their lives by trusting Him, or be defeated as they battled in their own strength.

Some giants mentioned by Miss Davis were, self, disobedience, discouragement and the idol, "wait-a-while".

I am glad to report that eight



●
**The children leaving
the hall after a meet-
ing at Murrin Bridge.**
●

The theme of the mission was, "Conquering Giants".

From the first day on, the children were very keen and interest mounted from day to day.

At each session Miss Davis illustrated her messages with flannelgraph.

Bible stories of men and women were dramatically told and from them the children learnt that they could either

of our young people realised that they could never stand and conquer the "giants" alone. They realised, too, that the Lord Jesus Christ was the only One Who could help. They accepted Him and now live in His power. Please remember them in prayer.

Pray too, for the older folk who night after night listened to the Word, that they might receive Him.

— EVELYN WALKER.

NARRANDERA MEETINGS

Sunday, the first day of the meetings at Narrandera, was cold and wet. It was the type of day that can so easily make you feel discouraged, especially when it begins a week of special meetings! Yet, the Lord is with us all the time and His Presence was felt on that first day.

The children were eager for the meetings each afternoon. At every meeting there were some who stayed afterwards to talk about how they could give their heart to the Lord, or, how they might live for the Lord all the time. How precious it was to hear these children pray to our Heavenly Father. As one prayed, he asked that he might live every minute for the Lord, and then he said, "Thank you for Mr. Warren and for Mr. Sawyer and having them tell us about Jesus. Oh, yes, thank you for Miss Davis, too." The prayers were so simple and yet so beautiful!

Our evening meetings were not as well attended, but even so the Lord had His hand on the meetings. The kind assistance of Mr. Colin Warren was greatly appreciated during the evening meetings. We had the privilege of seeing two young people come out for the Lord, expressing their desire to live completely for Him.

The whole week was filled with blessing and I praise Him for the week. I'm looking forward to seeing the Narrandera folk again sometime in the future.

— Miss K. DAVIS.

CONDOBOLIN MEETINGS

Did you say you had children's meetings at Condobolin, as well as Murrin Bridge? Yes, we had afternoon and evening meetings at Condobolin on Monday, Tuesday and Wednesday. Because of the flood, the people were living in tents on the hills, so that is where we held our meetings.

We had about thirty, sitting around us in the open air, but many sat up near their tents listening in. They could do this because Mr. Clarke used his amplifying system.

When did you go to Murrin Bridge? We went out on Thursday morning so we could have a meeting Thursday afternoon.

How many attended your meetings? It varied from sixty to over a hundred. I would guess that in all there was an average of about 80 attending each meeting. We had a morning meeting, games in the afternoon and an evening meeting.

Were there any decisions made? Yes, we had two come out for the Lord on Thursday evening (our last Thursday) and at our last meeting—Saturday morning—several more stayed waiting to make a stand for the Lord. One older girl I talked with went out and then came back. She said she just had to come back, she didn't want us to leave before she had the Lord as her Saviour.

— Miss K. DAVIS.

FINGAL, TWEED RIVER

Mr. and Mrs. David Kirk were with us for a time on their return from Cherbourg. We were glad of their help in the ministry and then, prior to their leaving, Mr. Ben Mason and Mr. Fred Pergus were able to spend a week as they were on their way to Darwin to help in the building project there.

Mr. Mason had some movie films and was able to show these through the kindness of Mr. Suffolk, the Baptist Minister, lending us a projector.

The attendance at all meetings was very encouraging and the Presence of the Lord was felt in a real way.

It has been a blessing to our hearts and the Christians here too, to have our own workers come and share in this great work for the furtherance of the Gospel.

VISIT BY STUDENTS

Then it was a joy to have the four young men students, John Anderson (Palm Island), Frank Johnson (Griffith), Robert Brown (Nowra) and Grahame Paulson (Fingal), who are training at the Bible Training Institute, Singleton, with us for a week of special meetings. They all took part in the meetings and it was a real testimony to the people, and

we feel sure that their time spent here has greatly influenced the people, and particularly the teenagers.

Join with us in prayer for more young men who will take up the challenge to enter the Institute to train for the service of the Lord.

Mr. Fred Yarrod and a group from his Assembly were again able to be present with us for a meeting and the films he always shows are much appreciated by the people, along with a message from God's Word.

Again we are reminded of the many blessings we have in Christ—for Christian friends who are interested in the souls of our people.

The Brisbane Annual Meeting was held on 1st September and a bus load of our people here were able to attend. The choir from Fingal gave an item and also one from the students, as well as their testimony as to how the Lord called them from darkness into His marvellous light and then His leading to the Bible Training Institute.

Thank you, each one, who remember us daily before the Throne of Grace. May the Lord bless you.

—BILL and JOAN BIRD.

COOMALIE CREEK HOLIDAY CAMP

A RETTA DIXON HOME CAMP

"I'm sleeping here! That's where I'm sitting! Where are my bathers? Can we go for a swim now? I've made my bed and I've done that, Miss Spohn! Do you know where?"

"Yes! you can go for a swim but be careful of bottles on the way—watch where you go for snakes! Your bathers? Yes, there they are!" Oh, the fun of setting up camp!

The day we plan to start out for Camp the children are often up with their bags all ready well before 6.30 a.m. Some little ones are sitting in their special places long before we are ready to go!

"What are you to do now, Miss Spohn? Are you ready, Miss South? Oh! hurry, we are all ready!" Then it's with a loud cheer and goodbye that we start off on our week of camping at Coomalie Creek.

It is a lovely spot—it's no wonder we all enjoy our time there. Mr. Morcom had his boat and most of the children learnt to row up and down the creek. We all had to have "turns and turns" as the children say. They would row up through the "Golden Gates" as an archway of trees over the water was called. The fishing lines which were shared among the 32 boys and girls brought in many big fish for those who had them long enough to catch a fish!

We went out for picnics and had great fun. One day we took no water with us and boiled the billy at Tumbling Waters, using the creek water. We discovered later it was salt-water! We went on and had tea at the Darwin River and a 7-foot python was shot after one of the girls nearly trod on it. The Lord does care for us. He has kept the children safe from accidents and we thank Him for it.

One afternoon we went for a drive to one of the Experimental Farms and saw two big buffaloes on the way. When we stayed for tea some of the children went walking and chased a wild pig—it was all very exciting. Then some of the boys went walking up Mt. Dinham (I think) and found four porcupines and brought them home for us to see.

We have lots of fun together with the children—lots of opportunities of just being with them and talking of all sorts of things—mostly of things they seem to think much about. What will happen when Jesus comes? What shall we be like? What will it all be like?—we know, but tell us again!

Our last evening was spent in the form of a riverside evening meeting. We sat on the banks of the Adelaide River in a very pretty spot with trees all about

(Continued on Page 13)

WELLINGTON CHRISTIANS REJOICE IN REGULAR MINISTRY AGAIN

On September 30, Mr. Reynold Ketchup, native missionary, arrived in Wellington, N.S.W., to help with the A.I.M. work there.

For some time this centre has been without regular ministry and Mr. Ketchup's appointment is a real answer to prayer.

The Rev. E. C. Long wrote to Mr. Ahsee, a coloured Christian at Wellington, concerning the appointment of a worker to his area. Writes Mr. Ahsee in reply, "We can say, 'Praise the Lord' for the good news. As I have told you before, we love the A.I.M. work and my wife and I will do whatever we can to help the Lord's work here." Mr. Ketchup will be staying with the Ahsees for the time being.

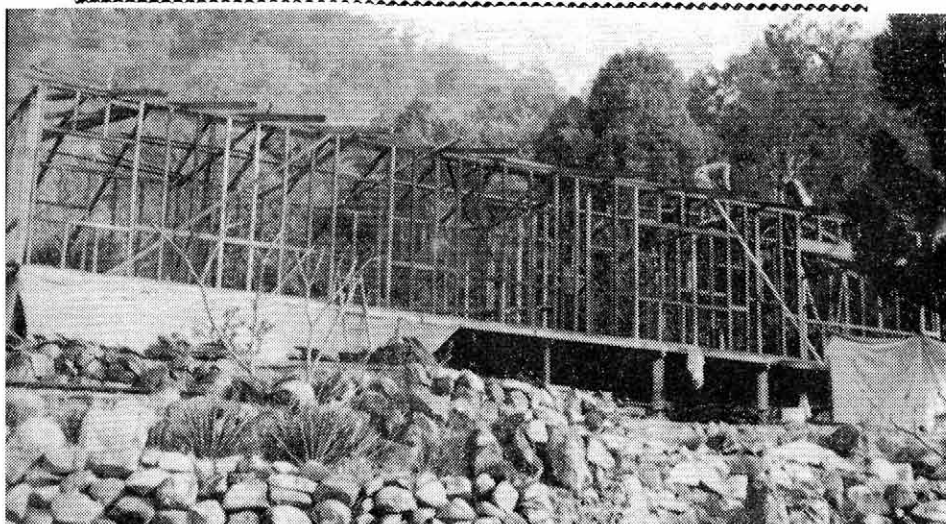
Wellington has a good number of coloured people and in the past there has been a work of the Spirit in their midst.

In 1954 a group of baptised believers were formed into an A.I.M. Church and in '58 a church building was erected.

Mr. and Mrs. L. Way who resided in the district for some years carried on the work until they moved last year.

During the time of the irregular ministry, false cults have made their inroads. Some Christians have been sidetracked and others have been confused.

We covet your prayers for this work as Mr. Ketchup seeks to reorganise the work in Wellington and district.



The new Palm Island Mission House, built on the site of the old house. Mr. Bruce McAllister of Sydney spent five weeks there helping Mr. Trezise and Mr. Treloar in this big task.

VISITING THE GOODNA MENTAL HOSPITAL AND THE WACOL PRISON FARM

Thursday, 15th September, Mrs. Living and I arranged to visit the Aboriginal women patients at the Goodna Mental Hospital. Through the kind co-operation of the Rev. L. T. Vickery, a Chaplain at the hospital, a group of coloured patients was ready waiting to meet and talk with us after which we had a nice little service in the Hall. It was some months since we last visited them, but they remembered us. Some of them we had previously known from Cherbourg, Palm Island and Woorabinda.

Mrs. Living played the piano and our little congregation really enjoyed singing the well-known hymns, especially "What a Friend we have in Jesus". They really did well learning the chorus, "I'm feeding on the Living Bread".

Then they listened well to the message from the account of the feeding of the 5,000. When we talked about heaven, several hands shot up in answer to the question, "Are you looking forward to going there?" The very real evidence of their affection and appreciation of our visit which these dear women showed was ample reward.

WACOL PRISON FARM

After lunch in the hospital grounds we went on to the Prison Farm at Wacol. This is an extension of my work at the Brisbane prison and my first visit. We drove through some bush country and along the track solely used by those having business at the Farm, before arriv-

ing at the big gates opening into the Farm paddock which are surrounded by 20-foot wire fences.

After establishing my identity at the office we gathered several of the dark men for a talk, Bible-reading and prayer. I had previously ministered to them at the Brisbane Prison from whence they had been transferred to the Farm. They seemed glad of the visit and one of them hoped I would come weekly.

An encouraging feature was the willingness of those who could read and write to undertake the Bible Correspondence Course which I had brought out.

Please remember in prayer these men and also the larger groups at the Brisbane Prison, six of whom have recently confessed Christ as Saviour through the Bible Correspondence Courses.

— R. M. LIVING.

COOMALIE CREEK

(Continued from Page 11)

us and the pretty rays of the sun and sky reflected in the water. The beautiful surroundings lent to the atmosphere too, and we sang to praise the Lord and then listened to our Lesson — "Does God Answer Prayer?" Does He? Oh, yes! We prayed about the knife we lost and found it. We prayed for this and that and God answered. On our way home, talking together as we packed, we heard how God does hear and answer prayer from so many of these young children who simply trust and take the Lord at His Word.

— CHRIS. SOUTH.

SPECIAL CHILDREN'S MEETINGS IN GRIFFITH AND DISTRICT

We had a wonderful time when two of our Missionaries, Miss Davis and Miss Doherty, came to hold Bible Schools in our Griffith district.

The Griffith Bible School was held at 4 p.m. each week-day in our Sunday School Hall. There was some hard running from day school to be first to arrive because Miss Davis had formed the children into two groups and chosen two captains, naming them Paul and Peter.

Points were given for various things such as being first to arrive, bringing others, memory work, answers to questions, etc.

There was not a dull moment—it was all very interesting, particularly when on the first day "The Box" was opened and Miss Davis brought out her little friend "Spunky"—a very natural, lovely, little Koala Bear Puppet, and Miss Doherty her little coloured girl, Priscilla. These little folk captured and held the interest and became famous everywhere.

Miss Davis decided she must have night meetings for the adults, and both children and adults attended nightly, being interested in the serial stories and every other part, and heard the great and precious truths of God's Word.

Miss Doherty very ably gave Flannelgraph Bible stories which were enjoyed by all, and the piano accordeon was a great help with the singing.

DARLINGTON POINT

At Darlington Point the interest and numbers quickly grew and "Spunky" was very happy amongst the children there, curling around their necks and into their hair and even ran excitedly up the wall. The children were thrilled—but how quickly their thoughts and interest returned to the wonderful truths from God's Word, as given in stories, pictures, etc. How they loved it all, proving by their answers to questions that the truth was taking root. At the close of meetings some remained (11 in all) to have the way of salvation put even more clearly—and accepted Christ as their Saviour.

There was a break because of bad weather which made the road impassable. but on the last day when rewards were given and eagerly accepted, Paul's side won, but both sides received prizes for points. It was all cleverly worked out and no-one "went away empty" and all were happy indeed.

Now we have some new scholars in our Darlington Point Sunday School, new—and we believe new-born—this is ever the great aim of the Bible Schools.

We feel that the Bible Schools have been a great help to the work, and some good seed has been sown which needs the dew of heaven upon it. Let us pray it will spring up and bear fruit. We are most grateful to Miss Davis and Miss Doherty for coming. —Miss M. CAMPBELL.

Our Aim

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SYDNEY LADIES' AUXILIARY

160 ladies were present at our annual gift display in the Sydney City Mission Hall. Mrs. A. Gluskie chaired the meeting and Miss Jean Phillips of Griffith was the special speaker.

Among those taking part were Mrs. E. C. Long, Mrs. MacIntosh and Mrs. Stark. Miss Williams played the piano.

Miss Phillips told us of the work in her area, and also of the joy of the Christmas trees on the stations.

Hundreds of gifts of all kinds were on display, many of them being only samples of scores more of the same type. About £23 were given in the offering boxes towards postages and freight on the Christmas parcels for the stations.

— E. A. McWILLIAMS.



SIFTINGS

Backsliding usually begins through neglected, or hurried, secret prayer.

You're not what you think you are, but what you THINK you ARE.

— Bishop Taylor Smith.

God seems to have a delightful way of upsetting the things we have calculated on without taking Him into account.

— Oswald Chambers.

Christ is more concerned about our attitude towards Him, than our actions for Him.

No man or woman who suffers deeply for another's salvation, talks about it, save to God.

— F. B. Meyer.

I would rather die now, than to live a life of oblivious ease in so sick a world as this.

— from the diary of
NATE SAINT.

NEWCASTLE LADIES' AUXILIARY

The Annual Display of Christmas Gifts for the Mission Stations was held on Friday evening, 23rd September, at the Maitland Road Baptist Church, Islington.

About 100 folk gathered to see the display of nearly 2,000 varied gifts and enjoyed a fine programme.

Students from the Bible Institute at Singleton were with us, and Mrs. Bowen was our guest speaker.

— Mrs. G. FRASER.

Just released ! ! !

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by Retta Long,

Founder of the A.I.M.

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20th Su. Today *MISS CAMPBELL* and her helpers will be very busy in the Griffith area. Let us pray especially for the Sunday School this afternoon which meets in very crowded conditions and also pray for the Gospel service tonight.

21st M. This is the last week of the month. Will you earnestly ask the Lord to meet the needs of the General Funds in His own faithful way during these last few days.

22nd Tu. The *FIELD COUNCIL* will be meeting in Sydney today for one of its most important meetings for many years. Let us pray that the Lord will give wisdom and vision to the Members as they seek to plan for the days ahead. Ask the Lord to reveal His perfect will and pattern for the whole of the Mission both at Headquarters and on the Field.

23rd W. MR. AND MRS. M. PATTEMORE have been encouraged by renewed attendance at the meetings by many of the people. The Summer and Wet Season always brings increased population also. We might pray that God will use His servants in ministry among these native people. Ask God to supply their every need also.

24th Th. At *BEAUDESERT* in Southern Queensland, Mr. and Mrs. Picket have had a real battle through ill health of each member of their family. Let us fellowship with these workers in prayer today and ask God to encourage them with signs of blessing among the people to whom they have been called.

25th Fr. In the *REDFERN* area of Sydney, Miss Acland maintains her faithful visitation and also the Sunday School each Sunday afternoon. The many hundreds of coloured people

in this area seldom care for the things of God. Shall we ask the Lord to outpour His Spirit on this field which has been sown so often and so faithfully.

26th Sa. At *FINGAL, N.S.W.* the small native Church continues to be a real encouragement. God is moving in hearts and Mr. and Mrs. Bird rejoice in His goodness. Let us pray for our Brother Bird, the Pastor of the Church there and for Mrs. Bird and their family of small children.

27th Su. At *CONDOBOLIN* today many meetings will be held in various parts of the town area. Let us pray for the children, for the native Christians, for Mr. and Mrs. Clarke and Miss Evelyn Walker.

28th M. The final exams for this year are now being held at the Bible Training Institute, Singleton. Pray for the Students and also for those graduating that the Lord will give them a knowledge of His will for future service.

29th Tu. In *BRISBANE*, Mr. Living maintains his regular gaol visitation. God is blessing this ministry and many of the men are undertaking a Bible Study Correspondence Course. Let us pray for Mr. Living as he visits the gaol today.

30th W. Please pray for the forthcoming General Conference to be held at Thornleigh, Sydney, January 9-15. Missionaries, Associate Workers and Council Members will be present. Let us ask God to make it a time of real revival and of far reaching decisions in the work of the A.I.M.

Gowans & Son Pty. Ltd.,
17 Rosedale Ave., Greenacre. UY 6406



ABORIGINES INLAND MISSION

OF AUSTRALIA

November, 1960

DAILY PRAYER CALENDAR

Place this prayer Calendar in your Bible and use it every day. Start with the day you receive it and continue until the next Calendar arrives.

1st Tu. MR. AND MRS. KLEINSCHMIDT are rejoicing in recent blessing in the Moree District including two recent baptisms. Mr. Hallett has visited Mungindi and was received very well by the people. One urgent need is a meeting place for the Boys' Brigade as well as another vehicle for the work.

2nd W. MISSION PUBLICATIONS OF AUSTRALIA. Good progress is being made on the building for the printing press. By this time the press may be in position but much remains to be done before it will be in production. Remember Mr. and Mrs. Howard Miles and others who are working with them.

3rd Th. MISS CLARK and MR. AND MRS. W. PARISH have a far reaching ministry among the native (full blood) people of the Darwin area. Hospital visitation sows the seed in hearts from all over the Territory. Tonight they visit an outstation at Humpty Doo. Pray for these workers.

4th Fr. The building of the new mission house at *PALM ISLAND* is progressing very well, but there is an urgent need for further finance to complete the job. Remember the workers and also the activities of the Church. There have been many signs of blessing in recent weeks.

5th Sa. Let us pray today for the Children and Staff of our *RETTA DIXON HOME*, especially as the change over to the new home is contemplated. Many additional workers (house parents etc.) will be needed. Let us ask God to bless and undertake in all these matters.

6th Su. At *ARMIDALE* and *GUYRA, N.S.W.* our Associate Workers will be busy today among the people. There has been much sickness and sadness in this area recently as well as much blessing. Let us pray for this New England area today.

7th M. *MR. AND MRS. JOHN BRIDGES* plan to leave Newcastle Waters soon for furlough in the South. Let us remember them on their long journey and ask for safety for the vehicle and for themselves and blessing along the way. Remember Mr. Main who will relieve them at Newcastle Waters.

8th Tu. The November Evangel is now in the hands of its readers. We want this paper to be a great blessing in every life which it touches. Please pray earnestly for this Christian magazine, its ministry and its financial needs today.

9th W. "MIRACLES AND MELODIES" the A.I.M. radio programme will be heard this afternoon on 2AD Armidale at 4.30. Pray that

God will bless the Word to the many who will be listening to the other three stations broadcasting this session each week.

10th Th. The need of *CHRISTMAS TOYS* is as great as ever. Possibly 20,000 gifts will be sent to our Stations this year. Will you ask God to meet this need and to raise up additional helpers in Sydney to help with the packing sorting, etc.

11th Fr. The native Christians at *WOORA-BINDA* are very anxious to commence the erection of their new Church. The need of rebuilding the Mission house is even more urgent, especially with the summer coming on. Please ask God for Missionary Carpenters for this centre.

12th Sa. The health of our workers, especially in the North is always a prayer need. Already summer temperatures have exceeded 100 degrees day after day in many places. Will you pray for God's sustaining grace for these consecrated servants on our Field.

13th MR. STRETTON and *MR. FEJO* will be busy today in the Katherine area of the Northern Territory. They contact many native and coloured people in the town and also go out to centres nearby at the C.S.I.R.O. Farm and Manbuloo Cattle Station. Remember this ministry especially today.

14th M. *MELBOURNE ANNUAL MEETING* is to be held tonight. Mr. and Mrs. Howard Miles of Mission Publications of Australia will be the special speakers. The Director, Rev. E. C. Long, will also be present. Let us pray that many may attend and be challenged through the word given.

15th Tu. *MR. AND MRS. S. ELDRIDGE* always visit Delissaville on Tuesdays, although it is 180 miles round trip. God is blessing this ministry. Pray for His servants and for the lives young and old which they contact.

16th W. *CHERBOURG.* Several recent converts at Cherbourg have been going on well with the Lord, but there is need of real movement of God's Spirit at this and at many other centres. Will you pray for Cherbourg and for a Holy Spirit revival for all of our Field.

17th Th. *DUBBO.* Real interest has been shown in recent weeks by the children and the young people. Dubbo is not an easy centre because of the advanced assimilation of the coloured people there. Please remember our workers Miss McAulay and Miss Evans and the Associate Workers, Mr. and Mrs. Davidson in this area.

18th Fr. *THE RETTA DIXON HOME RE-BUILDING* is still progressing well. Most of the children's cottages are erected, but this means that only the outside shell is in position. All of the lining and finishing yet remains to be done and workmen are still needed. The financial need of this project is tremendous and we ask you to pray for God's enabling in the whole of this vast undertaking.

19th Sa. *MR. REYNOLD KETCHUP* is now serving the Lord at Wellington, N.S.W. He has been warmly welcomed by the people and we might ask God to bless his ministry among them this weekend.