

Robert Blowes SC Blackburn Chambers, Canberra

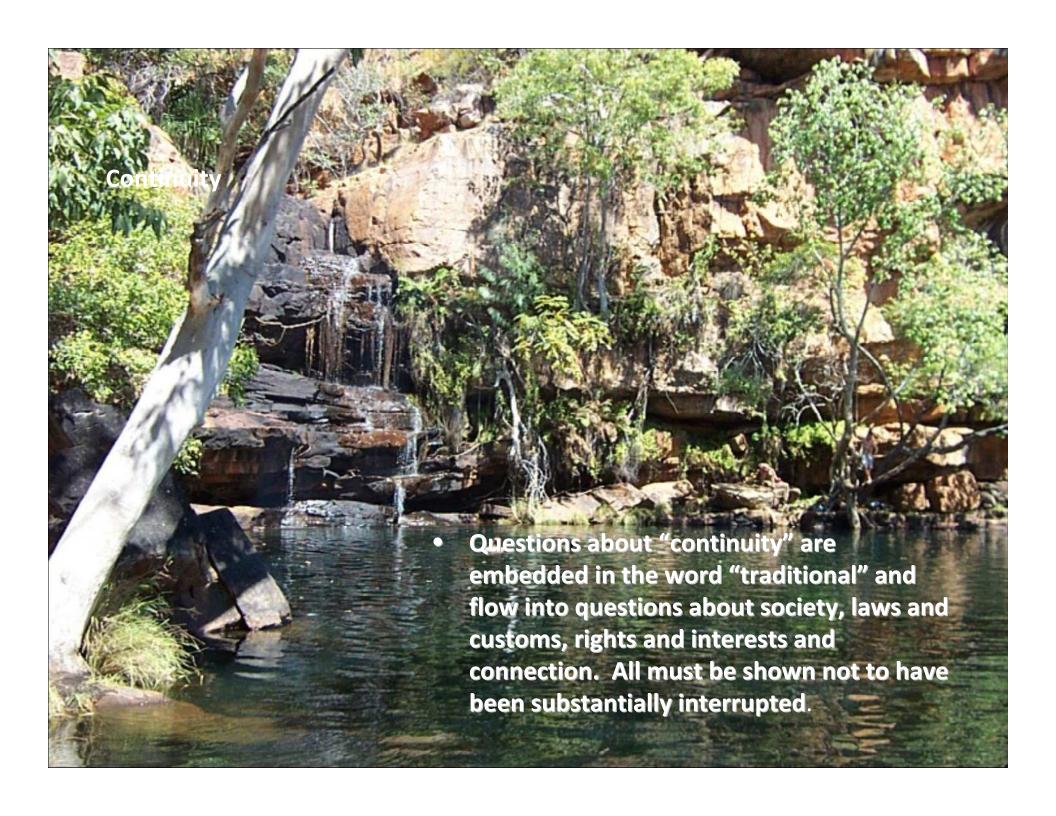


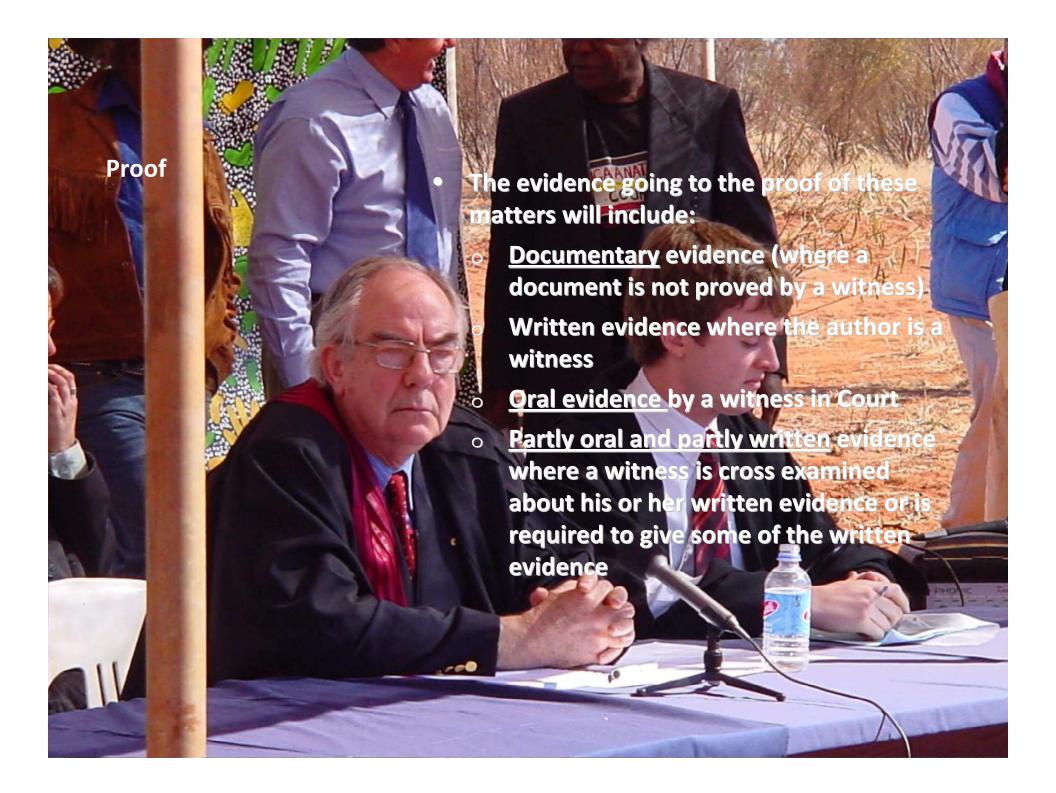


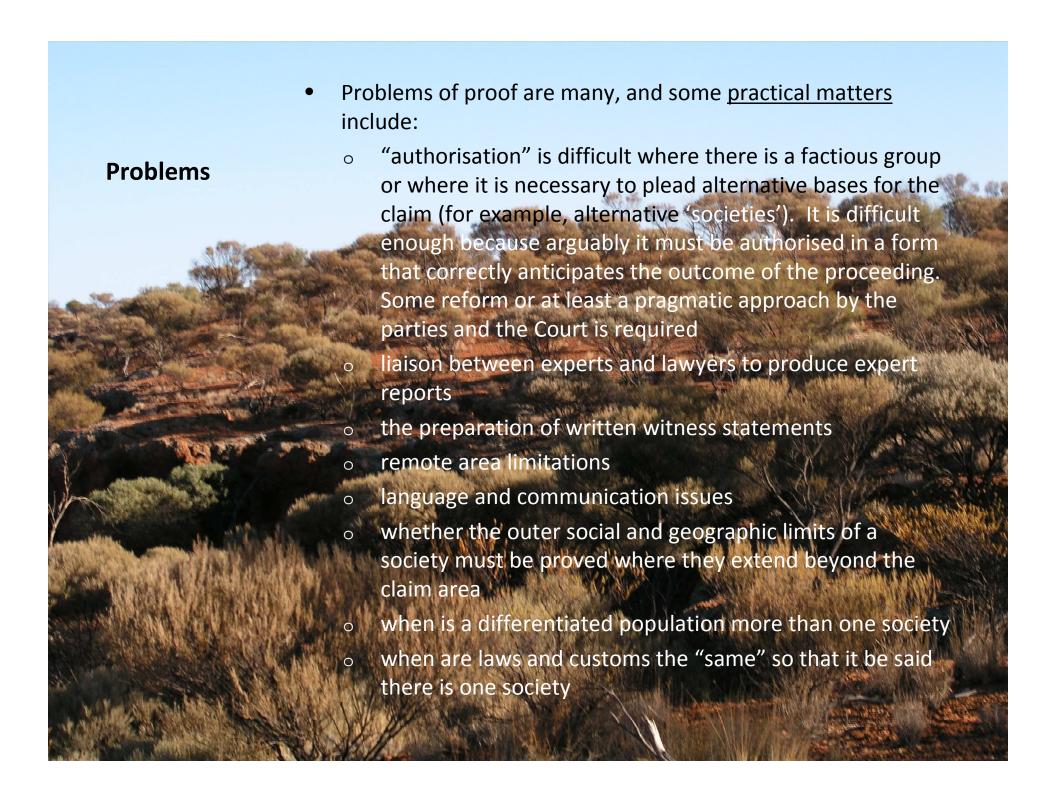


Things that must be proved are the things set out in s 223(1) of the Native Title Act. **Proof** Native Title Act questions about laws and customs [s223(a)(a), (b)] include whether they are "traditional" and what is their content. Whether laws and customs are traditional depends upon whether: they have been passed down from generation to generation the "origins of their content" are to be found in normative rules that existed before the assertion of sovereignty; where a law or custom has undergone "change or adaptation" or there has been or "alteration" to or "development" of it – it is of a kind "contemplated by" the law or custom whether, in particular in relation to laws and customs under which it is said that rights and interests are possessed – whether their acknowledgement and observance has continued since sovereignty without substantial interruption. Native Title Act questions about "society" include whether: it is a system that has had "continuous existence and vitality since. sovereignty" it has not "ceased to exist' it has continued to acknowledge the laws and customs without "substantial interruption; o the "society" is the same as the rights holding group

Native Title Act questions about "rights and interests" [s223(1)(a)] include whether they: **Proof** "find their origin in", "spring" out of, are "the creatures of", are given rise to by16F, are rooted in or find their foundations in; are "regulated and defined by", laws and customs that are "traditional". Native Title Act questions about "connection" [s223(a)(b)] include whether: o the connection with the claim area is by the traditional laws and customs under which the rights and interests are possessed Native Title Act questions about "recognition" [S223(1)(c)] include whether the native title rights are: not abhorrent to or inconsistent with the principles of the common law where native title is claimed in offshore areas, questions about recognition may include questions about the dates and terms of sovereignty and the presence of international laws not extinguished. Proof of extinguishment is generally a matter for respondents









Reform

- Thinking about reform might also include consideration of:
 - organising the Court so that some judges have some specialisation in native title trials and the management of native title cases



- o removing "connection" as a separate requirement
- o shifting the emphasis of the word "traditional" from involving continuity from the 'at sovereignty' past; perhaps by shifting an evidentiary bury of proof onto respondents in relation to those matters so that the primary evidentiary task of the Applicant is in relation to the present situation
- reducing uncertainties surrounding the role, content and limits of the "society" requirement



- Thinking about reform could be directed to shifting or reducing the costs burden generally, and in relation to sharing of the burden by the Applicant, the Respondents and the Court. For example:
 - o where government parties are represented and active, a 'show cause' requirement could be imposed on other publicly funded respondents. Every additional active respondent imposes significant costs burdens on the main parties and the Court.
 - the requirement for written witness statements of claimants involves extraordinary expense, and where it is undertaken, the efficiencies sought from them could be enhanced
 - o remote area hearings for the evidence of indigenous witnesses could be regarded as the norm rather than an exception

